



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT**

# **NOTICE PAPER FOR WEDNESDAY, 22 MAY 2024**

**The House meets this day at 9.30am**

---

## **CONTENTS**

---

PROGRAM FOR WEDNESDAY SITTING .....	2
GOVERNMENT BUSINESS .....	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
GENERAL BUSINESS .....	5
ORDERS OF THE DAY.....	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	6
NOTICES OF MOTION .....	7
PARLIAMENTARY COMMITTEES.....	7
QUESTIONS ON NOTICE .....	10
PANEL OF TEMPORARY SPEAKERS .....	14

## PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, as amended on 15 February 2024 and 21 May 2024. The program is subject to change at any time by resolution of the House

### **Wednesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Crossbench Members' Motion (4.30pm — 5.00pm) (Notice may be stated in the House and delivered to the Clerk)

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate, Government Business

3.00pm — 4.30pm—

Government Business

4.30pm — 5.00pm—

Crossbench Members' Motion (motion for which notice was given during Preliminary Business)

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.00pm — 8.30pm—

Government Business

8.30pm — 9.00pm—

Automatic Adjournment

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 13, 14, 15

March — 5, 6, 7, 19, 20, 21

April — 16, 17, 18, 30

May — 1, 2, 21, 22, 23

June — 11, 12, 13, 14 (Budget sitting)

August — 20, 21, 22

September — 10, 11, 12

November — 19, 20, 21

December — 3, 4, 5

Estimates hearings:

July — 23, 24, 25, 26, 30, 31

August — 1

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [CHEAPER POWER \(SUPPLEMENTARY APPROPRIATION\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [2 May 2024](#) (page 1482)  
Committee report: Tabled [17 May 2024](#) (Cost of Living and Economics Committee)  
Debated: 21 May 2024  
Status: Resumption of second reading debate.

### 2. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

#### [MANUFACTURED HOMES \(RESIDENTIAL PARKS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
Date introduced: [21 March 2024](#) (page 849)  
[21 March 2024](#) (page 852)  
Committee report: Tabled [10 May 2024](#) (Housing, Big Build and Manufacturing Committee)  
Tabled [10 May 2024](#) (Housing, Big Build and Manufacturing Committee)  
Status: Second readings to be moved (cognate debate).

### 3. [BRISBANE OLYMPIC AND PARALYMPIC GAMES ARRANGEMENTS AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [17 April 2024](#) (page 1050)  
Committee report: Tabled [17 May 2024](#) (Housing, Big Build and Manufacturing Committee)  
Status: Second reading to be moved.

### 4. [ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
Date introduced: [13 February 2024](#) (page 36)  
Committee report: Tabled [12 April 2024](#) (Health, Environment and Agriculture Committee)  
Debated: [2 May 2024](#) (page 1533)  
Status: Resumption of second reading debate.

### 5. [ECONOMIC DEVELOPMENT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [20 March 2024](#) (page 742)  
Committee report: Tabled [10 May 2024](#) (Cost of Living and Economics Committee)  
Status: Second reading to be moved.

6. **CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 248)  
Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.
7. **LAND VALUATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.
8. **EDUCATION (GENERAL PROVISIONS) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)  
Date introduced: [6 March 2024](#) (page 478)  
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **STATE FINANCIAL INSTITUTIONS AND METWAY MERGER AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [16 April 2024](#) (page 970)  
Status: Referred to Cost of Living and Economics Committee (to report by 31 May 2024, as advised to the House on 18 April 2024).
2. **WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [17 April 2024](#) (page 1054)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 7 June 2024, as advised to the House on 18 April 2024).
3. **MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)  
Date introduced: [18 April 2024](#) (page 1215)  
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 7 June 2024, as agreed to by the House on 2 May 2024).

4. **RESOURCES SAFETY AND HEALTH LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)  
 Date introduced: [18 April 2024](#) (page 1218)  
 Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 7 June 2024, as agreed to by the House on 2 May 2024).

5. **QUEENSLAND COMMUNITY SAFETY BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Community Safety (Hon M Ryan)  
 Date introduced: [1 May 2024](#) (page 1364)  
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 14 June 2024, as advised to the House on 2 May 2024).

6. **HELP TO BUY (COMMONWEALTH POWERS) BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
 Date introduced: [2 May 2024](#) (page 1484)  
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 7 June 2024, as agreed to by the House on 2 May 2024).

7. **CRIMINAL JUSTICE LEGISLATION (SEXUAL VIOLENCE AND OTHER MATTERS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
 Date introduced: 21 May 2024  
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 22 November 2024, in accordance with Standing Order 136(1)).

8. **TRUSTS BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
 Date introduced: 21 May 2024  
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 22 November 2024, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **CRIME AND CORRUPTION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)  
 Date introduced: [11 October 2023](#) (page 2924)  
 Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)  
 Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).

2. **EDUCATION (GENERAL PROVISIONS) (HELPING FAMILIES WITH SCHOOL COSTS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [11 October 2023](#) (page 2920)  
Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved (not before 15 July 2024, in accordance with Standing Order 136(8)).

3. **EDUCATION (GENERAL PROVISIONS) (EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [25 October 2023](#) (page 3215)  
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved (not before 22 July 2024, in accordance with Standing Order 136(8)).

4. **PLANNING AND OTHER LEGISLATION (MAKE DEVELOPERS PAY) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 November 2023](#) (page 3512)  
Committee report: [15 May 2024](#) (Housing, Big Build and Manufacturing Committee)  
Status: Second reading to be moved (not before 19 August 2024, in accordance with Standing Order 136(8)).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **TERMINATION OF PREGNANCY (LIVE BIRTHS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [20 March 2024](#) (page 757)  
Status: Referred to Health, Environment and Agriculture Committee (to report by 23 September 2024, in accordance with Standing Order 136(1)).

2. **CRIMINAL CODE (DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
Date introduced: [1 May 2024](#) (page 1407)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

3. **MOUNT ISA MINES LIMITED AGREEMENT (CONTINUING MINING ACTIVITIES) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [1 May 2024](#) (page 1409)  
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 4 November 2024, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 24 November 2023  
 Debated: [1 May 2024](#) (page 1401)  
 Status: Resumption of debate.
2. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 November 2023  
 Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.
4. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.
5. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.
6. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 21 February 2024  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

---

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

---

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

**CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—****Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

**Current Inquiries—**

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mineral and Energy Resources and Other Legislation Amendment Bill 2024 (referred 18 April 2024)
- Resources Safety and Health Legislation Amendment Bill 2024 (referred 18 April 2024)
- Mount Isa Mines Limited Agreement (Continuing Mining Activities) Amendment Bill (referred 1 May 2024)

**COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

**Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Queensland Community Safety Bill 2024 (referred 1 May 2024)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)
- Criminal Justice Legislation (Sexual Violence and Other Matters) Amendment Bill 2024 (referred 21 May 2024)
- Trusts Bill 2024 (referred 21 May 2024)

**COMMUNITY SUPPORT AND SERVICES COMMITTEE—****Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

**Current Inquiries—**

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

**COST OF LIVING AND ECONOMICS COMMITTEE—****Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

**Current Inquiries—**

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)
- State Financial Institutions and Metway Merger Amendment Bill 2024 (referred 16 April 2024)

**EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—****Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

**Current Inquiries—**

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2024 (referred 17 April 2024)

**ETHICS COMMITTEE—****Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens



**Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.
- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct

**HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

**Current Inquiries—**

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)

**HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Help to Buy (Commonwealth Powers) Bill 2024 (referred 2 May 2024)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

**SUPERMARKET PRICING SELECT COMMITTEE—****Members—**

Mr Tom Smith (Chair), Ms Ann Leahy, Mr Steve Minnikin, Ms Joan Pease, Mr Tony Perrett, Ms Jess Pugh

**Current Inquiries—**

- Inquiry into supermarket pricing (referred 7 March 2024)

## QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 21 May 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday 20 June 2024.

- 587 **MS F SIMPSON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
Will the Minister advise when the Mudjimba Island Feasibility Study will be released in full?
- 588 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
Will the Minister provide the number of Child Safety Officers currently employed at level (a) PO1, (b) PO2, (c) PO3, (d) PO4, (e) PO5 and (f) PO6?
- 589 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to Right to Information Disclosure RTI 2577/21—  
Will the Minister provide the number of patients whose Patient Off Stretcher Time was two hours, or greater (reported separately by calendar month and by each facility listed in RTI 2577/21) for 2023 and 2024 calendar year (to date)?
- 590 **MR P WEIR** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to the outbreak of fire ants at the army aviation training centre at Oakey and the further discovery of nests at Meringandan West—  
Will the Minister advise (a) the long term plan for monitoring the fire ant outbreak, (b) when and how will this be communicated to the community, (c) the estimated length of time for this monitoring and baiting to be undertaken, (d) the radius of the monitoring and baiting program from the base and Meringandan West and (e) if there will be a wider identification campaign implemented to alert neighbouring communities?
- 591 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister fund the much-needed safety upgrades for the Warrego Highway at the intersections of Forest Hill-Fernvale Road, Fairways Drive and Summerholm Road in the 2024-25 or 2025-26 budget?
- 592 **MR P RUSSO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise the progress on upgrading the Boundary Road, Coopers Plains rail level crossing and advise of the benefits of the upgrade for residents on the southside of Brisbane, including in my electorate of Toohey?
- 593 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to the \$14b 'Health Big Build Program'—  
Will the Minister provide a breakdown of each project, reported separately by (a) infrastructure program (e.g. Capacity Expansion Program, Accelerated Infrastructure Delivery Program, etc.), (b) project completion date and (c) project cost?
- 594 **MR A PERRETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
With reference to the Draft Management Plan 2024 into the future of the Cooloola Recreation Area—  
Will the Minister advise what the economic impact will be of any reduction or cap on camping and visitors to the Rainbow Beach community?
- 595 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to answer to Question on Notice No. 516 of 2022—  
Will the Minister provide the percentage of Patient Off Stretcher Times (POST) achieved within 30 minutes at each of the top 26 reporting hospitals (reported separately by hospital and by calendar month from July 2021 to April 2024)?

- 596 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 Will the Minister advise as of 1 May 2024 (a) the total number of properties owned by the Department of Education specifically for teacher housing and (b) the vacancy rate of DoE teacher housing (reported separately by region)?
- 597 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
 With reference to answer to Question on Notice No. 1100 of 2022, and the ten Seqwater owned homes in Somerset Dam Village which have remained vacant since 2020—  
 Will the Minister advise (a) why these homes continue to remain vacant given the current housing crisis, (b) if SeqWater has determined the future use of the homes and (c) when SeqWater will release the Detailed Business Case for the Somerset Dam Improvement Project given it was due for completion in 2022?
- 598 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to WBHH staff having been issued an inpatient overflow policy, titled 'Inpatient overflow DEM V1.0' and dated 30 April 2024, that directs staff to place patients on trolleys in corridors—  
 Will the Minister advise (a) how long this policy will be in place and (b) if this is the new standard management practice to reduce ambulance ramping data?
- 599 **MR A POWELL** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to legislative changes in 2023 regarding the sale of illicit tobacco—  
 Will the Minister provide (reported separately for the period 1 January 2024 to 31 March 2024) in table format, (a) the number of monitoring and enforcement activities undertaken by Queensland Health Environmental Health Officers in the City of Moreton Bay and Sunshine Coast Regional Council and (b) the number of specific breaches, warnings and on-the-spot fines issued in each jurisdiction?
- 600 **MS A LEAHY** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—  
 With reference to the 2019-20 funding round and each annual round since for the Queensland Disaster Resilience and Risk Reduction Fund—  
 Will the Minister advise of the projects that did not receive funding and the title, value, and reason for rejection of each project (reported separately by project, in table format)?
- 601 **MS S BOLTON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 With reference to the government response to Youth Justice Reform Recommendations—  
 Will the Minister advise as to when a review will be completed on the impact of serious repeat offender declarations in order to consider Recommendation 53 for expanding the scope of declarations through lowering the threshold?
- 602 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
 Will the Attorney-General provide the 2023-24 percentage to date of indictments that have been brought to the Supreme, District and Children's Court of Queensland and are signed and prepared for presentation within four months of a committal?
- 603 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the Logan and Gold Coast Faster Rail—  
 Will the Minister advise (a) the projected travel time saving between Beenleigh and Altandi station once the project is complete, (b) the current percentage of the track within the project area that has a design speed of 100km/h and the percentage that this will increase to on completion of the project and (c) the current percentage of the track within the project area that has a design speed of 140km/h and the percentage that this will increase to on completion of the project?
- 604 **MR D LAST** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—  
 Will the Minister advise, within the Mount Isa area, in table format (a) the Lot and Plan number of properties to be transferred under Indigenous Land Use Agreements, (b) if already transferred, the date of the transfer or (c) if not yet transferred, the date of the expected transfer?

- 605 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the data provided in answer to Question on Notice No. 341 of 2024—  
 Will the Minister provide (reported separately for each of the financial years) a breakdown of the number of disability parking permits by (a) new permits for people who have never held a permit, (b) renewals of existing permits that are due to expire and (c) new permits for people who have previously held a permit that has expired?
- 606 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to answer to Question on Notice No. 983 of 2022—  
 Will the Minister advise how many patients were in hospital Emergency Departments for more than 24 hours before being discharged or admitted as an inpatient (reported separately by each hospital and each calendar month, in table format) from January 2024 to April 2024?
- 607 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
 Will the Minister provide the most recent figures for the number of children living in out of home care in the South West Region (reported separately by Local Government Area)?
- 608 **MR T WATTS** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 With reference to first year constables—  
 Will the Minister advise, in table format (a) over the last five years how many have graduated from the Academy (reported separately by year) and (b) over the same five year period how many have left the QPS in the following timeframes (reported individually): less than three months, six months, 12 months, 18 months or two years?
- 609 **MR S KNUTH** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to a growing elderly population on the Atherton Tablelands, with one elderly patient at the Atherton Hospital Dental Clinic reporting a 22-month waiting period for a tooth replacement in her plate—  
 Will the Minister immediately streamline the Dental Clinic service, to reduce the lengthy wait period times at Atherton Hospital?
- 610 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to Bond Loans assistance and Bond Loan Plus assistance, provided to assist Queenslanders with rental costs—  
 Will the Minister advise from 2015-16 to 2023-24 (a) the total quantum of funding allocated to (i) Bond Loan assistance program and (ii) Bond Loan Plus assistance program and (b) the actual expenditure of funding allocated to (i) Bond Loan assistance program and (ii) Bond Loan Plus assistance program?
- 611 **MR B MICKELBERG** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to incomplete work internal reviews by the Queensland Building and Construction Commission, for the period 1 July 2023 to 21 May 2024—  
 Will the Minister advise the number of internal reviews (a) that were completed within the required 28 day period, (b) that were not completed within the required 28 day period, (c) that were finalised as deemed decisions and (d) where the standard 28 day review timeframe was varied with the agreement of the applicant?
- 612 **DR M ROBINSON** ASKED PREMIER (HON S MILES)—  
 With reference to the recently announced investment into PsiQuantum—  
 Will the Premier advise (a) the dollar amount of the Queensland Government's contribution (reported separately for equity and loans) and (b) the payback period for any loan?
- 613 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to Eumundi Noosa Road—  
 Will the Minister provide as separate counts (a) the traffic volume statistics for the past five years for the sections between (i) Emu Mountain Road-North Maroochy River and (ii) Lenehans Lane-Beckmans Road and (b) the number and nature of recorded traffic accidents in the sections between (i) Emu Mountain Road-North Maroochy River and (ii) Lenehans Lane-Beckmans Road?

- 614 **MR D CRISAFULLI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
Will the Attorney-General advise (a) how many inbound tour operators were registered under the Tourism Services Act 2003 in each financial year for the last five years and (b) the number of prosecutions under the Act each year for the last five years?
- 615 **MR S ANDREW** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
Will the Treasurer explain how the government's stated support for mass immigration benefits Queenslanders, in the face of chronically unaffordable housing, a congested road system, overburdened infrastructure and services, skyrocketing rents, zero wage growth and a deteriorating quality of life?
- 616 **MR J BLEIJIE** ASKED PREMIER (HON S MILES)—  
With reference to answer to Question on Notice No. 472 of 2023 which stated that '27 large sites on which housing could be delivered in a timely way has been identified' as part of the government's land audit—  
Will the Premier advise (a) how many of these sites are currently deemed suitable for housing, (b) the number of sites where the necessary development approval processes have commenced for new housing (i.e. development application lodged), (c) the number of sites where construction of new homes has commenced and (d) the number of sites where new housing has been completed and is currently occupied?
- 617 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister provide (reported separately by quarter for the 2022-23 and 2023-24 financial years), the number of complaints received by the department about Taxi Subsidy Scheme (TSS) card reading issues?
- 618 **MR L MILLAR** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—  
With reference to a recent Institute of Public Affairs research report showing the Queensland Government's emissions reductions policies place over one third of all jobs in Gregory at risk—  
Will the Minister advise what initiatives are currently underway to assist Gregory's workforce and local economies to survive this challenge?
- 619 **MR J LANGBROEK** ASKED PREMIER (HON S MILES)—  
With reference to the Inclusion and Diversity Strategy 2021-2025 which sets a target of 8 percent for employment of people with a disability in the Queensland public sector—  
Will the Premier provide the current percentage of people with a disability employed within the public sector?
- 620 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
With reference to the breakthrough of the Pumicestone Passage—  
Will the Minister (a) detail what detrimental impacts this has caused to the local environment with particular reference to the effects on Golden Beach, Bulcock Beach, the protected estate sites in the vicinity of the breakthrough and the local Ramsar wetlands and (b) explain why the department is refusing to undertake any remedial actions to prevent further degradation of these important environmental attributes of the Caloundra community?
- 621 **MR M BERKMAN** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
With reference to the additional \$1.28b in funding under the government's Community Safety Plan—  
Will the Treasurer advise (a) how much of this funding is to be administered by (i) the Queensland Police Service and (ii) the Department of Youth Justice, (b) how much is allocated for community-led, non-government organisations, (c) how much is allocated towards (i) support for victims and (ii) government-led reviews or legislative reform processes, and (d) how much of this funding is allocated to other departments or organisations not referred to above (reported separately by relevant department or organisation)?

622 **MR R KATTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to Alabaster House having provided a much need 'home away from home' for patients needing life-saving treatment from across North Queensland, largely out of the goodness of the owners' charitable heart and pocket—

Will the Minister commit to provide ongoing funding to this service to enable a new owner to continue this vital and cost saving work for North Queensland patients?

623 **DR A MACMAHON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister confirm when the (a) bike lanes for South Brisbane and (b) completion of the Kangaroo Point Riverwalk, will begin works, both of which were promised by the government in 2020?

624 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

With reference to weapons offences—

Will the Minister advise what weapons offences and how many of each have been committed in Queensland over the past three years?

625 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the Gold Coast light rail stage 3 being stated to be staged in segments to minimise disruption—

Will the Minister advise when this plan was abandoned and why?

626 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

Will the Minister list the number of departmental employees at the last available date (reported separately by Australian and New Zealand Standard Classification of Occupations code) and for each provide (a) the occupation code description and (b) whether it is a frontline, frontline support or corporate service role?

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT