



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 12 JUNE 2024

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 21 February 2024, as amended on 15 February 2024 and 21 May 2024. The program is subject to change at any time by resolution of the House

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Crossbench Members' Motion (4.30pm — 5.00pm) (Notice may be stated in the House and delivered to the Clerk)

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 11.20am—

Business Program Motion (in accordance with Sessional Order 2B)

11.20am — 12.00pm—

Introduction of Private Members' Bills #

12.00pm — 2.00pm—

Lunch break

2.00pm — 4.30pm—

Government Business

4.30pm — 5.00pm—

Crossbench Members' Motion (motion for which notice was given during Preliminary Business)

5.00pm — 6.00pm—

Private Members' Motion (motion for which was given during Preliminary Business)

6.00pm — 8.30pm

Government Business

8.30pm — 9.00pm—

Automatic Adjournment

* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 13, 14, 15

March — 5, 6, 7, 19, 20, 21

April — 16, 17, 18, 30

May — 1, 2, 21, 22, 23

June — 11, 12, 13, 14 (Budget sitting)

August — 20, 21, 22

September — 10, 11, 12

November — 19, 20, 21

December — 3, 4, 5

Estimates hearings:

July — 23, 24, 25, 26, 30, 31

August — 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [RESOURCES SAFETY AND HEALTH LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)
Date introduced: [18 April 2024](#) (page 1218)
Committee report: Tabled [7 June 2024](#) (Clean Economy Jobs, Resources and Transport Committee)
Status: Second reading to be moved.

2. [MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)
Date introduced: [18 April 2024](#) (page 1215)
Committee report: Tabled [7 June 2024](#) (Clean Economy Jobs, Resources and Transport Committee)
Status: Second reading to be moved.

3. [STATE FINANCIAL INSTITUTIONS AND METWAY MERGER AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [16 April 2024](#) (page 970)
Committee report: Tabled [31 May 2024](#) (Cost of Living and Economics Committee)
Status: Second reading to be moved.

4. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [15 February 2024](#) (page 248)
Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.

5. [WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [17 April 2024](#) (page 1054)
Committee report: Tabled [7 June 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

6. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

7. **EDUCATION (GENERAL PROVISIONS) AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
Date introduced: [6 March 2024](#) (page 478)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.
8. **APPROPRIATION (PARLIAMENT) BILL**
(Explanatory Notes)
(Statement of Compatibility)
APPROPRIATION BILL
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: 11 June 2024
Status: Second readings to be moved (not before 13 June 2024, in accordance with Standing Order 177(1)) (cognate debate).
9. **REVENUE AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: 11 June 2024
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **QUEENSLAND COMMUNITY SAFETY BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Community Safety (Hon M Ryan)
Date introduced: [1 May 2024](#) (page 1364)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
2. **CRIMINAL JUSTICE LEGISLATION (SEXUAL VIOLENCE AND OTHER MATTERS) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [21 May 2024](#) (page 1621)
Status: Referred to Community Support and Services Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
3. **TRUSTS BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [21 May 2024](#) (page 1626)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
4. **ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [22 May 2024](#) (page 1725)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).

5. **[ASSISTED REPRODUCTIVE TECHNOLOGY BILL](#)** **[\(Explanatory Notes\)](#)**
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [22 May 2024](#) (page 1728)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
6. **[PROGRESSIVE COAL ROYALTIES PROTECTION \(KEEP THEM IN THE BANK\) BILL](#)** **[\(Explanatory Notes\)](#)**
[\(Statement of Compatibility\)](#)
- Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [23 May 2024](#) (page 1844)
Status: Referred to Cost of Living and Economics Committee (to report by 2 August 2024, as advised to the House on 23 May 2024)

GENERAL BUSINESS

ORDERS OF THE DAY

1. **[CRIME AND CORRUPTION AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Clayfield (Mr T Nicholls)
Date introduced: [11 October 2023](#) (page 2924)
Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).
2. **[EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
[\(Statement of Compatibility\)](#)
- Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [11 October 2023](#) (page 2920)
Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).
3. **[EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 22 July 2024, in accordance with Standing Order 136(8)).
4. **[PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)** **[\(Explanatory Notes\)](#)**
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Committee report: [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)
Status: Second reading to be moved (not before 19 August 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [20 March 2024](#) (page 757)
Status: Referred to Health, Environment and Agriculture Committee (to report by 23 September 2024, in accordance with Standing Order 136(1)).

2. [CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [1 May 2024](#) (page 1407)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

3. [MOUNT ISA MINES LIMITED AGREEMENT \(CONTINUING MINING ACTIVITIES\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [1 May 2024](#) (page 1409)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

4. [CROCODILE CONTROL AND CONSERVATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
Date introduced: [22 May 2024](#) (page 1736)
Status: Referred Health, Environment and Agriculture Committee (to report by 25 November 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Debated: [22 May 2024](#) (page 1750)
Status: Resumption of debate.

2. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

3. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

4. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 21 February 2024
 Status: To be moved.
5. [That the House take note of the Health, Environment and Agriculture Committee Report No. 8, 57th Parliament – Impact of climate change on Queensland agricultural production tabled on 28 May 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 28 May 2024
 Status: To be moved.
6. [That the House take note of the Supermarket Pricing Select Committee Report No. 1, 57th Parliament – Inquiry into supermarket pricing tabled on 31 May 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 31 May 2024
 Status: To be moved.
7. [That the House take note of the Community Support and Services Committee Report No. 44, 57th Parliament – Inquiry into the provision and regulation of supported accommodation in Queensland tabled on 7 June 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 7 June 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mount Isa Mines Limited Agreement (Continuing Mining Activities) Amendment Bill (referred 1 May 2024)
- Electrical Safety and Other Legislation Amendment Bill 2024 (referred 22 May 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—

Members—

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Queensland Community Safety Bill 2024 (referred 1 May 2024)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)

- Assisted Reproductive Technology Bill 2024 (referred 22 May 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Criminal Justice Legislation (Sexual Violence and Other Matters) Amendment Bill 2024 (referred 21 May 2024)

COST OF LIVING AND ECONOMICS COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)
- Progressive Coal Royalties Protection (Keep Them in the Bank) Bill 2024 (referred 23 May 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—

Members—

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)

ETHICS COMMITTEE—

Members—

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.
- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct
- Matter of privilege referred by the Speaker on 23 May 2024 relating to a member's refusal to follow the Speaker's direction to withdraw
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of publishing a false or misleading account of proceedings of the House
- Matter of privilege referred by the Speaker on 7 June 2024 relating to an allegation of encouraging a member's refusal to follow a direction of the Speaker

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)

- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)
- Crocodile Control and Conservation Bill 2024 (referred 22 May 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Trusts Bill 2024 (referred 21 May 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 11 June 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday 11 July 2024.

- 709 **MS A LEAHY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise (all reported separately since 1 January 2022) (a) the quantum of funds received through the infrastructure levy imposed on each Kuranda Rail operator since 1 January 2022, (b) annual amounts distributed to date from this levy and (c) the organisations funds have been distributed to?
- 710 **MR J MCDONALD** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
Will the Attorney-General advise (a) how many Blue Card applications and renewals (reported separately) are yet to be processed that are over three months and (b) what is the oldest outstanding application?
- 711 **MR J KRAUSE** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
Will the Minister advise (a) what was the total spend on the Bundaberg East Levee Project in 2023-24 and (b) what is the current estimated project cost and completion date?
- 712 **MR P WEIR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
With reference to the Baseline Assessment Guideline ESR/2016/1999 which outlines the minimum requirements for undertaking a baseline assessment on a water bore—
Will the Minister advise the percentage of baseline assessments carried out within the Condamine Alluvium that have each of the following minimum requirements recorded (a) standing water level measurement and (b) water quality assessment results which has all the minimum water quality analytes recorded as per section 3.6.4 of the Guideline?
- 713 **MR J LANGBROEK** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
Will the Attorney-General provide total dollar amount details of Gambling Community Benefit Fund distributions broken down into the 93 electorates for the last three years?

- 714 **MRS D FRECKLINGTON** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—
With reference to the 2024 land valuations undertaken for the Somerset Regional Council area—
Will the Minister advise the number of objections lodged by landholders as per the closing date of 27 May 2024?
- 715 **MR S BENNETT** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the CDM Smith report 2019 and re-released 770 page CDM Smith report 2024, and to tabled costings from this report that are quoted as a direct cost estimate of \$108m for the construction of the Bundaberg East Flood Levee—
Will the Minister advise how the entire \$174.7m budget for the Bundaberg East Flood Levee has been allocated?
- 716 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
With reference to all state schools in the Moggill Electorate, for the period 1 July 2015 to 1 June 2024—
Will the Minister advise (reported separately by school and financial year) (a) funding allocated through departmental budget allocations expressly for school maintenance, (b) funding expended by each school for school maintenance and (c) funding allocated through departmental budget allocations for additional school infrastructure and initiatives, including but not limited to, additional classrooms and specialist classrooms, outdoor learning areas, new school hall facilities, and repurposing of existing infrastructure?
- 717 **MR A PERRETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the demolition of Block 13 – the Old Nurses Quarters at Gympie Hospital—
Will the Minister advise if this is in preparation for the expansion and upgrade of the hospital at the existing site?
- 718 **MS S BOLTON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the REIQ reporting overall building approvals, dwelling commencements and completions remaining below 35,000 new dwellings each year—
Will the Minister commit to a whole-of-government approach to reduce construction costs and other issues impacting the industry including components of the best practice construction guidelines that have been identified as contributing to this?
- 719 **MR D CRISAFULLI** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the government's commitment to build prefabricated homes through QBuild Rapid Accommodation and Apprenticeship Centres (QRAAC) at Eagle Farm and Cairns—
Will the Minister advise (a) the total number of homes completed to date by the Eagle Farm facility since its opening (including a breakdown by manufacturer- QRAAC, or industry partner), (b) the number of homes produced by QRAAC which are now being used as government owned accommodation and (c) the date on which the Cairns facility will open?
- 720 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister provide a list of additional bus and train services that will be provided during the 50 cent fare trial period to cater for any additional demand?
- 721 **MR J BLEIJIE** ASKED PREMIER (HON S MILES)—
With reference to the Queensland Government and Australian Government's investment in PsiQuantum—
Will the Premier advise if Queensland undertook its own independent expression of interest process, due diligence or any other independent analysis prior to entering into the agreement with the Australian Government and PsiQuantum?
- 722 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
Will the Minister provide, for each of the following orders/penalties (reported separately by year for the last three years) (a) the number of young people subject to this order and (b) the number of young people who subsequently reoffended within 12 months - (i) community service order, (ii) supervised release order, (iii) probation order, (iv) graffiti removal order, (v) conditional release

order, (vi) intensive supervision order, (vii) detention order, (viii) reprimand, (ix) good behaviour order, (x) fine, (xi) drug assessment and education and (xii) restitution and compensation?

723 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to moves to create a 'Dark Sky Reserve' on the Sunshine Coast—

Will the Minister advise if the government will adjust the lighting at the new Landsborough Railway Station car park to reduce light pollution (whilst still maintaining safety standards) and commit to achieving similar outcomes at any future station developments on the Sunshine Coast?

724 **MR M CRANDON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

With reference to the Immediate Housing Response package announced in the 2023-24 budget—

Will the Minister advise the actual spend in 2022-23 and 2023-24 (reported separately by financial year)?

725 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the Redland Hospital Expansion (Stage 1)—

Will the Minister advise (a) when the expansion will reach practical completion, (b) an updated cost of the project and (c) when the expansion facilities will be available to patients?

726 **MS F SIMPSON** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—

With reference to the government contract for companies to provide salary sacrifice services, including novated leases, for public servants—

Will the Minister advise (a) what Federal and State licensing or certification requirements does the State Government require these providers to hold as part of these arrangements, (b) how are these credentials checked before awarding contracts and audited afterwards and (c) what probity checks are undertaken of companies and their directors or senior personnel when awarding contracts?

727 **MR R STEVENS** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise (a) the reasons why the newly constructed tunnel at the Gold Coast Turf Club is showing leakage damage impacting its use and (b) what steps Racing Queensland are taking to address the problem?

728 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

Will the Attorney-General (a) publicly release the Criminal Procedure Review – Magistrates Courts report, as presented to the government by Mr Michael Shanahan AM and (b) if so, when?

729 **MR D LAST** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

Will the Treasurer advise (reported separately by financial year), the amounts of royalties paid for coal mined in the Burdekin Electorate over the last five financial years?

730 **MR D ZANOW** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to the new Mt Crosby Vehicle Bridge—

Will the Minister advise (a) the immunity of the deck level of the bridge (in cubic metres of water per second flowing under the bridge) and (b) the total cost of the new bridge?

731 **DR M ROBINSON** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Queensland Government's commitment to provide \$44m to the University of Queensland for a Paralympic Centre of Excellence—

Will the Minister advise (a) the final budget allocation and (b) the spend in 2023-24?

732 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

Will the Attorney-General advise (a) if the pilot of using police-captured video statements as evidence-in-chief in domestic and family violence-related criminal proceedings has been completed, (b) if so, how many matters has this been used in, (c) if there have been any findings of its effectiveness and (d) if an evaluation report will be released?

- 733 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 Will the Minister advise in relation to review decisions made by the Queensland Building and Construction Commission (QBCC), for 2020-21 to 2023-24 financial years (reported separately by financial year) (a) how many 'deemed decisions' have been made by the QBCC Internal Review Unit, due to not deciding the internal review application within the statutory deadline, (b) what percentage of the total internal decisions made were 'deemed decisions' and (c) of the 'deemed decisions' made by the QBCC, in how many matters did the QBCC ask the internal review applicant if they would agree to an extended timeframe for making the decision, as allowed for in the *Queensland Building and Construction Commission Act 1991*?
- 734 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the 2024-25 Queensland Budget—
 Will the Minister provide the value of all unallocated funds held across the Portfolio (reported separately by financial year and budget measure)?
- 735 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to Haematology Specialist Outpatient appointments—
 Will the Minister advise, as at 11 June 2024 (a) the number of patients waiting for an appointment within the Sunshine Coast Hospital and Health Service (reported separately by facility and clinical urgency categorisation) and (b) why Haematology is not reported separately in Queensland Health Hospital Performance data?
- 736 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—
 Will the Minister provide the most recent figures for the number of children living in out-of-home care in the South West Region (reported separately by Local Government Area)?
- 737 **MR J LISTER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 Will the Minister detail the number of staff assaults in youth detention centres (reported separately by detention centre and year) for the last ten years?
- 738 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 With reference to weapons licensing in Queensland—
 Will the Minister confirm the current status of suppressors in Queensland and whether they are available for use by occupational users of firearms including pest controllers and Primary Producers?
- 739 **MR J HUNT** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister advise (a) how much funding will be invested in venues on the Sunshine Coast which will host olympic sports in 2032 and (b) how these new and upgraded venues will benefit the communities of the Sunshine Coast?
- 740 **MR T WATTS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to school safety in the Toowoomba North Electorate—
 Will the Minister advise (a) (reported separately by year since 2020), the total number of intrusion/break and enter incidents at Toowoomba North Electorate State Schools and (b) what plans the Minister has to increase school safety in Toowoomba North Electorate State Schools including, but not limited to, adding perimeter fencing?
- 741 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to safety upgrades at Charlies Crossing Road North and Tamborine-Oxenford Road—
 Will the Minister inform residents when the Department of Main Roads will (a) move the Upper Coomera Cenotaph to its new location at Highland Reserve Park and (b) start date for construction of the new intersection?

- 742 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the NTC proposing changes to the medical standards applying to accredited railways, which potentially will have a detrimental impact on volunteer organisations such as the Atherton-Herberton Historic Railway, which operates in the Tourism and Heritage (T&H) sector—
Will the Minister withhold state approval until this problem is addressed by either (a) an amendment to the proposed new medical standard to include scalability or (b) amend the Queensland legislation to provide a remedy as is done for other Queensland specific matters in the National Safety Law or (c) insist the new standard only applies to commercial operators and any large mainline T&H operators who choose to adopt it, while the existing sections of the existing medical standard remain in place for all other T&H railways?
- 743 **MR L MILLAR** ASKED MINISTER FOR TOURISM AND SPORT (HON M HEALY)—
With reference to the concerns of local tourism operators at the observable decline in visitor numbers this season—
Will the Minister advise what promotions and initiatives are underway to promote drive tourism in Outback Queensland?
- 744 **MR S ANDREW** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
Will the Minister provide (a) a list of buildings in Queensland that still contain aluminium/polyethylene composite materials, including (i) all government-owned buildings, including hospitals, (ii) high rise commercial/residential buildings, (b) the number of government-owned buildings where rectification work has been completed, and the total cost of completed works, (c) the expected completion date for the rectification of all other government-owned buildings, (d) the number of parties prosecuted by the QBCC for legislative non-compliance since May 2021 and (e) the number of site audits conducted by QBCC since May 2021, to ensure building owners are displaying an affected private building notice?
- 745 **MR R MOLHOEK** ASKED PREMIER (HON S MILES)—
Will the Premier list the number of Department of the Premier and Cabinet employees as of March 2024 (reported separately by the Australian and New Zealand Standard Classification of Occupations code) and by (a) occupation code description and (b) whether it is a frontline, frontline support or corporate service role?
- 746 **MR M BERKMAN** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to the Projected school-age persons data (2023 edition) published by the Queensland Government Statistician's Office (QGSO)—
Will the Treasurer advise (a) to what extent the QGSO's projection considers (i) the type or capacity of dwellings, (ii) the government's ShapingSEQ 2023 policy, (iii) capacity for each dwelling to accommodate higher density than currently constructed, (b) the projected dwelling numbers for each year (reported by dwelling type and capacity) using the Housing Unit Model and any subsequent adjustments for the following statistical areas level 2 (SA2): Auchenflower, Bardon, Toowong, Taringa, St Lucia, Indooroopilly and Chelmer-Graceville, (c) the increase in dwellings in each SA2 attributable to ShapingSEQ 2023 versus the previous prediction and (d) what were the assumed inputs for international and interstate migration in the projection and how did the most recent available actuals for these vary from the assumptions?
- 747 **MR R KATTER** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—
With reference to North Queenslanders in Gulf Communities who generate local renewable electricity being penalised with un-economic feed-in offers and as the transmission losses incurred to supply electricity to Gulf Communities are such that tariffs often fail to cover the associated costs—
Will the Minister recognise the benefit to Queenslanders that local generation of electricity delivers and implement feed-in tariffs that reflect this benefit?
- 748 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Townsville University Hospital's accreditation to train cardio-thoracic medicine, granted by the Royal Australasian College of Surgeons—
Will the Minister advise (a) when accreditation to train cardio-thoracic medicine was revoked, (b) when accreditation was reinstated and (c) if not reinstated, when the accreditation will be reinstated?

749 **MR S O'CONNOR** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

With reference to the Minister's announcement of the preparation of a Temporary Local Planning Instrument (TLPI) for Lot 21 Arundel Drive—

Will the Minister advise (a) what input the City of Gold Coast will be able to provide on the TLPI and further details on how the Council will be engaged with, (b) if local residents will be consulted on the TLPI and if so, detail how this feedback will be able to be provided to the department and (c) the date the TLPI will be completed or if this is not yet determined, the timeframe for completion?

750 **MR D PURDIE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to the proposed future developments at Coolum State School—

Will the Minister advise (a) the total cost of construction for the proposed developments, including the new three-storey administration, canteen, and learning centre, as identified in Stage 1, (b) how much is being allocated in this year's Budget for this critical first stage and (c) estimated cost of future stages?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT