



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 11 JUNE 2024

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 21 February 2024, as amended on 15 February 2024 and 21 May 2024. The program is subject to change at any time by resolution of the House

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### **Tuesday**

**9.30am — 10.15am—Preliminary Business \***

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

**10.15am — 11.15am—**

Question Time

**11.15am — 1.00pm—**

Government Business

**1.00pm — 2.00pm—**

Lunch break

**2.00pm — until adjournment moved**

Government Business

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
Date introduced: [13 February 2024](#) (page 36)  
Committee report: Tabled [12 April 2024](#) (Health, Environment and Agriculture Committee)  
Debated: [2 May 2024](#) (page 1533)  
Status: Resumption of second reading debate.

### 2. [ECONOMIC DEVELOPMENT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [20 March 2024](#) (page 742)  
Committee report: Tabled [10 May 2024](#) (Cost of Living and Economics Committee)  
Status: Second reading to be moved.

### 3. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 248)  
Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.

### 4. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

### 5. [EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)  
Date introduced: [6 March 2024](#) (page 478)  
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [STATE FINANCIAL INSTITUTIONS AND METWAY MERGER AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [16 April 2024](#) (page 970)  
Status: Referred to Cost of Living and Economics Committee (to report by 31 May 2024, as advised to the House on 18 April 2024).

2. **WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [17 April 2024](#) (page 1054)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 7 June 2024, as advised to the House on 18 April 2024).
3. **MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)  
Date introduced: [18 April 2024](#) (page 1215)  
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 7 June 2024, as agreed to by the House on 2 May 2024).
4. **RESOURCES SAFETY AND HEALTH LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)  
Date introduced: [18 April 2024](#) (page 1218)  
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 7 June 2024, as agreed to by the House on 2 May 2024).
5. **QUEENSLAND COMMUNITY SAFETY BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Community Safety (Hon M Ryan)  
Date introduced: [1 May 2024](#) (page 1364)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
6. **HELP TO BUY (COMMONWEALTH POWERS) BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
Date introduced: [2 May 2024](#) (page 1484)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 7 June 2024, as agreed to by the House on 2 May 2024).
7. **CRIMINAL JUSTICE LEGISLATION (SEXUAL VIOLENCE AND OTHER MATTERS) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [21 May 2024](#) (page 1621)  
Status: Referred to Community Support and Services Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).
8. **TRUSTS BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [21 May 2024](#) (page 1626)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).

9. **ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [22 May 2024](#) (page 1719)  
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).

10. **ASSISTED REPRODUCTIVE TECHNOLOGY BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [22 May 2024](#) (page 1722)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 2 August 2024, as advised to the House on 23 May 2024).

11. **PROGRESSIVE COAL ROYALTIES PROTECTION (KEEP THEM IN THE BANK) BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: 23 May 2024  
Status: Referred to Cost of Living and Economics Committee (to report by 2 August 2024, as advised to the House on 23 May 2024)

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **CRIME AND CORRUPTION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)  
Date introduced: [11 October 2023](#) (page 2924)  
Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).

2. **EDUCATION (GENERAL PROVISIONS) (HELPING FAMILIES WITH SCHOOL COSTS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [11 October 2023](#) (page 2920)  
Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).

3. **EDUCATION (GENERAL PROVISIONS) (EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [25 October 2023](#) (page 3215)  
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved (not before 22 July 2024, in accordance with Standing Order 136(8)).

4. **[PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 November 2023](#) (page 3512)  
Committee report: [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)  
Status: Second reading to be moved (not before 19 August 2024, in accordance with Standing Order 136(8)).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [20 March 2024](#) (page 757)  
Status: Referred to Health, Environment and Agriculture Committee (to report by 23 September 2024, in accordance with Standing Order 136(1)).
2. **[CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [1 May 2024](#) (page 1407)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).
3. **[MOUNT ISA MINES LIMITED AGREEMENT \(CONTINUING MINING ACTIVITIES\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [1 May 2024](#) (page 1409)  
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).
4. **[CROCODILE CONTROL AND CONSERVATION BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for Hill (Mr S Knuth)  
Date introduced: [22 May 2024](#) (page 1730)  
Status: Referred Health, Environment and Agriculture Committee (to report by 25 November 2024, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. **[That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)**
- Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Debated: [22 May 2024](#) (page 1744)  
Status: Resumption of debate.
2. **[That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)**
- Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Status: To be moved.

3. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.

4. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 21 February 2024  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

#### **Current Inquiries—**

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mineral and Energy Resources and Other Legislation Amendment Bill 2024 (referred 18 April 2024)
- Resources Safety and Health Legislation Amendment Bill 2024 (referred 18 April 2024)
- Mount Isa Mines Limited Agreement (Continuing Mining Activities) Amendment Bill (referred 1 May 2024)
- Electrical Safety and Other Legislation Amendment Bill 2024 (referred 22 May 2024)

### **COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**

#### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

#### **Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Queensland Community Safety Bill 2024 (referred 1 May 2024)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)
- Assisted Reproductive Technology Bill 2024 (referred 22 May 2024)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)

- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Criminal Justice Legislation (Sexual Violence and Other Matters) Amendment Bill 2024 (referred 21 May 2024)

#### **COST OF LIVING AND ECONOMICS COMMITTEE—**

##### **Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

##### **Current Inquiries—**

- Auditor-General Report 13: 2022-23 – Managing Queensland’s debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General’s recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland’s debt and investments 2023 (referred 7 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)
- State Financial Institutions and Metway Merger Amendment Bill 2024 (referred 16 April 2024)
- Progressive Coal Royalties Protection (Keep Them in the Bank) Bill 2024 (referred 23 May 2024)

#### **EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**

##### **Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O’Rourke, Mr Darren Zanow

##### **Current Inquiries—**

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Workers’ Compensation and Rehabilitation and Other Legislation Amendment Bill 2024 (referred 17 April 2024)

#### **ETHICS COMMITTEE—**

##### **Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member’s phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.
- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct
- Matter of privilege referred by the Speaker on 23 May 2024 relating to a member’s refusal to follow the Speaker’s direction to withdraw

#### **HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O’Connor

##### **Current Inquiries—**

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)
- Crocodile Control and Conservation Bill 2024 (referred 22 May 2024)



**HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Help to Buy (Commonwealth Powers) Bill 2024 (referred 2 May 2024)
- Trusts Bill 2024 (referred 21 May 2024)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

**SUPERMARKET PRICING SELECT COMMITTEE—****Members—**

Mr Tom Smith (Chair), Ms Ann Leahy, Mr Steve Minnikin, Ms Joan Pease, Mr Tony Perrett, Ms Jess Pugh

**Current Inquiries—**

- Inquiry into supermarket pricing (referred 7 March 2024)

## QUESTIONS ON NOTICE

The following questions were asked on Thursday, 23 May 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 24 June 2024.

**666 MS F SIMPSON ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—**

With reference to the review of the Transport Infrastructure (Waterways Management) Regulation 2012 (TIWMR), a regulation which was extended to 31 August 2024, and to the 'the Duck Pond' in the Mooloolah River where there is a problem with boats slipping anchor and hitting other boats and neighbouring property, liveaboards, and poorly maintained and abandoned boats—

Will the Minister advise what action the government will take to investigate and implement better regulations and policies to address this?

**667 MS A CAMM ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—**

With reference to answer to Question on Notice No. 313 of 2024—

Will the Minister provide a breakdown of the number of individual staff who have completed each training course listed in the question (reported separately by course and region)?

**668 MR M HART ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—**

With reference to answer to Question on Notice No. 516 of 2022—

Will the Minister provide the percentage of Patient Off Stretcher Times (POST) achieved within 30 minutes (reported separately by calendar month from January 2012 to June 2021) for those facilities which collect POST in the West Moreton Hospital and Health Service?

**669 MR P WEIR ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—**

With reference to the Consultation Regulatory Impact Statement of Livestock Brands and Earmarks—

Will the Deputy Premier advise if (a) the Regulatory Impact Statement has been finalised, (b) what have been the findings or amendments and (c) when will these amendments be implemented?

- 670 **MR J MCDONALD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to answer to Question on Notice No. 1229 of 2022 in relation to the number of patients not seen within clinically recommended times at Queensland's Public Emergency Departments—  
 Will the Minister provide the five longest wait times a patient faced who was not seen within clinically recommended times at each of Queensland's 26 reporting hospitals (reported separately by month and by hospital, in table format) for January 2024 to April 2024?
- 671 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to answer to Question on Notice No. 125 of 2023—  
 Will the Minister provide the amount of ambulance 'lost time' for January 2024, February 2024, March 2024 and April 2024 (reported separately by hospital and health service and calendar month)?
- 672 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to fire ant eradication and suppression zones, and DAF advice that from 30 June 2024, all councils must look for, report, and treat fire ants on lands they own and manage and given this will massively increase the burden on ratepayers—  
 Will the Minister advise if councils will be eligible to make a claim against the National Red Fire Ant Eradication Program for additional costs they incur?
- 673 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to answer to Question on Notice No.1482 of 2023 and Specialist Outpatient appointments conducted by Queensland Health—  
 Will the Minister provide (reported separately by year and period) as at 31 March, 30 June, 30 September and 31 December, for 2017 to 2024, the (a) number of patients treated within the clinically recommended times and (b) number of patients waiting?
- 674 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 Will the Minister advise as at the end of April 2024, how many (a) principals and (b) teachers, are currently suspended with pay, and the year suspensions began?
- 675 **MRS D FRECKLINGTON** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
 Will the Minister advise what proportion of CS Energy and Stanwell Corporation's profits have become direct rebates for Queensland household power bills each year since 2022?
- 676 **MR S BENNETT** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—  
 Will the Minister explain why a Rural Fire Service dress uniform or jacket has not been provided despite repeated calls?
- 677 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the Queensland Electric Super Highway—  
 Will the Minister advise (a) the total number of vehicle chargers, (b) the number of vehicle chargers manufactured by Tritium and (c) the number of Tritium chargers currently not working?
- 678 **MS A LEAHY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the Regional Freight Transport Service Contract—  
 Will the Minister advise since 2015 (a) the total value of each contract, (b) the number of years the contract was in place for and (c) each community which received benefit from the respective contracts?
- 679 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
 Will the Attorney-General provide the current number of cases before the DPP where an indictment has not been brought to date due to waiting for forensic evidence?

- 680 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 Will the Minister advise the dates when mowing and weeding has been undertaken since 1 January 2024 on the following sections of Brisbane roads (a) Pacific Motorway between Cornwell Street and Mains Road, (b) Gympie Arterial Road between Linkfield Road and Robinson Road, (c) Sandgate Road between Toombul Road and the Gateway Motorway, (d) Old Cleveland Road between the Gateway Motorway and Tilley Road and (e) Cunningham Highway between the Ipswich Motorway and Redbank Plains Road?
- 681 **MR D LAST** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister advise if a permanent doctor will be appointed prior to the opening of the new Moranbah Hospital?
- 682 **DR M ROBINSON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister advise midwifery staffing numbers attached to the Birthing Unit at Redland Hospital for the last five years by (a) the number of permanent midwives, (b) the number of contract midwives and (c) whether current contract staff will have their positions extended or made permanent when their contracts expire?
- 683 **MR L MILLAR** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 Will the Minister advise how many additional kindergarten enrolments have occurred in the Gregory Electorate for the 2024 school year?
- 684 **MR J LANGBROEK** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to social housing—  
 Will the Minister advise how many social homes have been built in the 17 discrete communities (reported separately by community and by year) for the last four financial years, 2020-21 to 2022-23 and 2023-24 to date?
- 685 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
 Will the Minister provide (a) an analysis of water quality data collected by the department in the vicinity of the Pumicestone Passage including an outline of any changes observed between historical data compared with the current water quality following the breakthrough event in January 2022 and (b) a data summary of any measurements taken of changes in key water quality metrics such as pH, bacterial concentration, dissolved oxygen, etc?
- 686 **MRS L GERBER** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 With reference to juvenile offenders held in watch houses—  
 Will the Minister provide (reported separately by week for the last month), (a) the total the number of young offenders held in watch houses, (b) the number of young offenders held in watch houses for more than three days, (c) the number of young offenders kept in watch houses for more than seven days and (d) a breakdown of the number of young people kept in watch houses (reported separately by watch house)?
- 687 **MR D JANETZKI** ASKED PREMIER (HON S MILES)—  
 With reference to the advertising campaign for the Queensland Government's \$1,000 electricity rebate—  
 Will the Premier advise (a) the cost of all advertising (reported separately by advertising medium e.g. social media, radio, TV, billboards), (b) the cost of producing all advertising and (c) the length of time for which the campaign is due to run, including start and end dates?
- 688 **MR J LISTER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
 With reference to the Ministerial media statement on 2 May 2024 titled 'Two new Coroners to boost court'—  
 Will the Attorney-General advise (a) how much of the quoted \$34m will be directed to coronial services and (b) what coronial services are receiving funding?

- 689 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to the government's signature \$2b Housing Investment Fund—  
 Will the Minister provide as at 1 May 2024 (a) the number of dwellings under construction funded by the Housing Investment Fund, (b) the number of properties currently tenanted which were funded by the Housing Investment Fund, (c) the total amount paid out to successful applicants for projects funded by the Housing Investment Fund, (d) a breakdown of each project funded by the Housing Investment Fund, including the value of the project and updated completion date?
- 690 **MR B HEAD** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
 With reference to phone calls to Ergon Energy Retail Customer Service Centre (131046)—  
 Will the Minister advise (reported separately for 2022 and 2023 by year and 2024 to date by month) (a) the number of calls received to this phone number, (b) the average wait time on an incoming call, from the time the call is made, to the time the call is answered by a human operator and (c) how Ergon Energy is ensuring that customers have a positive experience and minimising wait times?
- 691 **MS S BOLTON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 Will the Minister advise (a) whether Queensland Police have built evidence-based forecasting of demand across the QPS regions as recommended by the Auditor-General, (b) how it is it affecting police numbers and allocations and (c) whether these will be published according to Queensland Government's Open Data Policy's first principle of 'open by default'?
- 692 **MR J KRAUSE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to answer to Question on Notice No. 81 of 2023 and Hospital and Health Service (HHS) Key Performance Indicators as outlined in HHS service agreements—  
 Will the Minister provide the five longest times a patient faced whose 'Emergency Department stay was greater than 24 hours' at each of Queensland's 26 reporting hospitals (reported separately by Hospital and Health Service) for (a) January 2024, (b) February 2024, (c) March 2024 and (d) April 2024?
- 693 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to general anaesthetic imaging—  
 Will the Minister advise (a) how many appointments are available at the Sunshine Coast University Hospital each week, (b) how many patients are currently on the wait list for general anaesthetic imaging at the Sunshine Coast University Hospital and (c) what the current wait time is for patients referred to the service at the Sunshine Coast University Hospital?
- 694 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the recently announced \$864m cost increase of the Coomera Connector project—  
 Will the Minister provide a breakdown of (a) the cost increase (reported separately by project package (north, central and south)) and (b) the increase (reported separately by cost input (i.e. land, labour, material costs, environmental offsets, and any other significant input cost))?
- 695 **MR J BLEIJIE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister advise whether the government would consider a further subsidised parking scheme at the Sunshine Coast University Hospital (SCUH) for nurses, patients and other SCUH staff which would alleviate local parking issues experienced by some Birtinya residents?
- 696 **MR B O'ROURKE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to Queensland's \$90b+ 'Big Build'—  
 Will the Minister advise (a) how much will be invested overall in the Central and Western Queensland region and (b) how much has been allocated in the 2023-24 financial year for this region?

- 697 **MR S ANDREW** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 Will the Treasurer advise since 2020, (a) the number of separate Supreme or High Court cases the Queensland Government has been involved in, (b) the number of times that costs orders have been awarded against the government, (c) the total amount of these costs orders and (d) the total amount expended by the government on bringing or defending these court cases, including court fees, legal service fees, external legal counsel and third party expert fees, as well as any other associated expenses, e.g. travel and accommodation?
- 698 **MR D ZANOW** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the Ministerial Statement made on 20 October 2022 in relation to the CT scanner installed at the Robina Hospital—  
 Will the Minister advise (reported separately by calendar month from October 2022 to present), (a) the number of scans the machine has undertaken and (b) the quantum of funding provided to run the machine?
- 699 **MR T WATTS** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 Will the Minister advise (a) how many (reported by title and year released) reports, reviews, action plans, strategies, or initiatives have been conducted and released into social and affordable housing since 2000 and (b) in each (reported per reports, reviews, action plans, strategies, or initiatives) how many homes were promised to Toowoomba over what periods of time?
- 700 **MR M BERKMAN** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
 With reference to the government's five year roadmap for action on single use plastics—  
 Will the Minister advise (a) if national agreement is not reached this year for a ban on items including bread bag tags, single-use produce bags, polystyrene trays, plastic drinking cups and takeaway containers, will Queensland still proceed and (b) what customer incentives the government is investigating to encourage sustainable alternatives to takeaway coffee cups and lids?
- 701 **MR D PURDIE** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 Will the Minister provide (reported separately by year, for the last five years) (a) the number of adult offenders dealt with by way of caution for a criminal offence and (b) the number of criminal offences committed by adults dealt with by way of caution?
- 702 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 Will the Minister provide the average number of boardings (reported separately by day and bus service) for bus services, 715, 716, 717, 718, 725, 727, On Demand Pacific Pines bus service during the 2023 calendar year?
- 703 **DR A MACMAHON** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—  
 With reference to the remediation program in South Brisbane Riverside Lands Park in West End and the Department of Resources' investigation and risk assessment works on the adjacent unallocated State land—  
 Will the Minister advise (a) the timeframe for the investigation and risk assessment works on the adjacent unallocated State land, (b) the timeframe for the remediation works and (c) if this project is considered urgent, given that the department has been aware that this land is contaminated since at least 2018?
- 704 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 Will the Minister advise what progress has been made on upgrade work on the Gulf Link Road through to Grove Street Intersection on the Atherton Tablelands?
- 705 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 With reference to gel blasters and weapons used for paint-pellet sports—  
 Will the Minister consider removing these weapons from the Queensland Weapons Act and regulating them under separate legislation specific to gel blaster and paintball sports?

- 706 **MS J BUSH** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to Queensland's \$90b+ 'Big Build'—  
Will the Minister advise (a) how much will be invested overall in the South East Queensland region and (b) how much has been allocated in the 2023-24 financial year for this region?
- 707 **MRS J GILBERT** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to Queensland's \$90b+ 'Big Build'—  
Will the Minister advise (a) how much will be invested overall in the Mackay, Isaac and Whitsunday region and (b) how much has been allocated in the 2023-24 financial year for this region?
- 708 **HON C CRAWFORD** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to Queensland's \$90b+ 'Big Build'—  
Will the Minister advise (a) how much will be invested overall in the Far North Queensland region and (b) how much has been allocated in the 2023-24 financial year for this region?

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT