



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 10 SEPTEMBER 2024

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 21 February 2024, as amended on 15 February 2024, 21 May 2024 and 20 August 2024. The program is subject to change at any time by resolution of the House

Tuesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.20am—

Business Program Motion (in accordance with Sessional Order 4)

11.20am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 8.30pm—

Government Business

8.30pm — 9.00pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 22, 23, 24, 25, 26, 30, 31

August – 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [**RESPECT AT WORK AND OTHER MATTERS AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [14 June 2024](#) (page 2366)
Committee report: Tabled [2 August 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.
2. [**CRIMINAL JUSTICE LEGISLATION \(SEXUAL VIOLENCE AND OTHER MATTERS\) AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [21 May 2024](#) (page 1621)
Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)
Status: Second reading to be moved.
3. [**ASSISTED REPRODUCTIVE TECHNOLOGY BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [22 May 2024](#) (page 1728)
Committee report: Tabled [2 August 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.
4. [**TOBACCO AND OTHER SMOKING PRODUCTS \(VAPING\) AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [12 June 2024](#) (page 2073)
Committee report: Tabled [2 August 2024](#) (Health, Environment and Agriculture Committee)
Status: Second reading to be moved.
5. [**PROGRESSIVE COAL ROYALTIES PROTECTION \(KEEP THEM IN THE BANK\) BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [23 May 2024](#) (page 1844)
Committee report: Tabled [2 August 2024](#) (Cost of Living and Economics Committee)
Status: Second reading to be moved.
6. [**WORKING WITH CHILDREN \(RISK MANAGEMENT AND SCREENING\) AND OTHER LEGISLATION AMENDMENT BILL**](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'ath)
Date introduced: [12 June 2024](#) (page 2075)
Committee report: Tabled [2 August 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

7. [CHILD SAFE ORGANISATIONS BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)
 Date introduced: [12 June 2024](#) (page 2079)
 Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

8. [DISABILITY SERVICES \(RESTRICTIVE PRACTICES\) AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)
 Date introduced: [14 June 2024](#) (page 2370)
 Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

9. [LAND VALUATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [23 August 2023](#) (page 2290)
 Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
 Status: Second reading to be moved.

10. [EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
 Date introduced: [6 March 2024](#) (page 478)
 Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
 Status: Second reading to be moved.

11. [TRUSTS BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [21 May 2024](#) (page 1626)
 Committee report: Tabled [2 August 2024](#) (Housing, Big Build and Manufacturing Committee)
 Status: Second reading to be moved.

GENERAL BUSINESS

ORDERS OF THE DAY

1. [CRIME AND CORRUPTION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
 Date introduced: [11 October 2023](#) (page 2924)
 Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)
 Debated: [20 August 2024](#) (page 2509)
 Status: Resumption of second reading debate.

2. **EDUCATION (GENERAL PROVISIONS) (HELPING FAMILIES WITH SCHOOL COSTS) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
 Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [11 October 2023](#) (page 2920)
 Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)
 Status: Second reading to be moved.
3. **EDUCATION (GENERAL PROVISIONS) (EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
 Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [25 October 2023](#) (page 3215)
 Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
 Status: Second reading to be moved.
4. **PLANNING AND OTHER LEGISLATION (MAKE DEVELOPERS PAY) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
 Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 November 2023](#) (page 3512)
 Committee report: [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **TERMINATION OF PREGNANCY (LIVE BIRTHS) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
 Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [20 March 2024](#) (page 757)
 Status: Referred to Health, Environment and Agriculture Committee (to report by 23 September 2024, in accordance with Standing Order 136(1)).
2. **CRIMINAL CODE (DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
 Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [1 May 2024](#) (page 1407)
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).
3. **MOUNT ISA MINES LIMITED AGREEMENT (CONTINUING MINING ACTIVITIES) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
 Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [1 May 2024](#) (page 1409)
 Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).
4. **CROCODILE CONTROL, CONSERVATION AND SAFETY BILL**
(Explanatory Notes)
(Statement of Compatibility)
 Introduced by: Member for Hill (Mr S Knuth)
 Date introduced: [21 August 2024](#) (page 2591)
 Status: Referred to Health, Environment and Agriculture Committee (to report by 24 February 2025, in accordance with Standing Order 136(1)).

5. **PUBLIC-PRIVATE PARTNERSHIP (TRANSPARENCY AND ACCOUNTABILITY) BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Member for Mirani (Mr S Andrew)
 Date introduced: [21 August 2024](#) (page 2593)
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 24 February 2025, in accordance with Standing Order 136(1)).

CITIZEN'S RIGHT OF REPLY

1. Consideration of the recommendation of Ethics Committee Report No. 227 – Report on a Right of Reply No. 44 tabled on 22 August 2024.
- Status: Recommendation to be considered on 10 September 2024 in accordance with Sessional Order 6.

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Debated: [22 May 2024](#) (page 1750)
 Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
4. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 21 February 2024
 Status: To be moved.
5. [That the House take note of the Health, Environment and Agriculture Committee Report No. 8, 57th Parliament – Impact of climate change on Queensland agricultural production tabled on 28 May 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 28 May 2024
 Status: To be moved.
6. [That the House take note of the Supermarket Pricing Select Committee Report No. 1, 57th Parliament – Inquiry into supermarket pricing tabled on 31 May 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 31 May 2024
 Status: To be moved.

7. [That the House take note of the Community Support and Services Committee Report No. 44, 57th Parliament – Inquiry into the provision and regulation of supported accommodation in Queensland tabled on 7 June 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 7 June 2024
 Status: To be moved.
8. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 14, 57th Parliament – Examination of the Office of the Independent Assessor 2024 tabled on 28 June 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 28 June 2024
 Status: To be moved.
9. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 15, 57th Parliament – Examination of Auditor-General Reports: Report 15: 2022-23 – Local government 2022: Report 8: 2023-24 – Local government 2023 tabled on 28 June 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 28 June 2024
 Status: To be moved.
10. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 16, 57th Parliament – Examination of Auditor-General Report 2: 2023-24 – Improving asset management in local government tabled on 28 June 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 28 June 2024
 Status: To be moved.
11. [That the House take note of the Cost of Living and Economics Committee Report No. 8, 57th Parliament – Oversight of the Auditor-General: Basic rates of audit fees tabled on 31 July 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 31 July 2024
 Status: To be moved.
12. [That the House take note of the Community Safety and Legal Affairs Committee Report No. 17, 57th Parliament – Examination of the report of the strategic review of the Office of the Information Commissioner tabled on 16 August 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 16 August 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mount Isa Mines Limited Agreement (Continuing Mining Activities) Amendment Bill (referred 1 May 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)
- Auditor-General Report 15: 2023-24 – Reducing serious youth crime (referred 22 August 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

COST OF LIVING AND ECONOMICS COMMITTEE—**Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)

ETHICS COMMITTEE—**• Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 23 May 2024 relating to a member's refusal to follow the Speaker's direction to withdraw
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of publishing a false or misleading account of proceedings of the House
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of encouraging a member's refusal to follow a direction of the Speaker

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)
- Crocodile Control, Conservation and Safety Bill 2024 (referred 21 August 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Public-Private Partnership (Transparency and Accountability) Bill 2024 (referred 21 August 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 22 August 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday 23 September 2024.

947 **MR J BLEIJIE** ASKED PREMIER (HON S MILES)—

Will the Premier advise how many CFMEU associated businesses or entities for example registered training organisations or labour hire companies has the Queensland Government contracted to or subcontracted to across the portfolios?

948 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the department's 'Assessment of Short-term Risks and Investigation Scope' report on the Barron River Bridge dated 30 November 2018—

Will the Minister advise (a) whether the report's recommendation to consider immediate replacement of the Macalloy bars was considered, (b) why this course of action was not adopted and (c) whether replacement of the bars in 2018 would have eliminated the need for the most recent bridge lane closures, which were to address issues with the Macalloy bars?

949 **MR R STEVENS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to Queensland Health staff employed on the nursing wage stream—

Will the Minister provide the attrition rate for nursing stream staff (reported separately by Hospital and Health Service) for the 2022-23 and 2023-24 financial years?

- 950 **MR P WEIR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
 With reference to Make Good Agreements under Chapter 3 of the Water Act 2000—
 Will the Minister advise (a) how many Make Good Agreements have been completed since their inception to August 2024 inclusive across the Surat Cumulative Management Area and (b) the outcome of the Make Good Agreements completed (i) how many have resulted in an alternative water supply being provided and (ii) how many have resulted in financial compensation?
- 951 **MS F SIMPSON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 Will the Minister advise when there will be a new security fence installed around Pacific Paradise State Primary School?
- 952 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to patients waiting for an initial service event in a Specialist Outpatient Clinic—
 Will the Minister advise for each Hospital and Health Service (reported separately by medical specialty), as at 1 April 2024 the number of patients (a) waiting for an initial service event in a Specialist Outpatient Clinic and (b) who have not been seen within the clinically recommended time waiting for an initial service event in a Specialist Outpatient Clinic?
- 953 **MR S BENNETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 With reference to Queensland contributing 65 percent of the total volume of avocados grown in Australia, and noting the Central Queensland region makes up a huge contingent, with 66 growers who unfortunately cannot currently export to Japan, the most lucrative market for avocados in South East Asia—
 Will the Minister advise what actions the State Government is taking to ensure Queensland avocado growers, including those in my electorate, get access to the Japanese market they so desperately need, so they can also enjoy the same access that West Australian avocado growers currently have?
- 954 **MRS D FRECKLINGTON** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—
 With reference to the Draft Brady Report, which on page 108 of Part B refers to a Maintenance Work Management Review from 2019 which says and I quote 'Backlog maintenance exceeds approved limits across all sites'—
 Will the Minister specifically outline what maintenance at the Callide Power Plant had exceeded approved limits as per the 2019 Maintenance Work Management Review Dr Brady has referred to?
- 955 **MR J LANGBROEK** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to Community Connect workers—
 Will the Minister advise (a) how many Community Connect workers are there for the 128 Neighbourhood Centres and (b) how is it determined which Neighbourhood centres are allocated Community Connect workers?
- 956 **MS A LEAHY** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—
 Will the Minister advise (a) how many cases of fraud and misuse of funds by staff in the Community Recovery Grants Team have been investigated in the last two years, (b) have any staff been stood down, (c) were any decisions found to be in conflict with the grants administration policy and (d) has any compensation been paid for these errors?
- 957 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 With reference to the Queensland Audit Office Report, 'Keeping people safe from domestic and family violence' which stated that in 2018-19, government spending on prevention measures accounted for only 4 percent of its overall expenditure on DFV initiatives—
 Will the Attorney-General provide an update of what that percentage (government spending on prevention measures as a percentage of the total expenditure on DFV initiatives) was for the 2023-24 financial year?

- 958 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise (a) if the land bridge between the Woolloongabba Cross River Rail station and Gabba is still within the project scope and (b) if not, the cost savings for the project?
- 959 **MR A POWELL** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to page 8 of the 2024-25 Queensland Treasury Service Delivery Statement, specifically the use of a three-year average of efficiency rates to calculate the 2023-24 Est. Actual average cost per \$100 of revenue assessed through compliance programs—
Will the Treasurer advise what are the three annual figures used to calculate this average?
- 960 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
Will the Minister advise how much has been spent on advertising for Free Kindy (reported separately by medium, including TV, Print, Radio, Digital, and Social Media), for the 2023-24 financial year and 2024-25 financial year-to-date?
- 961 **MR D LAST** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to page 16 of the Capital Statement 2024-25, namely 'the Queensland Government committed \$50 million... to progress plans, designs and approvals for the replacement of the Bowen Wharf'—
Will the Treasurer advise (a) the amounts paid to North Queensland Bulk Ports for preconstruction activities associated with the project and the dates paid and (b) the amounts paid to North Queensland Bulk Ports for construction activities associated with the project and the dates paid?
- 962 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
Will the Attorney-General provide a breakdown of the funds expended to date from the government's funding package of \$202.7m in response to the Commission of Inquiry into Forensic DNA Testing in Queensland?
- 963 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the joint Federal Government and Queensland Government Torres Strait Islands Marine Infrastructure Program announced in March 2023—
Will the Minister advise why the Federal Government's \$40m contribution is not listed in the program's line item in QTRIP?
- 964 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise the number of days staffed school crossings have not been staffed due to the lack of availability of a school crossing supervisor for the 2023 school year and 2024 school year (to date), (reported separately by school and by school year)?
- 965 **MR R MOLHOEK** ASKED PREMIER (HON S MILES)—
Will the Premier advise if the Premier has received to date any written advice from any ministers regarding conflicts of interest (in accordance with section 1.3 of the Cabinet Handbook)?
- 966 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 1481 of 2023 and the 'Health Funding Uplift' measure described on page 123 of 2024-25 Budget Paper 4—
Will the Minister advise for each financial year from 2022-23 to 2027-28 (reported separately by financial year) (a) a description of each of the programs funded through the uplift, (b) the value of funding for each of the programs described above and (c) the value of any uncommitted monies?
- 967 **MR S O'CONNOR** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the proposed Arundel Hills temporary local planning instrument (TLPI)—
Will the Minister advise (a) how many submissions were (i) received as part of the department's consultation, (ii) opposed to the proposed TLPI, (iii) in favour of the proposed TLPI and (b) when does the Minister expect to make a final decision regarding the proposed TLPI?

- 968 **MR L MILLAR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise why a landowner on the Emerald to Springsure section of the Gregory Highway was told by TMR that in order to receive approval for a cool burn permit, he would have to fund \$10,000 for traffic control as TMR has no funds for this expense?
- 969 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the Gold Coast Light Rail—
Will the Minister advise (reported separately by stages 3 and 4), (a) the total number of residents contacted during the community engagement period, (b) of the residents contacted: (i) the total number of residents who provided feedback, (ii) the number of corridor residents who provided feedback and a breakdown of their position on the light rail extension and (c) outline the streets included in the corridor?
- 970 **MR A PERRETT** ASKED PREMIER (HON S MILES)—
With reference to the Premier's commitment of \$200m for the Queensland Sustainable Timber Industry Framework—
Will the Premier provide a breakdown of this \$200m in funding by (a) year to be expended and (b) on what specific items/policy outcomes?
- 971 **DR M ROBINSON** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the unprecedented step taken in September 2022 for the government to take over planning for housing in Redland City—
Will the Minister provide an update on the plan and deliver some certainty for the people of Redland City given that consultation concluded some nine months ago?
- 972 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the New England Highway (Yarraman - Toowoomba) and Borneo Barracks (Cabarlah) construct turning project, and acknowledging funding was originally committed by the Australian Government in 2019—
Will the Minister advise what specific actions were taken to advocate for the retention of the originally committed \$5m from the Australian Government and clarify how the State Government intends to meet these additional costs without the originally committed federal funding, especially considering the safety risks that have been highlighted for years?
- 973 **MR B HEAD** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—
Will the Minister advise of all government (including government owned corporations) gas and/or hydrogen peaking plant proposals in Queensland including (reported separately by project), (a) all budgeted allocations for their construction and development, (b) their total expected construction cost, (c) expected construction start and completion dates and (d) whether the Minister is aware of any private projects being considered in Queensland?
- 974 **MS S BOLTON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to ongoing concerns regarding toxic levels of chemicals within tap water across Australia including Queensland and New South Wales being raised again—
Will the Minister advise (a) what is currently being undertaken to ensure that levels of PFAS and other chemicals do not exceed what has been determined as safe levels and (b) will a review be undertaken regarding the existing Queensland Public Health water supply standards?
- 975 **MR D ZANOW** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the list of performance indicators on page 3 of the WorkCover Queensland 2022-2026 Corporate Plan—
Will the Minister provide the 2022-23 actual results against the targets outlined in answer to Question on Notice No. 861 of 2023 and the targets for the 2024-25 financial year?
- 976 **MR D JANETZKI** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the Resources Community Infrastructure Fund—
Will the Minister advise (reported separately by financial year) (a) what the budgeted amount is each year from 2024-25 to 2027-28 and (b) what amounts have been allocated?

- 977 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—
 With reference to the Small Business Financial Counselling Service and State Government commitment to expand the program from 14 to 20 small business financial counsellors across Queensland, along with the expansion of wellness coaches from 6 to 10—
 Will the Minister advise the amount of funding allocated for the commitment (reported separately by financial year)?
- 978 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 With reference to the 'work towards ending homelessness initiatives' outlined on pages 32 and 33 of the Homes for Queenslanders Plan—
 Will the Minister advise which homelessness outreach services are to be run after-hours, and the commencement date for each of these new after-hours services (reported separately by Housing Service Centre)?
- 979 **MR D PURDIE** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 Will the Minister advise the number of (a) infringements and (b) warnings that have been issued by police since the introduction of the reduced speed limit of 12km/hr for e-scooters on footpaths, compared to this same period the previous year?
- 980 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the infringement notices for speeding arising from Transportable Road Safety Cameras deployed across Queensland—
 Will the Minister advise how much revenue the State Government collected through these speeding infringements (reported separately by year, region and electorate) for the past five years?
- 981 **MR M BOOTHMAN** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 Will the Minister advise how many residents are on the waiting list for public housing since 2016 (reported separately by year) for the following electorates - Theodore, Coomera, Gaven, Broadwater, Southport and Bonney?
- 982 **MR S ANDREW** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—
 Will the Minister advise how many parcels of state land, declared as transferrable under the Aboriginal Land Act 1991, have been transferred as 'inalienable freehold' to either an ATSI Corporation, Prescribed Body Corporate or Land Trust, as part of an Indigenous Land Use Agreement, since 1 January 2020 (reported separately by date, the number of 'parcels' or lots transferred, and their area, or size, in hectares)?
- 983 **MR D CRISAFULLI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General provide an update on what the Queensland Government is doing to resolve the issues at Couran Cove after 77 weeks without utility services?
- 984 **MR M BERKMAN** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
 With reference to coal seam gas (CSG) production in Queensland—
 Will the Minister advise (a) are per- and polyfluoroalkyl substances (PFAS), also known as 'forever chemicals', used in coal seam gas drilling and/or maintenance operations and (b) if yes, (i) what specific chemicals are used, (ii) in what locations and under what circumstances are these substances currently used and (iii) what approximate quantities are used?
- 985 **MR S KNUTH** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to a directive being issued at a recent forum in Cairns to Local Ambulance Committees (LACs) that all funding raised would only be allowed to be used on providing training and information programs, which was a shock to attendees, who believe funding for these programs is the responsibility of the State Government—
 Will the Minister order the withdrawal of this directive and consult with LACs, given local communities expect their financial support to LACs will be spent on the comfort and well-being of staff to make their jobs easier and to encourage them to stay longer in regional communities, and given there was zero consultation with LACs and the danger that the 1,300 plus volunteers will walk away from LACs?

- 986 **DR A MACMAHON** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister provide the total amount of funding contributed to the racing industry in Queensland during the Minister's tenure as Racing Minister under numerous and disparate funding measures since 2015?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT