



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 58<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 10 DECEMBER 2024

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 28 November 2024, effective 29 November 2024. The program is subject to change at any time by resolution of the House.

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### **Tuesday**

*9.30am – 10.15am—Preliminary Business\**

Prayers  
 Messages from the Governor  
 Matters concerning Privilege  
 Speaker's Statements  
 Appointments  
 Petitions  
 Citizen's Right of Reply  
 Notification and tabling of papers by the Clerk  
 Ministerial Papers  
 Ministerial Notices of Motion  
 Ministerial Statements  
 Any other Government Business  
 Personal Explanations  
 Tabling of Reports  
 Notice of motion for disallowance of statutory instrument

*10.15am – 11.15am—*

Question Time

*11.15am – 1.00pm—*

Government Business

*1.00pm – 2.00pm—*

Lunch break

*2.00pm – 3.00pm—*

Matters of Public Interest

*3.00pm – 5.00pm—*

Government Business

*5.00pm – 6.30pm—*

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(e))

*6.30pm – 7.30pm—*

Dinner break

*7.30pm – 9.00pm—*

Government Business

*9.00pm – 9.30pm—*

Adjournment Debate

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch and dinner breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

November – 26, 27, 28

December – 10, 11, 12

February – 18, 19, 20

March – 11, 12, 13

April – 1, 2, 3, 29, 30

May – 1, 20, 21, 22

June – 10, 11, 12

June – 24, 25, 26, 27 (Budget sitting)

August – 26, 27, 28

September – 16, 17, 18

October – 14, 15, 16, 28, 29, 30

November – 18, 19, 20

December – 9, 10, 11

Estimates hearings:

July – 29, 30, 31

August – 1, 5, 6, 7

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. GOVERNOR'S OPENING SPEECH – ADDRESS-IN-REPLY

That the following address be presented to the Governor in reply to the speech delivered by Her Excellency in opening this, the First Session of the 58th Parliament of Queensland—

May it please Your Excellency—

We, the Members of the Legislative Assembly of Queensland, wish to assure Your Excellency of our continued respect for the Crown and loyalty to the system of government in this State and to tender our thanks for the speech with which you opened the First Session.

The various measures to which Your Excellency referred, and all other matters that may be brought before us, will receive our careful consideration and we shall strive to deal with them so that our endeavours may contribute to the advancement and prosperity of the people of this State.

Moved by: Member for Thuringowa (Ms Marr)  
Date debated: 28 November 2024  
Status: Resumption of debate.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [MAKING QUEENSLAND SAFER BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for Veterans (Hon Crisafulli)  
Date introduced: 28 November 2024  
Status: Referred to Justice, Integrity and Community Safety Committee (to report by 6 December 2024, as agreed to by the House on 28 November 2024).

### 2. [QUEENSLAND PRODUCTIVITY COMMISSION BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer, Minister for Energy and Minister for Home Ownership (Hon Janetzki)  
Date introduced: 28 November 2024  
Status: Referred to Governance, Energy and Finance Committee (to report by 31 January 2025, as agreed to by the House on 28 November 2024).

## NOTICES OF MOTION

### DISALLOWANCE MOTION

- That the Fisheries (Structural Reform Stage 2) and Other Legislation Amendment Regulation 2024, Subordinate Legislation No. 52 of 2024, tabled in the House on 21 May 2024, be disallowed.

Notice given: Member for Traeger (Mr R Katter)  
Date: [10 September 2024](#) (page 2820)  
Status: To be moved.

- That Sections 4, 7, 12 and 13 of the Transport Operations (Marine Safety) Legislation Amendment Regulation 2024, Subordinate Legislation No. 188 of 2024, tabled in the House on 10 September 2024, be disallowed.

Notice given: Member for Hinchinbrook (Mr N Dametto)  
Date: 28 November 2024  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 58<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### EDUCATION, ARTS AND COMMUNITIES COMMITTEE—

#### **Members—**

Mr Nigel Hutton (Chair), Ms Wendy Bourne, Mr Nick Dametto, Miss Ariana Doolan, Mr Jon Krause, Ms Corinne McMillan

### ETHICS COMMITTEE—

#### **• Members—**

Mr Ray Stevens (Chair), Mr Michael Crandon, Ms Jennifer Howard, Mr Jon Krause, Ms Leanne Linard, Mr Peter Russo

### GOVERNANCE, ENERGY AND FINANCE COMMITTEE—

#### **Members—**

Mr Michael Crandon (Chair), Ms Bisma Asif, Mr John Barounis, Mr Lance McCallum, Ms Kendall Morton, Mr Chris Whiting

#### **Current Inquiries—**

- Queensland Productivity Commission Bill 2024 (referred 28 November 2024)

### HEALTH, ENVIRONMENT AND INNOVATION COMMITTEE—

#### **Members—**

Mr Rob Molhoek (Chair), Ms Sandy Bolton, Ms Kerri-Anne Dooley, Mr Joe Kelly, Mr David Lee, Ms Barbara O'Shea

### JUSTICE, INTEGRITY AND COMMUNITY SAFETY COMMITTEE

#### **Members—**

Mr Marty Hunt (Chair), Mr Michael Berkman, Mr Russell Field, Ms Natalie Marr, Mrs Melissa McMahon, Mr Peter Russo

#### **Current Inquiries—**

- Making Queensland Safer Bill 2024 (referred 28 November 2024)

### LOCAL GOVERNMENT, SMALL BUSINESS AND CUSTOMER SERVICE COMMITTEE

#### **Members—**

Mr James Lister (Chair), Mr Adam Baillie, Mr Mark Boothman, Mr Michael Healy, Mrs Margie Nightingale, Ms Joan Pease

### PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

#### **Members—**

Mr Mark Furner (Chair), Mr Glenn Butcher, Mr Marty Hunt, Mr Jim McDonald, Ms Jess Pugh, Mr Ray Stevens, Mrs Amanda Stoker

### PRIMARY INDUSTRIES AND RESOURCES COMMITTEE—

#### **Members—**

Mr Stephen Bennett (Chair), Mr Nigel Dalton, Mr Robbie Katter, Mr Glen Kelly, Mr James Martin, Mr Tom Smith

### STATE DEVELOPMENT, INFRASTRUCTURE AND WORKS COMMITTEE—

#### **Members—**

Mr Jim McDonald (Chair), Ms Jonty Bush, Mr Terry James, Mr David Kempton, Mr Shane King, Mr Bart Mellish

## PANEL OF TEMPORARY SPEAKERS

Mr Furner, Mr Kempton, Mr Lister, Ms Marr, Mr Martin, Mr McDonald, Dr O'Shea, Mr Whiting

## QUESTIONS ON NOTICE

The following questions were asked on Thursday, 28 November 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 6 January 2025.

- 1098 **MR N DAMETTO** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE AND PLANNING AND MINISTER FOR INDUSTRIAL RELATIONS (HON J BLEIJIE)—  
 With reference to Economic Development Queensland (EDQ) commencing negotiations in August 2024 to acquire properties at Port Hinchinbrook with the intention to dredge Stoney Creek/One Mile Creek canal, followed by other works necessary to put the site on the market for future development—  
 Will the Deputy Premier commit to the people of Port Hinchinbrook and Cardwell that this project will be supported by the LNP Government and the work already commenced by EDQ will continue as planned?
- 1099 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
 With reference to the Police Drug Diversion Program (PDDP)—  
 Will the Minister advise (a) since 3 May 2024, how many individuals have been diverted from the justice system for (i) a first eligible minor drug offence, (ii) a second eligible minor drug offence, (iii) a third eligible minor drug offence, (b) for each category in (a)(i)-(iii), how many of those individuals were aged (i) under 18, (ii) under 25, (iii) over 25 and (c) if the government is committed to continuing the three-tiered PDDP?
- 1100 **MR R KATTER** ASKED MINISTER FOR LOCAL GOVERNMENT AND WATER AND MINISTER FOR FIRE, DISASTER RECOVERY AND VOLUNTEERS (HON A LEAHY)—  
 Will the Minister advise what changes will be made to department policies to ensure that volunteers who provide vital support and offer the use of privately owned equipment, such as critically relied on piston engine helicopters, for fire fighting in remote areas can be fairly compensated?
- 1101 **MR S KNUTH** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
 With reference to small mine operators being charged an exorbitant Emergency Management Levy for parcels of vacant scrubland and overcharged for active working leases by being categorised by land area instead of production volume, and noting that in the event of a fire or machinery accident the only government services available are SES and Rural Fire Brigade (manned by volunteers - often the same miners being levied)—  
 Will the Minister consult with the North Queensland Miners Association to correct this anomaly?
- 1102 **MR L MCCALLUM** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
 Will the Minister advise the total number of unsworn police personnel (reported separately by headcount and FTE, and by region across Queensland, in a table) as at 28 October 2024?
- 1103 **MS J HOWARD** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
 Will the Minister advise the (a) rate and (b) total number of victims of sexual assault(s) between 1 January 2024 and the day of the change of government, (reported separately by rate, number, offence and Police District, in a table)?
- 1104 **MR B MELLISH** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
 Will the Premier advise the number of public sector vacancies (reported separately by department, in a table) as at 28 October 2024?

- 1105 **MRS C MULLEN** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
Will the Minister advise the (a) rate and (b) total number of victims, of robbery offences between 1 January 2024 and the day of the change of government, (reported separately by rate, number, offence and Police District, in a table)?
- 1106 **MR S MILES** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
Will the Premier advise (a) how many SES and above public sector employees have not had their contract renewed, were terminated, or ceased to be employed since 28 October 2024 and (b) the cost of termination payments to these employees, (reported separately by department and pay level, in a table)?
- 1107 **MR M DE BRENNI** ASKED MINISTER FOR YOUTH JUSTICE AND VICTIM SUPPORT AND MINISTER FOR CORRECTIVE SERVICES (HON L GERBER)—  
Will the Minister advise the total number of Youth Justice staff in (a) the department and (b) Youth Detention Facilities (reported separately by headcount and FTE, and by region across Queensland and role, in a table) as at 28 October 2024?
- 1108 **MR G BUTCHER** ASKED MINISTER FOR HOUSING AND PUBLIC WORKS AND MINISTER FOR YOUTH (HON S O'CONNOR)—  
Will the Minister advise the number of social and affordable homes under construction and under contract for construction as at 28 October 2024?
- 1109 **MS G GRACE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
Will the Minister advise the number of Bruce Highway Upgrade Program projects in planning, design and construction, (reported separately as at 28 October 2024)?
- 1110 **MS M SCANLON** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
Will the Minister advise the (a) rate and (b) total number of victims, of homicide (murder) and all other homicide offences between 1 January 2024 and 28 October 2024, (reported separately by rate, number, offence and Police District, in a table)?
- 1111 **MS D FARMER** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
Will the Minister advise the total number of sworn officers (reported separately by rank and duty, headcount and FTE and by region across Queensland, in a table) as at 28 October 2024?
- 1112 **MS J PEASE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
Will the Minister advise the (a) rate and (b) total number of victims, of unlawful entry with intent offences between 1 January 2024 and the day of the change of government, (reported separately by rate, number, offence and Police District, in a table)?
- 1113 **MR M HEALY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
Will the Minister advise the number of contractors employed by the department (reported separately by region and position, in a table), as at 28 October 2024?
- 1114 **MR T SMITH** ASKED MINISTER FOR HEALTH AND AMBULANCE SERVICES (HON T NICHOLLS)—  
Will the Minister advise the number of contractors employed (reported separately by each Hospital and Health Service and by position, in a table), as at 28 October 2024?
- 1115 **MS L LINARD** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—  
Will the Minister advise the total number of vacant child safety officer FTEs (reported separately by location, in a table) as at 28 October 2024?
- 1116 **MS L ENOCH** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
Will the Premier advise the number of (a) frontline public sector employees and (b) non-frontline public sector employees (reported separately by department, headcount and FTE), in a table as at 28 October 2024?

- 1117 **MRS M NIGHTINGALE** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
Will the Minister advise the (a) rate and (b) total number of victims of kidnapping/abduction between 1 January 2024 and the day of the change of government, (reported separately by rate, number, offence and Police District, in a table)?
- 1118 **HON M BAILEY** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
Will the Minister advise the (a) rate and (b) total number of victims for other theft offences between 1 January 2024 and the day of the change of government, (reported separately by rate, number, offence and Police District, in a table)?
- 1119 **MS C MCMILLAN** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
With reference to the Minister for Finance, Trade, Employment and Training's Charter Letter 'Identify cost escalations and report to the Premier as required'—  
Will the Premier advise the length of time between identifying cost escalations and notifying Queenslanders of those escalations?
- 1120 **MR M RYAN** ASKED MINISTER FOR FAMILIES, SENIORS AND DISABILITY SERVICES AND MINISTER FOR CHILD SAFETY AND THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON A CAMM)—  
Will the Minister advise the total number of Child Safety Officers (reported separately by headcount, FTE and by location, in a table) as at 28 October 2024?
- 1121 **MR M FURNER** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—  
Will the Minister advise the number of contractors employed by the department (reported separately by position, in a table) as at 28 October 2024?
- 1122 **MR C WHITING** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
With reference to the Minister's Charter Letter—  
Will the Minister advise of all transport project election commitments and their associated budget allocations (reported separately in a table)?
- 1123 **MRS M MCMAHON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
Will the Minister advise the number of Bruce Highway Upgrade Projects delivered (construction complete) between February 2015 and October 2024 (reported separately as a table and broken down by region)?
- 1124 **MS J PUGH** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
With reference to the Premier's comments on 3 October 2024 stating 'we'll be setting targets for fewer victims year on year'—  
Will the Premier advise the victim number targets from 2025 to 2028 (reported separately by year)?
- 1125 **MS J BUSH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
With reference to the Minister's Charter Letter—  
Will the Minister advise the key performance indicators for government transport services and the frequency of public reporting against those indicators?
- 1126 **DR B O'SHEA** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—  
Will the Minister advise (a) whether the Logan to Gold Coast Faster rail project will be delivered in full, on time and on budget and (b) if not, why not?
- 1127 **MR P RUSSO** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
With reference to the absence of a Charter Letter for the Minister for Veterans—  
Will the Premier outline the core portfolio values and portfolio deliverables for this area?
- 1128 **MR S KING** ASKED MINISTER FOR POLICE AND EMERGENCY SERVICES (HON D PURDIE)—  
Will the Minister advise the (a) rate and (b) total number of victims, of blackmail/extortion offences between 1 January 2024 and the day of the change of government, (reported separately by rate, number, offence and Police District, in a table)?
- 1129 **MS S FENTIMAN** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—  
Will the Premier release the KPIs and goals for all Directors-General (reported separately by department as outlined in the LNP's First One Hundred Days document), as an action to be undertaken within the first month?

1130 **HON C DICK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise the number of Queensland Rail drivers and guards, both employed and currently in training (reported separately by position, in a table) as at 28 October 2024?

1131 **MS B ASIF** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

With reference to the Minister's Charter Letter—

Will the Minister advise (a) the key performance indicators for 'fostering a vibrant arts scene across Queensland' and (b) the frequency of public reporting against those indicators?

1132 **MS W BOURNE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS (HON B MICKELBERG)—

Will the Minister advise the (a) rate and (b) total number of victims, of assault(s) between 1 January 2024 and the day of the change of government, (reported separately by rate, number, offence and Police District, in a table)?

1133 **MS N BOYD** ASKED MINISTER FOR EDUCATION AND THE ARTS (HON J LANGBROEK)—

Will the Minister advise the completion date of (a) each school hall upgrade and (b) each new school hall project in a table?

1134 **MR J MARTIN** ASKED PREMIER AND MINISTER FOR VETERANS (HON D CRISAFULLI)—

With reference to the Premier's comments as reported by The Guardian on Friday, 22 November 2024 entitled "David Crisafulli promised to set serious KPIs for his ministers. Are they worth the paper they're printed on?" at a gathering recently that the Charter letter of the Minister for Education would include 'bullying programs, behavioural management for teachers and a strengthening of the school chaplaincy program in this state'—

Will the Premier advise why these are not mentioned in the Minister's charter letter?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT