



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 11 SEPTEMBER 2024

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 21 February 2024, as amended on 15 February 2024, 21 May 2024 and 20 August 2024. The program is subject to change at any time by resolution of the House

Wednesday

*9.30am — 10.15am—Preliminary Business **

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Crossbench Members' Motion (4.30pm — 5.00pm) (Notice may be stated in the House and delivered to the Clerk)

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 4.30pm—

Government Business

4.30pm — 5.00pm—

Crossbench Members' Motion (motion for which notice was given during Preliminary Business)

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.00pm — 8.30pm—

Government Business

8.30pm — 9.00pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 22, 23, 24, 25, 26, 30, 31

August – 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [CHILD SAFE ORGANISATIONS BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)
Date introduced: [12 June 2024](#) (page 2079)
Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)

[WORKING WITH CHILDREN \(RISK MANAGEMENT AND SCREENING\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'ath)
Date introduced: [12 June 2024](#) (page 2075)
Committee report: Tabled [2 August 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second readings to be moved (cognate debate).
2. [TOBACCO AND OTHER SMOKING PRODUCTS \(VAPING\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [12 June 2024](#) (page 2073)
Committee report: Tabled [2 August 2024](#) (Health, Environment and Agriculture Committee)
Status: Second reading to be moved.
3. [PROGRESSIVE COAL ROYALTIES PROTECTION \(KEEP THEM IN THE BANK\) BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [23 May 2024](#) (page 1844)
Committee report: Tabled [2 August 2024](#) (Cost of Living and Economics Committee)
Status: Second reading to be moved.
4. [DISABILITY SERVICES \(RESTRICTIVE PRACTICES\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)
Date introduced: [14 June 2024](#) (page 2370)
Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)
Status: Second reading to be moved.
5. [LAND VALUATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

6. [**EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
 Date introduced: [6 March 2024](#) (page 478)
 Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
 Status: Second reading to be moved.

7. [**TRUSTS BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [21 May 2024](#) (page 1626)
 Committee report: Tabled [2 August 2024](#) (Housing, Big Build and Manufacturing Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [**CRIME AND CORRUPTION \(REPORTING\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon D'Ath)
 Date introduced: 10 September 2024
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 11 March 2025, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [**CRIME AND CORRUPTION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
 Date introduced: [11 October 2023](#) (page 2924)
 Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)
 Debated: [20 August 2024](#) (page 2509)
 Status: Resumption of second reading debate (postponed in accordance with the resolution of the House on 10 September 2024).

2. [**EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [25 October 2023](#) (page 3215)
 Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
 Status: Second reading to be moved.

3. [**PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 November 2023](#) (page 3512)
 Committee report: Tabled [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)
 Status: Second reading to be moved.

4. **[MOUNT ISA MINES LIMITED AGREEMENT \(CONTINUING MINING ACTIVITIES\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [1 May 2024](#) (page 1409)
Committee report: Tabled [6 September 2024](#) (Clean Economy Jobs, Resources and Transport Committee)
Status: Second reading to be moved (not before 9 December 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [20 March 2024](#) (page 757)
Status: Referred to Health, Environment and Agriculture Committee (to report by 23 September 2024, in accordance with Standing Order 136(1)).

2. **[CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [1 May 2024](#) (page 1407)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

3. **[CROCODILE CONTROL, CONSERVATION AND SAFETY BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [21 August 2024](#) (page 2597)
Status: Referred to Health, Environment and Agriculture Committee (to report by 24 February 2025, in accordance with Standing Order 136(1)).

4. **[PUBLIC-PRIVATE PARTNERSHIP \(TRANSPARENCY AND ACCOUNTABILITY\) BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Mirani (Mr S Andrew)
Date introduced: [21 August 2024](#) (page 2599)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 24 February 2025, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

DISALLOWANCE MOTION

1. That the Fisheries (Structural Reform Stage 2) and Other Legislation Amendment Regulation 2024, Subordinate Legislation No. 52 of 2024, tabled in the House on 21 May 2024, be disallowed.

Notice given: Member for Traeger (Mr R Katter)
Date: 10 September 2024
Status: To be moved.

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Debated: [22 May 2024](#) (page 1750)
Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.
4. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 21 February 2024
Status: To be moved.
5. [That the House take note of the Health, Environment and Agriculture Committee Report No. 8, 57th Parliament – Impact of climate change on Queensland agricultural production tabled on 28 May 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 28 May 2024
Status: To be moved.
6. [That the House take note of the Supermarket Pricing Select Committee Report No. 1, 57th Parliament – Inquiry into supermarket pricing tabled on 31 May 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 31 May 2024
Status: To be moved.
7. [That the House take note of the Community Support and Services Committee Report No. 44, 57th Parliament – Inquiry into the provision and regulation of supported accommodation in Queensland tabled on 7 June 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 7 June 2024
Status: To be moved.
8. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 14, 57th Parliament – Examination of the Office of the Independent Assessor 2024 tabled on 28 June 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 28 June 2024
Status: To be moved.

9. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 15, 57th Parliament – Examination of Auditor-General Reports: Report 15: 2022-23 – Local government 2022: Report 8: 2023-24 – Local government 2023 tabled on 28 June 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 28 June 2024
 Status: To be moved.
10. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 16, 57th Parliament – Examination of Auditor-General Report 2: 2023-24 – Improving asset management in local government tabled on 28 June 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 28 June 2024
 Status: To be moved.
11. [That the House take note of the Cost of Living and Economics Committee Report No. 8, 57th Parliament – Oversight of the Auditor-General: Basic rates of audit fees tabled on 31 July 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 31 July 2024
 Status: To be moved.
12. [That the House take note of the Community Safety and Legal Affairs Committee Report No. 17, 57th Parliament – Examination of the report of the strategic review of the Office of the Information Commissioner tabled on 16 August 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 16 August 2024
 Status: To be moved.
13. [That the House take note of the Community Support and Services Committee Report No. 52, 57th Parliament – Inquiry into prehistoric, dinosaur and paleo tourism in outback Queensland tabled on 30 August 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 30 August 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Auditor-General Report 12: 2023-24 – Responding to and recovering from cyber attacks (referred 14 June 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)
- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (referred 22 August 2024)
- Crime and Corruption (Reporting) Amendment Bill (referred 10 September 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)

COST OF LIVING AND ECONOMICS COMMITTEE—**Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

ETHICS COMMITTEE—**Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 23 May 2024 relating to a member's refusal to follow the Speaker's direction to withdraw
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of publishing a false or misleading account of proceedings of the House
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of encouraging a member's refusal to follow a direction of the Speaker

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)
- Crocodile Control, Conservation and Safety Bill 2024 (referred 21 August 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 14: 2023-24 – Queensland's regions 2023 (referred 14 June 2024)
- Public-Private Partnership (Transparency and Accountability) Bill 2024 (referred 21 August 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 10 September 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday 10 October 2024.

987 **MR J LANGBROEK** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to the \$43.2m for school infrastructure renewal projects in the 18 discrete communities—

Will the Minister provide an update on the progress for each project, including proposed completion dates?

988 **MS A LEAHY** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the Tara Bushfires of February 2022 and October 2023—

Will the Minister advise (reported separately for each disaster event) (a) the total number of Structural Assistance, Personal Hardship Assistance Scheme and the Essential Services Safety and Reconnection Scheme applications, (b) how many have been assessed by the departmental rebuild planners, (c) how many have been rejected and (d) how many are still waiting assessment?

989 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise for each Workplace Health and Safety notifiable incident on any Cross River Rail site since 1 January 2023 (a) the date and time of the incident, (b) the nature of the incident, (c) any injuries to individuals, (d) any damage to infrastructure or equipment and (e) actions taken to address the incident?

990 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise the number of fines issued to owners of vessels anchored or moored in the Broadwater in the 2023-24 financial year (a) restricted to a maximum of seven consecutive days in any 60 day period (i) at the one location, (ii) at one or more locations and (b) restricted to 24 hours in any 30 day period?

991 **MS F SIMPSON** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the Public Records Bill 2023, which was passed by Parliament in November 2023—

Will the Minister advise why the Act will not commence until 5 December 2024?

- 992 **MR S BENNETT** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
 With reference to the recent distressing allegations around sexual harassment, bullying and a hostile workplace for women in the Queensland Fire Department—
 Will the Minister call for an independent investigation of these allegations?
- 993 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the Specialist Outpatient Waiting List—
 Will the Minister provide (reported separately by clinical category (1, 2 or 3) and each of the Specialist Outpatient Disciplines on the Hospital Performance website), the number of patients waiting (a) within the clinically recommended time within the West Moreton Hospital and Health Service and (b) longer than the clinically recommended time within the West Moreton Hospital and Health Service?
- 994 **MR R STEVENS** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister advise for each 2023-24 industry roadmap deliverable outlined in answer to Question on Notice 735 of 2023, what has been achieved in the last year?
- 995 **MR A POWELL** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the Specialist Outpatient Waiting List—
 Will the Minister provide (reported separately by clinical category (1, 2 or 3) and each of the Specialist Outpatient Disciplines on the Hospital Performance website), the number of patient waiting (a) within the clinically recommended time within the Children's Health Queensland Hospital and Health Service and (b) longer than the clinically recommended time within the Children's Health Queensland Hospital and Health Service?
- 996 **MRT NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General provide a breakdown, by region, of the current wait times for Blue Card applications?
- 997 **MR J KRAUSE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister (a) provide the BCR for the Moreton Bay Indoor Sports Centre and (b) advise why this basic information has not been included in the Project Validation Report?
- 998 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 With reference to breaches of domestic violence orders (including temporary protection orders)—
 Will the Attorney-General provide (reported separately by penalty for the last year), the number of offenders who received each penalty and the average sentence given for each?
- 999 **MR P WEIR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
 With reference to the deviated coal seam gas wells being drilled directly under the Condamine River near Dalby which is part of the Murray-Darling Basin and a major recharge zone for the Condamine Alluvium—
 Will the Minister advise if appropriate baselines have been obtained, in the subject river locations, in order to avoid any doubt as to the cause of any potential future impacts, these baselines would include (a) water quality, (b) riverine ecology, (c) topography and (d) groundwater monitoring bores in the vicinity of the riverine drilled locations?
- 1000 **MS S BOLTON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to three-point turns being eliminated from school bus routes forcing children to walk up to 2 kilometres further along busy 100km/h roads to the next bus stop—
 Will the Minister advise what the Minister is undertaking for the safety of these students and to implement innovations and alternative solutions to restore these bus stops?

- 1001 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Specialist Outpatient Waiting List—
Will the Minister provide (reported separately by clinical category (1, 2 or 3) and each of the Specialist Outpatient Disciplines on the Hospital Performance website), the number of patients waiting (a) within the clinically recommended time within the North West Hospital and Health Service and (b) longer than the clinically recommended time within the North West Hospital and Health Service?
- 1002 **MR D LAST** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
Will the Minister advise (a) if the Isaac Regional Council has applied for funding for upgrades of potable water and waste water systems in Glenden and (b) if so, what date that request was made?
- 1003 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
With reference to teacher registration applications through the Queensland College of Teachers—
Will the Minister advise (a) the number of current registration applications, (b) current wait times for registration and (c) the number of registration applications over six weeks that are not yet finalised?
- 1004 **MRS D FRECKLINGTON** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
With reference to the Goomeri Rural Fire Brigade—
Will the Minister advise what plans are in place to provide a permanent shed for the Brigade given they have no dedicated facility for their truck, equipment or for training?
- 1005 **MR S ANDREW** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
Will the Deputy Premier advise over the last five financial years, the total number of business closures in Queensland, whether due to insolvency or for any other reason (reported separately by year, sector of the economy and, if possible, region where business was located)?
- 1006 **DR M ROBINSON** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise (a) when the River Reach Corridor Walkable Spine concept plan will be released publicly and (b) the cost to date to develop the plan?
- 1007 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to answer to Question on Notice No. 764 of 2022 and the Help to Home program—
Will the Minister advise as at 1 September 2024 (a) the total number of properties submitted for consideration and the number approved, (b) the number of submitted properties that have been rejected for inclusion in the program (reported separately by property suburb name) and (c) the number of employees (FTE) allocated to manage the program?
- 1008 **MR R MOLHOEK** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
Will the Deputy Premier advise the number of first home owner grants approved in 2023-24 (reported separately by SA4)?
- 1009 **MR B HEAD** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
Will the Minister provide the incomplete planned maintenance items as at 2 September 2024 that will not compromise officer safety through their public release, for each QPS station, establishment, facility and police residence within the Callide Electorate?
- 1010 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the Direct Sunshine Coast Rail Line (DSCRL) project—
Will the Minister advise why Mountain Creek residents are being threatened with home acquisitions when there is no funding from the current State Government, to build the rail project past Caloundra?

- 1011 **MR D JANETZKI** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
Will the Minister advise (a) how many GPS monitoring devices in total have been fitted on youth offenders in Toowoomba since February 2023 when the then Premier announced Toowoomba was to be included in the trial, (b) the age of each individual fitted with an electronic monitoring device, (c) the length of time each youth was fitted with the device and (d) the costs involved in managing the Toowoomba offenders fitted with devices?
- 1012 **MR J BLEIJIE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the Minister's advice at estimates that the Quinn review of Workplace Health and Safety Queensland would be handed to her by the end of July—
Will the Minister advise (a) the date that the report was received, (b) when the report from Mr Quinn will be publicly released and (c) whether the report will be released in full and without redactions?
- 1013 **MRS L GERBER** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to juvenile offenders held in watch houses—
Will the Minister provide (reported separately by week for the last month), (a) the total number of young offenders held in watch houses, (b) the number of young offenders held in watch houses for more than three days, (c) the number of young offenders kept in watch houses for more than seven days and (d) the number of young people kept in watch houses (reported separately by watch house)?
- 1014 **MR N DAMETTO** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to elderly patients in the Hinchinbrook Electorate reporting unacceptable wait times of up to four weeks for emergency dental appointments through the public health system—
Will the Minister advise (a) what the current average wait times are for dental appointments in public hospitals across Queensland and (b) what specific measures are being implemented to address and reduce these wait times?
- 1015 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Specialist Outpatient Waiting List—
Will the Minister provide (reported separately by clinical category (1, 2 or 3) and each of the Specialist Outpatient Disciplines on the Hospital Performance website), the number of patients waiting (a) within the clinically recommended time within the Mackay Hospital and Health Service and (b) longer than the clinically recommended time within the Mackay Hospital and Health Service?
- 1016 **MR T WATTS** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
With reference to the Highfields Fire Station—
Will the Minister advise when a new Fire Station will be delivered and staffed for the people of Highfields?
- 1017 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
With reference to the answer to Question on Notice No. 393 asked on Tuesday 18 April 2023, in which the Minister stated the new Gold Coast SaveBOARD facility was expected to reach practical completion by 30 June 2024—
Will the Minister provide a further update as to when practical completion is now expected?
- 1018 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister provide (a) an update on the detailed planning currently underway into the upgrade of the Bli Bli bridge and (b) how safety needs of pedestrians are going to be taken into account, given the current pedestrian fence on the bridge does not meet current safety standards?
- 1019 **MR S KNUTH** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to the Marine Rescue Queensland Act 2024 which was established this year to amalgamate all Coast Guard and Volunteer Marine Rescue units into one new organisation called Marine Rescue Queensland (MRQ)—
Will the Minister provide an update on (a) the progress of the amalgamation, (b) how and at what level will the new entity MSQ be funded and (c) if the MSQ model has been based on the successful Marine Rescue New South Wales model implemented in New South Wales in 2009?

1020 **DR A MACMAHON** ASKED PREMIER (HON S MILES)—

With reference to the fact that Yarranlea Primary School has a registered lease at the Griffith University Mt Gravatt site that expires on 17 June 2034—

Will the Premier advise (a) if the state government intends to honour the Yarranlea Primary School's lease to 17 June 2034 and (b) if not, what is the basis for ending this lease earlier?

1021 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

With reference to the Summary Offences and Other Legislation Amendment Bill 2019—

Will the Minister advise (a) what form did consultation on the bill take with each of the organisations and individuals listed in the Explanatory Notes, (b) how many communications did the department receive from each of the following organisations regarding the bill - (i) Adani, (ii) Bravus Mining and Resources, (iii) Queensland Resources Council and (iv) Whitehaven and (c) how many communications did the department send to each organisations mentioned in (i), (ii), (iii) and (iv) above regarding the bill?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT