



## LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

On 1 October 2024, a Proclamation from the Governor was received dissolving the Legislative Assembly of Queensland. All business on the Notice Paper, except for the Notices of Motion Disallowance of Statutory Instrument, has now lapsed.

# NOTICE PAPER As at Dissolution of the 57<sup>th</sup> Parliament on 1 October 2024

(Originally published 12 September 2024)

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# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [DISABILITY SERVICES \(RESTRICTIVE PRACTICES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)  
Date introduced: [14 June 2024](#) (page 2370)  
Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

### 2. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

### 3. [EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)  
Date introduced: [6 March 2024](#) (page 478)  
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved.

### 4. [TRUSTS BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [21 May 2024](#) (page 1626)  
Committee report: Tabled [2 August 2024](#) (Housing, Big Build and Manufacturing Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [CRIME AND CORRUPTION \(REPORTING\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon D'Ath)  
Date introduced: [10 September 2024](#) (page 2883)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 11 March 2025, in accordance with Standing Order 136(1)).

### 2. [HEALTH PRACTITIONER REGULATION NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon Fentiman)  
Date introduced: [11 September 2024](#) (page 2972)  
Status: Referred to Health, Environment and Agriculture Committee (to report by 12 March 2025, in accordance with Standing Order 136(1)).

3. **ARTS (STATUTORY BODIES) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Treaty, Minister for Aboriginal and Torres Strait Islander Partnerships, Minister for Communities and Minister for the Arts (Hon Enoch)  
Date introduced: [11 September 2024](#) (page 2974)  
Status: Referred to Community Support and Services Committee (to report by 12 March 2025, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **CRIME AND CORRUPTION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Member for Clayfield (Mr T Nicholls)  
Date introduced: [11 October 2023](#) (page 2924)  
Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)  
Debated: [20 August 2024](#) (page 2509)  
Status: Resumption of second reading debate (postponed in accordance with the resolution of the House on [10 September 2024](#) (page 2887)).
2. **EDUCATION (GENERAL PROVISIONS) (EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [25 October 2023](#) (page 3215)  
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved.
3. **PLANNING AND OTHER LEGISLATION (MAKE DEVELOPERS PAY) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 November 2023](#) (page 3512)  
Committee report: Tabled [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)  
Status: Second reading to be moved.
4. **MOUNT ISA MINES LIMITED AGREEMENT (CONTINUING MINING ACTIVITIES) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [1 May 2024](#) (page 1409)  
Committee report: Tabled [6 September 2024](#) (Clean Economy Jobs, Resources and Transport Committee)  
Status: Second reading to be moved (not before 9 December 2024, in accordance with Standing Order 136(8)).
5. **TERMINATION OF PREGNANCY (LIVE BIRTHS) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [20 March 2024](#) (page 757)  
Committee report: Tabled [20 September 2024](#) (Health, Environment and Agriculture Committee)  
Status: Second reading to be moved (not before 27 December 2024, in accordance with Standing Order 136(8)).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [1 May 2024](#) (page 1407)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

### 2. [CROCODILE CONTROL, CONSERVATION AND SAFETY BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)  
Date introduced: [21 August 2024](#) (page 2597)  
Status: Referred to Health, Environment and Agriculture Committee (to report by 24 February 2025, in accordance with Standing Order 136(1)).

### 3. [PUBLIC-PRIVATE PARTNERSHIP \(TRANSPARENCY AND ACCOUNTABILITY\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Mirani (Mr S Andrew)  
Date introduced: [21 August 2024](#) (page 2599)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 24 February 2025, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### DISALLOWANCE MOTION

- That the Fisheries (Structural Reform Stage 2) and Other Legislation Amendment Regulation 2024, Subordinate Legislation No. 52 of 2024, tabled in the House on 21 May 2024, be disallowed.

Notice given: Member for Traeger (Mr R Katter)  
Date: [10 September 2024](#) (page 2820)  
Status: To be moved.

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

- [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Debated: [22 May 2024](#) (page 1750)  
Status: Resumption of debate.

- [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Status: To be moved.

- [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Status: To be moved.

4. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 21 February 2024  
Status: To be moved.
5. [That the House take note of the Health, Environment and Agriculture Committee Report No. 8, 57th Parliament – Impact of climate change on Queensland agricultural production tabled on 28 May 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 28 May 2024  
Status: To be moved.
6. [That the House take note of the Supermarket Pricing Select Committee Report No. 1, 57th Parliament – Inquiry into supermarket pricing tabled on 31 May 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 31 May 2024  
Status: To be moved.
7. [That the House take note of the Community Support and Services Committee Report No. 44, 57th Parliament – Inquiry into the provision and regulation of supported accommodation in Queensland tabled on 7 June 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 7 June 2024  
Status: To be moved.
8. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 14, 57th Parliament – Examination of the Office of the Independent Assessor 2024 tabled on 28 June 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 28 June 2024  
Status: To be moved.
9. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 15, 57th Parliament – Examination of Auditor-General Reports: Report 15: 2022-23 – Local government 2022: Report 8: 2023-24 – Local government 2023 tabled on 28 June 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 28 June 2024  
Status: To be moved.
10. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 16, 57th Parliament – Examination of Auditor-General Report 2: 2023-24 – Improving asset management in local government tabled on 28 June 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 28 June 2024  
Status: To be moved.
11. [That the House take note of the Cost of Living and Economics Committee Report No. 8, 57th Parliament – Oversight of the Auditor-General: Basic rates of audit fees tabled on 31 July 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 31 July 2024  
Status: To be moved.
12. [That the House take note of the Community Safety and Legal Affairs Committee Report No. 17, 57th Parliament – Examination of the report of the strategic review of the Office of the Information Commissioner tabled on 16 August 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 16 August 2024  
Status: To be moved.

13. [That the House take note of the Community Support and Services Committee Report No. 52, 57th Parliament – Inquiry into prehistoric, dinosaur and paleo tourism in outback Queensland tabled on 30 August 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 August 2024  
 Status: To be moved.
14. [That the House take note of the Cost of Living and Economics Committee Report No. 15, 57th Parliament – Inquiry into the Report on the 2023 strategic review of the Queensland Audit Office tabled on 17 September 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 17 September 2024  
 Status: To be moved.
15. [That the House take note of the Health, Environment and Agriculture Committee Report No. 16, 57th Parliament – Consideration of Auditor-General Report 1: 2023-24 – Managing invasive species tabled on 20 September 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 20 September 2024  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

#### **Current Inquiries—**

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (referred 14 June 2024)

### **COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**

#### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

#### **Current Inquiries—**

- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)
- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (referred 22 August 2024)
- Crime and Corruption (Reporting) Amendment Bill (referred 10 September 2024)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Arts (Statutory Bodies) and Other Legislation Amendment Bill 2024 (referred 11 September 2024)

**COST OF LIVING AND ECONOMICS COMMITTEE—****Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

**EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—****Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

**ETHICS COMMITTEE—****• Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly

**HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

**Current Inquiries—**

- Crocodile Control, Conservation and Safety Bill 2024 (referred 21 August 2024)
- Health Practitioner Regulation National Law and Other Legislation Amendment Bill 2024 (referred 11 September 2024)

**HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (referred 14 June 2024)
- Public-Private Partnership (Transparency and Accountability) Bill 2024 (referred 21 August 2024)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

## QUESTIONS ON NOTICE

The following questions were asked on Thursday, 12 September 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday 14 October 2024.

1059 **MR J LANGBROEK** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—

With reference to the new Queensland Seniors Strategy 2024-2029—

Will the Minister advise (a) the total cost of developing the strategy and (b) the total time it took to develop the strategy?

- 1060 **MS A LEAHY** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—  
 With reference to the DRFA Efficiencies program—  
 Will the Minister advise the funding recipients and the amount received by each recipient, for each funding round in 2018-19 and 2020-21 (reported separately by recipient)?
- 1061 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 Will the Minister advise the current wait time for a driving test at each TMR customer service centre in South East Queensland?
- 1062 **MR D CRISAFULLI** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 Will the Minister provide the number of FTE sworn officers and FTE MOHRI sworn officers (reported separately for Runaway Bay and Nerang Police Stations as of 1 September 2024)?
- 1063 **MS F SIMPSON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 Will the Treasurer advise (reported separately for 2023-24 financial year and 2024-25 (year-to-date)), (a) the total number of Camera Detected Offence Program fines issued by Treasury, (b) the number of these that were referred to SPER due to non-payment and (c) the value of Camera Detected Offence Program Fines that were referred to SPER?
- 1064 **MR S BENNETT** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 Will the Minister provide a breakdown of the data (date, location, and type of incident) of all traffic related incidents that have occurred on Bargara Road in the Burnett Electorate since 2014?
- 1065 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the Specialist Outpatient Waiting List—  
 Will the Minister provide (reported separately by clinical category (1, 2 or 3) and each of the Specialist Outpatient Disciplines on the Hospital Performance website), the number of patients waiting (a) within the clinically recommended time within the Torres and Cape Hospital and Health Service and (b) longer than the clinically recommended time within the Torres and Cape Hospital and Health Service?
- 1066 **DR M ROBINSON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to the department's expenditure on recreational fishing—  
 Will the Minister confirm (a) the expenditure on an annual basis from 2015 to current (reported separately for each category of expenditure) and (b) the expenditure on the Fish Aggregating Devices (FADs) program (reported separately per region and on an annual basis) from 2015 to current?
- 1067 **MR A POWELL** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the Indigenous Councils Critical Infrastructure Program—  
 Will the Minister provide (reported separately for each Council), a list of funded projects together with its progress milestone?
- 1068 **MRT NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
 Will the Attorney-General provide the total number of appointments made since 1 January 2024 for (a) Acting Magistrates, (b) Magistrates, (c) District Court Judges, (d) Supreme Court Judges and (e) statutory appointments by the department?
- 1069 **MR J KRAUSE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister confirm that advanced plans to upgrade the Beaudesert Hospital Emergency Department were shelved in recent months with funding re-directed towards so called 'satellite hospitals', facilities that the Courier-Mail have described as a shameless political stunt and pork-barrelling?
- 1070 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
 Will the Minister (a) advise the number of residential care providers that are (i) for-profit and (ii) not-for-profit, (b) provide the total funding provided to each in the last financial year and (c) provide the number of young people placed in each in the last financial year?



- 1071 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the large growth in housing developments and subsequently an increase in population of the outlying communities within the Toowoomba Regional Council area—  
 Will the Minister advise given this significant increase in population if there will be an expansion of bus services to include the areas which currently have no access to public transport?
- 1072 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the Specialist Outpatient Waiting List—  
 Will the Minister provide (reported separately by clinical category (1, 2 or 3) and each of the Specialist Outpatient Disciplines on the Hospital Performance website), the number of patients waiting (a) within the clinically recommended time within the South West Hospital and Health Service and (b) longer than the clinically recommended time within the South West Hospital and Health Service?
- 1073 **MR D LAST** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 Will the Minister advise what steps have been taken to increase affordable and social housing in Dysart?
- 1074 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 With reference to teachers' sick leave—  
 Will the Minister advise for all Queensland state schools (a) how many teachers have taken sick leave in 2023-24 and 2024-25 to date and (b) how many days of sick leave have been taken in total for 2023-24 and 2024-25 to date?
- 1075 **MRS D FRECKLINGTON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 Will the Minister advise how many residents are on the waiting list for public housing since 2016 (reported separately by year) within the Nanango Electorate?
- 1076 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to the Queensland Government's Social Housing portfolio—  
 Will the Minister advise as at 1 September 2024 (reported separately by Housing Service Centre) how many dwellings (a) are uninhabited and (b) have been uninhabited for 30 days or more?
- 1077 **MR J BLEIJIE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the \$12.7m for capital purchases by South Bank Corporation mentioned on page 91 of the Budget Capital Statement—  
 Will the Minister advise how much of the recently released South Bank Master Plan this will implement?
- 1078 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the Specialist Outpatient Waiting List—  
 Will the Minister provide (reported separately by clinical category (1, 2 or 3) and each of the Specialist Outpatient Disciplines on the Hospital Performance website), the number of patients waiting (a) within the clinically recommended time within the Central Queensland Hospital and Health Service and (b) longer than the clinically recommended time within the Central Queensland Hospital and Health Service?
- 1079 **MR T WATTS** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 Will the Minister provide the number of Police Officers rostered for Toowoomba Police Station for the periods from 31 December 2022 to 27 January 2023 and 31 December 2023 to 27 January 2024?

- 1080 **MR S O'CONNOR** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to the Minister's decision to overrule the City of Gold Coast and implement a Temporary Local Planning Instrument for the sport and recreation-zoned land in the heart of Arundel Hills—  
 Will the Minister advise, of the 1,856 submission received by the department, how many of these submissions were in opposition to the Minister's proposed action?
- 1081 **MR D ZANOW** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the \$14b Health Big Build Program—  
 Will the Minister provide a breakdown of each capital project as at 10 September 2024, reported separately by (a) Infrastructure Program (e.g. Capacity Expansion Program, Accelerated Infrastructure Delivery Program, etc.), (b) project completion date and (c) project cost?
- 1082 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the government's election commitment to undertake an expressions of interest (EOI) process to partner with industry on coastal shipping proposals to establish a new Brisbane to Townsville service—  
 Will the Minister advise (a) when this EOI was undertaken, (b) the number of companies who responded and (c) the date that the new service commenced operation and (d) the government's financial commitment to this new service?
- 1083 **MS S BOLTON** ASKED MINISTER FOR TOURISM AND SPORT (HON M HEALY)—  
 Will the Minister advise the progress to legislate share economy platforms such as Airbnb, Booking.com and Stayz, and STA providers to share their validated booking data, inclusive of real property addresses, through a statewide data sharing agreement, and a commitment to do this with a timeframe?
- 1084 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister provide all outstanding maintenance items and scheduled, noting any that trigger non-compliance, as at 12 September 2024 for each hospital, multipurpose health service and nurse only facility within the Callide Electorate?
- 1085 **MR A PERRETT** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the Tuan Forest Wind Project, and answer to Question on Notice No. 758 of 2024, that the QIC backed JV partner Tilt Renewables has removed references to the project from its website—  
 Will the Minister advise what adjustments have been made to the State development approval, including evaluation process, under the exclusive transaction framework to reflect the change in Tilt Renewables' interest in the project?
- 1086 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—  
 With reference to the Construction Workforce Fund and Queensland's skilled construction worker shortage—  
 Will the Minister advise why there is no ongoing funding for the construction industry workforce after the 2026-27 financial year?
- 1087 **MR D PURDIE** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 With reference to the Queensland Police Service introducing on 28 August 2024 a significant update to the QPrime system which subsequently crashed for several hours, given the recent serious issues with victim addresses being provided to offenders—  
 Will the Minister explain why no widescale face-to-face training was provided to frontline police officers and support staff on the new package, as has been the case with previous major updates?

- 1088 **MR S ANDREW** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 Will the Minister advise (a) the total number of active commercial fishing licences in Queensland, across all fisheries, (i) as of today's date, (ii) that have been suspended or cancelled by the government, since 2015 and (iii) that have been bought and 'retired', either by the government or third parties such as WWF, since 2015, (b) the total number of actively working commercial fishing trawlers in Queensland, as of today's date and (c) the total 'fish take' across all crab, net, line and trawl fisheries in Queensland (reported separately by tonnes and by year) from 2015 to 2024?
- 1089 **MR M BERKMAN** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to treatment for Hepatitis C in Queensland prisons—  
 Will the Minister advise (a) what is the average wait time from when a prisoner receives a script for Hepatitis C treatment to when the medication is dispensed, (b) how many prisoners had wait times over four weeks in the 2023-24 financial year, (c) in the 2023-24 financial year, how many patients have moved out of the corrections facility they were in when a script for Hepatitis C treatment was provided (whether due to release or transfer) before the medication was dispensed to them and (d) what is Queensland Health's target for the time period between prescription and dispensation for this medication?
- 1090 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 Will the Minister advise, for the 2023-24 financial year, the number of youth offenders who reoffended while on bail?
- 1091 **MR M BOOTHMAN** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the Specialist Outpatient Waiting List—  
 Will the Minister provide (reported separately by clinical category (1, 2 or 3) and each of the Specialist Outpatient Disciplines on the Hospital Performance website), the number of patients waiting (a) within the clinically recommended time within the Sunshine Coast Hospital and Health Service and (b) longer than the clinically recommended time within the Sunshine Coast Hospital and Health Service?
- 1092 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to answer to Question on Notice No. 125 of 2023—  
 Will the Minister provide the amount of ambulance 'lost time' for July 2024 and August 2024 (reported separately by hospital and health service and calendar month)?
- 1093 **MR R MOLHOEK** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 Will the Minister advise if the Minister or staff from the Ministerial office had any communications with the Queensland Police Service regarding the proposed Stones Corner Police Complex at Logan Road Stones Corner before or during the lease negotiation?
- 1094 **MR S KNUTH** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
 With reference to the change rooms at Lake Eacham within Crater Lakes National Park having been closed for over 12 months due to being unsafe, leaving swimmers without a safe place to change—  
 Will the Minister commit to providing funding ASAP to repair and re-open the changeroom sheds at Lake Eacham?
- 1095 **DR A MACMAHON** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to a worker at BMD's Centenary Highway site being impaled yesterday—  
 Will the Minister advise (a) what other breaches of workplace health and safety at this worksite have been reported by workers or union representatives, (b) have union organisers been given access to this worksite to ensure workplace safety, and on what dates and (c) what additional measures will the department or Workplace Health and Safety Queensland take to ensure workplace safety on this worksite?
- 1096 **MR R KATTER** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 Will the Treasurer release the costings to fully complete the CopperString project, and detail what financial arrangements have been put in place to guarantee the project's completion?

1097 **MR N DAMETTO** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to the recent introduction of the Intensive On-Country Programs in Cairns and Mount Isa—

Will the Minister provide the number of youths enrolled in each of the Intensive On-Country Programs in both Cairns and Mount Isa to date?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT