



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT**

# **NOTICE PAPER FOR THURSDAY, 22 AUGUST 2024**

**The House meets this day at 9.30am**

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## PROGRAM FOR THURSDAY SITTING

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The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 21 February 2024, as amended on 15 February 2024, 21 May 2024 and 20 August 2024. The program is subject to change at any time by resolution of the House

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### **Thursday**

**9.30am — 10.15am—Preliminary Business \***

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

**10.15am — 11.15am—**

Question Time

**11.15am — 1.00pm—**

Government Business

**1.00pm — 2.00pm—**

Lunch break

**2.00pm — 3.00pm—**

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

**3.00pm — 6.30pm— \*\***

Government Business

**6.30pm — 7.00pm— \*\***

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

*\*\* (For Thursday, 12 September 2024 only, Government Business will commence at 3.00pm and continue until adjournment is moved by the Leader of the House (no adjournment debate)).*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 22, 23, 24, 25, 26, 30, 31

August – 1

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [\*\*ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
[\*\*WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [22 May 2024](#) (page 1725)  
[17 April 2024](#) (page 1054)  
Committee report: Tabled [2 August 2024](#) (Clean Economy Jobs, Resources and Transport Committee)  
Tabled [7 June 2024](#) (Education, Employment, Training and Skills Committee)  
Debated: 21 August 2024  
Status: Resumption of second reading debate (cognate debate).
2. [\*\*QUEENSLAND COMMUNITY SAFETY BILL\*\*](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Police and Community Safety (Hon M Ryan)  
Date introduced: [1 May 2024](#) (page 1364)  
Committee report: Tabled [2 August 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.
3. [\*\*RESPECT AT WORK AND OTHER MATTERS AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [14 June 2024](#) (page 2366)  
Committee report: Tabled [2 August 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.
4. [\*\*CRIMINAL JUSTICE LEGISLATION \(SEXUAL VIOLENCE AND OTHER MATTERS\) AMENDMENT BILL\*\*](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [21 May 2024](#) (page 1621)  
Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.
5. [\*\*ASSISTED REPRODUCTIVE TECHNOLOGY BILL\*\*](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [22 May 2024](#) (page 1728)  
Committee report: Tabled [2 August 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.

6. **TOBACCO AND OTHER SMOKING PRODUCTS (VAPING) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [12 June 2024](#) (page 2073)  
Committee report: Tabled [2 August 2024](#) (Health, Environment and Agriculture Committee)  
Status: Second reading to be moved.
7. **PROGRESSIVE COAL ROYALTIES PROTECTION (KEEP THEM IN THE BANK) BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [23 May 2024](#) (page 1844)  
Committee report: Tabled [2 August 2024](#) (Cost of Living and Economics Committee)  
Status: Second reading to be moved.
8. **WORKING WITH CHILDREN (RISK MANAGEMENT AND SCREENING) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'ath)  
Date introduced: [12 June 2024](#) (page 2075)  
Committee report: Tabled [2 August 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved.
9. **CHILD SAFE ORGANISATIONS BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)  
Date introduced: [12 June 2024](#) (page 2079)  
Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.
10. **DISABILITY SERVICES (RESTRICTIVE PRACTICES) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)  
Date introduced: [14 June 2024](#) (page 2370)  
Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.
11. **LAND VALUATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

12. **[EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)  
 Date introduced: [6 March 2024](#) (page 478)  
 Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)  
 Status: Second reading to be moved.

13. **[TRUSTS BILL](#)** **[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
 Date introduced: [21 May 2024](#) (page 1626)  
 Committee report: Tabled [2 August 2024](#) (Housing, Big Build and Manufacturing Committee)  
 Status: Second reading to be moved.

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **[CRIME AND CORRUPTION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Member for Clayfield (Mr T Nicholls)  
 Date introduced: [11 October 2023](#) (page 2924)  
 Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)  
 Debated: [20 August 2024](#) (page 2509)  
 Status: Resumption of second reading debate.

2. **[EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Member for South Brisbane (Dr A MacMahon)  
 Date introduced: [11 October 2023](#) (page 2920)  
 Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)  
 Status: Second reading to be moved.

3. **[EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [25 October 2023](#) (page 3215)  
 Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)  
 Status: Second reading to be moved.

4. **[PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Member for Maiwar (Mr M Berkman)  
 Date introduced: [15 November 2023](#) (page 3512)  
 Committee report: [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)  
 Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [20 March 2024](#) (page 757)  
 Status: Referred to Health, Environment and Agriculture Committee (to report by 23 September 2024, in accordance with Standing Order 136(1)).
2. [CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [1 May 2024](#) (page 1407)  
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).
3. [MOUNT ISA MINES LIMITED AGREEMENT \(CONTINUING MINING ACTIVITIES\) AMENDMENT BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [1 May 2024](#) (page 1409)  
 Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).
4. [CROCODILE CONTROL, CONSERVATION AND SAFETY BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)  
 Date introduced: 21 August 2024  
 Status: Referred to Health, Environment and Agriculture Committee (to report by 24 February 2025, in accordance with Standing Order 136(1)).
5. [PUBLIC-PRIVATE PARTNERSHIP \(TRANSPARENCY AND ACCOUNTABILITY\) BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Mirani (Mr S Andrew)  
 Date introduced: 21 August 2024  
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 24 February 2025, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Debated: [22 May 2024](#) (page 1750)  
 Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)  

Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.

3. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Status: To be moved.
4. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 21 February 2024  
Status: To be moved.
5. [That the House take note of the Health, Environment and Agriculture Committee Report No. 8, 57th Parliament – Impact of climate change on Queensland agricultural production tabled on 28 May 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 28 May 2024  
Status: To be moved.
6. [That the House take note of the Supermarket Pricing Select Committee Report No. 1, 57th Parliament – Inquiry into supermarket pricing tabled on 31 May 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 31 May 2024  
Status: To be moved.
7. [That the House take note of the Community Support and Services Committee Report No. 44, 57th Parliament – Inquiry into the provision and regulation of supported accommodation in Queensland tabled on 7 June 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 7 June 2024  
Status: To be moved.
8. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 14, 57th Parliament – Examination of the Office of the Independent Assessor 2024 tabled on 28 June 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 28 June 2024  
Status: To be moved.
9. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 15, 57th Parliament – Examination of Auditor-General Reports: Report 15: 2022-23 – Local government 2022: Report 8: 2023-24 – Local government 2023 tabled on 28 June 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 28 June 2024  
Status: To be moved.
10. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 16, 57th Parliament – Examination of Auditor-General Report 2: 2023-24 – Improving asset management in local government tabled on 28 June 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 28 June 2024  
Status: To be moved.
11. [That the House take note of the Cost of Living and Economics Committee Report No. 8, 57th Parliament – Oversight of the Auditor-General: Basic rates of audit fees tabled on 31 July 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 31 July 2024  
Status: To be moved.

12. [That the House take note of the Community Safety and Legal Affairs Committee Report No. 17, 57th Parliament – Examination of the report of the strategic review of the Office of the Information Commissioner tabled on 16 August 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 16 August 2024  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

#### **Current Inquiries—**

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mount Isa Mines Limited Agreement (Continuing Mining Activities) Amendment Bill (referred 1 May 2024)

### **COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**

#### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

#### **Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

### **COST OF LIVING AND ECONOMICS COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

#### **Current Inquiries—**

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)



- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)

#### **EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**

##### **Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

##### **Current Inquiries—**

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)

#### **ETHICS COMMITTEE—**

##### **Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct
- Matter of privilege referred by the Speaker on 23 May 2024 relating to a member's refusal to follow the Speaker's direction to withdraw
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of publishing a false or misleading account of proceedings of the House
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of encouraging a member's refusal to follow a direction of the Speaker

#### **HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

##### **Current Inquiries—**

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)
- Crocodile Control, Conservation and Safety Bill 2024 (referred 21 August 2024)

#### **HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Public-Private Partnership (Transparency and Accountability) Bill 2024 (referred 21 August 2024)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

## **PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

## QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 21 August 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday 20 September 2024.

- 906 **MR J BLEIJIE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister advise how many complaints from staff or the public the Sunshine Coast Health Service, the Health Minister or the Sunshine Coast University Hospital have received with respect to the costs of the car parking at the Sunshine Coast University Hospital?
- 907 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the government's December 2022 announcement that Phone Awareness Monitor (PAM) signs were to be rolled out in a six-month trial in 2023—  
 Will the Minister advise (a) the dates that the trial ran, (b) the locations of the trial PAM signs (including the number of signs at each location) and (c) the outcome of the trial?
- 908 **MR R STEVENS** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 With reference to the intended capital funding for the Gympie Road Bypass voluntary land acquisitions outlined on page 82 of the Budget 2024-25 Capital Statement—  
 Will the Deputy Premier advise how many parcels of land will the state need to acquire?
- 909 **MR P WEIR** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
 With reference to an Ergon electricity account and an increase to the service fee rate going from \$1.09521 on 30 June 2024 to \$1.24243 on 28 July 2024, a 13.4 percent difference—  
 Will the Minister provide details of this service fee increase and the reason for the increase?
- 910 **MS F SIMPSON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 Will the Treasurer advise the number of Queenslanders who currently have a SPER debt?
- 911 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to answer to Question on Notice No. 125 of 2023—  
 Will the Minister provide the amount of ambulance 'lost time' from April 2024 to July 2024 inclusive (reported separately by hospital and health service and calendar month)?
- 912 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the budget for the new Bundaberg Hospital, the 2024-25 budget outlines \$68.1m, while the 2023-24 budget outlined \$52.3m—  
 Will the Minister provide a complete breakdown of (a) how \$52.3m in the 2023-24 budget was spent and (b) how \$68.1m in the 2024-25 budget will be spent?
- 913 **MRS D FRECKLINGTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the Brisbane Valley Highway—  
 Will the Minister advise (a) vehicle movement and traffic counts from 2019 until current (reported annually in a table format and detailing the exact location of counting equipment) and (b) when a 'whole of highway maintenance and upgrade strategy' was last completed for the Brisbane Valley Highway?
- 914 **MR J LANGBROEK** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to social reinvestment initiatives in Kowanyama—  
 Will the Minister advise (a) what evaluation has the department undertaken with respect to community night patrols and (b) how much funding has been allocated in 2024-25?

- 915 **MS A LEAHY** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the Community Health and Wellbeing package - 2023 Southern Queensland Bushfires, which was announced in May 2024—

Will the Minister advise for each component of the package (reported separately by component) (a) number of FTEs employed, (b) when employment commenced for each FTE, (c) the amount of funding expended so far for the package, (d) the items on which funds have been expended reported by type and amount and (e) amount of funding expended to date in each of the eligible LGAs?

- 916 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

With reference to defendants convicted of contravention DVO offences that have received the penalty of imprisonment/detention—

Will the Attorney-General provide (reported separately by year for the last three years), the average (a) sentence length and (b) time served?

- 917 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the advice provided in answer to Question on Notice No. 1114 of 2023 that all three car City Train sets in the QR fleet will have ETCS equipment installed by the end of 2023—

Will the Minister advise the date when the installation will be completed for the six car NGR fleet (the only existing trains able to use Cross River Rail)?

- 918 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise (a) how many Queensland Rail employees are currently working (FTE) at the Queensland Rail tenancy at the Rockhampton Rail Yards and (b) the deliverables for the facility in the 2024-25 financial year?

- 919 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

Will the Minister advise the amount of WorkCover claims paid to teachers, and to other staff, for physical injury claims and psychological claims for (a) the 2023-24 financial year and (b) 2024-25 year to date?

- 920 **MR D LAST** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to 11 October 2023, when the Minister advised that the Townsville Hospital and Health Service was progressing a business case submission for the installation of a CT Scanner, available 24 hours a day, at the Ayr Hospital—

Will the Minister advise (a) when the business case was completed and (b) the total cost of this much-needed project?

- 921 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

With reference to 24 November last year when the Attorney-General released a media statement about the extension of disciplinary action for Star which stated, 'A remediation plan for The Star comprising of more than 100 initiatives across key areas of casino management and operations has been approved.'—

Will the Attorney-General advise (a) how many of these initiatives have been implemented to date and (b) is there a target for when all will be completed?

- 922 **MR A PERRETT** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—

With reference to the expenditure of \$100,000 out of a budgeted commitment of \$7.5m in 2024-25 for the replacement Gympie South Fire Station—

Will the Minister advise (a) of any changes or variations to the planned scope of works and the budgeted commitment and (b) following changes will the site be suitable and fit for purpose for a rapidly growing region given that it was purchased in 2014?

- 923 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise the reason for the increase in cost of the Archer River Crossing from \$54.9m in the 2023-24 QTRIP to \$131m in the 2024-25 QTRIP?
- 924 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to answer to Question on Notice No. 378 of 2024—  
Will the Minister advise the total number of patient air transfers between hospitals and other health facilities, including Multi-Purpose Hospital Services and nurse only facilities since 2017 (reported separately by code, transit company, year and by hospital across the state)?
- 925 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to the Port of Brisbane planning project (Investment ID 1500732)—  
Will the Minister advise why the planned 2024-25 spend has been reduced from \$6.38m to \$800,000?
- 926 **MR R MOLHOEK** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
Will the Minister confirm whether any direction was given from him, or his office, (whether that be directly, or through the department) for changes to be made between the draft and final versions of Dr Sean Brady's Report into the explosion at the Callide Power Plant, noting key quotes about maintenance funding shortfalls and process safety had been removed?
- 927 **MR D JANETZKI** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
Will the Minister provide (a) a breakdown of young people identified as serious repeat offenders (reported separately by year and age) for the last four years located in (i) Southern Region, (ii) Darling Downs District, (iii) Toowoomba Police Division, (b) the total number of charged offences per serious repeat offender in those locations, (c) the average number of charged offences per serious repeat offender in each of those locations and (d) the highest number of charged offences recorded for one serious repeat offender in each of those locations?
- 928 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to answer to Question on Notice No. 478 of 2024 and the 'Process for Ministerial approval for maternity service changes' and Queensland Health's Clinical Services Capability Framework—  
Will the Minister provide (reported separately by Queensland Health facility) (a) the number of notifications received by the department in relation to any suspension of a maternity service from 14 July 2024 and (b) the total number of days those services in part (a) were suspended?
- 929 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
With reference to the 22 sites which have agreed to the PFAS limits as detailed in the Health, Environment and Agriculture Committee Estimates Hearing (listed on page 123 of the transcript)—  
Will the Minister advise (a) how many of these sites compost organic material and (b) of those undertaking composting, is the composting regarded as their main activity or is it an ancillary activity to other operations?
- 930 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to it being 18 months since Baby Alby Spreadborough died in Emerald Hospital and 14 months since the Minister committed to an external investigation of how this occurred—  
Will the Minister advise why, after two previous deadlines were extended, the completion date for the report has now been delayed indefinitely?
- 931 **MRS L GERBER** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
With reference to calls for service to the Queensland Police Service in the 2022-23 and 2023-24 financial years—  
Will the Minister provide (reported separately by region and priority code), (a) the total number of calls for service, (b) the number of calls for service that were not attended to and (c) the number of calls for service that did not meet the target response time?

- 932 **MS S BOLTON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
With reference to the Queensland Police Union president calling for a Royal Commission into mental health services—  
Will the Minister initiate an Independent Inquiry into Queensland's mental health responses and the growing demand on police in mental health call outs in our communities?
- 933 **DR A MACMAHON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
With reference to the National Agreement on Social Housing and Homelessness and any other Commonwealth-state agreement that has a bearing on housing for survivors of domestic violence—  
Will the Minister advise (a) how is money allocated for housing for domestic violence survivors under those agreements being spent and (b) what impact will this have on the number of single women and women with children being placed in hotels for accommodation, which is often unsafe?
- 934 **MR N DAMETTO** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
With reference to stamp duty payable on home, contents and strata insurance premiums in Queensland—  
Will the Treasurer advise how much has been collected through home, contents and strata insurance premiums (reported separately by product and financial year) for the past five years?
- 935 **MR D CRISAFULLI** ASKED PREMIER (HON S MILES)—  
With reference to the Premier's media statement from 30 December 2022 that the new Housing Supply Expert Panel would help unlock more housing throughout Queensland—  
Will the Premier advise how many formal meetings the Panel has had in 2024?
- 936 **MR D ZANOW** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
With reference to Budget Measures, page 60—  
Will the Minister advise (a) the budgeted FTE number of staff in the Shaping SEQ Project Management Office and (b) deliverables for the 2024-25 financial year?
- 937 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—  
With reference to the Queensland Business Energy Saving and Transformation (QBEST) Program, and for the period since the program commenced in October 2023 to 21 August 2024—  
Will the Minister advise (a) the number of Queensland small businesses who have applied under the program, (b) the number of businesses not categorised as a Queensland small business, who have applied under the program, (c) the total number of applicants under the program and (d) the total number of applicants who have received funding under the program?
- 938 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise (a) on what basis was the decision made to erect a permanent flag of another region on road reserve land at Dunwich on North Stradbroke Island, (b) how many sites on TMR land other than Dunwich have Palestinian flags been hoisted and (c) what other flags can be hoisted on TMR land?
- 939 **MR S ANDREW** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to the Queensland Government's delivery of the Brisbane 2032 Olympic and Paralympic Games—  
Will the Minister advise what transparent disclosure and reporting standards the government has put in place to mitigate the known 'corruption risks' around the management and multibillion dollar spending decisions of the Games' organisers?
- 940 **MR M BOOTHMAN** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
Will the Minister provide (reported separately for the period 1 April 2024 to 30 June 2024), (a) the number of monitoring and enforcement activities undertaken by Queensland Health Environmental Health Officers in the Gold Coast City Council region and (b) the number of specific breaches, warnings and on-the-spot fines issued in each jurisdiction?

- 941 **MR T WATTS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
With reference to compensation under the Victims Assist Queensland scheme—  
Will the Attorney-General advise, for the years of 2021 to now (reported yearly) (a) how many victims of crime in the Toowoomba region have applied for compensation, (b) how many victims of crime received compensation and (c) what is the total amount of compensation paid during that period (reported yearly)?
- 942 **MR D PURDIE** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
With reference to QPS overtime expenditure—  
Will the Minister provide the total expended overtime (reported separately for the six month periods) (a) 19 February 2024 to 18 August 2024, (b) 19 February 2023 to 18 August 2023 and (c) 19 February 2022 to 18 August 2022?
- 943 **MR S KNUTH** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
With reference to the Household Resilience Scheme and concerns that the criteria is making it unaffordable for low and middle income earners to access, noting that a roof replacement can cost between \$30k-\$40k, the program only covers 80 percent of the cost up to a maximum of \$15k, leaving a personal cost for home owners of more than 50 percent of the cost of a new roof—  
Will the Minister (a) commit to reviewing the current criteria to increase the ceiling maximum and ensure the scheme can be accessed for lower to middle income earners and (b) provide details on how many Queenslanders have accessed the scheme whose annual income is under \$60k?
- 944 **MR R KATTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to a condition assessment of the Cloncurry Hospital which was conducted in 2023, with a report date understood to be 30 June 2023—  
Will the Minister advise (a) if the report has been delivered to the Minister and (b) will the Minister immediately release the findings?
- 945 **MR M BERKMAN** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
With reference to the Incentivising infill development fund—  
Will the Minister advise if there is any requirement that developers actually build on the lots, or offer them for sale to home buyers, within a defined period to be eligible to access these grants?
- 946 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
With reference to page 26 of the 'Homes for Queenslanders' Plan—  
Will the Minister provide the anticipated completion date and location of each of the (a) eight youth foyers, (b) nine supported accommodation sites for families, (c) 20 supported accommodation sites for individuals, (d) 10 new or replacement shelters for people experiencing domestic and family violence, (e) 1,200 social homes for First Nations communities and (f) eight supported accommodation sites for young people?