



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 21 MAY 2024

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

Tuesday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.20am—

Business Program Motion (in accordance with Sessional Order 4)

11.20am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)
Date introduced: [13 February 2024](#) (page 36)
Committee report: Tabled [12 April 2024](#) (Health, Environment and Agriculture Committee)
Debated: 2 May 2024
Status: Resumption of second reading debate.

2. [CORRECTIVE SERVICES \(PROMOTING SAFETY\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
Date introduced: [13 February 2024](#) (page 33)
Committee report: Tabled [12 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.

3. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

4. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [15 February 2024](#) (page 248)
Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.

5. [EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
Date introduced: [6 March 2024](#) (page 478)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [ECONOMIC DEVELOPMENT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [20 March 2024](#) (page 742)
Status: Referred to Cost of Living and Economics Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

2. **RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
Date introduced: [21 March 2024](#) (page 849)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

3. **MANUFACTURED HOMES (RESIDENTIAL PARKS) AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
Date introduced: [21 March 2024](#) (page 852)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

4. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
Date introduced: [21 March 2024](#) (page 854)
Status: Referred to Community Support and Services Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

5. **STATE FINANCIAL INSTITUTIONS AND METWAY MERGER AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [16 April 2024](#) (page 970)
Status: Referred to Cost of Living and Economics Committee (to report by 31 May 2024, as advised to the House on 18 April 2024).

6. **BRISBANE OLYMPIC AND PARALYMPIC GAMES ARRANGEMENTS AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [17 April 2024](#) (page 1050)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 17 May 2024, as agreed to by the House on 17 April 2024).

7. **WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [17 April 2024](#) (page 1054)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 7 June 2024, as advised to the House on 18 April 2024).

8. **MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)
Date introduced: [18 April 2024](#) (page 1215)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 7 June 2024, as agreed to by the House on 2 May 2024).
9. **RESOURCES SAFETY AND HEALTH LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)
Date introduced: [18 April 2024](#) (page 1218)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 7 June 2024, as agreed to by the House on 2 May 2024).
10. **QUEENSLAND COMMUNITY SAFETY BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Community Safety (Hon M Ryan)
Date introduced: [1 May 2024](#) (page 1364)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 14 June 2024, as advised to the House on 2 May 2024).
11. **CHEAPER POWER (SUPPLEMENTARY APPROPRIATION) BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: 2 May 2024
Status: Referred to Cost of Living and Economics Committee (to report by 17 May 2024, as agreed to by the House on 2 May 2024).
12. **HELP TO BUY (COMMONWEALTH POWERS) BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
Date introduced: 2 May 2024
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 7 June 2024, as agreed to by the House on 2 May 2024).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **CRIME AND CORRUPTION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Member for Clayfield (Mr T Nicholls)
Date introduced: [11 October 2023](#) (page 2924)
Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved (not before 11 July 2024, in accordance with Standing Order 136(8)).

2. **[EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [11 October 2023](#) (page 2920)
Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 11 July 2024, in accordance with Standing Order 136(8)).

3. **[EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 19 July 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

2. **[TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [20 March 2024](#) (page 757)
Status: Referred to Health, Environment and Agriculture Committee (to report by 20 September 2024, in accordance with Standing Order 136(1)).

3. **[CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [1 May 2024](#) (page 1406)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 1 November 2024, in accordance with Standing Order 136(1)).

4. **[MOUNT ISA MINES LIMITED AGREEMENT \(CONTINUING MINING ACTIVITIES\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [1 May 2024](#) (page 1409)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 1 November 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 24 November 2023
 Debated: [1 May 2024](#) (page 1401)
 Status: Resumption of debate.
2. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 30 November 2023
 Status: To be moved.
3. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
4. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
5. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
6. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 21 February 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mineral and Energy Resources and Other Legislation Amendment Bill 2024 (referred 18 April 2024)
- Resources Safety and Health Legislation Amendment Bill 2024 (referred 18 April 2024)
- Mount Isa Mines Limited Agreement (Continuing Mining Activities) Amendment Bill (referred 1 May 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Queensland Community Safety Bill 2024 (referred 1 May 2024)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2024 (referred 21 March 2024)

COST OF LIVING AND ECONOMICS COMMITTEE—**Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Economic Development and Other Legislation Amendment Bill 2024 (referred 20 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)
- State Financial Institutions and Metway Merger Amendment Bill 2024 (referred 16 April 2024)
- Cheaper Power (Supplementary Appropriation) Bill 2024 (referred 2 May 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2024 (referred 17 April 2024)

ETHICS COMMITTEE—**Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.
- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Residential Tenancies and Rooming Accommodation and Other Legislation Amendment Bill 2024 (referred 21 March 2024)
- Manufactured Homes (Residential Parks) Amendment Bill 2024 (referred 21 March 2024)
- Brisbane Olympic and Paralympic Games Arrangements Amendment Bill 2024 (referred 17 April 2024)
- Help to Buy (Commonwealth Powers) Bill 2024 (referred 2 May 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

SUPERMARKET PRICING SELECT COMMITTEE—**Members—**

Mr Tom Smith (Chair), Ms Ann Leahy, Mr Steve Minnikin, Ms Joan Pease, Mr Tony Perrett, Ms Jess Pugh

Current Inquiries—

- Inquiry into supermarket pricing (referred 7 March 2024)

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 2 May 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 3 June 2024.

- 548 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to POLAIR helicopters—
Will the Minister advise (a) how many camera operators qualified to crew a POLAIR helicopter are there at present in the Queensland Police Service, (b) how many police officers are currently undertaking training to qualify as a camera operator aboard a POLAIR helicopter, (c) how long does the process of training a camera operator for proficiency aboard a POLAIR helicopter take from recruitment to proficiency and (d) how many camera operators are required for a single POLAIR helicopter to have 24-hour operational capability?
- 549 **DR C ROWAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
Will the Minister provide an update on fire ants management in the electorate of Moggill and advise (a) from 2022 to 2024 (to date), infestation locations and treatment programs being undertaken, (b) the timeframe for fire ants eradication and (c) the costs involved in eradication treatments to date?
- 550 **MS F SIMPSON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
Will the Treasurer provide a breakdown (in dollar value) of SPER debt (reported separately by month) for October, November and December 2023 and January, February and March 2024 that has been (a) paid, (b) written off and (c) satisfied via the use of a work and development order?
- 551 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister provide for each Department of Transport and Main Roads Customer Service Centre the Maximum Wait Time per Quarter for 2023 in the same format as the 2022 data was presented in Question On Notice No. 287 of 2023?
- 552 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to vehicle registration late fees collected—
Will the Minister provide (reported separately for each quarter in the 2022-23 and 2023-24 (to date) financial years) (a) the number and (b) the monetary value?
- 553 **MR A POWELL** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to POLAIR helicopters—
Will the Minister advise (a) how many POLAIR trained observers are there at present in the Queensland Police Service, (b) how many police officers are currently undertaking training to become POLAIR trained observers, (c) how long is the training course to become a POLAIR trained observer and (d) how many POLAIR trained observers are required for a single POLAIR helicopter to have 24-hour operational capability?
- 554 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise the number of Queensland Rail guards who have become qualified train drivers (reported separately by quarter) since 1 January 2020?
- 555 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the considerable growth in population in the Toowoomba Regional Council area over the past five years—
Will the Minister advise if the department will consider providing public bus transport services for the communities within a 20-25 kilometre radius of the Toowoomba CBD given the increase in population and rise in requests for public transportation provisions to be made available?

- 556 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to Question on Notice No. 1481 of 2023 and the 'Health Funding Uplift' measure described on page 137 of 2023-24 Budget Paper 4—
 Will the Minister outline (a) a description of each of the programs funded in 2022-23 through the uplift, (b) the value of funding for each of the programs described above in 2022-23, (c) a description of each of the programs funded in 2023-24 through the uplift, (d) the value of funding for each of the programs described above in 2023-24 and (e) the value of any uncommitted monies from 2023-24 to 2026-27 financial years (reported separately by financial year)?
- 557 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to learner logbook exemptions—
 Will the Minister advise (reported separately for each of the last five years) the number of applications received, and the number of applications approved, by the Department of Transport and Main Roads?
- 558 **MR D CRISAFULLI** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 Will the Minister provide (reported separately by quarter) in the 2022-23 and 2023-24 (to date) financial years (a) the average time taken for a social housing Application Number to be issued once an application is received by the department and (b) the maximum time taken for a social housing Application Number to be issued once an application is received by the department?
- 559 **MS A LEAHY** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General advise (a) how many voters did not vote in the March 2024 local government election and (b) will the Labor Government be fining those voters who were unable to vote in the 2024 local government election because they were not in their own local Government area and unable to access absentee voting?
- 560 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the Kidd and Normanby bridges and planning for a high-level bridge to improve the flood immunity in Gympie—
 Will the Minister advise the Annual Average Daily Traffic (AADT) volumes from 2021 to 2024 (reported separately by bridge and year) and (b) the plans and timeline for a high-level bridge across the Mary River in Gympie?
- 561 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the management of the Gold Coast Broadwater and the agency responsibilities outlined in the 'Who's Who in the Blue' document—
 Will the Minister (a) provide for the last ten years (reported separately by year) the number of enforcement actions taken by Maritime Safety Queensland for (i) vessel-sourced oil pollution, (ii) vessel-sourced sewage pollution, (iii) vessel-sourced garbage pollution and (iv) anchoring violations and (b) detail the funding expended by the Gold Coast Waterways Authority on navigation channel dredging over the same period?
- 562 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the outstanding successful fundraising effort by the Emerald community in achieving the \$130,000 target required to provide a renal dialysis chair for the Central Highlands—
 Will the Minister advise the reason for the delays in the government approving it and how Queensland Health can assist the community in achieving its objective for Central Highlands renal dialysis patients to have access to treatment in Emerald?
- 563 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—
 Will the Minister provide the number of young people, (reported separately by year for the last five years), that have (a) entered residential care or (b) self-placed, following a period of detention?

- 564 **MR T WATTS** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to the changes to legislation allowing youth offenders to be held in watchhouses—
Will the Minister advise (a) how many children (reported as per their age) have been kept in the Toowoomba Watchhouse, (b) how many days were they held (reported as 1-3 days, 4-7 days, 8-14 days and 15+ days) and (c) how many additional staff the watchhouse has received to cater for the increased workload?
- 565 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the Commonwealth facility at Pinkenba which the state government budgeted \$10m for to provide emergency housing—
Will the Minister provide (a) the amount spent by the Queensland Government on the proposal/business case to use the facility as emergency accommodation, (b) whether the \$10m allocated for the facility has been re-allocated, and if so, to what program and (c) a copy of the proposal/business case?
- 566 **MR D LAST** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
With reference to Fire and Rescue stations in the Burdekin Electorate—
Will the Minister advise (reported separately by location) (a) the number of permanent firefighters employed, (b) the number of vacancies for permanent firefighters on an FTE basis and (c) the number of auxiliary firefighters currently available to respond to an incident?
- 567 **MRS L GERBER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the SEQ regional plan—
Will the Minister advise (a) why my community's call to not increase high densities for my electorate were rejected in the regional plan and (b) why alternatives such as unlocking the northern Gold Coast canelands have not been considered to ease the housing crisis?
- 568 **MR J LISTER** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—
Will the Minister advise (reported separately by quarter for the last three years), what percentage of electricity bills have been based on actual meter readings and what percentage were estimated because the meter was not read?
- 569 **MRS D FRECKLINGTON** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—
With reference to time-of-use tariffs and households with digital meters being charged more for electricity at peak times—
Will the Minister clarify (a) why the government has not notified consumers of the changes to their tariffs that come with the installation of a new digital meter and (b) if the government is aware that energy companies are also not notifying consumers about the changes?
- 570 **MS S BOLTON** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—
With reference to the government's new Best Practice Construction Policy which is significantly driving up costs for businesses bidding on government contracts, to the point that they are uncompetitive for other work—
Will the Minister review this policy to ensure our local small to medium size construction and manufacturing businesses remain viable?
- 571 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to the Cairns Police District—
Will the Minister advise the number of occasions the Queensland Police Service requested support from local emergency helicopters for a policing response (i.e. stolen vehicle, pursuit, siege, locating offenders, search and rescue)?
- 572 **MR D JANETZKI** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to the government's Community Safety Plan for Queensland and the additional \$1.28b spending commitment—
Will the Treasurer provide a breakdown of this funding by financial year from 2023-24 to 2027-28?

- 573 **MR T NICHOLLS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister provide the number of FTE forensic pathologist roles filled (reported separately by region and year) for the last nine years?
- 574 **MR B HEAD** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
Will the Treasurer advise the total dollar amount of royalties received by the state government from mining and petroleum operations and tenements which are within, or overlap the Callide Electorate (reported separately by financial year from 2014-15 to 2023-24 (to date), and broken down by coal, gas, other commodities and total)?
- 575 **MR J BLEIJIE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise (reported separately by venue) what the planned upgrades, costs and timelines are to upgrade the Suncorp Stadium, The Gabba and the QSAC recently announced by the state government?
- 576 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—
With reference to delivery of the Dementia Support Skills Set under Fee Free TAFE—
Will the Minister advise for the period 1 January 2023 to 30 April 2024 (reported separately by study location) (a) the number of Dementia Support Skills Set Fee Free TAFE (i) enrolments, (ii) cancellations or withdrawals, (iii) completions, (b) the number of students who enrolled but did not ever attend training under the Dementia Support Skills Set Fee Free TAFE program and (c) the amount of government funding expended on the Dementia Support Skills Set Fee Free TAFE program?
- 577 **MR D ZANOW** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister outline (a) when critical rehabilitation works will commence for the Bremer River Bridge, including bridge re-decking and (b) when works are expected to be completed?
- 578 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to Mount Cotton Road, Sheldon to Mount Cotton—
Will the Minister provide (a) traffic volume statistics for counts undertaken by year since 2015, (b) details of upgrades and improvements undertaken to enhance safety at the location, (c) the number and nature of recorded traffic accidents and (d) the total spend on this area of roadway since 2015?
- 579 **MR N DAMETTO** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
With reference to the invasive weed *Cyperus Aromaticus*, common name Navua Sedge, that continues to spread across Queensland, and to answers to Questions on Notice No. 1329 of 2022 and No. 1227 of 2023—
Will the Minister provide an update on the progress with research undertaken regarding herbicide and biological solutions for the control of the weed?
- 580 **MR S ANDREW** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to the SEQ Regional Plan's forecast that South East Queensland's population will increase a further 2.2m by 2046—
Will the Deputy Premier advise (a) what the forecast population increase is for the whole of Queensland by 2046 (reported separately by region) and (b) the number of people who migrated to Queensland over the last five years (reported separately by year, the number of interstate arrivals and the number from overseas)?
- 581 **MR D PURDIE** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to answer to Question on Notice No. 346 asked on 21 March 2024—
Will the Minister advise, of the 186 offenders charged with 288 offences for Unlawful Use of a Motor Vehicle with the circumstance of aggravation of using or publishing material on social media to advertise involvement, the number finalised by way of a caution, restorative justice, or court outcome (reported separately)?

582 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise vehicle movements and traffic counts since 2015 (reported annually in table format) for State Controlled M1 Motorway Interchanges Exit 54 and Exit 57?

583 **MR M BERKMAN** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—

With reference to the Opioid Substitution Therapy (OST) program in Queensland prisons—

Will the Minister advise (a) if Stage 2 of the program has now been rolled out in all Queensland corrections facilities or, if not, when this is expected, (b) the average wait time from when a prisoner requests access to the program to when they gain access to the medication, (c) since July 2022, how many prisoners have had wait times of over a month to access OST, (d) if the government has targets for these waiting periods and (e) if funding for the program will be increased if demand is outstripping capacity and leading to significant waiting periods?

584 **MR S KNUTH** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to senior residents in smaller regional centres just outside of the Cairns region who are suffering because of youth crime, including that of an elderly Innisfail man whose home was broken into after he was informed he does not qualify for funding to improve his home security and now lives in constant fear—

Will the Minister immediately extend the security upgrade trial funding to all senior residents living in North Queensland?

585 **DR A MACMAHON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

With reference to the Incentivising Infill Fund—

Will the Minister advise what criteria is being used for the distribution of these funds?

586 **MR R KATTER** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

Will the Treasurer advise how much the government has spent on airfares (reported annually and by airline) for the last four years?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT