



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 21 AUGUST 2024

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 21 February 2024, as amended on 15 February 2024, 21 May 2024 and 20 August 2024. The program is subject to change at any time by resolution of the House

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Crossbench Members' Motion (4.30pm — 5.00pm) (Notice may be stated in the House and delivered to the Clerk)

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 4.30pm—

Government Business

4.30pm — 5.00pm—

Crossbench Members' Motion (motion for which notice was given during Preliminary Business)

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.00pm — 8.30pm—

Government Business

8.30pm — 9.00pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 22, 23, 24, 25, 26, 30, 31

August – 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [APPROPRIATION \(PARLIAMENT\) BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
[APPROPRIATION BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [11 June 2024](#) (page 1967)
Debated: [13 June 2024](#) (page 2178)
[14 June 2024](#) (page 2338)
20 August 2024
Committee reports: Tabled 9 August 2024 (Portfolio Committees)
Status: Consideration in detail (cognate debate): Appropriation Bill – consideration of Clean Economy Jobs, Resources and Transport Committee report – resumption of debate.
2. [QUEENSLAND FOOD FARMERS' COMMISSIONER BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
Date introduced: 20 August 2024

[CROSS-BORDER COMMISSIONER BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
Date introduced: 20 August 2024

[NIGHT-LIFE ECONOMY COMMISSIONER BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Employment and Small Business and Minister for Training and Skills Development (Hon L McCallum)
Date introduced: 20 August 2024
Status: Second readings to be moved (cognate debate).
3. [ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

[WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [22 May 2024](#) (page 1725)
[17 April 2024](#) (page 1054)
Committee report: Tabled [2 August 2024](#) (Clean Economy Jobs, Resources and Transport Committee)
Tabled [7 June 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second readings to be moved (cognate debate).
4. [QUEENSLAND COMMUNITY SAFETY BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Community Safety (Hon M Ryan)
Date introduced: [1 May 2024](#) (page 1364)
Committee report: Tabled [2 August 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.

5. **RESPECT AT WORK AND OTHER MATTERS AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [14 June 2024](#) (page 2366)
Committee report: Tabled [2 August 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.

6. **CRIMINAL JUSTICE LEGISLATION (SEXUAL VIOLENCE AND OTHER MATTERS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [21 May 2024](#) (page 1621)
Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)
Status: Second reading to be moved.

7. **ASSISTED REPRODUCTIVE TECHNOLOGY BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [22 May 2024](#) (page 1728)
Committee report: Tabled [2 August 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.

8. **TOBACCO AND OTHER SMOKING PRODUCTS (VAPING) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [12 June 2024](#) (page 2073)
Committee report: Tabled [2 August 2024](#) (Health, Environment and Agriculture Committee)
Status: Second reading to be moved.

9. **PROGRESSIVE COAL ROYALTIES PROTECTION (KEEP THEM IN THE BANK) BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [23 May 2024](#) (page 1844)
Committee report: Tabled [2 August 2024](#) (Cost of Living and Economics Committee)
Status: Second reading to be moved.

10. **WORKING WITH CHILDREN (RISK MANAGEMENT AND SCREENING) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'ath)
Date introduced: [12 June 2024](#) (page 2075)
Committee report: Tabled [2 August 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

11. [CHILD SAFE ORGANISATIONS BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)
 Date introduced: [12 June 2024](#) (page 2079)
 Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

12. [DISABILITY SERVICES \(RESTRICTIVE PRACTICES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)
 Date introduced: [14 June 2024](#) (page 2370)
 Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

13. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [23 August 2023](#) (page 2290)
 Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
 Status: Second reading to be moved.

14. [EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
 Date introduced: [6 March 2024](#) (page 478)
 Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
 Status: Second reading to be moved.

15. [TRUSTS BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [21 May 2024](#) (page 1626)
 Committee report: Tabled [2 August 2024](#) (Housing, Big Build and Manufacturing Committee)
 Status: Second reading to be moved.

GENERAL BUSINESS

ORDERS OF THE DAY

1. [CRIME AND CORRUPTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
 Date introduced: [11 October 2023](#) (page 2924)
 Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)
 Debated: 20 August 2024
 Status: Resumption of second reading debate.

2. **EDUCATION (GENERAL PROVISIONS) (HELPING FAMILIES WITH SCHOOL COSTS) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [11 October 2023](#) (page 2920)
Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

3. **EDUCATION (GENERAL PROVISIONS) (EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

4. **PLANNING AND OTHER LEGISLATION (MAKE DEVELOPERS PAY) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Committee report: [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **TERMINATION OF PREGNANCY (LIVE BIRTHS) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [20 March 2024](#) (page 757)
Status: Referred to Health, Environment and Agriculture Committee (to report by 23 September 2024, in accordance with Standing Order 136(1)).

2. **CRIMINAL CODE (DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [1 May 2024](#) (page 1407)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

3. **MOUNT ISA MINES LIMITED AGREEMENT (CONTINUING MINING ACTIVITIES) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [1 May 2024](#) (page 1409)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

4. [CROCODILE CONTROL AND CONSERVATION BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
 Date introduced: [22 May 2024](#) (page 1736)
 Status: Referred Health, Environment and Agriculture Committee (to report by 25 November 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION**HOUSE TO TAKE NOTE OF COMMITTEE REPORTS**

1. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Debated: [22 May 2024](#) (page 1750)
 Status: Resumption of debate.
2. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
4. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 21 February 2024
 Status: To be moved.
5. [That the House take note of the Health, Environment and Agriculture Committee Report No. 8, 57th Parliament – Impact of climate change on Queensland agricultural production tabled on 28 May 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 28 May 2024
 Status: To be moved.
6. [That the House take note of the Supermarket Pricing Select Committee Report No. 1, 57th Parliament – Inquiry into supermarket pricing tabled on 31 May 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 31 May 2024
 Status: To be moved.
7. [That the House take note of the Community Support and Services Committee Report No. 44, 57th Parliament – Inquiry into the provision and regulation of supported accommodation in Queensland tabled on 7 June 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 7 June 2024
 Status: To be moved.

8. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 14, 57th Parliament – Examination of the Office of the Independent Assessor 2024 tabled on 28 June 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 28 June 2024
 Status: To be moved.
9. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 15, 57th Parliament – Examination of Auditor-General Reports: Report 15: 2022-23 – Local government 2022: Report 8: 2023-24 – Local government 2023 tabled on 28 June 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 28 June 2024
 Status: To be moved.
10. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 16, 57th Parliament – Examination of Auditor-General Report 2: 2023-24 – Improving asset management in local government tabled on 28 June 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 28 June 2024
 Status: To be moved.
11. [That the House take note of the Cost of Living and Economics Committee Report No. 8, 57th Parliament – Oversight of the Auditor-General: Basic rates of audit fees tabled on 31 July 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 31 July 2024
 Status: To be moved.
12. [That the House take note of the Community Safety and Legal Affairs Committee Report No. 17, 57th Parliament – Examination of the report of the strategic review of the Office of the Information Commissioner tabled on 16 August 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 16 August 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mount Isa Mines Limited Agreement (Continuing Mining Activities) Amendment Bill (referred 1 May 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

COST OF LIVING AND ECONOMICS COMMITTEE—**Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)

ETHICS COMMITTEE—**Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct
- Matter of privilege referred by the Speaker on 23 May 2024 relating to a member's refusal to follow the Speaker's direction to withdraw
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of publishing a false or misleading account of proceedings of the House
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of encouraging a member's refusal to follow a direction of the Speaker

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)
- Crocodile Control and Conservation Bill 2024 (referred 22 May 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 20 August 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday 19 September 2024.

-
- 866 **MR J BLEIJIE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise what state owned land holdings in Kawana and surrounding suburbs have been considered as alternative homes for the Kawana Dolphins?
- 867 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise the cost to the Queensland Government to operate free shuttle buses to the 2024 Ekka?
- 868 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to Citytrain services delivered in 2024 (to date)—
Will the Minister advise how many scheduled or planned six-car train services operated with a three-car set (reported separately by month)?

- 869 **MR P WEIR** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 With reference to answer to Question on Notice No. 458 of 2023 regarding the allocation of police officers in the electorate of Condamine and constituents having expressed the concerns they have relating to the pressures on police officers manning stations within the Condamine Electorate due to staffing issues—
 Will the Minister advise the actual number of police officers from January 2024 to current (reported separately by month inclusive) at the following police stations in the Condamine Electorate - Cambooya, Crows Nest, Drayton, Goombungee, Jondaryan, Oakey and Pittsworth?
- 870 **MS F SIMPSON** ASKED PREMIER (HON S MILES)—
 With reference to background banners used for press conferences and other collateral produced for the announcement of the 'driving down fuel prices' policy—
 Will the Premier provide an itemised cost to government for this material?
- 871 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 598 of 2023—
 Will the Minister advise (reported separately for each Hospital listed on the 'Hospital Performance' website - <https://www.performance.health.qld.gov.au/>) the dollar value of capital maintenance work required at each facility?
- 872 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to October 2020, when the government committed \$1m to a business case to improve services and replace ageing rolling stock on Queensland's long distance train services, the Westlander, Inlander and Spirit of the Outback and the business case was due for completion in late 2023—
 Will the Minister advise (a) when this business case will be completed and (b) how any proposed changes will enhance customer experience and support much-needed regional tourism development?
- 873 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to Kingaroy Hospital—
 Will the Minister advise (a) the number of code black emergency codes issued from 2019 until current (reported separately by year), (b) if there is permanent security within the Emergency Department and (c) the security arrangements for the whole of the Hospital?
- 874 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 Will the Minister advise, for speeding fines issued to users of Personal Mobility Devices (PMDs) across Queensland since 30 September 2023 to date (reported separately by region) (a) the number of people fined, (b) the quantum of fine and (c) the category of infringement?
- 875 **MS A LEAHY** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
 With reference to the Community Health and Wellbeing package 2023 Southern Queensland Bushfires announced in May 2024—
 Will the Minister advise for each component of the package (reported separately by component) (a) number of FTEs employed, (b) when employment commenced for each FTE, (c) the amount of funding expended so far for the package, (d) the items on which funds have been expended reported by type and amount and (e) amount of funding expended to date in each of the eligible LGAs?
- 876 **MS A CAMM** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
 Will the Minister advise of the 19000ML in the O'Connell River and Andromache River sub-catchments (a) how many allocations, (b) what value of allocation and (c) usage of allocation per title has been utilised year on year since 2015?
- 877 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM AND SPORT (HON M HEALY)—
 With reference to advice provided at the 2024 Community Support and Services Committee's Estimates hearing by the Director General that \$3.4m of capital had been recategorised as expenses for the Wangetti Trail project—
 Will the Minister provide a breakdown of the items that have been recategorised and the value of each item?

- 878 **MR M CRANDON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
With reference to the Queensland Court data, in 2023-24 1,186 strangulation offences were lodged, with 423 defendants convicted—
Will the Attorney-General provide a breakdown of the outcome of the remaining 763 offences?
- 879 **MR A POWELL** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to legislative changes in 2023 regarding the sale of illicit tobacco—
Will the Minister provide (reported separately for the period 1 April 2024 to 30 June 2024), (a) the number of monitoring and enforcement activities undertaken by Queensland Health Environmental Health Officers in the City of Moreton Bay and Sunshine Coast Regional Council and (b) the number of specific breaches, warnings and on-the-spot fines issued in each jurisdiction?
- 880 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
With reference to the Department of Education's Integrity and Employee Relations unit—
Will the Minister advise (a) how many investigations are currently pending or ongoing, including the commencement date and (b) what is the metric used to ensure investigations are assessed within certain time frames, i.e. 30 days or 60 days?
- 881 **MR D LAST** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
Will the Minister advise when the Oak Valley Rural Fire Brigade premises will be replaced or upgraded?
- 882 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
With reference to the announcement at the 2024 Community Safety and Legal Affairs Committee's Estimates hearing of a working group to investigate the establishment of a police integrity unit—
Will the Attorney-General provide (a) the membership of this group and (b) whether there have been any meetings to date?
- 883 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the Community Open Day on August 17 to celebrate the Gympie bypass project—
Will the Minister advise (a) the total cost including breakdown and (b) did TMR organise the event or was a third party engaged to organise the event?
- 884 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the Brisbane Times story from May 2024 that advised that a new TransLink journey planner app would be rolled out by the end of July—
Will the Minister advise the reason for the delay and when the new app will be publicly available?
- 885 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to hospital upgrades for Biloela and Chinchilla—
Will the Minister advise (reported separately by each project), (a) funding currently allocated, (b) forecast costs, (c) planned construction start date and estimated completion date and (d) the number of beds that will be available on completion?
- 886 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise (a) if the 2023 edition of the Transport Coordination Plan Performance Snapshot was published by the end of the 2023-24 financial year as committed to in answer to Question on Notice No. 658 of 2023 and (b) if not, why not and when will it be available?
- 887 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Mental Health levy—
Will the Minister provide an itemised list of all funding allocations from the proceeds of the levy, from 2023-24 to 2027-28 (reported separately by financial year)?

- 888 **MR D JANETZKI** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
Will the Minister advise in the Toowoomba Police District from 2019 to 2024 to date (reported separately by year) the number of children aged 10-17 who (a) while out on bail pending court appearance have committed (i) more than 10 new proven offences, (ii) more than 30 new proven offences, (iii) more than 50 new proven offences, (iv) more than 100 new proven offences, (b) the average number of proven offences committed while on bail and (c) the highest number of proven offences recorded while out on bail?
- 889 **DR M ROBINSON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the 27 February 2024 announcement of three service providers to deliver a new crisis accommodation pilot program (jointly announced by the Attorney-General and the Housing Minister)
Will the Minister provide the number of women who have been placed into sustainable housing through this service?
- 890 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 1229 of 2022 in relation to the number of patients not seen within clinically recommended times at Queensland's Public Emergency Departments—
Will the Minister provide the five longest wait times faced by a patient who was not seen within clinically recommended times (reported separately by each of Queensland's 26 reporting hospitals and by each month) for (a) April 2024, (b) May 2024, (c) June 2024 and (d) July 2024?
- 891 **MR N DAMETTO** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—
With reference to the current cost of living crisis, Queenslanders are making efforts to reduce their electricity usage. However, with the rollout of new smart meters, Ergon Energy customers are no longer provided with a start and end meter reading for each tariff on their printed electricity account. This leaves customers who do not have online access, without clear evidence of their actual consumption—
Will the Minister take the necessary steps to ensure that all printed electricity accounts in Queensland provide start and end meter readings?
- 892 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—
With reference to the State Government's recent announcement of \$15m funding for the establishment of a privately owned CQ Renewable Energy Training Facility in Rockhampton—
Will the Minister advise (a) if funding for the project is allocated within the State Government's Good Jobs, Great Training Skills Strategy 2024-2028 and (b) if so, the amount of funding allocated (reported separately by financial year for the duration of the strategy)?
- 893 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the government's 'QuickStarts' program—
Will the Minister advise (reported separately by financial year from 2021-22 to 2023-24 and QHIGI region) (a) the number of 'spot purchases' which have been made under the program to add growth capacity and (b) the number of dwellings completed under the QuickStarts program currently tenanted?
- 894 **DR A MACMAHON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Category 2 (90-day) waiting list for elective surgery in the Metro South Hospital and Health Service region—
Will the Minister advise when additional tests and consultations are required for a patient who is on the category 2 waitlist, what consideration has been given to expediting these so that they do not have the effect of increasing the wait time far beyond the intended 90 days?
- 895 **MS S BOLTON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
Will the Minister provide an update on progress to ensure that every young person released from detention is provided a monitored 12-month transition as per recommendation 36 of the Youth Justice Reform Inquiry, including those who finish their sentence in an adult corrections facility?

- 896 **MR S O'CONNOR** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the Queensland Recycling Modernisation Fund—
Will the Minister provide (a) the number of projects now approved, (b) the total funding allocated to these projects, (c) the funding expended on these projects to date, (d) the number of projects now completed, (e) the number of applications received for the fund and (f) the total funds requested for these applications?
- 897 **MR S ANDREW** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
Will the Minister advise (a) where copies of Biosecurity Queensland's documented organic system plan for managing treated areas and any impacts to certification status may be obtained by landholders, (b) why the 'withholding' period for farm produce being certified as organic, following treatment by s-methoprene, has been reduced from 12 months to 3 weeks and (c) what scientific studies and/or environmental impact studies the department has obtained, to support such a reduction?
- 898 **MR M BOOTHMAN** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 51 of 2022—
Will the Minister provide the five longest Patient Off Stretcher Times (reported separately by each of Queensland's 26 reporting hospitals) for the following calendar months (a) April 2024, (b) May 2024, (c) June 2024 and (d) July 2024?
- 899 **MR D PURDIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
Will the Minister advise (a) what long-term actions the Department of Education is taking to address the issue of the mould infestation in the demountable classrooms at Coolum State School to ensure the safety of students and staff and (b) when funding will be allocated to progress the urgent flood and drainage works which have contributed to the mould issue?
- 900 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister advise why a decision has been taken to demolish a functional building – the old Blackwater Hospital – when it would be well-suited to fulfilling a genuine community need for facilities to provide access to respite care, senior citizens day programs, crisis care, aged care and outpatient services?
- 901 **MR S KNUTH** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to engine immobiliser trial vouchers possibly being exhausted, however data published in the Townsville Bulletin in June 2024 states that more than half of the vouchers have not been redeemed—
Will the Minister consider that all unused vouchers after the expired trial deadline date of 30 September 2024 be reissued and made available to all residents in North Queensland?
- 902 **MR T WATTS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to patient transport services in the Darling Downs Hospital and Health Service (DDHHS) region—
Will the Minister advise, for the years from 2021 to most recent 2024 data (reported yearly), (a) the number of patients who were transported from the Toowoomba Hospital to other hospitals or health facilities outside of Toowoomba to receive services or surgeries that could have been provided locally if the necessary resources were available at the Toowoomba Hospital (i.e. Ophthalmology, ENT, Cardiac etc) and (b) what was the total cost of the transport (reported yearly)?
- 903 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to the police operation dubbed Taskforce Guardian, targeting youth crime, of the 1,200 young people charged during the first 12 months of operations—
Will the Minister advise (a) how many were aged between 10 and 13 years old and (b) how many were charged with a first offence as a result of the operation?
- 904 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the Gilbert River Bridge being a key artery for Gulf of Carpentaria communities—
Will the Minister advise when will urgent upgrade works commence on this vital infrastructure?

905 **MRS L GERBER** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

With reference to youth offenders—

Will the Minister provide (a) the total number of cautions given to young offenders in 2023-24, (b) the number of unique offenders who received a caution in 2023-24, (c) the number of unique offenders who have received more than 5 cautions in the last three years and (d) the number of young offenders who have received more than 10 cautions in the last three years?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT