



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR FRIDAY, 14 JUNE 2024

The House meets this day at 9.30am

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PROGRAM FOR FRIDAY SITTING

The following is the program for Friday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 21 February 2024, as amended on 15 February 2024 and 21 May 2024. The program is subject to change at any time by resolution of the House

Friday

From 9.30am — 10.00am—

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.00am — 10.30am—

Question Time

10.30am — 1.00pm—

Government Business

1.00pm — 2.00pm —

Lunch break

2.00pm — 6.30pm—

Government Business

6.30pm — 7.30pm—

Dinner break

7.30pm — until adjournment moved (no adjournment debate)—

Government Business

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [APPROPRIATION \(PARLIAMENT\) BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
[APPROPRIATION BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
[REVENUE AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [11 June 2024](#) (page 1967)

[STATE FINANCIAL INSTITUTIONS AND METWAY MERGER AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [16 April 2024](#) (page 970)
Committee report: Tabled [31 May 2024](#) (Cost of Living and Economics Committee)
Debated: 13 June 2024
Status: Resumption of second reading debate (cognate debate).
2. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [15 February 2024](#) (page 248)
Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.
3. [WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [17 April 2024](#) (page 1054)
Committee report: Tabled [7 June 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.
4. [LAND VALUATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.
5. [EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
Date introduced: [6 March 2024](#) (page 478)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [QUEENSLAND COMMUNITY SAFETY BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
Introduced by: Minister for Police and Community Safety (Hon M Ryan)
Date introduced: [1 May 2024](#) (page 1364)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
2. [CRIMINAL JUSTICE LEGISLATION \(SEXUAL VIOLENCE AND OTHER MATTERS\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [21 May 2024](#) (page 1621)
Status: Referred to Community Support and Services Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
3. [TRUSTS BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [21 May 2024](#) (page 1626)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
4. [ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [22 May 2024](#) (page 1725)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
5. [ASSISTED REPRODUCTIVE TECHNOLOGY BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [22 May 2024](#) (page 1728)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
6. [PROGRESSIVE COAL ROYALTIES PROTECTION \(KEEP THEM IN THE BANK\) BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [23 May 2024](#) (page 1844)
Status: Referred to Cost of Living and Economics Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).

7. **TOBACCO AND OTHER SMOKING PRODUCTS (VAPING) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [12 June 2024](#) (page 2073)
Status: Referred to Health, Environment and Agriculture Committee (to report by 13 December 2024, in accordance with Standing Order 136(1)).

8. **WORKING WITH CHILDREN (RISK MANAGEMENT AND SCREENING) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'ath)
Date introduced: [12 June 2024](#) (page 2075)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 13 December 2024, in accordance with Standing Order 136(1)).

9. **CHILD SAFE ORGANISATIONS BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)
Date introduced: [12 June 2024](#) (page 2079)
Status: Referred to Community Support and Services Committee (to report by 13 December 2024, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **CRIME AND CORRUPTION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Clayfield (Mr T Nicholls)
Date introduced: [11 October 2023](#) (page 2924)
Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).

2. **EDUCATION (GENERAL PROVISIONS) (HELPING FAMILIES WITH SCHOOL COSTS) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [11 October 2023](#) (page 2920)
Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).

3. **EDUCATION (GENERAL PROVISIONS) (EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 22 July 2024, in accordance with Standing Order 136(8)).

4. **[PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Committee report: [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)
Status: Second reading to be moved (not before 19 August 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [20 March 2024](#) (page 757)
Status: Referred to Health, Environment and Agriculture Committee (to report by 23 September 2024, in accordance with Standing Order 136(1)).
2. **[CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [1 May 2024](#) (page 1407)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).
3. **[MOUNT ISA MINES LIMITED AGREEMENT \(CONTINUING MINING ACTIVITIES\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [1 May 2024](#) (page 1409)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).
4. **[CROCODILE CONTROL AND CONSERVATION BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [22 May 2024](#) (page 1736)
Status: Referred Health, Environment and Agriculture Committee (to report by 25 November 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. **[That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)**
- Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Debated: [22 May 2024](#) (page 1750)
Status: Resumption of debate.
2. **[That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)**
- Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

3. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
4. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 21 February 2024
 Status: To be moved.
5. [That the House take note of the Health, Environment and Agriculture Committee Report No. 8, 57th Parliament – Impact of climate change on Queensland agricultural production tabled on 28 May 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 28 May 2024
 Status: To be moved.
6. [That the House take note of the Supermarket Pricing Select Committee Report No. 1, 57th Parliament – Inquiry into supermarket pricing tabled on 31 May 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 31 May 2024
 Status: To be moved.
7. [That the House take note of the Community Support and Services Committee Report No. 44, 57th Parliament – Inquiry into the provision and regulation of supported accommodation in Queensland tabled on 7 June 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 7 June 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mount Isa Mines Limited Agreement (Continuing Mining Activities) Amendment Bill (referred 1 May 2024)
- Electrical Safety and Other Legislation Amendment Bill 2024 (referred 22 May 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Queensland Community Safety Bill 2024 (referred 1 May 2024)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)
- Assisted Reproductive Technology Bill 2024 (referred 22 May 2024)
- Working with Children (Risk Management and Screening) and Other Legislation Amendment Bill 2024 (referred 12 June 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Criminal Justice Legislation (Sexual Violence and Other Matters) Amendment Bill 2024 (referred 21 May 2024)
- Child Safe Organisations Bill 2024 (referred 12 June 2024)

COST OF LIVING AND ECONOMICS COMMITTEE—**Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)
- Progressive Coal Royalties Protection (Keep Them in the Bank) Bill 2024 (referred 23 May 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)

ETHICS COMMITTEE—**Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.

- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct
- Matter of privilege referred by the Speaker on 23 May 2024 relating to a member's refusal to follow the Speaker's direction to withdraw
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of publishing a false or misleading account of proceedings of the House
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of encouraging a member's refusal to follow a direction of the Speaker

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)
- Crocodile Control and Conservation Bill 2024 (referred 22 May 2024)
- Tobacco and Other Smoking Products (Vaping) and Other Legislation Amendment Bill 2024 (referred 12 June 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Trusts Bill 2024 (referred 21 May 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 13 June 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday 15 July 2024.

793 **MR J MCDONALD ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—**

Will the Minister provide additional funding for much needed additional and improved CCTV security systems in the Lockyer Valley Regional Council (Gatton and Laidley) and Somerset Regional Council (Lowood) areas?

794 **MR J KRAUSE ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—**

With reference to the \$150m Advance QLD Industry Attraction Fund—

Will the Treasurer advise (a) what was the total spend up to 30 June 2024 and (b) what is the budgeted spend from 2024-25 to 2027-28 (reported separately by financial year)?

- 795 **MR P WEIR** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—
 With reference to the exploration coal holes drilled in the 1960's and 1970's across the Condamine Alluvium—
 Will the Minister advise (a) how many holes were drilled, (b) where they are located and (c) the condition of the casing?
- 796 **MR J LANGBROEK** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—
 With reference to the 'Breaking Cycles Action Plan 2023-2025' that was launched in September 2023—
 Will the Minister outline what progress has been made in each of the eight priority areas to date?
- 797 **MRS D FRECKLINGTON** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—
 With reference to the government's commitment for 54 percent ownership of public generation assets—
 Will the Minister commit government owned energy corporations to match dollar for dollar the private sector investment?
- 798 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to all refurbishments, renovations, fit-outs and upgrades for the Department of Education, at Education House, 30 Mary Street Brisbane—
 Will the Minister provide a list of projects over the last four years, from 2020 to 2024-to date, including the project name, design costs and total project cost?
- 799 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister advise vehicle movements and traffic count since 2015 (reported annually in table format) for the following Gympie Electorate state-controlled roads, (detailing the exact location of counting equipment), (a) Bruce Highway, (b) Tin Can Bay Road, (c) Wide Bay Highway, (d) Gympie Brooloo Road (Mary Valley Highway), (e) Gympie Woolooga Road, (f) Rainbow Beach Road and (g) Channon Street-Gympie Connection Road?
- 800 **MRS L GERBER** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 Will the Minister provide (a) the number of police diversions given to young people (reported separately by type of diversion) and (b) the number of unique young people given a diversion (reported separately by year for the last five years)?
- 801 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to Queensland Health staff employed under the medical wage rate stream—
 Will the Minister provide the attrition rate for medical stream staff (reported separately by Hospital and Health Service) for the 2022-23 and 2023-24 financial years?
- 802 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to Hospital and Health Service (HHS) Safety and Quality markers as outlined in HHS service agreements—
 Will the Minister provide (a) hospital standardised mortality ratio (reported separately by HHS), (b) maternity and neonates sentinel events, (c) planned care sentinel events and (d) severity assessment code (SAC1) analysis completion rates?
- 803 **MS F SIMPSON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 With reference to dangerous driving and hooning offences occurring on Sunshine Coast roads—
 Will the Minister advise (a) the number of incidents reported to police by the public in the Maroochydore Electorate (reported separately by year for the last three years), (b) enforcement action taken, including the number of warnings and infringement notices issued or vehicles impounded as a result of hooning offences and (c) when the last joint on-the-road operation between police and transport officers targeting hooning last occurred?

- 804 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 With reference to the 2022-23 Coroner's Court Annual Report detailing the declining rates of autopsies performed and given reportable deaths have continued to rise—
 Will the Attorney-General advise why fewer autopsies are being ordered and performed each year?
- 805 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister advise (a) the details of planned upgrades to the Peak Downs Highway in the Burdekin Electorate and (b) when those works will commence?
- 806 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—
 Will the Minister provide the number of outstanding investigations and assessments by child safety at 31 December 2023 (reported separately by region, including how many have been outstanding for greater than 100 days)?
- 807 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the Mental Health levy—
 Will the Minister provide an itemised list of all funding allocations from the proceeds of the mental health levy, from 2023-24 to 2027-28 (reported separately by financial year)?
- 808 **MR L MILLAR** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to the Queensland Venture Capital Development Fund—
 Will the Treasurer advise (a) how much funding has been allocated as of 30 June 2024 and (b) how much funding has been allocated to date from 2024-25 to 2027-28 (reported separately by financial year)?
- 809 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
 With reference to the Queensland Organics Strategy—
 Will the Minister confirm (a) how much of the GROW FOGO Fund has been expended to date (reported separately by funding stream), (b) if an evaluation report was completed on the Food Organics, Garden Organics Kerbside Collection Trial and (c) if so, will it be released publicly?
- 810 **MR S MINNIKIN** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to the Gympie Road Bypass Tunnel—
 Will the Deputy Premier advise (a) the anticipated toll price for a motorcycle, car, light commercial vehicle, and heavy commercial vehicle, (b) the preliminary estimate of the number of properties that will need to be resumed for construction, (c) if all existing traffic lanes on Gympie Road will be maintained post construction and (d) the delivery method proposed (i.e. Design Construct, Design Construct Maintain, or Build Own Operate Transfer)?
- 811 **MS A LEAHY** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 With reference to the Works for Queensland and COVID Works for Queensland programs and the SEQ Community Stimulus Package for each financial year from 2019-20 to 2025-26—
 Will the Minister provide (reported separately for each individual program) (a) the total level of funds allocated for each of the financial years, (b) the amount of any funding carried over each year, (c) the amount of funding already expended in each program and (d) the amount of funding remaining post 2024-25 in each program?
- 812 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the replacement Harold Walker Jetty at Dunwich on North Stradbroke Island previously due for completion by mid-2024—
 Will the Minister provide an update in relation to the works and whether there have been any changes to the concepts arrived at following community consultation in late 2021?

- 813 **MS S BOLTON** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—
 With reference to incorrect land valuations that are impacting Queenslanders as well local governments with revenue forecasts being affected by revaluations—
 Will the Minister report the number of downward revaluations in the Noosa Electorate and all electorates across Queensland in each of the last five years?
- 814 **MR B HEAD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to access permits for heavy vehicles—
 Will the Minister (a) advise the average wait time in weeks, from the lodgement of the application through the NHVR portal for 2022 to 2024 to date (reported separately by month and class) and (b) outline how the department is ensuring businesses have a positive experience and minimising processing times, including any recent procedural changes?
- 815 **MR D ZANOW** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
 With reference to the Growing the Recovery of Organic Waste via Food Organic Garden Organic Fund—
 Will the Minister detail the (a) total number of applications received to date, (b) total amount of funds applied for, (c) total number of grants awarded and (d) total funds expended to date?
- 816 **MR D CRISAFULLI** ASKED PREMIER (HON S MILES)—
 Will the Premier advise (a) what ongoing upgrades and enhancements of departmental ICT systems have been deferred from 2023-24 to 2024-25, (b) why the work has been deferred and (c) if any of the deferred work will mean any systems or software will reach end-of-life or no longer be supported by its vendor?
- 817 **MR J BLEIJIE** ASKED PREMIER (HON S MILES)—
 Will the Premier advise what additional Queensland Government infrastructure (such as schools, police stations etc.) it will deliver in South Brisbane and West End to cater for the additional population that will be facilitated by the Kurilpa TLPI?
- 818 **MR A POWELL** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—
 Will the Minister advise the annual total budget and FTE allocation associated with the Social Enterprise Jobs Fund and the Queensland Social Enterprise Council from 2024-25 to 2027-28 (reported separately by financial year)?
- 819 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to media reports from June stating that the Hon Craig Crawford MP has disclosed that the cost of a replacement Barron River Bridge is \$450m—
 Will the Minister (a) confirm that this cost is accurate, (b) advise when Hon Crawford was briefed on the details and (c) advise why these details have not been publicly released?
- 820 **MR R MOLHOEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister advise separately for Queensland Rail and the Cross River Rail Delivery Authority, the financial contribution to the European Train Control System, (reported separately by financial year, including previous years and the forward years)?
- 821 **MR M BOOTHMAN** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—
 Will the Minister advise the total allocated funding for the Borumba pumped hydro project from 2024-25 to 2027-28 (reported separately by financial year)?
- 822 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—
 With reference to the Fee Free TAFE initiative, for the period 20 April 2023 to 11 June 2024—
 Will the Minister advise (reported separately in table format by qualification and financial year) (a) the number of enrolments in each qualification, (b) the number of cancellations or withdrawals in each qualification, (c) the number of completions for each qualification, (d) the number of enrolled students who have never attended training and (e) the total amount of government funding expended on the program?

- 823 **MR D JANETZKI** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to government advertising campaigns for the 2024-25 Budget and the measures contained therein—
Will the Deputy Premier advise (a) the cost of all advertising (reported separately by advertising medium e.g. social media radio, TV billboards), (b) the cost of producing all advertising and (c) the length of time for which the campaign is due to run, including start and end dates?
- 824 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the 'Homes for Queenslanders: a fair and sustainable housing system' budget measure identified on Page 59 of Budget Paper 4—
Will the Minister provide an itemised list of all programs funded from 2023-24 to 2027-28 (reported separately by financial year (including the funds allocated to each itemised program))?
- 825 **MR S ANDREW** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
Will the Minister advise (a) what steps the government has taken, or is taking, to prevent Coles and Woolworths from introducing a total ban on caged eggs in 2025, which will significantly impact the cost and availability of eggs in Queensland and (b) what structural adjustments and/or exit package the government plans to offer Queensland egg farmers, for its own planned phase out of caged egg production by 2036?
- 826 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the intersection at Maroochy Road, Pike and Killick Street in Kunda Park—
Will the Minister advise (a) what funding has been allocated as part of the 2024-25 State Budget for detailed design and construction of the preferred option, (b) the findings of recent investigations into further safety upgrades on the surrounding local network that was underway in conjunction with Sunshine Coast Council and (c) what funding has been allocated to undertake these associated works?
- 827 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to the Cairns Overnight Crime Wrap on the Queensland Police Service website mypolice.qld.gov.au for the Far North region—
Will the Minister advise (a) on average, how many times the Cairns Overnight Crime Wrap for each day is accessed, (b) if the Cairns Overnight Crime Wraps include every arrest made the previous day, (c) if not every arrest, if they include every arrest involving a young person, (d) if not every arrest, what the relevant factors are in choosing which incidents are included and the kind of information that is included and (e) how many arrests were made each day in the Cairns region for May 2024 for (i) adults and (ii) young people?
- 828 **MR S KNUTH** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to an elderly member who recently noticed a break-in at the Tully Gem Club and immediately contacted police to report the theft but was advised to fill out a police incident form online and as this system is cumbersome for the elderly who do not have access to or have difficulties in using online services—
Will the Minister (a) confirm if this is normal practice and (b) if so, change the system to ensure reporting of break-ins can also be completed at local police stations in addition to online through Policelink?
- 829 **MR T WATTS** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
Will the Minister advise what strategic planning, constituent or consultation meetings, and research are being conducted to protect Redwood Park and the Escarpment to the East of Toowoomba?

830 **DR A MACMAHON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to the fact that the government is finalising the Woolloongabba PDA Development Scheme, which includes no plans for new state schools, and leaves East Brisbane State School still at risk of closure—

Will the Minister advise, where the government intends the thousands of additional school-age children in the area to attend school?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT