



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 58<sup>TH</sup> PARLIAMENT**

# **NOTICE PAPER FOR THURSDAY, 12 DECEMBER 2024**

**The House meets this day at 9.30am**

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## PROGRAM FOR THURSDAY SITTING

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The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

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### **Thursday**

**9.30am – 10.15am—Preliminary Business\***

Prayers  
 Messages from the Governor  
 Matters concerning privilege  
 Speaker's Statements  
 Appointments  
 Petitions  
 Citizen's Right of Reply  
 Notification and tabling of papers by the Clerk  
 Ministerial Papers  
 Ministerial Notices of Motion  
 Ministerial Statements  
 Any other Government Business  
 Personal Explanations  
 Tabling of Reports  
 Notice of motion for disallowance of statutory instrument

**10.15am – 11.15am—**

Question Time

**11.15am – 1.00pm—**

Government Business

**1.00pm – 2.00pm—**

Lunch break

**2.00pm – 3.00pm—**

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

**3.00pm – 4.00pm—**

Debate of Committee Reports (in accordance with Sessional Order 4) or if no reports to debate, Government Business

**4.00pm – until adjournment moved (no adjournment debate)— \*\***

Government Business

*\*(If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

*\*\* As per motion agreed to by the House on 10 December 2024*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 11, 12, 13

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [MAKING QUEENSLAND SAFER BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Veterans (Hon Crisafulli)  
Date introduced: [28 November 2024](#) (page 77)  
Committee report: Tabled [6 December 2024](#) (Justice, Integrity and Community Safety Committee)  
Debated: [10 December 2024](#) (page 280)  
11 December 2024  
Status: Resumption of second reading debate.

### 2. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms Marr)  
Date debated: [28 November 2024](#) (page 91)  
[10 December 2024](#) (page 227)  
11 December 2024  
Status: Resumption of debate.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [QUEENSLAND PRODUCTIVITY COMMISSION BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon Janetzki)  
Date introduced: [28 November 2024](#) (page 81)  
Status: Referred to Governance, Energy and Finance Committee (to report by 31 January 2025, as agreed to by the House on 28 November 2024).

### 2. [APPROPRIATION \(PARLIAMENT\) \(SUPPLEMENTARY 2023-2024\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon Janetzki)  
Date introduced: [10 December 2024](#) (page 224)  
Status: Referred to Governance, Energy and Finance Committee (to report by 12 June 2025, in accordance with Standing Order 136(1)).

### 3. [APPROPRIATION \(SUPPLEMENTARY 2023-2024\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon Janetzki)  
Date introduced: [10 December 2024](#) (page 225)  
Status: Referred to Governance, Energy and Finance Committee (to report by 12 June 2025, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### NOTICES OF MOTION

#### DISALLOWANCE MOTION

1. That Sections 4, 7, 12 and 13 of the Transport Operations (Marine Safety) Legislation Amendment Regulation 2024, Subordinate Legislation No. 188 of 2024, tabled in the House on 10 September 2024, be disallowed.

Notice given: Member for Hinchinbrook (Mr N Dametto)  
Date: [28 November 2024](#) (page 66)  
Debated: [10 December 2024](#) (page 277)  
Status: Resumption of debate.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 58<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

#### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

##### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

#### EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

##### **Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corrine McMillan

##### **Current Inquiries—**

- Inquiry into elder abuse in Queensland (referred 10 December 2024)

#### ETHICS COMMITTEE—

##### **• Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Ms Leanne Linard, Mr Peter Russo

#### GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

##### **Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

##### **Current Inquiries—**

- Queensland Productivity Commission Bill 2024 (referred 28 November 2024)
- Appropriation (Parliament) (Supplementary 2023-2024) Bill 2024 (referred 10 December 2024)
- Appropriation (Supplementary 2023-2024) Bill 2024 (referred 10 December 2024)

#### HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

##### **Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Ms Barbara O'Shea

#### JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE

##### **Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

#### LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE

##### **Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

##### **Current Inquiries—**

- Inquiry into volunteering in Queensland (referred 11 December 2024)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Mark Furner (Chair), Mr Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Mrs Amanda Stoker

**PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—****Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

**STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—****Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

## PANEL OF TEMPORARY SPEAKERS

Mr Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

## QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 11 December 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 10 January 2025.

1178 **MS S BOLTON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the issue of persistent anti-social behaviour in hotspots across Queensland—

Will the Minister advise (a) what will be actioned to address this including over the holiday period and (b) whether the new modelling for police allocations will be fast tracked?

1179 **MS L ENOCH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to Page 2 of the Minister's Charter Letter—

Will the Minister advise the total cost to publish real-time hospital data, including additional staff costs required to administer?

1180 **MR T WATTS** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to Wilsonton State School—

Will the Minister advise (a) what measures are currently in place to control the reported trespass and intrusion incidents and (b) what is the process and criteria for type 1 security fencing to be considered?

1181 **MR M HEALY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the QEII Hospital Expansion—

Will the Minister advise as at Monday 28 October 2024 (a) expenditure to date, (b) updated project budget, (c) expected completion date, (d) the specific scope and (e) specific additional services being provided?

1182 **MRS C MULLEN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise in table format the number of vehicles currently held within the Queensland Ambulance Service fleet, reported separately by (a) ambulances and other vehicles, (b) ambulance general purpose, (c) patient transport vehicles, (d) operational support vehicles, (e) special operations vehicles, (f) administrative vehicles and (g) other vehicles?

1183 **MR B HEAD** ASKED MINISTER FOR THE ENVIRONMENT AND TOURISM AND MINISTER FOR SCIENCE AND INNOVATION (HON A POWELL)—

With reference to More Rangers, Better Neighbours policy—

Will the Minister advise how the government plans on being better neighbours to landholders surrounding National Parks?

1184 **MRS M NIGHTINGALE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise (reported separately in a table by Satellite Hospital and by month since they were opened) (a) the number of patients attending Satellite Hospital Minor Injury and Illness clinics and (b) the number of patients receiving outpatient care at a Satellite Hospital?

1185 **MR S KING** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise in table format, the number of support staff currently employed by the Queensland Ambulance Service, reported separately by (a) patient transport officer, (b) emergency medical dispatcher - including senior and (c) any additional administrative or support staff?

1186 **MS S FENTIMAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise on the status of delivering all 34 new initiatives in the Queensland Women and Girls' Health Strategy 2032?

1187 **MR M RYAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the average wait time for an ambulance to attend a call, in a table and reported separately by (a) Hospital and Health Service and (b) category?

1188 **MR L MCCALLUM** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Hervey Bay Hospital Expansion—

Will the Minister advise, as at Monday 28 October 2024 (a) expenditure to date, (b) updated project budget, (c) expected completion date, (d) the specific scope and (e) specific additional services being provided?

1189 **MS J PEASE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise (a) the number of additional mental health facilities to be delivered by the government, noting the LNP's Right Plan for Queensland's Future commits to 'tackle the emerging mental health crisis by delivering more dedicated facilities' and (b) advise the timeframe of completion to deliver these facilities?

1190 **MR B MELLISH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to Page 2 of the Minister's Charter Letter—

Will the Minister advise if the government's policy of 'using real-time health data to drive resources and staff to where they are needed', will involve Queensland Health staff being instructed to work across multiple sites within the Hospital and Health Service?

1191 **MS M SCANLON** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Accelerated Infrastructure Delivery Program—

Will the Minister provide in table format as of Monday 28 October 2024, the (a) original project budget, (b) expenditure to date, (c) updated project budget, (d) expected completion date and (e) the specific scope being provided?

1192 **MS J HOWARD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to Page 2 of the Minister's Charter Letter—

Will the Minister advise if the government's plan to rename the seven satellite hospitals, will include renaming (a) the Minor Injury and Illness Centre and/or (b) any other services provided by the satellite hospitals?

1193 **MR G BUTCHER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the new Toowoomba Hospital—

Will the Minister advise, as at Monday 28 October 2024 (a) expenditure to date, (b) updated project budget, (c) expected completion date, (d) the specific scope and (e) specific additional services being provided?

- 1194 **MS J BUSH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the total number of Transfer Initiative Nurses (TINs) currently employed in Queensland Health (reported separately in a table by Hospital and Health Service)?
- 1195 **MR M FURNER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
With reference to the Ipswich Hospital Expansion—  
Will the Minister advise, as at Monday 28 October 2024 (a) expenditure to date, (b) updated project budget, (c) expected completion date, (d) the specific scope and (e) specific additional services being provided?
- 1196 **MS C MCMILLAN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the number of invocations of Ryan's Rule between 31 October 2020 and 28 October 2024, (in a table and reported separately by calendar year)?
- 1197 **MR M DE BRENNI** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise in table format, the number of adult prisoners presenting with (a) injuries, (b) chronic conditions and (c) mental health concerns?
- 1198 **MR S MILES** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the number of long stay patients that have been relocated from Queensland hospitals between 31 October 2020 and 28 October 2024 (in a table and reported separately by calendar year)?
- 1199 **DR B O'SHEA** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister provide a table indicating which (a) services, (b) specialties and (c) facilities are available in each Hospital and Health Service?
- 1200 **HON C DICK** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the breakdown of patients seen within clinically recommended timeframes in an Emergency Department as at 28 October 2024 (reported separately in a table by Hospital and Health Service)?
- 1201 **HON M BAILEY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
With reference to (a) public comments made by the Premier and Minister regarding pill testing and (b) the government's plans to close pill testing sites in Bowen Hills and Burleigh as reported in the ABC and Courier Mail on 25 November 2024—  
Will the Minister advise if the decision to close pill testing services aligns with the Queensland Clinical Prevention Framework?
- 1202 **MS B ASIF** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the number of times voluntary assisted dying services have been utilised since the introduction of such services, in a table reported separately by (a) calendar year and (b) Hospital and Health Service?
- 1203 **MS D FARMER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
With reference to the Redcliffe Hospital Expansion—  
Will the Minister advise, as at Monday 28 October 2024 (a) expenditure to date, (b) updated project budget, (c) expected completion date, (d) the specific scope and (e) specific additional services being provided?
- 1204 **MS G GRACE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise (a) if they met with the Chief First Nations Health Officer prior to the introduction and subsequent passing of the repeal of the Path to Treaty Act 2023 and (b) if not, why not?
- 1205 **MR P RUSSO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise on the progress of delivering on the commitment to improving mental health and wellbeing in Queensland as at 28 October 2024?

1206 **MR J MARTIN** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise (in a table reported separately by Hospital and Health Service), the number of (a) admissions and (b) attendances of patients to alcohol and drug service centres?

1207 **MR J KELLY** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to Nurse-Led Clinics—

Will the Minister advise the number of staff employed for each of the four clinics (reported separately in a table by region and occupation)?

1208 **MR C WHITING** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the total cost of locum doctors for the past four financial years (in a table reported separately by year and by each health service)?

1209 **MR N DAMETTO** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to Elderly patients in the Hinchinbrook Electorate reporting unacceptable wait times of up to four weeks for emergency dental appointments through the public health system—

Will the Minister advise (a) what are the current average wait times for dental appointments in public hospitals across Queensland and (b) what specific measures are being implemented to address and reduce wait times at the Ingham Hospital?

1210 **MS W BOURNE** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the opening date of Stage 2 of the Bribie Island Satellite Hospital?

1211 **MS J PUGH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the average wait time for patients in emergency departments as at 28 October 2024 (in a table reported separately by Hospital and Health Service)?

1212 **MS N BOYD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise as at 28 October 2024, on (a) the progress of delivery of the Gladstone and Gympie Nurse-Led Clinics and (b) the expected timeline of delivery of the Gladstone and Gympie Nurse-Led Clinics?

1213 **MR T SMITH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

With reference to the Cairns Hospital Expansion—

Will the Minister advise, as at Monday 28 October 2024 (a) expenditure to date, (b) updated project budget, (c) expected completion date, (d) the specific scope and (e) specific additional services being provided?

1214 **MR L POWER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise if the government is committed to the Equity Framework as published by Health and Wellbeing Queensland?

1215 **MS L LINARD** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister advise the number of times termination of pregnancy services have been accessed (in a table reported separately by Hospital and Health Service)?

1216 **MR M BERKMAN** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the First Five Forever programs delivered by Queensland Councils with support from the State Library, which have recently been reduced across Brisbane Libraries as the Council has cut its funding contribution—

Will the Minister advise (a) if the government will urgently provide additional funding for the program to at least restore the children's literacy programs in Brisbane City Council libraries to November 2024 levels and (b) is the government considering increased ongoing funding for First Five Forever in the 2025-26 Budget?



1217 **MR S KNUTH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—

With reference to the Marine Rescue Queensland Act 2024 which was established this year to amalgamate all Coast Guard and Volunteer Marine Rescue units into one new organisation called Marine Rescue Queensland (MRQ)—

Will the Minister advise (a) the progress of the amalgamation, (b) how and at what level will the new entity MSQ be funded and (c) if the MSQ model has been based on the successful Marine Rescue NSW model implemented in NSW in 2009?

1218 **MR R KATTER** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—

Will the Minister report how many babies were born alive in Queensland over the last 10 years, following a termination of pregnancy, (reported separately by year)?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT