



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 20 AUGUST 2024

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 21 February 2024, as amended on 15 February 2024 and 21 May 2024. The program is subject to change at any time by resolution of the House

Tuesday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.20am—

Business Program Motion (in accordance with Sessional Order 4)

11.20am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 8.30pm—

Government Business

8.30pm — 9.00pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 22, 23, 24, 25, 26, 30, 31

August – 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [15 February 2024](#) (page 248)
 Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)
 Status: Second reading to be moved.
2. [WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
 Date introduced: [17 April 2024](#) (page 1054)
 Committee report: Tabled [7 June 2024](#) (Education, Employment, Training and Skills Committee)
 Status: Second reading to be moved.
3. [LAND VALUATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [23 August 2023](#) (page 2290)
 Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
 Status: Second reading to be moved.
4. [EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
 Date introduced: [6 March 2024](#) (page 478)
 Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [QUEENSLAND COMMUNITY SAFETY BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Community Safety (Hon M Ryan)
 Date introduced: [1 May 2024](#) (page 1364)
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
2. [CRIMINAL JUSTICE LEGISLATION \(SEXUAL VIOLENCE AND OTHER MATTERS\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [21 May 2024](#) (page 1621)
 Status: Referred to Community Support and Services Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).

3. **TRUSTS BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [21 May 2024](#) (page 1626)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
4. **ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [22 May 2024](#) (page 1725)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
5. **ASSISTED REPRODUCTIVE TECHNOLOGY BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [22 May 2024](#) (page 1728)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
6. **PROGRESSIVE COAL ROYALTIES PROTECTION (KEEP THEM IN THE BANK) BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [23 May 2024](#) (page 1844)
Status: Referred to Cost of Living and Economics Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
7. **TOBACCO AND OTHER SMOKING PRODUCTS (VAPING) AND OTHER LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [12 June 2024](#) (page 2073)
Status: Referred to Health, Environment and Agriculture Committee (to report by 2 August 2024, as advised to the House on 14 June 2024).
8. **WORKING WITH CHILDREN (RISK MANAGEMENT AND SCREENING) AND OTHER LEGISLATION AMENDMENT BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'ath)
Date introduced: [12 June 2024](#) (page 2075)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 2 August 2024, as advised to the House on 14 June 2024).
9. **CHILD SAFE ORGANISATIONS BILL** [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)
Date introduced: [12 June 2024](#) (page 2079)
Status: Referred to Community Support and Services Committee (to report by 2 August 2024, as advised to the House on 14 June 2024).

10. [RESPECT AT WORK AND OTHER MATTERS AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: 14 June 2024
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 2 August 2024, as agreed to by the House on 14 June 2024).

11. [DISABILITY SERVICES \(RESTRICTIVE PRACTICES\) AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)
 Date introduced: 14 June 2024
 Status: Referred to Community Support and Services Committee (to report by 2 August 2024, as agreed to by the House on 14 June 2024).

12. [APPROPRIATION \(PARLIAMENT\) BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)[APPROPRIATION BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
 Date introduced: [11 June 2024](#) (page 1967)
 Debated: [13 June 2024](#) (page 2178)
[14 June 2024](#) (page 2338)
 Status: Referred to portfolio committees on 14 June 2024 (to report by 9 August 2024).

NOTICES OF MOTION

REVOCATION AND DEDICATION OF PROTECTED AREAS

1. (1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 26 of the *Forestry Act 1959* the setting apart and declaration of the entirety of one State forest;
- b) revoke by regulation under section 30 of the *Nature Conservation Act 1992* the setting apart and declaration of the entirety of four State forests and parts of eight State forests;
- c) dedicate by regulation under section 29 of the *Nature Conservation Act 1992* the revoked areas of twelve of the aforementioned State forests as one new national park, parts of four existing national parks, one new conservation park and parts of four existing conservation parks;
- d) revoke by regulation under section 32 of the *Nature Conservation Act 1992* the dedication of parts of one national park;

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Targinie State Forest	An area of about 542.764 hectares described as lot 137 on FTY1831 (to be described as lots 1 to 6 on SP346685), as illustrated on the attached sketch.
Yurol State Forest	An area of about 479.19 hectares described as lots 3 and 4 on AP22502 and lot 5 on AP23654, for dedication as part of the existing Tewanin National Park, as illustrated on the attached sketch.

Ringtail State Forest	An area of about 889.0402 hectares described as lots 6, 7, 8 and 11 on AP22503 and lot 5 on AP23653, for dedication as part of the existing Tewantin National Park, as illustrated on the attached sketch.
Jimna State Forest	An area of about 843.1309 hectares described as part of lot 207 on FTY1885 (to be described as lot 1 on AP23883), for dedication as part of the existing Wrattens National Park, as illustrated on the attached sketch.
Peachester State Forest	An area of about 657.509 hectares described as part of lot 313 on FTY1182 (to be described as lot 3 on AP23888), for dedication as part of the existing Glass House Mountains Conservation Park, as illustrated on the attached sketch.
Squirrel Creek State Forest	An area of about 6461.858 hectares described as part of lot 343 on FTY525 (to be described as lot 344 on AP23882), for dedication as the new Squirrel Creek National Park, as illustrated on the attached sketch.
Bellthorpe State Forest	An area of about 479.277 hectares, described as lot 572 on FTY1521 (to be described as lot 572 on AP23880), for dedication as part of the existing Bellthorpe National Park, as illustrated on the attached sketch.
Beerburrum West State Forest	An area of about 227.7837 hectares described as part of lot 589 on FTY1876 excluding lot 100 on SP326158 and lots 101 and 102 on SP329108 (to be described as lot 4 on AP23657), for dedication as part of the existing Glass House Mountains National Park, as illustrated on the attached sketch.
Beerburrum West State Forest	An area of about 891.1593 hectares described as parts of lot 589 on FTY1876 excluding lot 100 on SP326158 and lots 101 and 102 on SP329108 (to be described as lots 5 to 7 on AP23657), for dedication as part of the existing Glass House Mountains Conservation Park, as illustrated on the attached sketch.
Deer Reserve State Forest	An area of about 99.8631 hectares described as part of lot 637 on AP23775 (to be described as lot 3 on AP23887), for dedication as part of the existing Deer Reserve Conservation Park, as illustrated on the attached sketch.
Elgin Vale State Forest	An area of about 212.2387 hectares described as part of lot 673 on FTY1931 (to be described as lot 674 on AP23889), for dedication as part of the existing Wrattens National Park, as illustrated on the attached sketch.
Luttons State Forest	An area of about 119.1279 hectares described as part of lot 766 on AP23774 (to be described as lot 2 on AP23886), for dedication as part of the existing Glass House Mountains Conservation Park, as illustrated on the attached sketch.
Yabba State Forest	An area of about 576.2108 hectares described as part of lot 986 on FTY1720 excluding lot 986 on AP6339 (to be described as lot 1 on AP23884), for dedication as part of the existing Wrattens National Park, as illustrated on the attached sketch.
Delaneys Creek State Forest	An area of about 289.4595 hectares described as lot 2563 on FTY725 (to be described as lot 2563 on AP23778), for dedication as the new Delaneys Creek Conservation Park, as illustrated on the attached sketch.

Expedition (Limited Depth) National Park An area of about 24.67 hectares described as part of lot 27 on NPW826 situated in the counties of Aberdeen, Tingarra and Westgrove (to be described as lots 1 to 3 on SP338905), as illustrated on the attached sketch.

- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation for submission to the Governor in Council.

Notice given: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date: 14 June 2024
 Status: To be moved [not before 15 July 2024].

GENERAL BUSINESS

ORDERS OF THE DAY

1. **[CRIME AND CORRUPTION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
 Date introduced: [11 October 2023](#) (page 2924)
 Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)
 Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).

2. **[EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [11 October 2023](#) (page 2920)
 Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)
 Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).

3. **[EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [25 October 2023](#) (page 3215)
 Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
 Status: Second reading to be moved (not before 22 July 2024, in accordance with Standing Order 136(8)).

4. **[PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 November 2023](#) (page 3512)
 Committee report: [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)
 Status: Second reading to be moved (not before 19 August 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [20 March 2024](#) (page 757)
Status: Referred to Health, Environment and Agriculture Committee (to report by 23 September 2024, in accordance with Standing Order 136(1)).

2. [CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [1 May 2024](#) (page 1407)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

3. [MOUNT ISA MINES LIMITED AGREEMENT \(CONTINUING MINING ACTIVITIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [1 May 2024](#) (page 1409)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

4. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [22 May 2024](#) (page 1736)
Status: Referred Health, Environment and Agriculture Committee (to report by 25 November 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Debated: [22 May 2024](#) (page 1750)
Status: Resumption of debate.

2. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

3. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

4. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 21 February 2024
 Status: To be moved.
5. [That the House take note of the Health, Environment and Agriculture Committee Report No. 8, 57th Parliament – Impact of climate change on Queensland agricultural production tabled on 28 May 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 28 May 2024
 Status: To be moved.
6. [That the House take note of the Supermarket Pricing Select Committee Report No. 1, 57th Parliament – Inquiry into supermarket pricing tabled on 31 May 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 31 May 2024
 Status: To be moved.
7. [That the House take note of the Community Support and Services Committee Report No. 44, 57th Parliament – Inquiry into the provision and regulation of supported accommodation in Queensland tabled on 7 June 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 7 June 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mount Isa Mines Limited Agreement (Continuing Mining Activities) Amendment Bill (referred 1 May 2024)
- Electrical Safety and Other Legislation Amendment Bill 2024 (referred 22 May 2024)
- Consideration of 2024-25 Estimates (Hearing date 30 July 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—

Members—

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Queensland Community Safety Bill 2024 (referred 1 May 2024)

- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)
- Assisted Reproductive Technology Bill 2024 (referred 22 May 2024)
- Respect at Work and Other Matters Amendment Bill 2024 (referred 14 June 2024)
- Consideration of 2024-25 Estimates (Hearing date 26 July 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Criminal Justice Legislation (Sexual Violence and Other Matters) Amendment Bill 2024 (referred 21 May 2024)
- Child Safe Organisations Bill 2024 (referred 12 June 2024)
- Disability Services (Restrictive Practices) and Other Legislation Amendment Bill 2024 (referred 14 June 2024)
- Consideration of 2024-25 Estimates (Hearing date 31 July 2024)

COST OF LIVING AND ECONOMICS COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)
- Progressive Coal Royalties Protection (Keep Them in the Bank) Bill 2024 (referred 23 May 2024)
- Consideration of 2024-25 Estimates (Hearing dates 22 and 23 July 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—

Members—

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Working with Children (Risk Management and Screening) and Other Legislation Amendment Bill 2024 (referred 12 June 2024)
- Consideration of 2024-25 Estimates (Hearing date 1 August 2024)

ETHICS COMMITTEE—

Members—

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct
- Matter of privilege referred by the Speaker on 23 May 2024 relating to a member's refusal to follow the Speaker's direction to withdraw
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of publishing a false or misleading account of proceedings of the House
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of encouraging a member's refusal to follow a direction of the Speaker

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)
- Crocodile Control and Conservation Bill 2024 (referred 22 May 2024)
- Tobacco and Other Smoking Products (Vaping) and Other Legislation Amendment Bill 2024 (referred 12 June 2024)
- Consideration of 2024-25 Estimates (Hearing date 25 July 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Trusts Bill 2024 (referred 21 May 2024)
- Consideration of 2024-25 Estimates (Hearing date 24 July 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

QUESTIONS ON NOTICE

The following questions were asked on Friday, 14 June 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday 15 July 2024.

-
- 831 **MR J McDONALD** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the \$50m Growth Acceleration Fund—
Will the Minister advise (a) the total spend up to 30 June 2024 and (b) the allocated expenditure to date for 2024-25 to 2027-28 (reported separately by financial year)?
- 832 **MR J KRAUSE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the Queensland Jobs Fund—
Will the Minister advise (a) the total amount of funding available over the life of the program, (b) the total amount spent as at 30 June 2024 and (c) the total allocated expenditure to date for 2023-24 to 2027-28 (reported separately by financial year)?
- 833 **MR P WEIR** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—
Will the Minister give assurance to landholders that exploration drilling holes will not discharge into the Condamine Alluvium if Coal Seam Gas extraction proceeds?

834 **MR J LANGBROEK** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the '\$1.5m in 2022-23 to support local communities with their Alcohol Management Plans focused on addressing sly grog and homebrew and implementing local programs and services'—

Will the Minister provide an update on programs and services implemented and outcomes achieved to date?

835 **MR A PERRETT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to weapons and drug incidents in schools in the Gympie Electorate—

Will the Minister advise for 2020 to 2024 to date (reported separately by financial year) the number of (a) weapons incidents in schools and (b) drug incidents in schools?

836 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

Will the Minister provide the funding breakdown of youth justice early intervention programs (reported separately by program and year) for the 2023-24 and 2024-25 financial years?

837 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the 2024-25 Queensland Budget—

Will the Minister provide the value of all unallocated funds held across the Portfolio (reported separately by financial year and budget measure)?

838 **MR M HART** ASKED PREMIER (HON S MILES)—

Will the Premier advise the budget allocation for travel by the Premier and Ministers as well as their staff during the 2024 election period (reported separately by transport mode)?

839 **MS F SIMPSON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—

Will the Minister release the Mudjimba Island Feasibility Study into the issue of anchor damage and the request for reef moorings to protect the coral around the island, for the community to review?

840 **MR T NICHOLLS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

Will the Minister advise how many samples have now been sent either interstate or overseas for forensic testing since the commencement of the Commission of Inquiry into Forensic DNA Testing in Queensland?

841 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise when work will commence on the much-needed upgrades to the Bowen marina?

842 **MS A CAMM** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to Hear Her Voice Report 2, Recommendation 105—

Will the Minister confirm (a) if this review into watchhouses is underway and (b) if so, (i) when will it be complete and (ii) will it be published?

843 **MR L MILLAR** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the \$200m Regional Economic Futures Fund—

Will the Minister advise (a) the actual expenditure up to 30 June 2024 and (b) the allocated expenditure to date for 2023-24 to 2027-28 (reported separately by financial year)?

844 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—

Will the Minister provide (reported separately by operational region) (a) the number of Indigenous Land and Sea Rangers employed currently and the number of vacant positions and (b) the number of Queensland Parks and Wildlife Service rangers employed currently and the number of vacant positions?

- 845 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the TransLink On Demand trial occurring on the Gold Coast—
Will the Minister (a) provide the performance metrics for the second year of operation in the same format as the project aims outlined in answer to Question on Notice No. 445 asked on 12 May 2022 and (b) advise why the trial is being extended beyond its two-year trial period, and (c) advise the new end date of the trial?
- 846 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to births registered at Rockhampton, Gladstone, Bundaberg and Dalby Hospitals—
Will the Minister advise the number of born before arrival births in 2023 and 2024 to date by (a) month, (b) postcode of parent and (c) whether the birth happened in the company of an ambulance, in a private residence or in private transit?
- 847 **MR T MANDER** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to Greyhound racing and welfare in Queensland, and the Queensland Racing and Integrity Commission (QRIC)—
Will the Minister advise (reported separately by financial year) from 2019-20 to 2023-24 (a) the total number of greyhounds identified as suitable for adoption through the QRIC Greyhound Adoption Program (GAP), (b) the total number of greyhounds that were adopted through the GAP and (c) the total cost of the GAP?
- 848 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
With reference to the Rural and Remote Teacher Experience Program—
Will the Minister advise from 2018 to date (reported separately by calendar year) (a) annual expenditure, (b) number of participant commencements and (c) number of participants who transferred to a rural or remote school?
- 849 **MR S BENNETT** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—
With reference to the East Bundaberg Substation refurbishment and as the 2023-24 State Budget outlined an \$11.5m total spend for this project and the 2024-25 State Budget outlines a \$22.6m total spend—
Will the Minister (a) explain how the total spend for this project doubled in one year, (b) provide a complete breakdown of how the 2023-24 \$6m budget was spent and (c) provide a timeline for completion for this project?
- 850 **MR D JANETZKI** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to the State Government's \$465m investment in PsiQuantum—
Will the Deputy Premier advise (a) the financial year(s) in which the \$465m is provided and (b) the expected return on investment to the State (reported separately by financial year from 2024-25 to 2027-28)?
- 851 **MR J BLEIJIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the Mooloolah River Interchange—
Will the Minister advise why the Queensland Government did not increase its funding to fill the shortfall created when the Federal Labor Government withdrew its funding?
- 852 **MR D PURDIE** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
Will the Minister provide separately for Kuranda Police Station and Smithfield Police Station (a) the approved permanent positions (reported in a tabulated format) for the past five years and (b) the current vacancies?
- 853 **MR D CRISAFULLI** ASKED PREMIER (HON S MILES)—
With reference to the 'foundational phase' of the complaints clearinghouse, which is a deliverable of the Public Service Commission in 2024-25—
Will the Premier advise what work will be finalised as part of this phase?

- 854 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to answer to Question on Notice No. 368 of 2023 regarding the V1 bridge at O’Keefe Street—
 Will the Minister advise why the project was not completed in late 2023 as promised?
- 855 **MR D ZANOW** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to page 35 of the 2024-25 Budget Capital Statement, specifically, the Growth projects in various regions funded under the Department of Education—
 Will the Minister provide a breakdown of this funding (reported separately by individual project and by financial year) from 2024-25 to 2027-28?
- 856 **MIR N DAMETTO** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 With reference to suppressors being available for occupational users of firearms in most other states, and also noting that Worksafe New South Wales has offered rebates for professionals utilising suppressors on grounds that they significantly enhance WHS outcomes, and noting that QCAT has recommended a change in legislation to enable suppressor use in Queensland by occupational users—
 Will the Minister consider implementing a similar scheme in Queensland to that which currently exists in New South Wales whereby occupational users can be issued with permits to possess and utilise suppressors for their occupational requirements?
- 857 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—
 With reference to the Department of Employment, Small Business and Training Annual Training Infrastructure Program—
 Will the Minister advise the allocation of funds from the \$41,417,000 aggregate amount (reported separately by location, project and amount)?
- 858 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the following Capital Programs outlined in 2024-25 Budget Paper 3—
 Will the Minister provide an itemised list of all projects funded including - project name, additional beds, total funding, and completion date for (a) capacity expansion and (b) Sustaining Capital Program (i) Minor Capital Projects, (ii) Building Rural and Remote Health Program and (iii) Accelerated Infrastructure Delivery Program?
- 859 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister advise in relation to the availability of 50 cent fares for North Stradbroke Island residents and visitors and whether this initiative will apply to both water taxi and bus services?
- 860 **MS A LEAHY** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
 With reference to the SDS for Queensland Fire Department Page 15 Capital Program for the Queensland Reconstruction Authority—
 Will the Minister advise of the funding allocations for each program reported separately by (a) the description of each project/initiative, the name of the recipient, the level of funding provided in financial years 2022-23 and 2023-24, (b) the amount of any carry over funding, (c) the proposed program funding in 2024-25 and post 2024-25 (reported separately by program and financial year) and (d) the portion allocated from Queensland or Australian Governments?
- 861 **MR R STEVENS** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 With reference to the funding arrangements for the Resilient Homes Fund as outlined on page 59 of the 2024-25 Budget Capital Statement—
 Will the Minister advise (a) how many properties are currently approved for works/buy-back under the program, (b) on how many properties is the projection of \$63.431m in spending in 2024-25 based and (c) on how many properties is the projection of \$68.798m in spending post 2024-25 based and what is the annual breakdown of this figure from 2025-26 to 2027-28?

862 **MR M BERKMAN** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to the provision of electricity in Queensland in each of the financial years 2022-23 and 2023-24 (estimated)—

Will the Treasurer advise (a) how much revenue the State Government received from government-owned Electricity Generation and Network Corporations respectively for (i) dividends, (ii) tax equivalent payments, (iii) competitive neutrality fees and (b) how much the State Government has paid by way of rebates on electricity bills to (i) residential customers and (ii) business customers?

863 **MR T WATTS** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the significant economic contribution of the Toowoomba Turf Club to the local economy and thoroughbred racing in Queensland—

Will the Minister advise what steps the government is taking to expedite the replacement of the obsolete lighting infrastructure at Clifford Park, to support the ongoing viability and growth of the State's most successful twilight thoroughbred racing location?

864 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to advice received from a member of my community that his 19-year old son has been restoring a 1950's V8 motor vehicle, however has since learned that in Queensland (unlike other states) he is unable to drive the motor vehicle once restored until age 21 years, which has caused him to lose interest—

Will the Minister (a) confirm if this is correct, (b) outline reasons why and (c) if so, consider legislative changes to allow older restored motor vehicles to be driven by licenced drivers from the age of 19 years old?

865 **DR A MACMAHON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

Will the Minister advise (reported separately by type (emergency, long-term etc.)), how many additional dwellings were delivered (are expected to be delivered) as a result of housing and homelessness services capital grants and spending on the acquisition of existing properties in 2023-24?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT