



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 58TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 19 FEBRUARY 2025

The House meets this day at 2.00pm

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

Wednesday

*2.00pm – 2.45pm—Preliminary Business**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.30pm – 6.30pm) (Notice may be stated in the House and delivered to the Clerk)

2.45pm – 3.45pm—

Question Time

3.45pm – 4.15pm—

Introduction of Private Members' Bills#

4.15pm – 5.30pm—

Government Business

5.30pm – 6.30pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.30pm – 7.30pm—

Dinner break

7.30pm – 9.00pm—

Government Business

9.00pm – 9.30pm—

Adjournment Debate

**(If completed before 2.45pm, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)*

#(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except the dinner break, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 11, 12, 13

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [REVENUE LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon Janetzki)
Date introduced: [12 December 2024](#) (page 460)
Committee report: Tabled [7 February 2025](#) (State Development, Infrastructure and Works Committee)
Debated: 18 February 2025
Status: Resumption of second reading debate.

2. [QUEENSLAND PRODUCTIVITY COMMISSION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon Janetzki)
Date introduced: [28 November 2024](#) (page 81)
Committee report: Tabled [31 January 2025](#) (Governance, Energy and Finance Committee)
Status: Second reading to be moved.

3. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms Marr)
Date debated: [28 November 2024](#) (page 91)
[10 December 2024](#) (page 244)
[11 December 2024](#) (page 382)
Status: Resumption of debate.

4. [APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2023-2024\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon Janetzki)
Date introduced: [10 December 2024](#) (page 224)
Committee report: Tabled [7 February 2025](#) (Governance, Energy and Finance Committee)
Status: Second reading to be moved.

5. [APPROPRIATION \(SUPPLEMENTARY 2023-2024\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon Janetzki)
Date introduced: [10 December 2024](#) (page 225)
Committee report: Tabled [7 February 2025](#) (Governance, Energy and Finance Committee)
Status: Second reading to be moved.

6. **HEALTH PRACTITIONER REGULATION NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Health and Ambulance Services (Hon Nicholls)
Date introduced: [12 December 2024](#) (page 461)
Committee report: Tabled [7 February 2025](#) (Health, Environment and Innovation Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **QUEENSLAND ACADEMY OF SPORT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Sport and Racing and Minister for the Olympic and Paralympic Games (Hon Mander)
Date introduced: 18 February 2025
Status: Referred to State Development, Infrastructure and Works Committee (to report by 19 August 2025, in accordance with Standing Order 136(1)).

2. **TRUSTS BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Attorney-General and Minister for Justice and Minister for Integrity (Hon Frecklington)
Date introduced: 18 February 2025
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 7 March 2025, as agreed to by the House on 18 February 2025).

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

Members—

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

Current Inquiries—

- Inquiry into elder abuse in Queensland (referred 10 December 2024)

ETHICS COMMITTEE—

Members—

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Ms Leanne Linard, Mr Peter Russo

Current Inquiries—

- Matter of privilege referred by the Registrar on 28 November 2024 relating to the alleged failure to register an interest in the Register of Members' Interests by the member for Broadwater (referred 28 November 2024)

GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

Current Inquiries—

- Auditor-General Report 1: 2024-25 – 2024 status of Auditor-General's recommendations (referred 12 December 2024)
- Auditor-General Report 3: 2024-25 – Central agencies' coordination of the state budget (referred 12 December 2024)

HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Dr Barbara O'Shea

Current Inquiries—

- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)

JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE—**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

Current Inquiries—

- Trusts Bill 2025 (referred 18 February 2025)

LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE—**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

Current Inquiries—

- Inquiry into volunteering in Queensland (referred 11 December 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Mark Furner (Chair), Mr Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Hon Amanda Stoker

PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

Current Inquiries—

- Queensland Academy of Sport Bill 2025 (referred 18 February 2025)

PANEL OF TEMPORARY SPEAKERS

Mr Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 18 February 2025. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 20 March 2025.

- 1 **MR G BUTCHER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise the number of Housing Officers employed within the department as at 1 February 2025 (in a table format reported separately by number and region)?
- 2 **MRS M NIGHTINGALE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

With reference to Government Employee Housing (GeH)—

Will the Minister advise as at 1 January 2025, or the closest reportable date, (a) how many dwellings are owned and managed by the department for the purpose of housing government employees, (b) where they are located (by electorate) and (c) how many dwellings are not currently tenanted?
- 3 **MS J BUSH** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise (in table format, reported separately by year from 2012 to 2024 inclusive) the number of new social homes delivered, including (a) new builds and (b) existing properties?
- 4 **DR B O'SHEA** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier advise separately by Ministerial office (a) the number of staff employed within and (b) a breakdown of pay classification (e.g. 1 x A04, 2 x A05) as at 6 January 2025 and 18 February 2025 (reported separately in a table format)?
- 5 **MR M RYAN** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

Will the Premier advise how many times his newly appointed Director-General, the Director-General of the Department of Premier and Cabinet, has convened a 'leadership board' or meeting of all Directors-General since he began his role?
- 6 **MS W BOURNE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the funding commitment of \$42.5m each, made by the former Miles Labor Government and the Albanese Labor Government to fix the Bremer River Bridge—

Will the Minister confirm if the Crisafulli LNP Government will honour this funding commitment to deliver the upgrade to this vital bridge, which supports around 30,000 west bound vehicles per day, with just over 4,000 of these being heavy vehicles?
- 7 **MRS C MULLEN** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—

Will the Minister advise how many QBuild staff were employed as at 31 December 2024, reported separately by the following areas (a) administrative, (b) trade qualified, (c) professional, (d) technical, (e) apprentices (f) other (specify)?
- 8 **HON C DICK** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—

Will the Minister advise the number of First Nations peoples currently serving a sentence in a corrections facility for drug or drug-related offences, including possession, trafficking and/or distribution or other?
- 9 **MR S KING** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

With reference to the election and the then LNP Opposition (and now LNP Government) promise of \$6m for a carpark upgrade at Narangba Rail Station, noting I had already secured \$6m for this upgrade—

Will the Minister confirm (a) the total cost of the upgrade will be \$12m and (b) the start date of construction?

- 10 **MR M FURNER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 With reference to the Mitchelton Youth Club being the premier gymnastics club in Brisbane's north-west, and the clubhouse being so old and damaged it faces condemnation and permanent closure by the end of this year—
 Will the Minister commit to rebuilding the clubhouse to save gymnastics in Brisbane's northwest prior to the 2032 Brisbane Olympics?
- 11 **MS G GRACE** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 Will the Minister provide a list of all current leases recognised under Accounting Standard AASB 16, including the value of each lease and the lease expiry date?
- 12 **MS D FARMER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 Will the Minister advise the cost of transit compliance and enforcement aimed at reducing fare evasion for the last three years (reported separately in a table by year and region)?
- 13 **MR M HEALY** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
 Will the Minister advise on the number of social homes in Queensland at 1 November 2024 (in table format, reported separated by electorate and property type)?
- 14 **MS J HOWARD** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—
 Will the Minister advise when the LNP government will honour its election commitment to upgrade the Ipswich District Junior Tennis Association courts at Queens Park?
- 15 **MS B ASIF** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—
 Will the Minister advise the total number and value of FairPlay vouchers issued in round 11, reported separately by (a) region, (b) sporting code, (c) age and (d) gender?
- 16 **MR J KELLY** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—
 Will the Minister advise when the Minister will honour the LNP's election commitment to deliver female changerooms at Holland Park Hawks?
- 17 **MR P RUSSO** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
 Will the Minister advise the number of individuals convicted of drug offences currently in a corrections facility, in table format, reported separately by (a) possession, (b) trafficking and/or distribution and (c) other?
- 18 **MS J PUGH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
 Will the Minister advise the treatment or services patients on the elective surgery waitlist are waiting to access, in table format (reported separately by HHS and category)?
- 19 **MS L LINARD** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
 Will the Premier advise which companies have been engaged by the Queensland Government to recruit new Directors-General (reported separately by organisation, which Director-General position, and cost of the contract/s)?
- 20 **MS L ENOCH** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
 Will the Minister advise the number of students enrolled in a Fee-Free TAFE course (reported separately by calendar year of enrolment and region)?
- 21 **MR C WHITING** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
 Will the Minister advise how many trips were subsidised under the Patient Travel Subsidy Scheme on the Queensland Rail network from 2015 to 2024 (in table format, reported separately by region and financial year)?

- 22 **MS N BOYD** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—
With reference to the expanded Fair Play Voucher Scheme—
Will the Minister advise (a) how many vouchers (in table format, reported separately by region and by category of concessional card holder or non-concessional card holder) have (i) been issued to date, (ii) been redeemed to date, (iii) not been redeemed to date and (b) how much funding remains in the Fair Play Voucher Scheme budget?
- 23 **MR B MELLISH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
Will the Minister provide (in table format, reported separately by month and year), the number of customer journeys (or tickets) for the following services (a) Spirit of Queensland, (b) Tilt Train, (c) Spirit of the Outback, (d) Westlander, (e) Inlander, (f) Gulflander and (g) Kuranda Scenic Railway?
- 24 **MS S FENTIMAN** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
Will the Minister advise the number of individuals on remand for drug offences currently being accommodated in a corrections facility, in table format reported separately by (a) possession, (b) trafficking and/or distribution and (c) other?
- 25 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
With reference to the number of non-compliant e-bikes and e-motorbikes, as well ongoing dangerous behaviours on roads and pathways by some riders—
Will the Minister advise (a) whether consideration is being given to the implementation of (i) registration with number plates for identification and third-party insurance coverage as currently used for mobility scooters, (ii) in addition, licensing for all users and (b) if not, what further will be implemented to address the issues being experienced in communities across Queensland?
- 26 **MR J SULLIVAN** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
With reference to the Wacol Youth Remand Centre (YRC) and the expected handover to Youth Justice—
Will the Minister provide (a) the expected operational date, (b) the budgeted staffing positions for its safe operation, (c) the current number of staffing positions filled for the YRC, (d) the current number of vacant staffing positions, (e) a description for each of the current vacant staffing positions and (f) whether the Minister, the Minister's staff, or any of the Minister's departmental staff have discussed the operation of the YRC with any private operators of custodial operations/facilities (or representatives or lobbyists of those private operators)?
- 27 **MS M SCANLON** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—
Will the Minister advise (a) how many calls were made to the Homeless Hotline from October 2024 to January 2025 (inclusive), (in table format, reported separately by month and number of calls) and (b) how many of those people were offered and given accommodation or housing?
- 28 **MS C MCMILLAN** ASKED MINISTER FOR SPORT AND RACING AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON T MANDER)—
Will the Minister advise, as at 1 February 2025, the total number of SwimStart vouchers (a) issued and (b) redeemed?
- 29 **MR J MARTIN** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—
With reference to facilities operated by Queensland Corrective Services—
Will the Minister confirm (a) whether the Minister has requested and/or received any briefings in respect of outsourcing the operation of those facilities to private operators and (b) whether the Minister, the Minister's staff, or any of the Minister's departmental staff have discussed the operation of those facilities with any private operators of custodial operations/facilities (or representatives or lobbyists of those private operators)?
- 30 **MR T SMITH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
Will the Minister advise the approximate additional fare revenue raised from compliance and enforcement activities for the last three years (in table format, reported separately by year and region)?

- 31 **MS J PEASE** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
Will the Premier advise when Wynnum Community Place will receive the \$500,000 funding committed during the election in 2024?
- 32 **MR M DE BRENNI** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—
Will the Minister advise (a) the number of vacancies in Queensland Police Service ranks in the Logan District as at the week commencing Monday 10 February 2025, (b) the rank or position of each vacancy and (c) which stations the vacancies in (a) and (b) are assigned to?
- 33 **MR L MCCALLUM** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
Will the Minister advise (a) the start dates of the 501, 520, 522 and 523 new bus routes to better connect Redbank to Goodna and Springfield to Ipswich (in table format, reported separately by route number and start date) and (b) which of the new services will operate every 15 minutes at peak commuter times?
- 34 **MR S MILES** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—
Will the Premier advise (a) the total number of external reviews currently being conducted by the government (in table format, reported separately by review name and responsible minister/department) and (b) the total cost of each review (including staffing remuneration, administration and cost reimbursements) (in table format, reported separately by review name and cost)?
- 35 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
Will the Minister advise how the terms of reference and review into the provision of hormone therapies to people under the age of 18 will differ from the review initiated by Queensland Health in 2023?
- 36 **MR N DAMETTO** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—
With reference to student absences—
Will the Minister advise what the attendance targets are for both primary and high schools in Hinchinbrook, Townsville, Thuringowa and Mundingburra?
- 37 **MR L POWER** ASKED MINISTER FOR FINANCE, TRADE, EMPLOYMENT AND TRAINING (HON R BATES)—
Will the Minister advise the number of students in each of the top ten Fee-Free TAFE courses according to enrolment numbers (reported separately by course)?
- 38 **MR S KNUTH** ASKED MINISTER FOR NATURAL RESOURCES AND MINES, MINISTER FOR MANUFACTURING AND MINISTER FOR REGIONAL AND RURAL DEVELOPMENT (HON D LAST)—
With reference to small mine operators being charged an exorbitant Emergency Management Levy for parcels of vacant scrub-land and overcharged for active working leases by being categorised by land area instead of production volume, and noting that in the event of a fire or machinery accident the only government services available are SES and Rural Fire Brigade (manned by volunteers – often the same miners being levied)—
Will the Minister consult with the North Queensland Miners Association to correct this anomaly?
- 39 **MR M BERKMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—
With reference to Health Service Directive QH-HSD-058, which relates to treatment of gender dysphoria in children—
Will the Minister advise (a) what was the date, time, manner, and attendance of consultation undertaken in accordance with section 48 of the Hospital and Health Boards Act 2011, (b) what specific advice or recommendations did the Minister receive as a result of that consultation, (c) was the Minister advised by the chief executive or any HHS to immediately pause stage 1 and stage 2 hormone therapy to public patients under the age of 18 and (d) if so, by who?
- 40 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—
With reference to the answer to Question on Notice No. 1175 of 2024—
Will the Minister advise, out of the figures provided, how many cattle annually were transported by road under contracted arrangements and for what reasons?

41 **MRS M MCMAHON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to QPS Operation Victor Unison and the funding commitment of \$25m over three years ending 30 June 2025—

Will the Minister provide (in table format reported separately) (a) the breakdown of funding allocated for FY 2024-25 (reported separately by Police District), (b) the amount of this funding expended during FY 2024-25 (to date) (reported separately by Police District), (c) for any Police Districts that have already expended their respective allocations, whether any additional funding will be provided by the government to support the QPS' critical Extreme High Visibility Patrols program which delivers, among other things, additional bail checks on youth offenders, (d) for any Police Districts that have already expended their respective allocations, whether the Minister has requested the QPS to re-prioritise internal resources to support the Extreme High Visibility Patrols program and (e) for any Police Districts that have already expended their respective allocations and will not receive any additional funding from the government and/or from re-prioritised QPS internal funding, how the Extreme High Visibility Patrols program will be delivered by the QPS in those Police Districts?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT