



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 13 JUNE 2024

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR THURSDAY SITTING.....	2
GOVERNMENT BUSINESS.....	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
GENERAL BUSINESS.....	5
ORDERS OF THE DAY.....	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	6
NOTICES OF MOTION.....	6
PARLIAMENTARY COMMITTEES.....	7
QUESTIONS ON NOTICE.....	9
PANEL OF TEMPORARY SPEAKERS.....	14

PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 21 February 2024, as amended on 15 February 2024 and 21 May 2024. The program is subject to change at any time by resolution of the House

Thursday

*9.30am — 10.15am—Preliminary Business **

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 6.30pm—

Government Business

6.30pm — 7.30pm—

Dinner break

7.30pm – until adjournment moved (no adjournment debate)—

Government Business

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [APPROPRIATION \(PARLIAMENT\) BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
[APPROPRIATION BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
[REVENUE AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [11 June 2024](#) (page 1967)

[STATE FINANCIAL INSTITUTIONS AND METWAY MERGER AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [16 April 2024](#) (page 970)
Committee report: Tabled [31 May 2024](#) (Cost of Living and Economics Committee)
Status: Second readings to be moved (cognate debate).
2. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [15 February 2024](#) (page 248)
Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.
3. [WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [17 April 2024](#) (page 1054)
Committee report: Tabled [7 June 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.
4. [LAND VALUATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.
5. [EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
Date introduced: [6 March 2024](#) (page 478)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [QUEENSLAND COMMUNITY SAFETY BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
Introduced by: Minister for Police and Community Safety (Hon M Ryan)
Date introduced: [1 May 2024](#) (page 1364)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
2. [CRIMINAL JUSTICE LEGISLATION \(SEXUAL VIOLENCE AND OTHER MATTERS\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [21 May 2024](#) (page 1621)
Status: Referred to Community Support and Services Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
3. [TRUSTS BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [21 May 2024](#) (page 1626)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
4. [ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [22 May 2024](#) (page 1725)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
5. [ASSISTED REPRODUCTIVE TECHNOLOGY BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [22 May 2024](#) (page 1728)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
6. [PROGRESSIVE COAL ROYALTIES PROTECTION \(KEEP THEM IN THE BANK\) BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [23 May 2024](#) (page 1844)
Status: Referred to Cost of Living and Economics Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).

7. **TOBACCO AND OTHER SMOKING PRODUCTS (VAPING) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: 12 June 2024
Status: Referred to Health, Environment and Agriculture Committee (to report by 13 December 2024, in accordance with Standing Order 136(1)).

8. **WORKING WITH CHILDREN (RISK MANAGEMENT AND SCREENING) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'ath)
Date introduced: 12 June 2024
Status: Referred to Community Safety and Legal Affairs Committee (to report by 13 December 2024, in accordance with Standing Order 136(1)).

9. **CHILD SAFE ORGANISATIONS BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Child Safety, Minister for Seniors and Disability Services and Minister for Multicultural Affairs (Hon C Mullen)
Date introduced: 12 June 2024
Status: Referred to Community Support and Services Committee (to report by 13 December 2024, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **CRIME AND CORRUPTION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Clayfield (Mr T Nicholls)
Date introduced: [11 October 2023](#) (page 2924)
Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).

2. **EDUCATION (GENERAL PROVISIONS) (HELPING FAMILIES WITH SCHOOL COSTS) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [11 October 2023](#) (page 2920)
Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).

3. **EDUCATION (GENERAL PROVISIONS) (EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 22 July 2024, in accordance with Standing Order 136(8)).

4. **[PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Committee report: [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)
Status: Second reading to be moved (not before 19 August 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [20 March 2024](#) (page 757)
Status: Referred to Health, Environment and Agriculture Committee (to report by 23 September 2024, in accordance with Standing Order 136(1)).

2. **[CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [1 May 2024](#) (page 1407)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

3. **[MOUNT ISA MINES LIMITED AGREEMENT \(CONTINUING MINING ACTIVITIES\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [1 May 2024](#) (page 1409)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

4. **[CROCODILE CONTROL AND CONSERVATION BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [22 May 2024](#) (page 1736)
Status: Referred Health, Environment and Agriculture Committee (to report by 25 November 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. **[That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)**
- Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Debated: [22 May 2024](#) (page 1750)
Status: Resumption of debate.
2. **[That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)**
- Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

3. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
4. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 21 February 2024
 Status: To be moved.
5. [That the House take note of the Health, Environment and Agriculture Committee Report No. 8, 57th Parliament – Impact of climate change on Queensland agricultural production tabled on 28 May 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 28 May 2024
 Status: To be moved.
6. [That the House take note of the Supermarket Pricing Select Committee Report No. 1, 57th Parliament – Inquiry into supermarket pricing tabled on 31 May 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 31 May 2024
 Status: To be moved.
7. [That the House take note of the Community Support and Services Committee Report No. 44, 57th Parliament – Inquiry into the provision and regulation of supported accommodation in Queensland tabled on 7 June 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 7 June 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mount Isa Mines Limited Agreement (Continuing Mining Activities) Amendment Bill (referred 1 May 2024)
- Electrical Safety and Other Legislation Amendment Bill 2024 (referred 22 May 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Queensland Community Safety Bill 2024 (referred 1 May 2024)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)
- Assisted Reproductive Technology Bill 2024 (referred 22 May 2024)
- Working with Children (Risk Management and Screening) and Other Legislation Amendment Bill 2024 (referred 12 June 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Criminal Justice Legislation (Sexual Violence and Other Matters) Amendment Bill 2024 (referred 21 May 2024)
- Child Safe Organisations Bill 2024 (referred 12 June 2024)

COST OF LIVING AND ECONOMICS COMMITTEE—**Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)
- Progressive Coal Royalties Protection (Keep Them in the Bank) Bill 2024 (referred 23 May 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)

ETHICS COMMITTEE—**Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.

- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct
- Matter of privilege referred by the Speaker on 23 May 2024 relating to a member's refusal to follow the Speaker's direction to withdraw
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of publishing a false or misleading account of proceedings of the House
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of encouraging a member's refusal to follow a direction of the Speaker

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)
- Crocodile Control and Conservation Bill 2024 (referred 22 May 2024)
- Tobacco and Other Smoking Products (Vaping) and Other Legislation Amendment Bill 2024 (referred 12 June 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Trusts Bill 2024 (referred 21 May 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 12 June 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday 12 July 2024.

- 751 **MR J MCDONALD** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
Will the Minister advise how many residents of the Lockyer State Electorate are on the waiting list for public housing since 2016 (reported separately by year)?
- 752 **MR J KRAUSE** ASKED MINISTER FOR TOURISM AND SPORT (HON M HEALY)—
With reference to the \$15m Regional Tourism Organisation Fund—
Will the Minister advise (a) the total spend from 2020-21 to 2023-24 inclusive and (b) the allocated expenditure from 2024-25 to 2027-28 (reported separately by financial year)?

- 753 **MR P WEIR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
 With reference to the Baseline Assessment Guideline ESR/2016/1999 which outlines the minimum requirements for undertaking a baseline assessment on a water bore—
 Will the Minister advise which Queensland government entity is ultimately responsible for the oversight of the baseline assessments and ensuring compliance with the above-mentioned guideline?
- 754 **MR J LANGBROEK** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—
 With reference to the Seniors Strategy that was due for release in 2023, (refer to Questions on Notice No. 666 and No. 920 of 2022)—
 Will the Minister advise when the Seniors Strategy will be finalised?
- 755 **MRS D FRECKLINGTON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 With reference to the South East Queensland Forest Agreement (SEQFA) and the importance of the hardwood timber industry in the South Burnett—
 Will the Minister advise what plans are in place to grow this regional industry through greater resource security, given the supply of state-owned native sawlogs ceases from 2024?
- 756 **MR S BENNETT** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 With reference to the costs of new modular tiny homes, and answer to Question on Notice No. 358 of 2024 which does not provide a breakdown of the costings of the two-bedroom modular homes in Bundaberg or any other homes across the state—
 Will the Minister provide a complete breakdown of costs (reported separately by the costings for the fabrication, construction, supply, complete installation and value of the land) for (a) the two two-bedroom modular homes in Walkervale and (b) all recently announced modular homes built across Regional Queensland?
- 757 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to the wellbeing professionals being employed through the Student Wellbeing Package—
 Will the Minister advise (reported separately for 2022-23 and 2023-24 to date) (a) a list of every school with wellbeing professionals employed (reported separately by region) and (b) the number of health professionals employed at each school (reported separately by professions/specialisation, e.g. psychologist, social worker etc.)?
- 758 **MR A PERRETT** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the Tuan Forest Wind Farm project and answer to Question on Notice No. 812 of 2023—
 Will the Minister advise (a) if the planning and assessment approvals have been completed, (b) if not, what assessment and approvals are outstanding and the expected completion date, (c) what is the new timeline including public consultation to complete the project and (d) if the transmission corridor is finalised?
- 759 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to the following court diversions (i) Caution, (ii) Restorative Justice process and (iii) Drug diversion process—
 Will the Minister advise (reported separately by diversion listed above and by year for the last three years), (a) the number of young people subject to the diversion and (b) the number of young people who subsequently reoffended within 12 months?
- 760 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to Hospital and Health Service (HHS) Key Performance Indicators as outlined in HHS service agreements—
 Will the Minister provide (reported separately by financial year) the number of Emergency Department stays greater than 24 hours, for 2022-23 and 2023-24?

- 761 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to Hospital and Health Service (HHS) Key Performance Indicators as outlined in HHS service agreements—
 Will the Minister provide for 2022-23 and 2023-24 (year to date), (reported separately by HHS), Emergency Surgery patients treated (a) in time and (b) in hours?
- 762 **MS F SIMPSON** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the Screen Queensland Studio in Cairns—
 Will the Minister advise (a) the number of days that the facility's 1,070 m² sound stage has been available for hire by the film industry since opening, (b) the number of days that the facility's 1,070 m² sound stage has been hired by the film industry since opening and (c) the project business case forecast for utilisation of the sound stage (in number of days per year)?
- 763 **MR R STEVENS** ASKED PREMIER (HON S MILES)—
 With reference to the government Service Delivery Implementation Support service area—
 Will the Premier outline the functions of this service area and the staffing budget for 2024-25?
- 764 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 With reference to the Courts and Tribunals Digitisation Project—
 Will the Attorney-General advise if the Director-General has now approved the rebaselined roadmap endorsed by the program board on 16 November 2023?
- 765 **MR D LAST** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 With reference to 10 groups that are due to transition to Marine Rescue Queensland on 1 July—
 Will the Minister advise how many of those groups have received all relevant agreements and documents as at 1 June 2024?
- 766 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General provide the total amount of funding provided by the State Government (reported separately by year) for the 2023-24 and 2024-25 financial years to (a) domestic and family violence support services and (b) sexual assault support services?
- 767 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to Queensland Health staff employed on the nursing wage stream—
 Will the Minister provide the attrition rate for nursing stream staff (reported separately by Hospital and Health Service) for the 2022-23 and 2023-24 financial years?
- 768 **MR T WATTS** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 With reference to Ministerial Infrastructure Designations (MIDs)—
 Will the Minister provide (a) a breakdown of all MIDs used to approve social and affordable housing projects in Queensland, including the specific locations, number of housing units, number of car parks, and the expected completion dates for each project, (b) an outline of the infrastructure charges that have been incurred by local governments as a result of the listed MIDs, including the types and amounts of charges for each project, (c) any agreements between the state government and local governments regarding the coverage or reimbursement of these infrastructure charges and (d) details of any funding or support provided by the state government to local governments to assist with the infrastructure costs associated with social and affordable housing MIDs?
- 769 **MR L MILLAR** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to the \$150m Advance Queensland Industry Attraction Fund—
 Will the Treasurer advise (a) the actual amount spent from 2016-17 to 2023-24 (reported separately by financial year), (b) who were the recipients and (c) the total amount of allocated expenditure from 2024-25 to 2027-28?

- 770 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
 With reference to the recycling of liquid paperboard containers returned through the Containers Exchange program—
 Will the Minister confirm (a) if the Gold Coast saveBOARD facility is now operational, (b) if not, when it will begin recycling containers, (c) what has happened to the liquid paperboard containers returned through Containers Exchange in the past 12 months since the facility was announced and (d) if they have been recycled, where have they been recycled?
- 771 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the Smart Ticketing Project entry on the government's digital projects dashboard which says 'In November 2023 the project commenced tracking Amber against current project forecasts. The key supplier has undertaken a review of the forward plan (to inform delivery milestones) and a project extension has been approved. The project continues to report as Amber whilst funding impacts are addressed'—
 Will the Minister advise (a) the time that the project has been extended and (b) any changes to the project's \$371.1m budget?
- 772 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 With reference to the only post-election review currently done in Queensland conducted by the Electoral Commission, in essence reviewing itself—
 Will the Attorney-General commit to the conduct of a truly independent post-election review either by an independent body or bipartisan committee of Parliament, as done in other states?
- 773 **MR J BLEIJIE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister provide (reported separately by fund) for the Catalyst Infrastructure Fund, Building Acceleration Fund, and Growth Acceleration Fund (a) the total amount of funding available under the program, (b) the amount expended to date, (c) the budgeted future expenditure by financial year and (d) (where appropriate) the amount expected to be repaid by financial year for any program that includes a loan or repayment component?
- 774 **MR D JANETZKI** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to the Smarter Spending, Better Jobs Plan—
 Will the Treasurer advise the total projected savings across the forward estimates, (reported separately by financial year and by the following areas) (a) protect public sector jobs, (b) reduce travel and advertising expenditure, (c) reduce accommodation expenditure, (d) reduce the use of external consultants, contractors and labour hire, (e) maximise the state's financial and liquidity position and (f) funding decisions in budget process?
- 775 **MR A POWELL** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General advise (a) if the review of the QCAT Act has been completed and (b) if so, when will the findings be published?
- 776 **MR D CRISAFULLI** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 Will the Minister advise the number of government funded hotel room nights used for emergency accommodation, (reported separately by quarter and region) since 1 January 2021, together with the forecast number for the 2024-25 financial year?
- 777 **MR D ZANOW** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the \$348,000 contract awarded to More than Ideas Pty Ltd for professional services for a review of the Cross River Rail Delivery Authority organisation structure—
 Will the Minister advise (a) the reason for the restructure, (b) why internal expertise cannot be used for planning the restructure and (c) when the restructure is due to occur?
- 778 **MS A LEAHY** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 With reference to the Indigenous Councils Funding Program (ICFP)—
 Will the Minister advise of the funding allocations for 2024-25 (reported separately by Council)?

- 779 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—
With reference to the Small Business Financial Counselling Service—
Will the Minister provide specific detail of any State Government funding to support the delivery of this important service for the 2024-25 financial year?
- 780 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to patient discharges at Bundaberg, Gladstone, Rockhampton, and Toowoomba Hospitals—
Will the Minister advise the number of patient discharges per year, (reported separately by patient postcode and discharge time by hour block and by year), for 2022 to 2024 to date?
- 781 **DR A MACMAHON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to last year, when the Minister for Housing said the government is 'open for business to purchase and retain NRAS homes' and given the conclusion of the National Rental Affordability Scheme (NRAS) in June 2025—
Will the Minister advise (a) how many NRAS homes the government has purchased in the last financial year, (b) how much money has been allocated in the 2024-25 budget for the purchase of NRAS homes and (c) how many properties will the government purchase before the scheme concludes?
- 782 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
Will the Minister advise the current police officer vacancies for the divisions of Broadbeach, Coolangatta, Coomera, Mudgeeraba, Nerang, Palm Beach, Robina, Runaway Bay, Southport and Surfers Paradise (reported separately by division in a tabulated format)?
- 783 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the 'Homes for Queenslanders: a fair and sustainable housing system' budget measure identified on Page 59 of Budget Paper 4—
Will the Minister provide an itemised list of all programs funded from 2023-24 to 2027-28, (reported separately by financial year (including the funds allocated to each itemised program))?
- 784 **MR M BERKMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the department's contract with Cubic to deliver the new Smart Ticketing payment system—
Will the Minister advise (a) if the government has increased its initial allocation of \$371.1m for the rollout (design, build and implementation) of the new system and if so, by how much, (b) how much additional funding the government has allocated to cover the cost of retrofitting or software upgrades required to deliver the following via the new Smart Ticketing system (i) contactless payment for concessional fares, (ii) tax invoices for contactless payment, (iii) trip history when using contactless payment, (iv) flat rate 50c fares, including a 50c default fare for failure to tap off, (v) any other features that have been removed from the original scope of the Government's contract with Cubic and (c) how much the government has allocated for marketing and advertising of the new Smart Ticketing system?
- 785 **DR M ROBINSON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
With reference to the prep classroom at Macleay Island State School—
Will the Minister advise (a) the reasons for the decision to demolish the classroom instead of replacing the leaking roof and (b) the timeframe for the prep classroom to be reinstated at the school?
- 786 **MR S KNUTH** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
With reference to casual teachers coming from interstate, some with 10 years plus experience, who are required to do a full 1-year Bachelor of Education course to transition to a fulltime role in Queensland, at a personal cost of over \$8,000, which is turning them away from the profession—
Will the Minister investigate changing the legislation to enable easier recruitment of experienced casual interstate teachers, to full time teaching roles in Queensland considering the current teacher exodus and the difficulty in recruitment?

- 787 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise what funding has been allocated in the Budget and QTRIP for long overdue maintenance on key arterial roads in the Ninderry Electorate, including Yandina Coolum Road, and Eumundi Noosa Road?
- 788 **MR R MOLHOEK** ASKED PREMIER (HON S MILES)—
Will the Premier provide the budget for the Queensland Leader Forum (reported separately by financial year over the forwards)?
- 789 **MR R KATTER** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—
Will the Minister advise how much the government has spent on airfares (reported annually and by airline) for the last four years?
- 790 **MR S ANDREW** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
Will the Minister provide details (number and size) of (a) all properties acquired by third party conservancy groups, such as the Queensland Trust for Nature, Bush Heritage Australia, Pew Charitable Trust, Australian Wildlife Conservancy and South Endeavour Trust, for the purposes of adding to Queensland's protected area network and (b) all third party conservancy groups engaged by the department on a fee for service basis to secure or maintain nature refuges and Special Wildlife Reserves in Queensland since 2015, including the total expenditure per annum for these services?
- 791 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister provide (reported separately by quarter since 1 July 2023), (a) the number of individuals who have commenced as train drivers at Queensland Rail and (b) the number who have ceased to be train drivers?
- 792 **MR N DAMETTO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
With reference to the Childrens Court of Queensland and particularly the list of matters before the Townsville Childrens Court that is causing unreasonable delays to the finalisation of Long-Term Guardianship Orders and therefore disadvantaging young people who are in care—
Will the Attorney-General advise (a) what the average wait time is for Long-Term Guardianship Orders and (b) what is being done to expedite matters that are not contested and have the consent of all parties?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT