



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 2 MAY 2024

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

Thursday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [**EMERGENCY SERVICES REFORM AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

[**STATE EMERGENCY SERVICE BILL**](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

[**MARINE RESCUE QUEENSLAND BILL**](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [28 November 2023](#) (page 3698)
Committee reports: Tabled [15 March 2024](#) (Community Support and Services Committee)
Tabled [15 March 2024](#) (Community Support and Services Committee)
Tabled [15 March 2024](#) (Community Support and Services Committee)

[**DISASTER MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
Date introduced: [7 March 2024](#) (page 557)
Committee report: Tabled [19 April 2024](#) (Community Support and Services Committee)

Debated: [30 April 2024](#) (page 1322)
1 May 2024
Status: Resumption of consideration in detail (cognate debate) – Disaster Management and Other Legislation Amendment Bill – clause 32.
2. [**CRIMINAL CODE \(DECRIMINALISING SEX WORK\) AND OTHER LEGISLATION AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [15 February 2024](#) (page 252)
Committee report: Tabled [12 April 2024](#) (Housing, Big Build and Manufacturing Committee)
Status: Second reading to be moved.
3. [**ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)
Date introduced: [13 February 2024](#) (page 36)
Committee report: Tabled [12 April 2024](#) (Health, Environment and Agriculture Committee)
Status: Second reading to be moved.
4. [**CORRECTIVE SERVICES \(PROMOTING SAFETY\) AND OTHER LEGISLATION AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
Date introduced: [13 February 2024](#) (page 33)
Committee report: Tabled [12 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.

5. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

6. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [15 February 2024](#) (page 248)
Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.

7. [EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
Date introduced: [6 March 2024](#) (page 478)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. [ECONOMIC DEVELOPMENT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [20 March 2024](#) (page 742)
Status: Referred to Cost of Living and Economics Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

2. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
Date introduced: [21 March 2024](#) (page 849)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

3. [MANUFACTURED HOMES \(RESIDENTIAL PARKS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
Date introduced: [21 March 2024](#) (page 852)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

4. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
Date introduced: [21 March 2024](#) (page 854)
Status: Referred to Community Support and Services Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).
5. **STATE FINANCIAL INSTITUTIONS AND METWAY MERGER AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [16 April 2024](#) (page 970)
Status: Referred to Cost of Living and Economics Committee (to report by 31 May 2024, as advised to the House on 18 April 2024).
6. **BRISBANE OLYMPIC AND PARALYMPIC GAMES ARRANGEMENTS AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [17 April 2024](#) (page 1050)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 17 May 2024, as agreed to by the House on 17 April 2024).
7. **WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [17 April 2024](#) (page 1054)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 7 June 2024, as advised to the House on 18 April 2024).
8. **MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)
Date introduced: [18 April 2024](#) (page 1215)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 31 May 2024, as agreed to by the House on 18 April 2024).
9. **RESOURCES SAFETY AND HEALTH LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)
Date introduced: [18 April 2024](#) (page 1218)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 31 May 2024, as agreed to by the House on 18 April 2024).
10. **QUEENSLAND COMMUNITY SAFETY BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Community Safety (Hon M Ryan)
Date introduced: 1 May 2024
Status: Referred to Community Safety and Legal Affairs Committee (to report by 1 November 2024, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [CRIME AND CORRUPTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
Date introduced: [11 October 2023](#) (page 2924)
Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved (not before 11 July 2024, in accordance with Standing Order 136(8)).

2. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [11 October 2023](#) (page 2920)
Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 11 July 2024, in accordance with Standing Order 136(8)).

3. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 19 July 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

2. [TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [20 March 2024](#) (page 757)
Status: Referred to Health, Environment and Agriculture Committee (to report by 20 September 2024, in accordance with Standing Order 136(1)).

3. [CRIMINAL CODE \(DEFENCE OF DWELLINGS AND OTHER PREMISES—CASTLE LAW\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: 1 May 2024
Status: Referred to Community Safety and Legal Affairs Committee (to report by 1 November 2024, in accordance with Standing Order 136(1)).

4. [**MOUNT ISA MINES LIMITED AGREEMENT \(CONTINUING MINING ACTIVITIES\) AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: 1 May 2024
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 1 November 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 24 November 2023
Debated: 1 May 2024
Status: Resumption of debate.

2. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 30 November 2023
Status: To be moved.

3. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

4. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

5. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

6. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 21 February 2024
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mineral and Energy Resources and Other Legislation Amendment Bill 2024 (referred 18 April 2024)
- Resources Safety and Health Legislation Amendment Bill 2024 (referred 18 April 2024)
- Mount Isa Mines Limited Agreement (Continuing Mining Activities) Amendment Bill (referred 1 May 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—

Members—

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Queensland Community Safety Bill 2024 (referred 1 May 2024)
- Criminal Code (Defence of Dwellings and Other Premises—Castle Law) Amendment Bill 2024 (referred 1 May 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2024 (referred 21 March 2024)

COST OF LIVING AND ECONOMICS COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Economic Development and Other Legislation Amendment Bill 2024 (referred 20 March 2024)

- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)
- State Financial Institutions and Metway Merger Amendment Bill 2024 (referred 16 April 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—

Members—

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2024 (referred 17 April 2024)

ETHICS COMMITTEE—

Members—

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.
- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Residential Tenancies and Rooming Accommodation and Other Legislation Amendment Bill 2024 (referred 21 March 2024)
- Manufactured Homes (Residential Parks) Amendment Bill 2024 (referred 21 March 2024)
- Brisbane Olympic and Paralympic Games Arrangements Amendment Bill 2024 (referred 17 April 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

SUPERMARKET PRICING SELECT COMMITTEE—**Members—**

Mr Tom Smith (Chair), Ms Ann Leahy, Mr Steve Minnikin, Ms Joan Pease, Mr Tony Perrett, Ms Jess Pugh

Current Inquiries—

- Inquiry into supermarket pricing (referred 7 March 2024)

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 1 May 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 31 May 2024.

509 **MR J MCDONALD** ASKED TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the pending opening of the Lockyer Valley Correction Centre (late 2024-25)—

Will the Minister advise (a) if there are plans to upgrade the Gatton-Esk Road from the Warrego Highway to cater for the high volume of traffic and (b) if it will be funded in the upcoming budget?

510 **DR C ROWAN** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

Will the Minister advise (a) the current number of FTE Police Officers for the police divisions of Karana Downs and Indooroopilly (listed separately by division), (b) the current number of approved permanent positions for the police divisions of Karana Downs and Indooroopilly (listed separately by division) and (c) the number of calls for service for each of the mentioned police divisions (reported monthly from November 2023 to April 2024 in table format)?

511 **MS F SIMPSON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

Will the Minister (a) provide an update to Question on Notice No. 1329 of 2023 and (b) advise the expected date that each of the new aircraft being purchased by the Queensland Government will enter service?

512 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the NHVR Transport of Concrete Pipes Transversely to 2.65m wide Information Sheet which indicates that carrying 2.65m wide pipes transversely is permitted in New South Wales, Victoria, South Australia—

Will the Minister advise (a) why this is not permitted in Queensland and (b) if the department has undertaken any economic modelling on the productivity this provides to the New South Wales, Victorian and South Australian construction industries over the Queensland construction industry?

513 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister provide the key milestone dates for the program to replace the TransLink go card with the new TransLink card?

514 **MR A POWELL** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

With reference to police officer positions in Districts—

Will the Minister list what positions are classified as (a) central functions and (b) district functions?

515 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise the current wait time for a vehicle inspection at each TMR Customer Service Centre?

516 **MR P WEIR** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

Will the Minister advise when the Clifton Police Station will reopen, and if the two police officers allocated to the station have commenced operations given the recent signage in April 2024 states, 'Closed Until Further Notice' redirect your concerns to the Toowoomba or Warwick Police'?

- 517 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the Workforce Attraction Incentive Scheme Directive No. 06/23—
 Will the Minister advise (a) the number of clinicians recruited to date under (i) 'Incentive Scheme 1' and (ii) 'Incentive Scheme 2', (reported separately by Hospital and Health service and eligible health worker (as identified in Table 9 - Definitions)), (b) the total funding allocated to the Workforce Attraction Incentive Scheme Directive No. 06/23, (reported separately by financial year), (c) the number of clinicians recruited to the Workforce Attraction Incentive Scheme, 'Incentive Scheme 1', no longer working in Queensland and (d) the number of clinicians recruited to the Workforce Attraction Incentive Scheme 'Incentive Scheme 2', no longer working in MM4 to MM7 locations?
- 518 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the \$20m announced at the 'Ministerial Patient Flow Meeting' on 24 November—
 Will the Minister provide an update on (a) the number of newly created nursing positions and the funding provided for those new positions (reported separately by Hospital and Health Service), (b) the number of newly created Medical Commanders and the funding provided for those new positions (reported separately by Hospital and Health Service), , (c) which rapid access services and surgical assessment units will be expanded (reported separately by Hospital and Health Service and funding received), (d) which imaging services will be expanded at what facilities (reported separately by Hospital and Health Service and funding received) and (e) the level of funding provided to General Practice provided to employ Patient Care Facilitators?
- 519 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister advise (a) the total amount collected by the State Government from corporations which have licence to transport passengers though and across the World Heritage Wet Tropics between Cairns and Kuranda (i.e. via Skyrail total annual licence fee and levy on Kuranda rail line) (reported separately for each of the last five financial years) and (b) the amount provided to each recipient of monies collected (reported separately for each of the last five years)?
- 520 **MS A LEAHY** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 With reference to the 2024 Local Government Elections—
 Will the Attorney-General advise if the Electoral Commission Queensland has data on the number of discarded ballots and the number of rejected ballots (reported separately by Local Government area), and if so, will the Attorney-General provide this information?
- 521 **MR A PERRETT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to the School Asbestos Register and as there are a number of data lines indicating asbestos has been confirmed in schools in the Gympie Electorate—
 Will the Minister advise what the plan and timeline is for removal of confirmed asbestos material for schools in the Gympie Electorate (reported separately by school)?
- 522 **MR B HEAD** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 Will the Minister provide a list of recommendations that are yet to be completed from the 2022 independent review by Professor Lorraine Mazerolle (the Mazerolle Review) into investigations of police-related deaths and domestic and family violence deaths in Queensland?
- 523 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
 With reference to vehicle access permits for recreation areas—
 Will the Minister detail how many permits were granted (reported separately by month for the last three years and categorised by permit length (as applicable), (i) 1 calendar day, (ii) 1 week or less, (iii) 1 month or less, (iv) 1 month or more, for the following recreation areas - Bribie Island Recreation Area, Cooloolo Recreation Area, K'gari (Fraser Island) Recreation Area, and combined K'gari (Fraser Island) and Cooloolo Recreation Area?
- 524 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 1540 asked on 28 November 2023—
 Will the Minister advise if the CQHHS has successfully recruited the full roster of anaesthetists or are continuing vacancies still impacting on hospital staffing, service delivery and waiting lists?

- 525 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
Will the Attorney-General provide a breakdown of additional funding provided to community organisations for the 2022-25 period, as referenced in Question on Notice No. 213 of 2024?
- 526 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
Will the Attorney-General provide a list of recommendations that are yet to be completed from the Women's Safety and Justice Taskforce's 'Hear Her Voice' (reports 1 and 2)?
- 527 **MR T WATTS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to equipment in the current Toowoomba Hospital—
Will the Minister advise since 2016 (reported yearly) how many patients in the Darling Downs HHS and South-West HHS (a) accessed diagnostic cardiology services, (b) have had a cardiac surgical procedure, (c) are currently on the waitlist to undergo a diagnostic cardiology service and their wait time (recorded as - less than 3 months, 6 months, 9 months and greater than 12 months), (d) are currently on the waitlist to receive cardiology surgical services and their wait time (recorded as - less than 3 months, 6 months, 9 months and greater than 12 months)?
- 528 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the Community Housing Growth component of the 'Homes for Queenslanders' plan (page 28)—
Will the Minister advise (a) an anticipated timeline on when 20 year management leases will be provided to Community Housing Providers in Queensland, (b) when the 'Youth Subsidy' will be provided to Community Providers, (c) the budget allocation by financial year for the 'Youth Subsidy' to be provided to Community Housing Providers and (d) a list of what changes are being introduced to allow for 'rent parity'?
- 529 **MR D JANETZKI** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to the Child Protection Offender Register (CPOR) Coordinators—
Will the Minister advise from 2019 to 2024 to date (reported separately by year and police district), (a) the current number of CPOR police officers working and (b) the number of unique persons charged by the QPS with offences relating to breaches of their reporting obligations and the number of charges preferred?
- 530 **MR D LAST** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—
Will the Minister advise how many additional residences have been constructed in the Burdekin Electorate due to conditions imposed under the Strong and Sustainable Resource Communities Act, and the localities in which they have been built (reported separately by Resource project)?
- 531 **MRS L GERBER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
Will the Attorney-General provide a breakdown of the \$10m for victim support services announced in response to the Forensic DNA Commission of Inquiry findings (announced on 15 December 2022) including (a) funds expended to date, (b) funds allocated and (c) how much of the funding has been expended or allocated specifically for victims of cases caught up in the DNA Forensic Commission of Inquiry?
- 532 **MS S BOLTON** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—
With reference to the importance of energy storage through community batteries—
Will the Minister consider amending the proposed Energex tariff scheme, which will make these batteries financially unviable through access fees that are the highest in Australia with no rebates offered, unlike other energy companies tariffs?
- 533 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to POLAIR helicopters—
Will the Minister advise on how many occasions, the Sunshine Coast Police District have requested POLAIR support in the past two years?

- 534 **MR D ZANOW** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the findings of the Coronial Inquest delivered on 30 June 2023—
Will the Minister provide (a) the number of recommendations for which Queensland Health is responsible and (b) a progress update on each of the recommendations for which Queensland Health is responsible?
- 535 **MR J BLEIJIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise what the estimated costs are to complete the grade-separated flyover (overpass) as part of the Caloundra Road, Kawana Way Link Road and Bells Creek Arterial Road intersection upgrade?
- 536 **DR M ROBINSON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
With reference to increasing reports of fire ant sightings across Redland City—
Will the Minister advise (a) what areas of the Redlands, including North Stradbroke Island are being impacted and (b) what action is being taken to (i) inform the public and (ii) provide effective and timely treatments?
- 537 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Queensland Government's announcement of \$18.2m for endometriosis care in Queensland—
Will the Minister advise what funding will be available to community organisations like Magnolia Health Inc., who support Sunshine Coast women affected by pelvic pain conditions such as endometriosis?
- 538 **MR D PURDIE** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to the Barron River police district—
Will the Minister advise (a) the calls for service for all police divisions in the Barron River district for the past 12 months, (b) the official strength establishment numbers for each station in the Barron River district and (c) the actual police numbers for each station in the Barron River district?
- 539 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 1558 of 2023 and Queensland Health's Specialist Outpatient Services Implementation Standard—
Will the Minister advise (reported separately by Hospital and Health Service) the number of hospital initiated cancellations for each calendar year from 2017 to 2023?
- 540 **DR A MACMAHON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the Inclusionary Planning Pilot Program—
Will the Minister advise (a) what are the program's objectives, by which expressions of interest will be assessed, (b) if the program will prioritise or be restricted to state-owned land and (c) if there are any other documents explaining this pilot?
- 541 **MR J LANGBROEK** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—
Will the Minister advise what programs are currently available to work with high risk youth and to divert young people from the justice system (reported separately by program, dates and funding allocation)?
- 542 **MR S KNUTH** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to an elderly paraplegic man recently transferred from Cairns to Tully hospital following a surgical procedure, despite requests to be allowed to stay in the Cairns surgical ward until his wound was fully healed and as Tully Hospital does not have a lifter or suitable bath chair for patients with disabilities—
Will the Minister immediately upgrade facilities at Tully hospital to ensure they have the necessary equipment to cater for disabled patients?

543 **MR S ANDREW** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—

With reference to the proposed Land Transfer under the ALA (Aboriginal Land Act) at Toobeah—

Will the Minister advise (a) what steps have been taken to ensure the Toobeah community are included in the decision-making process, (b) what impact the Land Transfer would have on the townspeople's property rights and the town's ability to (i) access its treated water/sewage system, (ii) develop new housing allotments and (iii) continue using its recreational facilities and (c) how many other towns in Queensland are currently subject to an Expression of Interest under the Aboriginal Land Act?

544 **MR R KATTER** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—

With reference to the Queensland Procurement Policy 2023 stating that the target of sourcing 'at least 30 percent of procurement by value from Queensland 'small and medium enterprises' must be pursued'—

Will the Minister provide (a) what percentage of procurement, in the last five years (reported separately by year) has been from 'small and medium enterprises' and (b) of the 'small and medium enterprises' engaged, details on which region they are located in?

545 **MR M BERKMAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the Queensland Audit Office's Audit Report into Managing Invasive Species, tabled on 4 July 2023—

Will the Minister advise when the response to that report will be tabled and the findings and recommendations therein?

546 **MR N DAMETTO** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—

With reference to the review of the Queensland Crocodile Management Plan—

Will the Minister advise when the review is expected to be completed and if public consultation will occur prior to the plan being finalised?

547 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the lack of Ophthalmology services at Toowoomba Hospital and given South Burnett residents are referred to Toowoomba for specialist services—

Will the Minister advise (a) how long Ophthalmology services have not been available at Toowoomba Hospital, (b) how many patients from the South Burnett are re-referred from Toowoomba to Brisbane and (c) if there are plans to fund Ophthalmology services at Toowoomba Hospital in the future?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT