



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 58<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 18 FEBRUARY 2025

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

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### **Tuesday**

*9.30am – 10.15am—Preliminary Business\**

Prayers  
 Messages from the Governor  
 Matters concerning Privilege  
 Speaker's Statements  
 Appointments  
 Petitions  
 Citizen's Right of Reply  
 Notification and tabling of papers by the Clerk  
 Ministerial Papers  
 Ministerial Notices of Motion  
 Ministerial Statements  
 Any other Government Business  
 Personal Explanations  
 Tabling of Reports  
 Notice of motion for disallowance of statutory instrument

*10.15am – 11.15am—*

Question Time

*11.15am – 1.00pm—*

Government Business

*1.00pm – 2.00pm—*

Lunch break

*2.00pm – 3.00pm—*

Matters of Public Interest

*3.00pm – 5.00pm—*

Government Business

*5.00pm – 6.30pm—*

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

*6.30pm – 7.30pm—*

Dinner break

*7.30pm – 9.00pm—*

Government Business

*9.00pm – 9.30pm—*

Adjournment Debate

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 11, 12, 13

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms Marr)  
 Date debated: [28 November 2024](#) (page 91)  
[10 December 2024](#) (page 227)  
[11 December 2024](#) (page 382)  
 Status: Resumption of debate.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [QUEENSLAND PRODUCTIVITY COMMISSION BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon Janetzki)  
 Date introduced: [28 November 2024](#) (page 81)  
 Status: Referred to Governance, Energy and Finance Committee (to report by 31 January 2025, as agreed to by the House on 28 November 2024).

### 2. [APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2023-2024\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon Janetzki)  
 Date introduced: [10 December 2024](#) (page 224)  
 Status: Referred to Governance, Energy and Finance Committee (to report by 7 February 2025, as advised to the House on 12 December 2024).

### 3. [APPROPRIATION \(SUPPLEMENTARY 2023-2024\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon Janetzki)  
 Date introduced: [10 December 2024](#) (page 225)  
 Status: Referred to Governance, Energy and Finance Committee (to report by 7 February 2025, as advised to the House on 12 December 2024).

### 4. [REVENUE LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon Janetzki)  
 Date introduced: 12 December 2024  
 Status: Referred to State Development, Infrastructure and Works Committee (to report by 7 February 2025, as advised to the House on 12 December 2024).

5. [HEALTH PRACTITIONER REGULATION NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Nicholls)  
Date introduced: 12 December 2024  
Status: Referred to Health, Environment and Innovation Committee (to report by 7 February 2025, as advised to the House on 12 December 2024).

## GENERAL BUSINESS

### NOTICES OF MOTION

#### DISALLOWANCE MOTION

- That Sections 4, 7, 12 and 13 of the Transport Operations (Marine Safety) Legislation Amendment Regulation 2024, Subordinate Legislation No. 188 of 2024, tabled in the House on 10 September 2024, be disallowed.

Notice given: Member for Hinchinbrook (Mr N Dametto)  
Date: [28 November 2024](#) (page 66)  
Debated: [10 December 2024](#) (page 277)  
Status: Resumption of debate.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

#### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

##### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

#### **EDUCATION, ARTS AND COMMUNITIES COMMITTEE—**

##### **Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

##### **Current Inquiries—**

- Inquiry into elder abuse in Queensland (referred 10 December 2024)

#### **ETHICS COMMITTEE—**

##### **Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Ms Leanne Linard, Mr Peter Russo

##### **Current Inquiries—**

- Matter of privilege referred by the Registrar on 28 November 2024 relating to the alleged failure to register an interest in the Register of Members' Interests by the member for Broadwater (referred 28 November 2024)

#### **GOVERNANCE, ENERGY AND FINANCE COMMITTEE—**

##### **Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

##### **Current Inquiries—**

- Queensland Productivity Commission Bill 2024 (referred 28 November 2024)
- Appropriation (Parliament) (Supplementary 2023-2024) Bill 2024 (referred 10 December 2024)
- Appropriation (Supplementary 2023-2024) Bill 2024 (referred 10 December 2024)
- Auditor-General Report 1: 2024-25 – 2024 status of Auditor-General's recommendations (referred 12 December 2024)

- Auditor-General Report 3: 2024-25 – Central agencies' coordination of the state budget (referred 12 December 2024)

**HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—**

**Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Ms Barbara O'Shea

**Current Inquiries—**

- Health Practitioner Regulation National Law and Other Legislation Amendment Bill 2024 (referred 12 December 2024)
- Auditor-General Report 2: 2024-25 – Delivering forensic medical examinations (follow-up audit) (referred 12 December 2024)

**JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE**

**Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

**LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE**

**Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

**Current Inquiries—**

- Inquiry into volunteering in Queensland (referred 11 December 2024)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

**Members—**

Mr Mark Furner (Chair), Mr Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Mrs Amanda Stoker

**PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—**

**Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

**STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—**

**Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

**Current Inquiries—**

- Revenue Legislation Amendment Bill 2024 (referred 12 December 2024)

## PANEL OF TEMPORARY SPEAKERS

Mr Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

## QUESTIONS ON NOTICE

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The following questions were asked on Thursday, 12 December 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 13 January 2025.

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1219 **MS L ENOCH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to Page 2 of the Minister's Charter Letter—

Will the Minister advise if the government's policy of publishing of real-time hospital data includes the number of patients waiting at every Queensland Health Emergency Department, including the Minor Injury and Illness Clinics at the seven satellite hospitals?

- 1220 **MR M HEALY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 With reference to the Logan Hospital Expansion—  
 Will the Minister advise as at Monday 28 October 2024, (a) expenditure to date, (b) updated project budget, (c) expected completion date, (d) the specific scope and (e) specific additional services being provided?
- 1221 **MRS C MULLEN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 Will the Minister advise in table format, the number of paramedics currently employed by the Queensland Ambulance Service, reported separately by (a) paramedic, (b) advanced care paramedic - including level one, level two, senior and graduates, (c) critical care paramedic including senior and (d) medical officer?
- 1222 **MRS M NIGHTINGALE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 Will the Minister provide a breakdown of additional frontline health staff to be employed in the 2025-26 and 2026-27 financial years (reported separately by individual year in table format) of (a) nurses, (b) doctors, (c) paramedics and (d) other health professionals?
- 1223 **MR S KING** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 Will the Minister advise if the government remains committed to ambulance services remaining free for Queenslanders, as the only state to do so in mainland Australia?
- 1224 **MS S FENTIMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 Will the Minister advise as at 9 December 2024, (reported in a table by number per Hospital and Health Service) the total number of (a) medical doctors and specialists, (b) nurses, (c) midwives, (d) allied health professionals, (e) Aboriginal and Torres Strait Islander health workforce, (f) dentists and (g) oral health practitioners, employed under the Workforce Attraction Incentive Scheme 1 and 2?
- 1225 **MR M RYAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 Will the Minister advise the average wait time for an ambulance to discharge a patient at a hospital, in a table reported separately by (a) Hospital and Health Service and (b) category?
- 1226 **MR L MCCALLUM** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 With reference to the Mackay Hospital Expansion—  
 Will the Minister advise as at Monday 28 October 2024 (a) expenditure to date, (b) updated project budget, (c) expected completion date, (d) the specific scope and (e) specific additional services being provided?
- 1227 **MS J PEASE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 Will the Minister advise (a) if the government is committed to the existing strategy contained within Thriving Lives, Connected Communities to improve mental health and wellbeing in Queensland and (b) if the government will continue to provide funding for the plan?
- 1228 **MR B MELLISH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 With reference to Page 2 of the Minister's Charter Letter—  
 Will the Minister advise if the publication of real-time health data will display in real-time (a) the number of hospital beds available across all wards and departments at all Queensland Health Hospitals and (b) and all code yellow events?
- 1229 **MS M SCANLON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
 With reference to the Building Rural and Remote Health Program—  
 Will the Minister provide as at Monday 28 October 2024 (reported separately by project in table format), the (a) original project budget, (b) expenditure to date, (c) updated project budget, (d) expected completion date, (e) the specific scope and (f) specific additional services being provided?

- 1230 **MS J HOWARD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
With reference to Page 2 of the Minister's Charter Letter—  
Will the Minister provide a breakdown of the expenditure to rename the seven satellite hospitals, including (a) the cost of consultation and (b) proposed expenditure on communication campaigns from the Hospital and Health Services, uniforms, signage?
- 1231 **MR G BUTCHER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
With reference to the new Coomera Hospital—  
Will the Minister advise as at Monday 28 October 2024 (a) expenditure to date, (b) updated project budget and (c) expected completion date, (d) the specific scope and (e) specific additional services being provided?
- 1232 **MR M FURNER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
With reference to the new Queensland Cancer Centre—  
Will the Minister advise as at Monday 28 October 2024 (a) expenditure to date, (b) updated project budget, (c) expected completion date, (d) the specific scope and (e) specific additional services being provided?
- 1233 **MS C MCMILLAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the number of long stay patients currently occupying beds in Queensland hospitals, reported separately by (a) hospital and (b) Hospital and Health Service?
- 1234 **MR M DE BRENNI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise in table format, the number of incarcerated First Nations peoples presenting with (a) injuries, (b) chronic conditions and (c) mental health concerns?
- 1235 **MR S MILES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise as at 28 October 2024, (in a table reported separately by Hospital and Health Service) the average wait time to be (a) admitted, (b) discharged and (c) referred to outpatient services?
- 1236 **DR B O'SHEA** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise (a) how Hospital and Health Services will be held to account on wait times and (b) the number of patients waiting at Queensland Health Emergency Departments?
- 1237 **HON C DICK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise which health services are currently operating at a downgraded level under the Clinical Services Capability Framework, including the reason why the service is currently downgraded (reported separately in a table by hospital and Hospital and Health Service)?
- 1238 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise if the government is committed to the existing Queensland Clinical Prevention Framework?
- 1239 **MS B ASIF** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise in table format, the number of youth prisoners presenting with (a) injuries, (b) chronic conditions and (c) mental health concerns?
- 1240 **MS D FARMER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
With reference to the Townsville Hospital Expansion—  
Will the Minister advise as at Monday 28 October 2024 (a) expenditure to date, (b) updated project budget, (c) expected completion date, (d) the specific scope and (e) specific additional services being provided?

- 1241 **MS G GRACE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise (a) if they have met with the Chief First Nations Health Officer to discuss additional support for Aboriginal communities and Torres Strait Islander communities, including how funding for Path to Treaty may be redirected to supporting health outcomes in First Nations communities and (b) if not, why not?
- 1242 **MR P RUSSO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise where long stay patients are reallocated to?
- 1243 **MR J MARTIN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the number of presentations to drug and alcohol services (reported separately in a table by substance(s) in each Hospital and Health Service)?
- 1244 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
With reference to Satellite Hospitals—  
Will the Minister advise the number of staff employed for each of the seven satellite hospitals (reported separately in a table by region and occupation)?
- 1245 **MR C WHITING** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the total number of cleaning staff in each Health and Hospital Service (reported separately in a table)?
- 1246 **MS W BOURNE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise if there are any future plans to deliver any of the services at any of the seven satellite hospitals through private partners providing the health service delivery?
- 1247 **MS J PUGH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise as at 28 October 2024, (in a table reported separately by Hospital and Health Service) the number of patients attending emergency departments that are (a) admitted, (b) discharged and (c) referred to outpatient services?
- 1248 **MS N BOYD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise as at 28 October 2024, on the total cost to deliver (a) the Gladstone Nurse-Led Clinic and (b) the Gympie Nurse-Led Clinic?
- 1249 **MR T SMITH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
With reference to the new Bundaberg Hospital—  
Will the Minister advise as at Monday 28 October 2024 (a) expenditure to date, (b) updated project budget, (c) expected completion date, (d) the specific scope and (e) specific additional services being provided?
- 1250 **MR L POWER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise on the progress on delivering the Equity Framework as at 28 October 2024?
- 1251 **MS L LINARD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise if the Nurse-led Clinics at Mount Gravatt and Brisbane City will remain (a) fully funded, (b) operating under the same scope of practice and (c) maintain the opening hours of 8am until 10pm, 7 days a week for the full term of government?



1252 **MS J BUSH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Princess Alexandra Hospital Expansion—

Will the Minister advise as at Monday 28 October 2024 (a) expenditure to date, (b) updated project budget, (c) expected completion date, (d) the specific scope and (e) specific additional services being provided?

1253 **MS S BOLTON** ASKED TREASURER, MINISTER FOR ENERGY AND MINISTER FOR HOME OWNERSHIP (HON D JANETZKI)—

With reference to the government's condemnation of the previous government's \$50m advertising spend in the financial year prior to the election—

Will the Treasurer advise what the government will introduce to ensure this does not occur again?

1254 **MR S KNUTH** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to the change rooms at Lake Eacham within Crater Lakes National Park having been closed for over 12 months due to being unsafe, leaving swimmers without a safe place to change—

Will the Minister commit to providing funding to repair and re-open the changeroom sheds at Lake Eacham?

1255 **MR N DAMETTO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Patient Transport Subsidy Scheme (PTSS), despite the 2023 increase of \$10 per person per night for accommodation and 4 cents per kilometre for mileage, the PTSS continues to fall short in providing equitable access to healthcare for patients across regional and remote Queensland—

Will the Minister commit to increasing the PTSS to address these disparities and ensure that the subsidy rates are sufficient to meet the needs of Queenslanders?

1256 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister report how much bitumen has been laid in Queensland, in terms of volume, for the last 10 years (reported separately by year)?

1257 **MR M BERKMAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to emissions reduction in Queensland schools—

Will the Minister advise (a) if the government plans to provide any dedicated funding for solar installation in schools, particularly those that did not access the Advancing Clean Energy Schools (ACES) program completed in 2022, (b) what is the status of the department's work on a corporate Utilities Monitoring Platform (including solar) for schools and (c) what other actions is the government taking to ensure Queensland schools reach net zero?