



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 12 SEPTEMBER 2024

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 21 February 2024, as amended on 15 February 2024, 21 May 2024 and 20 August 2024. The program is subject to change at any time by resolution of the House

Thursday

*9.30am — 10.15am—Preliminary Business **

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

*3.00pm — until adjournment moved (no adjournment debate)***

Government Business

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

*** (For Thursday, 12 September 2024 only, Government Business will commence at 3.00pm and continue until adjournment is moved by the Leader of the House (no adjournment debate)).*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 22, 23, 24, 25, 26, 30, 31

August – 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [PROGRESSIVE COAL ROYALTIES PROTECTION \(KEEP THEM IN THE BANK\) BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
 Date introduced: [23 May 2024](#) (page 1844)
 Committee report: Tabled [2 August 2024](#) (Cost of Living and Economics Committee)
 Debated: 11 September 2024
 Status: Resumption of second reading debate.

2. [DISABILITY SERVICES \(RESTRICTIVE PRACTICES\) AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)
 Date introduced: [14 June 2024](#) (page 2370)
 Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

3. [LAND VALUATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [23 August 2023](#) (page 2290)
 Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
 Status: Second reading to be moved.

4. [EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
 Date introduced: [6 March 2024](#) (page 478)
 Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
 Status: Second reading to be moved.

5. [TRUSTS BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [21 May 2024](#) (page 1626)
 Committee report: Tabled [2 August 2024](#) (Housing, Big Build and Manufacturing Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [CRIME AND CORRUPTION \(REPORTING\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon D'Ath)
 Date introduced: [10 September 2024](#) (page 2883)
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 11 March 2025, in accordance with Standing Order 136(1)).

2. **HEALTH PRACTITIONER REGULATION NATIONAL LAW AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon Fentiman)
Date introduced: 11 September 2024
Status: Referred to Health, Environment and Agriculture Committee (to report by 12 March 2025, in accordance with Standing Order 136(1)).

3. **ARTS (STATUTORY BODIES) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Treaty, Minister for Aboriginal and Torres Strait Islander Partnerships, Minister for Communities and Minister for the Arts (Hon Enoch)
Date introduced: 11 September 2024
Status: Referred to Community Support and Services Committee (to report by 12 March 2025, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **CRIME AND CORRUPTION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
Date introduced: [11 October 2023](#) (page 2924)
Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)
Debated: [20 August 2024](#) (page 2509)
Status: Resumption of second reading debate (postponed in accordance with the resolution of the House on [10 September 2024](#) (page 2887)).

2. **EDUCATION (GENERAL PROVISIONS) (EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

3. **PLANNING AND OTHER LEGISLATION (MAKE DEVELOPERS PAY) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Committee report: Tabled [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)
Status: Second reading to be moved.

4. **MOUNT ISA MINES LIMITED AGREEMENT (CONTINUING MINING ACTIVITIES) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [1 May 2024](#) (page 1409)
Committee report: Tabled [6 September 2024](#) (Clean Economy Jobs, Resources and Transport Committee)
Status: Second reading to be moved (not before 9 December 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [20 March 2024](#) (page 757)
Status: Referred to Health, Environment and Agriculture Committee (to report by 23 September 2024, in accordance with Standing Order 136(1)).

2. [CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [1 May 2024](#) (page 1407)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

3. [CROCODILE CONTROL, CONSERVATION AND SAFETY BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [21 August 2024](#) (page 2597)
Status: Referred to Health, Environment and Agriculture Committee (to report by 24 February 2025, in accordance with Standing Order 136(1)).

4. [PUBLIC-PRIVATE PARTNERSHIP \(TRANSPARENCY AND ACCOUNTABILITY\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Mirani (Mr S Andrew)
Date introduced: [21 August 2024](#) (page 2599)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 24 February 2025, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

DISALLOWANCE MOTION

- That the Fisheries (Structural Reform Stage 2) and Other Legislation Amendment Regulation 2024, Subordinate Legislation No. 52 of 2024, tabled in the House on 21 May 2024, be disallowed.

Notice given: Member for Traeger (Mr R Katter)
Date: [10 September 2024](#) (page 2820)
Status: To be moved.

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

- [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Debated: [22 May 2024](#) (page 1750)
Status: Resumption of debate.

- [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

3. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.
4. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 21 February 2024
Status: To be moved.
5. [That the House take note of the Health, Environment and Agriculture Committee Report No. 8, 57th Parliament – Impact of climate change on Queensland agricultural production tabled on 28 May 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 28 May 2024
Status: To be moved.
6. [That the House take note of the Supermarket Pricing Select Committee Report No. 1, 57th Parliament – Inquiry into supermarket pricing tabled on 31 May 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 31 May 2024
Status: To be moved.
7. [That the House take note of the Community Support and Services Committee Report No. 44, 57th Parliament – Inquiry into the provision and regulation of supported accommodation in Queensland tabled on 7 June 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 7 June 2024
Status: To be moved.
8. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 14, 57th Parliament – Examination of the Office of the Independent Assessor 2024 tabled on 28 June 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 28 June 2024
Status: To be moved.
9. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 15, 57th Parliament – Examination of Auditor-General Reports: Report 15: 2022-23 – Local government 2022: Report 8: 2023-24 – Local government 2023 tabled on 28 June 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 28 June 2024
Status: To be moved.
10. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 16, 57th Parliament – Examination of Auditor-General Report 2: 2023-24 – Improving asset management in local government tabled on 28 June 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 28 June 2024
Status: To be moved.
11. [That the House take note of the Cost of Living and Economics Committee Report No. 8, 57th Parliament – Oversight of the Auditor-General: Basic rates of audit fees tabled on 31 July 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 31 July 2024
Status: To be moved.

12. [That the House take note of the Community Safety and Legal Affairs Committee Report No. 17, 57th Parliament – Examination of the report of the strategic review of the Office of the Information Commissioner tabled on 16 August 2024](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 16 August 2024
 Status: To be moved.

13. [That the House take note of the Community Support and Services Committee Report No. 52, 57th Parliament – Inquiry into prehistoric, dinosaur and paleo tourism in outback Queensland tabled on 30 August 2024](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 30 August 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (referred 14 June 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—

Members—

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)
- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (referred 22 August 2024)
- Crime and Corruption (Reporting) Amendment Bill (referred 10 September 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Arts (Statutory Bodies) and Other Legislation Amendment Bill 2024 (referred 11 September 2024)

COST OF LIVING AND ECONOMICS COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)

- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General’s recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland’s debt and investments 2023 (referred 7 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—

Members—

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O’Rourke, Mr Darren Zanow

ETHICS COMMITTEE—

Members—

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 23 May 2024 relating to a member’s refusal to follow the Speaker’s direction to withdraw
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of publishing a false or misleading account of proceedings of the House
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of encouraging a member’s refusal to follow a direction of the Speaker

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O’Connor

Current Inquiries—

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)
- Crocodile Control, Conservation and Safety Bill 2024 (referred 21 August 2024)
- Health Practitioner Regulation National Law and Other Legislation Amendment Bill 2024 (referred 11 September 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland’s regions 2023 (referred 14 June 2024)
- Public-Private Partnership (Transparency and Accountability) Bill 2024 (referred 21 August 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 11 September 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday 11 October 2024.

- 1022 **MR J LANGBROEK** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to Local Thriving Communities—
 Will the Minister advise what assessments are used to measure the effectiveness and outcomes for this program?
- 1023 **MS A LEAHY** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to flying obstetrics and gynaecology (FOG) based in Roma—
 Will the Minister advise (reported separately by year) for the last five years, (a) the flying hours, (b) number of night flights, (c) number of consultations, (d) staffing allocations, (e) number of times the FOG has been requested to attend and assist afterhours and the location of this request, (f) all locations which the FOG service has serviced and (g) all other additional services provided following the \$10m provided since 9 June 2023?
- 1024 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister advise (a) the current percent of the sealed road network pavements on state-controlled roads exceeding their expected design life and (b) the percent of pavements that are over twice their design life?
- 1025 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister advise when details of new bus services to connect with the Hope Island Train Station will be released?
- 1026 **MS F SIMPSON** ASKED PREMIER (HON S MILES)—
 With reference to the government's announcement dated 1 August 2023 regarding a \$12m investment in Redflow—
 Will the Premier advise (a) the amount paid to date to Redflow, (b) what financial due diligence was undertaken by government before committing to the investment and (c) if the government will be seeking the return of any monies paid to date given the company has been placed in voluntary administration?
- 1027 **MR S BENNETT** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 Will the Minister confirm (a) that for people who submit a PoliceLink report about criminal activity, there is no capacity in the PoliceLink site to print or save a copy of the report, (b) that individuals or organisations who submit PoliceLink reports must pay a fee of over \$100 to CITEC to access a copy of their own report, (c) if the Minister is aware of whether this is acting as a deterrent to people making PoliceLink reports and (d) whether there are plans to change the PoliceLink website to enable submitters to print or save their own reports before they submit them?
- 1028 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the Specialist Outpatient Waiting List—
 Will the Minister provide (reported separately by clinical category (1, 2 or 3) and each of the Specialist Outpatient Disciplines on the Hospital Performance website), the number of patients waiting (a) within the clinically recommended time within the Darling Downs Hospital and Health Service and (b) longer than the clinically recommended time within the Darling Downs Hospital and Health Service?
- 1029 **MR R STEVENS** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 Will the Minister advise (a) the number of Expressions of Interest (EOI) received by the State Facilitated Development team and (b) how many of these EOIs have previously been considered through a local government approval process?

1030 **MR A POWELL** ASKED PREMIER (HON S MILES)—

Will the Premier advise how many public servants were suspended on pay as of 30 June 2024?

1031 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

Will the Attorney-General provide the number of submissions that were made to the consultation draft of the Anti-Discrimination Bill released on 6 March 2024?

1032 **MR J KRAUSE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise (a) how much funding was provided to MaxiTRANS through the Advance Queensland Industry Attraction Fund and (b) whether the company was required to pay back any of this money when they recently closed their Queensland manufacturing facility?

1033 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

Will the Attorney-General advise the number of programs which have been approved by the chief executive under the court-based perpetrator diversion scheme since the passage of the Criminal Law (Coercive Control and Affirmative Consent) and Other Legislation Amendment Bill 2023?

1034 **MR P WEIR** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—

Will the Minister advise (a) the number of coal seam gas wells reported to RSHQ with corrosion well integrity issues over the last five years across the Surat Basin, (b) what monitoring process the relevant government agency applies when such issues are reported and (c) if landholders are notified of well integrity issues in the vicinity of their properties and water bores?

1035 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the Specialist Outpatient Waiting List—

Will the Minister provide (reported separately by clinical category (1, 2 or 3) and each of the Specialist Outpatient Disciplines on the Hospital Performance website), the number of patients waiting (a) within the clinically recommended time within the Central West Hospital and Health Service and (b) longer than the clinically recommended time within the Central West Hospital and Health Service?

1036 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise on what date the replacement bridge over Phillips Creek on the Saraji Road is expected to be completed?

1037 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to teacher and teacher aide vacancies—

Will the Minister advise (reported separately by region) as of 10 September 2024, current number of FTE equivalent (a) teacher vacancies and (b) teacher aide vacancies?

1038 **MRS D FRECKLINGTON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

With reference to staffing for Police stations—

Will the Minister advise the current staffing for the Blackbutt, Wondai and Proston stations in the South Burnett?

1039 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

With reference to vacant land (land without a dwelling) managed by the department—

Will the Minister provide as at 1 September 2024, (reported separately by Housing Service Centre), (a) how many vacant blocks are currently managed by the department and (b) of those blocks currently vacant, the longest period of time a block has been left vacant?

1040 **MR B HEAD** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

Will the Minister advise for each school within the Callide Electorate, the number of teaching staff and teacher aides or equivalent, employed by the Department of Education (reported separately by school and year) as at 30 June each year from 2019 to 2023 and as at 31 August 2024, listed by (a) FTE, (b) casual or flexible workplace arrangements and (c) vacant positions?

- 1041 **MR D JANETZKI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
With reference to the then Premier's announcement in December 2022 of increased maximum penalties for juvenile car thieves—
Will the Attorney-General advise (reported separately by year and region) (a) the number of juvenile offenders convicted of unlawful use of a motor vehicle (i) who have been sentenced to the maximum penalty of 10 years' imprisonment, (ii) with aggravating circumstances (at night/threatens violence/uses violence/armed/in company/damages property) who have been sentenced to the maximum penalty of 14 years' imprisonment, (b) the number of juvenile offenders sentenced to the previous maximum penalty of seven years' imprisonment from 2015 to 2022 and (c) the longest prison sentence served by juvenile car thieves from (i) 2015 to December 2022 and (ii) January 2023 to present?
- 1042 **MR J BLEIJIE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise the total amount of money the Queensland Government has contributed, or is committed to contribute in the future, to the Fortescue hydrogen electrolyser manufacturing facility and green hydrogen production facility?
- 1043 **MRS L GERBER** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
Will the Minister advise (reported separately by youth detention centre and year) for the 2023-24 financial year (a) the number of approved FTE youth detention workers, (b) the vacancy rate for youth detention workers and (c) the attrition rate for youth detention workers?
- 1044 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Specialist Outpatient Waiting List—
Will the Minister provide (reported separately by clinical category (1, 2 or 3) and each of the Specialist Outpatient Disciplines on the Hospital Performance website), the number of patients waiting (a) within the clinically recommended time within the Mackay Hospital and Health Service and (b) longer than the clinically recommended time within the Mackay Hospital and Health Service?
- 1045 **MR T WATTS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Toowoomba Hospital Redevelopment—
Will the Minister advise why there is no increase in mental health beds as a part of the redevelopment?
- 1046 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
With reference to the Minister's answer to Question on Notice No. 790 asked on Wednesday 14 June 2023—
Will the Minister (a) advise if construction has commenced for the Eastern Kuku Yalanjiwarra Culture and Tourism Hub and (b) provide the updated expected completion date for this project?
- 1047 **MR D ZANOW** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 51 of 2022—
Will the Minister provide the five longest Patient Off Stretcher Times (reported separately by each of Queensland's 26 reporting hospitals) for (a) July 2024 and (b) August 2024?
- 1048 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—
With reference to the State Government's Skills Strategy 2024-2028—
Will the Minister advise why no funding is allocated to support training and skills development for financial year 2027-28?
- 1049 **MR J MCDONALD** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
Will the Treasurer advise the value of Strategic Investment Scheme grants allocated and acquitted and how many jobs have been created since the commencement of this scheme (reported annually)?

- 1050 **MR M BOOTHMAN** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the Specialist Outpatient Waiting List—
 Will the Minister provide (reported separately by clinical category (1, 2 or 3) and each of the Specialist Outpatient Disciplines on the Hospital Performance website), the number of patients waiting (a) within the clinically recommended time within the Gold Coast Hospital and Health Service and (b) longer than the clinically recommended time within the Gold Coast Hospital and Health Service?
- 1051 **MR D PURDIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 Will the Minister advise (a) what actions are being taken to remediate classrooms at Coolum State School that have been impacted by mould to ensure the safety of students and (b) when will the old demountable classrooms that are no longer fit for purpose be replaced?
- 1052 **MR R MOLHOEK** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 Will the Deputy Premier advise the number of first home transfer duty concessions approved in 2023-24 (reported separately by SA4)?
- 1053 **MR S ANDREW** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
 With reference to the 15 percent discount for Queensland's horticulture growers—
 Will the Minister commit to continuing the 15 percent rebate in a show of support for our growers, who are under intense pressure right now, due to soaring input costs, labour shortages and increasingly complex and onerous regulations?
- 1054 **MR M BERKMAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to transition planning for young people leaving youth detention centres—
 Will the Minister advise (a) what proportion of serious repeat offenders leaving youth detention in the 2023-24 financial year did not receive a 72-hour plan and (b) if the government is considering changing its transition planning processes for young people leaving detention, including case management beyond the first 72 hours?
- 1055 **MR S KNUTH** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to it being more than 12 months since the announcement that a \$5.8mTeleStroke service will be rolled out throughout regional and remote Queensland, providing better access to lifesaving stroke diagnosis and treatment—
 Will the Minister advise (a) why the roll out has not been completed and (a) when access to the Telestroke service will finally be available to regional and remote Queenslanders?
- 1056 **MR N DAMETTO** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the Patient Transport Subsidy Scheme (PTSS) and concerns that the PTSS continues to fall short in providing equitable access to healthcare for patients across regional and remote Queensland despite the 2023 increase of \$10 per person per night for accommodation and 4 cents per kilometre for mileage—
 Will the Minister commit to a comprehensive review of the PTSS to address these concerns and ensure that the subsidy rates are sufficient to meet the needs of patients in all regions of Queensland?
- 1057 **DR A MACMAHON** ASKED PREMIER (HON S MILES)—
 With reference to the government's procurement policy for the 2032 Olympics—
 Will the Premier advise what targets and initiatives for procurement, and employment targets, have been put in place for (a) disability enterprises and businesses and people with disability and (b) First Nations enterprises and businesses and First Nations people?
- 1058 **DR M ROBINSON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 Will the Minister advise what measures are in place to ensure the suburb of Loganlea continues to have a dedicated police beat following the current facility's relocation to the Logan Hospital at Meadowbrook?