



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 23 MAY 2024

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 21 February 2024, as amended on 15 February 2024 and 21 May 2024. The program is subject to change at any time by resolution of the House

Thursday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 6.30pm—

Government Business

6.30pm — 7.00pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

[MANUFACTURED HOMES \(RESIDENTIAL PARKS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
Date introduced: [21 March 2024](#) (page 849)
[21 March 2024](#) (page 852)
Committee report: Tabled [10 May 2024](#) (Housing, Big Build and Manufacturing Committee)
Tabled [10 May 2024](#) (Housing, Big Build and Manufacturing Committee)
Debated: 22 May 2024
Status: Resumption of second reading debate (cognate debate).

2. [BRISBANE OLYMPIC AND PARALYMPIC GAMES ARRANGEMENTS AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [17 April 2024](#) (page 1050)
Committee report: Tabled [17 May 2024](#) (Housing, Big Build and Manufacturing Committee)
Status: Second reading to be moved.

3. [ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)
Date introduced: [13 February 2024](#) (page 36)
Committee report: Tabled [12 April 2024](#) (Health, Environment and Agriculture Committee)
Debated: [2 May 2024](#) (page 1533)
Status: Resumption of second reading debate.

4. [ECONOMIC DEVELOPMENT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [20 March 2024](#) (page 742)
Committee report: Tabled [10 May 2024](#) (Cost of Living and Economics Committee)
Status: Second reading to be moved.

5. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [15 February 2024](#) (page 248)
Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.

6. **LAND VALUATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

7. **EDUCATION (GENERAL PROVISIONS) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
Date introduced: [6 March 2024](#) (page 478)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. **STATE FINANCIAL INSTITUTIONS AND METWAY MERGER AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [16 April 2024](#) (page 970)
Status: Referred to Cost of Living and Economics Committee (to report by 31 May 2024, as advised to the House on 18 April 2024).

2. **WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [17 April 2024](#) (page 1054)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 7 June 2024, as advised to the House on 18 April 2024).

3. **MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)
Date introduced: [18 April 2024](#) (page 1215)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 7 June 2024, as agreed to by the House on 2 May 2024).

4. **RESOURCES SAFETY AND HEALTH LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)
Date introduced: [18 April 2024](#) (page 1218)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 7 June 2024, as agreed to by the House on 2 May 2024).

5. **QUEENSLAND COMMUNITY SAFETY BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Community Safety (Hon M Ryan)
Date introduced: [1 May 2024](#) (page 1364)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 14 June 2024, as advised to the House on 2 May 2024).

6. [HELP TO BUY \(COMMONWEALTH POWERS\) BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
 Date introduced: [2 May 2024](#) (page 1484)
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 7 June 2024, as agreed to by the House on 2 May 2024).

7. [CRIMINAL JUSTICE LEGISLATION \(SEXUAL VIOLENCE AND OTHER MATTERS\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [21 May 2024](#) (page 1621)
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 22 November 2024, in accordance with Standing Order 136(1)).

8. [TRUSTS BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [21 May 2024](#) (page 1626)
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 22 November 2024, in accordance with Standing Order 136(1)).

9. [ELECTRICAL SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
 Date introduced: 22 May 2024
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 25 November 2024, in accordance with Standing Order 136(1)).

10. [ASSISTED REPRODUCTIVE TECHNOLOGY BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
 Date introduced: 22 May 2024
 Status: Referred Health, Environment and Agriculture Committee (to report by 25 November 2024, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [CRIME AND CORRUPTION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
 Date introduced: [11 October 2023](#) (page 2924)
 Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)
 Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).

2. **EDUCATION (GENERAL PROVISIONS) (HELPING FAMILIES WITH SCHOOL COSTS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [11 October 2023](#) (page 2920)
Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).

3. **EDUCATION (GENERAL PROVISIONS) (EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 22 July 2024, in accordance with Standing Order 136(8)).

4. **PLANNING AND OTHER LEGISLATION (MAKE DEVELOPERS PAY) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Committee report: [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)
Status: Second reading to be moved (not before 19 August 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **TERMINATION OF PREGNANCY (LIVE BIRTHS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [20 March 2024](#) (page 757)
Status: Referred to Health, Environment and Agriculture Committee (to report by 23 September 2024, in accordance with Standing Order 136(1)).

2. **CRIMINAL CODE (DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [1 May 2024](#) (page 1407)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

3. **MOUNT ISA MINES LIMITED AGREEMENT (CONTINUING MINING ACTIVITIES) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [1 May 2024](#) (page 1409)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

4. [CROCODILE CONTROL AND CONSERVATION BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hill (Mr S Knuth)
 Date introduced: 22 May 2024
 Status: Referred Health, Environment and Agriculture Committee (to report by 25 November 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION**HOUSE TO TAKE NOTE OF COMMITTEE REPORTS**1. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Debated: 22 May 2024
 Status: Resumption of debate.

2. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.

3. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.

4. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 21 February 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—**Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mineral and Energy Resources and Other Legislation Amendment Bill 2024 (referred 18 April 2024)
- Resources Safety and Health Legislation Amendment Bill 2024 (referred 18 April 2024)
- Mount Isa Mines Limited Agreement (Continuing Mining Activities) Amendment Bill (referred 1 May 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Queensland Community Safety Bill 2024 (referred 1 May 2024)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)
- Criminal Justice Legislation (Sexual Violence and Other Matters) Amendment Bill 2024 (referred 21 May 2024)
- Trusts Bill 2024 (referred 21 May 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

COST OF LIVING AND ECONOMICS COMMITTEE—**Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)
- State Financial Institutions and Metway Merger Amendment Bill 2024 (referred 16 April 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2024 (referred 17 April 2024)

ETHICS COMMITTEE—**Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.
- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)
- Assisted Reproductive Technology Bill 2024 (referred 22 May 2024)
- Crocodile Control and Conservation Bill 2024 (referred 22 May 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Help to Buy (Commonwealth Powers) Bill 2024 (referred 2 May 2024)
- Electrical Safety and Other Legislation Amendment Bill 2024 (referred 22 May 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

SUPERMARKET PRICING SELECT COMMITTEE—**Members—**

Mr Tom Smith (Chair), Ms Ann Leahy, Mr Steve Minnikin, Ms Joan Pease, Mr Tony Perrett, Ms Jess Pugh

Current Inquiries—

- Inquiry into supermarket pricing (referred 7 March 2024)

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 22 May 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 21 June 2024.

- 627 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise the number of Taxi Subsidy Scheme cards issued for able-bodied persons and the disabled (wheelchair) persons since 2019 (reported separately by year) in Queensland and the Sunshine Coast Region?
- 628 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—
Will the Minister advise, between 2019 and 2024 to date (reported separately by year and region) how many children aged under two years of age were placed in residential care for any period of time?
- 629 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to patients waiting for an initial service event in a Specialist Outpatient Clinic—
Will the Minister advise for each Hospital and Health Service (reported separately by specialties and in table format) for the 29 specialties listed on the Queensland Reporting Hospitals website as at 1 April 2024 (a) the total number of patients waiting for an initial service event in a Specialist Outpatient Clinic and (b) the number of patients who have not been seen within the clinically recommended time waiting for an initial service event in a Specialist Outpatient Clinic?
- 630 **MR P WEIR** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
With reference to the large volume of vegetation produced during summer and autumn 2024 due to the occurrence of substantial rainfall events—
Will the Minister advise (a) what fire mitigation measures will be undertaken in the Condamine Electorate, (b) will there be any controlled burns during winter to mitigate potential hazards in spring and summer later this year and (c) what extra infrastructure and vehicles will be made available to ensure the safety of residents and their property?
- 631 **MR J MCDONALD** ASKED MINISTER FOR TOURISM AND SPORT (HON M HEALY)—
Will the Minister advise (a) how much funding has been provided by the State Department for upgrades to sporting and recreation amenities in the Lockyer Electorate over the last five years and (b) how much is planned for the next two budgets?
- 632 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 361 of 2024 and the Elective Surgery Services Implementation Standard—
Will the Minister provide for each financial year from 2015-16 to 2023-24 (year to date), (reported separately by each removal method listed), the number of patients removed from the waiting list as the patient (a) no longer requires surgery for which they are listed, (b) advised they have or will be attending elsewhere for treatment for the same wait listed procedure under their own arrangements, (c) requested to be removed from the waiting list, (d) has been outsourced to another private facility and has been treated and (e) has died?
- 633 **MR A PERRETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to Ministerial advice that the Queensland Government 2023-24 State Budget committed funding to complete a business case for the Gympie Hospital redevelopment including master planning and concept design—
Will the Minister advise (a) if it has been completed, and if so, when will it be released and (b) if not, when will it be completed?

- 634 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 1410 of 2023 and elective surgery in Queensland—
 Will the Minister provide as at 31 March, 30 June, 30 September and 31 December for the years 2012 to 2016 (reported separately by year, in table format) (a) patients treated within the clinically recommended times and (b) number of patients waiting for each of the state's top 26 reporting hospitals?
- 635 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 Will the Minister provide for the period of 1 January 2022 to 22 May 2024, an itemised list of Department of Education expenditure on hospitality, including (a) the date, (b) purpose and type, (c) venue and location and (d) cost?
- 636 **MRS D FRECKLINGTON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to home schooling—
 Will the Minister advise the number of students and the number of families in the Nanango Electorate who are being home schooled?
- 637 **MR S BENNETT** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
 Will the Minister advise (a) if there are plans for the Bundaberg RFB Area Office to take on responsibility for an additional 45 Rural Brigades in the North Burnett from 1 July 2024 and (b) if so, how many paid Area Office Support Staff will be added to the Bundaberg region to appropriately manage this increase in workload and support needed by the brigades?
- 638 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister provide a list of 2024 expected progress payment dates for the Cross River Rail PPP partners (as of 1 January 2024) and if any of these dates have been missed to date?
- 639 **MS A LEAHY** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 With reference to the departmental proposal for a new Police Station and Watch-house facility on the Beenleigh Showgrounds—
 Will the Minister advise (a) of the community consultation plan for the proposal, including the timeframes and (b) if the department intends to acquire the site by compulsory acquisition?
- 640 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General provide the current number of vacant positions within the DPP?
- 641 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister provide a list of all unplanned outages of the Queensland Rail digital Track Access System (TAS) since its introduction (including the date and duration of any outages) together with details of any safety incidents that have resulted from unplanned outages?
- 642 **MR D LAST** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
 With reference to the High Risk Offender Management Unit—
 Will the Minister advise (a) the number of FTE staff as at 1 March 2021, 1 March 2022, 1 March 2023 and 1 March 2024?
- 643 **MR B HEAD** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 With reference to the roll out of the new modular home project across Queensland—
 Will the Minister provide the complete costings for the fabrication, construction, supply, and installation of (a) the seven modular homes delivered to Eidsvold including the cost of land, (b) an average modular home similar to above prior to transportation, (c) remaining estimated or quoted costs for the completion of these homes and (d) the scheduled completion date?

- 644 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to previously promised marine infrastructure projects at Dunwich on North Stradbroke Island—
 Will the Minister provide a project plan and advise the final construction date for the Dunwich Harbour redevelopment as part of the SEQ City Deal?
- 645 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 Will the Minister advise why the public health dental and breast screen services visiting Birdsville from Mount Isa have been disrupted and when will they resume?
- 646 **MR J LANGBROEK** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—
 With reference to the 'School To Work Transition Program' (S2WTP)—
 Will the Minister advise how many Aboriginal and Torres Strait Islander students participated in the program (reported separately by organisation and project, and by years 2022-23 and 2023-24 to date)?
- 647 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to maritime safety in the Pumicestone Passage and the dangerous conditions experienced following the breakthrough event—
 Will the Minister detail any plans the department has to stabilise the waterways in this region, specifically if consideration has been given to constructing rock walls, dredging or other related management activities?
- 648 **MRS L GERBER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General provide the number of Victims Assist Queensland applications which have taken over six months to process from date of application to payment of financial benefits (reported separately by type of benefit and financial year) for the last three years and for 2023-24 to date?
- 649 **MR D JANETZKI** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to the 'Fair Share for Queenslanders' advertising campaign for coal royalties—
 Will the Deputy Premier advise (a) the cost of all advertising (reported separately by advertising medium e.g. social media, radio, TV, billboards), (b) the cost of producing all advertising and (c) the length of time for which the campaign is due to run, including start and end dates?
- 650 **MR J KRAUSE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 51 of 2022—
 Will the Minister provide the five longest Patient Off Stretcher Times for each of Queensland's 26 reporting hospitals (reported separately by hospital and by calendar month) for (a) January 2024, (b) February 2024, (c) March 2024 and (d) April 2024?
- 651 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 1558 of 2023 and Queensland Health's Specialist Outpatient Services Implementation Standard—
 Will the Minister advise (reported separately by Hospital and Health Service) the number of hospital-initiated cancellations for January 2023, February 2024, March 2024 and April 2024?
- 652 **MR J BLEIJIE** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 Will the Minister provide (reported separately by quarter in 2024), (a) the number of Expressions of Interests (EOIs) forecasted to be evaluated under the State Facilitated Development Team streamlined approvals pathway and (b) the number of homes that have been proposed through this process to date?

- 653 **MR D CRISAFULLI** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 With reference to Type 1 hooning offences: (a) dangerous driving, (b) careless driving, (c) organising, promoting, or taking part in racing and speed trials, (d) evading police and Type 2 hooning offences: (a) driving a vehicle that is uninsured and unregistered, (b) driving without a licence or when your licence has been suspended, (c) high range drink driving with a blood alcohol level above 0.15 percent, (d) exceeding the speed limit by more than 40km/h, (e) driving a modified vehicle that does not comply with vehicle safety standards and (f) driving while under a 24-hour suspension order—
 Will the Minister advise how many infringement notices (reported separately for each offence) have been issued for each specific offence in the Runaway Bay police divisions?
- 654 **MR M BOOTHMAN** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
 With reference to the 2023-24 contract disclosure report which details the \$21,236 paid to FTI Consulting Pty Ltd for the 'Queensland Container Refund Scheme - Cost Benefit Analysis Report'—
 Will the Minister advise (a) if this report has been released publicly, (b) if so, where is it published and (c) if not, when will it be published?
- 655 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—
 With reference to Certificate IV in Training and Assessment (Cert IV TAE), for the period 1 January 2015 to 22 May 2024—
 Will the Minister advise the number of Cert IV TAE (a) (expressed separately by financial year) (i) enrolments in courses delivered by Queensland TAFE and (ii) completions in courses delivered by Queensland TAFE and (b) (expressed separately by provider and financial year) (i) enrolments in courses delivered by Skills Assure Supplier providers and (ii) completions within courses delivered within courses delivered by Skills Assure Supplier providers?
- 656 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 With reference answer to Question on Notice No. 1165 of 2023 and the 'Land Audit' identified in the Housing Summit Outcomes report—
 Will the Minister advise in relation to the 27 sites identified by the audit (a) the number of sites identified in the Audit now approved for residential development, (b) the number of sites where development applications have been approved, (c) the number of dwellings under construction per parcel of land and (d) whether the site that was still under investigation has been finalised, and what the outcome was?
- 657 **MR S ANDREW** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 Will the Treasurer advise (a) how many Queensland homes (houses and units) were bought by foreign investors or temporary residents over the past four years and (b) if the government has conducted any modelling or assessment on the impact such purchases may be having on the affordability and availability of housing in Queensland?
- 658 **MR M BERKMAN** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to visits conducted by the Forensic Mental Health Service with children held in police watch houses—
 Will the Minister advise (a) how many requests for transfer did the Service make in the following financial years: (i) 2021-22, (ii) 2022-23, (iii) 2023-24 (to date) and (b) how many of these requests resulted in a transfer in each of the abovementioned financial years?
- 659 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the scrapping of the proposed North South Transport Corridor—
 Will the Minister advise when community consultation will begin on the new project to alleviate traffic congestion on the New England Highway between Toowoomba and Highfields, improving connectivity for the Western and Northern Regions along with providing access to the Toowoomba Bypass?

660 **MR S KNUTH** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the delay of the re-opening of the helipad at Innisfail Hospital which is causing significant issues for ambulances services and one elderly woman having to wait two hours for arrival due to shortages due to its redirection to Innisfail Airport—

Will the Minister provide an expected date when the helipad will be re-opened, based on the independent assessment report detailing the re-opening of the helipad close to Innisfail hospital?

661 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the recent upgrade on David Low Way at the intersection with Scrub Road—

Will the Minister advise (a) the cost of the lighting component of these upgrades, (b) examples of other locations on the David Low Way where this type of lighting has been installed and (c) the Australian standard that applies to new lighting in urban/built up residential areas?

662 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

Will the Minister confirm if the Queensland Police Service has entered into a partnership agreement with Aylo or Ethical Capital Partners (ECP), which owns a portfolio of adult entertainment websites, including Pornhub?

663 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the Gold Coast Light Rail Stage 3 being scheduled to be operational by the end of 2025—

Will the Minister advise if Light Rail 3 is still on budget and on time for completion?

664 **DR A MACMAHON** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the 'Woolloongabba Plan, Proposed Development Scheme, Woolloongabba Priority Development Area' which states that 'affordable and social housing by providing a minimum of 20% total residential GFA as high-quality social or affordable housing on-site' and the definition of affordability in the 'PDA Guideline 16 – Housing' in relation to the median household income—

Will the Minister advise (a) the current median household income level the government is using to determine affordability calculations for housing and (b) for a household on the median household income, what is the maximum dollar value (i) for rent that can be charged for dwellings to be considered 'affordable housing' in the Woolloongabba PDA and (ii) for sale price for dwellings in the Woolloongabba PDA that can be considered 'affordable housing'?

665 **MR R KATTER** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to rats which are decimating the crops of pioneering farmers and impacting wider regional communities across North Queensland—

Will the Minister immediately act to provide assistance for aerial baiting and bait supply to curb this devastation?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT