



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 20 AUGUST 2024

The House meets this day at 9.30am

---

## CONTENTS

---

PROGRAM FOR TUESDAY SITTING .....	2
GOVERNMENT BUSINESS .....	3
ORDERS OF THE DAY .....	3
NOTICES OF MOTION .....	5
GENERAL BUSINESS .....	7
ORDERS OF THE DAY .....	7
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES .....	8
NOTICES OF MOTION .....	8
PARLIAMENTARY COMMITTEES .....	10
PANEL OF TEMPORARY SPEAKERS .....	11

## PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 21 February 2024, as amended on 15 February 2024 and 21 May 2024. The program is subject to change at any time by resolution of the House

### **Tuesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.20am—

Business Program Motion (in accordance with Sessional Order 4)

11.20am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 8.30pm—

Government Business

8.30pm — 9.00pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 22, 23, 24, 25, 26, 30, 31

August – 1

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [\*\*CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 248)  
Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.
  
2. [\*\*APPROPRIATION \(PARLIAMENT\) BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
[\*\*APPROPRIATION BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [11 June 2024](#) (page 1967)  
Debated: [13 June 2024](#) (page 2178)  
[14 June 2024](#) (page 2338)  
Committee reports: Tabled 9 August 2024 (Portfolio Committees)  
Status: Consideration in detail (cognate debate).
  
3. [\*\*ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [22 May 2024](#) (page 1725)  
Committee report: Tabled [2 August 2024](#) (Clean Economy Jobs, Resources and Transport Committee)  
Status: Second reading to be moved.
  
4. [\*\*WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [17 April 2024](#) (page 1054)  
Committee report: Tabled [7 June 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved.
  
5. [\*\*QUEENSLAND COMMUNITY SAFETY BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Police and Community Safety (Hon M Ryan)  
Date introduced: [1 May 2024](#) (page 1364)  
Committee report: Tabled [2 August 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.
  
6. [\*\*RESPECT AT WORK AND OTHER MATTERS AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [14 June 2024](#) (page 2366)  
Committee report: Tabled [2 August 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.

7. **CRIMINAL JUSTICE LEGISLATION (SEXUAL VIOLENCE AND OTHER MATTERS) AMENDMENT BILL** [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [21 May 2024](#) (page 1621)  
Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.
8. **ASSISTED REPRODUCTIVE TECHNOLOGY BILL** [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [22 May 2024](#) (page 1728)  
Committee report: Tabled [2 August 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.
9. **TOBACCO AND OTHER SMOKING PRODUCTS (VAPING) AND OTHER LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [12 June 2024](#) (page 2073)  
Committee report: Tabled [2 August 2024](#) (Health, Environment and Agriculture Committee)  
Status: Second reading to be moved.
10. **PROGRESSIVE COAL ROYALTIES PROTECTION (KEEP THEM IN THE BANK) BILL** [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [23 May 2024](#) (page 1844)  
Committee report: Tabled [2 August 2024](#) (Cost of Living and Economics Committee)  
Status: Second reading to be moved.
11. **WORKING WITH CHILDREN (RISK MANAGEMENT AND SCREENING) AND OTHER LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'ath)  
Date introduced: [12 June 2024](#) (page 2075)  
Committee report: Tabled [2 August 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved.
12. **CHILD SAFE ORGANISATIONS BILL** [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)  
Date introduced: [12 June 2024](#) (page 2079)  
Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

13. [DISABILITY SERVICES \(RESTRICTIVE PRACTICES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)  
Date introduced: [14 June 2024](#) (page 2370)  
Committee report: Tabled [2 August 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

14. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

15. [EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)  
Date introduced: [6 March 2024](#) (page 478)  
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved.

16. [TRUSTS BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [21 May 2024](#) (page 1626)  
Committee report: Tabled [2 August 2024](#) (Housing, Big Build and Manufacturing Committee)  
Status: Second reading to be moved.

## NOTICES OF MOTION

### REVOCATION AND DEDICATION OF PROTECTED AREAS

1. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 26 of the *Forestry Act 1959* the setting apart and declaration of the entirety of one State forest;
- b) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of the entirety of four State forests and parts of eight State forests;
- c) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked areas of twelve of the aforementioned State forests as one new national park, parts of four existing national parks, one new conservation park and parts of four existing conservation parks;
- d) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of parts of one national park;

as set out in the Proposal tabled by me in the House today, viz—

#### Description of areas to be revoked

Targinie State Forest	An area of about 542.764 hectares described as lot 137 on FTY1831 (to be described as lots 1 to 6 on SP346685), as illustrated on the attached sketch.
-----------------------	--

Yuroi State Forest	An area of about 479.19 hectares described as lots 3 and 4 on AP22502 and lot 5 on AP23654, for dedication as part of the existing Tewanin National Park, as illustrated on the attached sketch.
Ringtail State Forest	An area of about 889.0402 hectares described as lots 6, 7, 8 and 11 on AP22503 and lot 5 on AP23653, for dedication as part of the existing Tewanin National Park, as illustrated on the attached sketch.
Jimna State Forest	An area of about 843.1309 hectares described as part of lot 207 on FTY1885 (to be described as lot 1 on AP23883), for dedication as part of the existing Wrattens National Park, as illustrated on the attached sketch.
Peachester State Forest	An area of about 657.509 hectares described as part of lot 313 on FTY1182 (to be described as lot 3 on AP23888), for dedication as part of the existing Glass House Mountains Conservation Park, as illustrated on the attached sketch.
Squirrel Creek State Forest	An area of about 6461.858 hectares described as part of lot 343 on FTY525 (to be described as lot 344 on AP23882), for dedication as the new Squirrel Creek National Park, as illustrated on the attached sketch.
Bellthorpe State Forest	An area of about 479.277 hectares, described as lot 572 on FTY1521 (to be described as lot 572 on AP23880), for dedication as part of the existing Bellthorpe National Park, as illustrated on the attached sketch.
Beerburrum West State Forest	An area of about 227.7837 hectares described as part of lot 589 on FTY1876 excluding lot 100 on SP326158 and lots 101 and 102 on SP329108 (to be described as lot 4 on AP23657), for dedication as part of the existing Glass House Mountains National Park, as illustrated on the attached sketch.
Beerburrum West State Forest	An area of about 891.1593 hectares described as parts of lot 589 on FTY1876 excluding lot 100 on SP326158 and lots 101 and 102 on SP329108 (to be described as lots 5 to 7 on AP23657), for dedication as part of the existing Glass House Mountains Conservation Park, as illustrated on the attached sketch.
Deer Reserve State Forest	An area of about 99.8631 hectares described as part of lot 637 on AP23775 (to be described as lot 3 on AP23887), for dedication as part of the existing Deer Reserve Conservation Park, as illustrated on the attached sketch.
Elgin Vale State Forest	An area of about 212.2387 hectares described as part of lot 673 on FTY1931 (to be described as lot 674 on AP23889), for dedication as part of the existing Wrattens National Park, as illustrated on the attached sketch.
Lutttons State Forest	An area of about 119.1279 hectares described as part of lot 766 on AP23774 (to be described as lot 2 on AP23886), for dedication as part of the existing Glass House Mountains Conservation Park, as illustrated on the attached sketch.
Yabba State Forest	An area of about 576.2108 hectares described as part of lot 986 on FTY1720 excluding lot 986 on AP6339 (to be described as lot 1 on AP23884), for dedication as part of the existing Wrattens National Park, as illustrated on the attached sketch.
Delaneys Creek State Forest	An area of about 289.4595 hectares described as lot 2563 on FTY725 (to be described as lot 2563 on AP23778), for dedication as the new Delaneys Creek Conservation Park, as illustrated on the attached sketch.

Expedition (Limited Depth) National Park An area of about 24.67 hectares described as part of lot 27 on NPW826 situated in the counties of Aberdeen, Tingarra and Westgrove (to be described as lots 1 to 3 on SP338905), as illustrated on the attached sketch.

(2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)

Date: [14 June 2024](#) (page 2322)

Status: To be moved.

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [CRIME AND CORRUPTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)  
Date introduced: [11 October 2023](#) (page 2924)  
Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.

2. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [11 October 2023](#) (page 2920)  
Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved.

3. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [25 October 2023](#) (page 3215)  
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved.

4. [PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 November 2023](#) (page 3512)  
Committee report: [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [20 March 2024](#) (page 757)  
Status: Referred to Health, Environment and Agriculture Committee (to report by 23 September 2024, in accordance with Standing Order 136(1)).

### 2. [CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [1 May 2024](#) (page 1407)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

### 3. [MOUNT ISA MINES LIMITED AGREEMENT \(CONTINUING MINING ACTIVITIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [1 May 2024](#) (page 1409)  
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

### 4. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)  
Date introduced: [22 May 2024](#) (page 1736)  
Status: Referred Health, Environment and Agriculture Committee (to report by 25 November 2024, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

#### 1. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Debated: [22 May 2024](#) (page 1750)  
Status: Resumption of debate.

#### 2. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Status: To be moved.

#### 3. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Status: To be moved.



4. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 21 February 2024  
Status: To be moved.
5. [That the House take note of the Health, Environment and Agriculture Committee Report No. 8, 57th Parliament – Impact of climate change on Queensland agricultural production tabled on 28 May 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 28 May 2024  
Status: To be moved.
6. [That the House take note of the Supermarket Pricing Select Committee Report No. 1, 57th Parliament – Inquiry into supermarket pricing tabled on 31 May 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 31 May 2024  
Status: To be moved.
7. [That the House take note of the Community Support and Services Committee Report No. 44, 57th Parliament – Inquiry into the provision and regulation of supported accommodation in Queensland tabled on 7 June 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 7 June 2024  
Status: To be moved.
8. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 14, 57th Parliament – Examination of the Office of the Independent Assessor 2024 tabled on 28 June 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 28 June 2024  
Status: To be moved.
9. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 15, 57th Parliament – Examination of Auditor-General Reports: Report 15: 2022-23 – Local government 2022: Report 8: 2023-24 – Local government 2023 tabled on 28 June 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 28 June 2024  
Status: To be moved.
10. [That the House take note of the Housing, Big Build and Manufacturing Committee Report No. 16, 57th Parliament – Examination of Auditor-General Report 2: 2023-24 – Improving asset management in local government tabled on 28 June 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 28 June 2024  
Status: To be moved.
11. [That the House take note of the Cost of Living and Economics Committee Report No. 8, 57th Parliament – Oversight of the Auditor-General: Basic rates of audit fees tabled on 31 July 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 31 July 2024  
Status: To be moved.
12. [That the House take note of the Community Safety and Legal Affairs Committee Report No. 17, 57th Parliament – Examination of the report of the strategic review of the Office of the Information Commissioner tabled on 16 August 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 16 August 2024  
Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

#### **Current Inquiries—**

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mount Isa Mines Limited Agreement (Continuing Mining Activities) Amendment Bill (referred 1 May 2024)

### **COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**

#### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

#### **Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

### **COST OF LIVING AND ECONOMICS COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

#### **Current Inquiries—**

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)

### **EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**

#### **Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

#### **Current Inquiries—**

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)

**ETHICS COMMITTEE—****• Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct
- Matter of privilege referred by the Speaker on 23 May 2024 relating to a member's refusal to follow the Speaker's direction to withdraw
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of publishing a false or misleading account of proceedings of the House
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of encouraging a member's refusal to follow a direction of the Speaker

**HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

**Current Inquiries—**

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)
- Crocodile Control and Conservation Bill 2024 (referred 22 May 2024)

**HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

**PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin