



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 1 MAY 2024

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR WEDNESDAY SITTING	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
GENERAL BUSINESS	6
ORDERS OF THE DAY.....	6
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	6
NOTICES OF MOTION	7
PARLIAMENTARY COMMITTEES.....	8
QUESTIONS ON NOTICE	10
PANEL OF TEMPORARY SPEAKERS	14

PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday, 1 May 2024 as resolved by the House on 30 April 2024. The program is subject to change at any time by resolution of the House

Wednesday (1 May 2024)

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Crossbench Members' Motion (4.30pm — 5.00pm) (Notice may be stated in the House and delivered to the Clerk)

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

Ministerial Statements

Government Business

12.00pm — 1.00pm—

Question Time

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate, Government Business

3.00pm — 3.30pm—

Introduction of Private Members' Bills #

3.30pm — 4.30pm—

Government Business

4.30pm — 5.00pm—

Crossbench Members' Motion (motion for which notice was given during Preliminary Business)

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 13, 14, 15

March — 5, 6, 7, 19, 20, 21

April — 16, 17, 18, 30

May — 1, 2, 21, 22, 23

June — 11, 12, 13, 14 (Budget sitting)

August — 20, 21, 22

September — 10, 11, 12

November — 19, 20, 21

December — 3, 4, 5

Estimates hearings:

July — 23, 24, 25, 26, 30, 31

August — 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [EMERGENCY SERVICES REFORM AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

[STATE EMERGENCY SERVICE BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

[MARINE RESCUE QUEENSLAND BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [28 November 2023](#) (page 3698)
Committee reports: Tabled [15 March 2024](#) (Community Support and Services Committee)
Tabled [15 March 2024](#) (Community Support and Services Committee)
Tabled [15 March 2024](#) (Community Support and Services Committee)

[DISASTER MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
Date introduced: [7 March 2024](#) (page 557)
Committee report: Tabled [19 April 2024](#) (Community Support and Services Committee)

Debated: 30 April 2024
Status: Resumption of second reading debate (cognate debate).
2. [ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)
Date introduced: [13 February 2024](#) (page 36)
Committee report: Tabled [12 April 2024](#) (Health, Environment and Agriculture Committee)
Status: Second reading to be moved.
3. [CRIMINAL CODE \(DECRIMINALISING SEX WORK\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [15 February 2024](#) (page 252)
Committee report: Tabled [12 April 2024](#) (Housing, Big Build and Manufacturing Committee)
Status: Second reading to be moved.
4. [CORRECTIVE SERVICES \(PROMOTING SAFETY\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
Date introduced: [13 February 2024](#) (page 33)
Committee report: Tabled [12 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.

5. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

6. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [15 February 2024](#) (page 248)
Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.

7. [EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
Date introduced: [6 March 2024](#) (page 478)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. [ECONOMIC DEVELOPMENT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [20 March 2024](#) (page 742)
Status: Referred to Cost of Living and Economics Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

2. [RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
Date introduced: [21 March 2024](#) (page 849)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

3. [MANUFACTURED HOMES \(RESIDENTIAL PARKS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
Date introduced: [21 March 2024](#) (page 852)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

4. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
Date introduced: [21 March 2024](#) (page 854)
Status: Referred to Community Support and Services Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).
5. **STATE FINANCIAL INSTITUTIONS AND METWAY MERGER AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [16 April 2024](#) (page 970)
Status: Referred to Cost of Living and Economics Committee (to report by 31 May 2024, as advised to the House on 18 April 2024).
6. **BRISBANE OLYMPIC AND PARALYMPIC GAMES ARRANGEMENTS AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [17 April 2024](#) (page 1050)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 17 May 2024, as agreed to by the House on 17 April 2024).
7. **WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [17 April 2024](#) (page 1054)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 7 June 2024, as advised to the House on 18 April 2024).
8. **MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)
Date introduced: [18 April 2024](#) (page 1215)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 31 May 2024, as agreed to by the House on 18 April 2024).
9. **RESOURCES SAFETY AND HEALTH LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)
Date introduced: [18 April 2024](#) (page 1218)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 31 May 2024, as agreed to by the House on 18 April 2024).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [CRIME AND CORRUPTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
Date introduced: [11 October 2023](#) (page 2924)
Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved (not before 11 July 2024, in accordance with Standing Order 136(8)).

2. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [11 October 2023](#) (page 2920)
Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 11 July 2024, in accordance with Standing Order 136(8)).

3. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Committee report: Tabled [19 April 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved (not before 19 July 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

2. [TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [20 March 2024](#) (page 757)
Status: Referred to Health, Environment and Agriculture Committee (to report by 20 September 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 31 August 2023
Debated: [20 March 2024](#) (page 771)
[17 April 2024](#) (page 1068)
Status: Resumption of debate.
2. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 11 October 2023
Status: To be moved.
3. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 24 November 2023
Status: To be moved.
4. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 November 2023
Status: To be moved.
5. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.
6. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.
7. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.
8. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 21 February 2024
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mineral and Energy Resources and Other Legislation Amendment Bill 2024 (referred 18 April 2024)
- Resources Safety and Health Legislation Amendment Bill 2024 (referred 18 April 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—

Members—

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2024 (referred 21 March 2024)

COST OF LIVING AND ECONOMICS COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Economic Development and Other Legislation Amendment Bill 2024 (referred 20 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)
- State Financial Institutions and Metway Merger Amendment Bill 2024 (referred 16 April 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2024 (referred 17 April 2024)

ETHICS COMMITTEE—**Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.
- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Hon Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Residential Tenancies and Rooming Accommodation and Other Legislation Amendment Bill 2024 (referred 21 March 2024)
- Manufactured Homes (Residential Parks) Amendment Bill 2024 (referred 21 March 2024)
- Brisbane Olympic and Paralympic Games Arrangements Amendment Bill 2024 (referred 17 April 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

SUPERMARKET PRICING SELECT COMMITTEE—**Members—**

Mr Tom Smith (Chair), Ms Ann Leahy, Mr Steve Minnikin, Ms Joan Pease, Mr Tony Perrett, Ms Jess Pugh

Current Inquiries—

- Inquiry into supermarket pricing (referred 7 March 2024)

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 30 April 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 30 May 2024.

- 470 **MR J MCDONALD** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
- Will the Minister advise how many additional houses/units have been provided in the Lockyer State Electorate (LVRC and southern Somerset Regional Council) to meet the increasing need for public housing in the past nine years, from 2015 to 2024?
- 471 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
- With reference to the Minister's Ministerial Statement on 18 April 2024, in relation to the removal of high priority Asbestos Containing Material (ACM) in Department of Education schools and facilities—
- Will the Minister advise (reported separately by school) (a) the number of schools and buildings where high-priority asbestos has been removed, from 1 July 2023 to 30 April 2024 and (b) the number of schools and facilities with high priority asbestos that is yet to be removed?
- 472 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
- With reference to the cancellation of funding for the Mooloolah River Interchange (MRI) project, which included new Mooloolah River crossings—
- Will the Minister advise what impact this has upon the \$15m Sunshine Coast Public Transport Project Business Case investigating public transport options to link the hospital at Birtinya to Maroochydore CBD?
- 473 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
- With reference to answer to Question on Notice No. 40 of 2024—
- Will the Minister provide a breakdown on the 54 Penalty Infringement Notices (PINs) by offence type and the number of PINs issued to taxis and ride share?
- 474 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
- With reference to property resumptions for the Logan and Gold Coast Faster Rail project—
- Will the Minister advise (reported separately by suburb) (a) the number of properties that require resumption (part or in whole) for the project, based on the current design and (b) the number of properties where the property owner has previously been advised in writing that the property is required for the project (whole or part resumption) however have subsequently been advised that the property is now not required?
- 475 **MR A POWELL** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
- Will the Minister advise (a) if she is aware of any impediments or prohibitions within state planning laws and regulation, or in the SEQ Regional Plan, that prevent the siting of 'tiny homes' on 'rural residential' or 'rural production/regional landscape' properties and if so what those are and (b) if any impediments or prohibitions are identified in response to (a), when will these impediments be removed to allow the use of 'tiny homes' to assist in addressing housing availability and affordability?

- 476 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the Torres Strait Islands Marine Infrastructure Program—
 Will the Minister provide for each project being undertaken (a) the project name and location, (b) the estimated cost and (c) the planned construction start date and the expected completion date?
- 477 **MR P WEIR** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—
 With reference to the labour shortage in many sectors of small business and industry—
 Will the Minister advise what training and skills development programs are available to prepare the over 45's age group to re-enter the workforce?
- 478 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the 'Process for Ministerial approval for maternity service changes' and Queensland Health's Clinical Services Capability Framework—
 Will the Minister provide (reported separately by Queensland Health facility) (a) the number of notifications received by the department in relation to any suspension of a maternity service from January 2023 and (b) the total number of days, those services in part (a) were suspended?
- 479 **MR S BENNETT** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 With reference to recommendations six and ten from the 'A Call for Change' report, Commission of Inquiry into Queensland Police Service responses to domestic and family violence—
 Will the Minister advise (a) how many permanent, full-time Domestic Violence Liaison Officer (DVLOs) positions have been created and in what Districts, (b) how many of those DVLO positions have been filled and in what Districts, (c) how many permanent, full-time Domestic and Family Violence Coordinators (DFVCs) positions have been created and in what Districts, (d) how many of those DFVC positions have been filled and in what Districts and (e) how many of the 300 domestic and family violence support workers have been embedded in police stations across Queensland?
- 480 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the Port of Brisbane Planning project (Investment ID 1500732)—
 Will the Minister advise the spend to date, and what has been delivered for this amount?
- 481 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 Will the Minister advise if many police from the Gold Coast have been reassigned to perform duties at Operation Whiskey Legion and Task Force Guardian in other regions of Queensland?
- 482 **MS A LEAHY** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 Will the Minister advise of the quantum of funds received through the infrastructure levy imposed on each Kuranda Rail operator since 1 January 2022, annual amounts distributed to date from this levy, and the organisations funds have been distributed to (all reported separately since 1 January 2022)?
- 483 **MR J KRAUSE** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 With reference to the current temporary Townsville POLAIR helicopter—
 Will the Minister advise (a) how many staff are on the crew across all shifts as (i) piloting staff, (ii) trained police observers, (iii) maintenance staff or (iv) other staff (specify the number of staff and their roles) and (b) are the staff referred to in (a) above exclusively employed as crew of the temporary POLAIR helicopter, and if not, what other duties are they performing?
- 484 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to answer to Question on Notice No. 253 of 2023—
 Will the Minister advise (a) whether detailed planning and design work for the Bruce Highway upgrade from the north of Curra to south of Tiaro has been completed and (b) the timeframes for outstanding stages of the project including detailed work and construction?

- 485 **MR B HEAD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the reduced speed limit for the Tim Fischer Bridge over the Burnett River with signage indicating that the reduced limit is due to damage control—
 Will the Minister advise (a) the nature of the damage to the structure requiring the reduced speed limit, (b) when this damage occurred, or was first identified by the department, (c) what action the department is taking to fix the structure and (d) when the lower speed limit will be removed?
- 486 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the management of the Noosa River—
 Will the Minister confirm when Maritime Safety Queensland (MSQ) will implement the anchoring, mooring and liveaboard reforms proposed as part of the Noosa River Stakeholder Advisory Committee process which concluded in March 2023, and provide the results of any audits or surveys conducted by MSQ of anchored and liveaboard vessels including any available data on marine pollution caused by these vessels?
- 487 **MR L MILLAR** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—
 Will the Minister advise (a) the reasons for abandoning the government's planned reforms to Queensland's small claims mining sector and (b) whether this decision will be permanent?
- 488 **MR D ZANOW** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 264 of 2024 and Queensland Health's Elective Surgery Services Implementation Standard—
 Will the Minister advise (reported separately by Hospital and Health Service) the number of hospital-initiated cancellations for March 2024 and April 2024?
- 489 **MR T NICHOLLS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the two progress reports for the Delivery of Recommendations into the Commission of Inquiry into Forensic DNA Testing in Queensland not providing a recommendation-by-recommendation breakdown—
 Will the Minister provide a list of (a) recommendations completed, (b) recommendations in progress and (c) recommendations not yet commenced?
- 490 **MS A CAMM** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 Will the Minister provide a list of recommendations that are yet to be completed from the 'A Call for Change' report and companion report from the Commission of Inquiry into the Queensland Police Service response to domestic and family violence?
- 491 **MR J BLEIJIE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the displacement of the Kawana Dolphins and the fact that the majority of Dolphins members do not want to be forced to move to Meridan Plains fields—
 Will the Minister advise if the state government will look at alternative land owned by the state to accommodate the Kawana Dolphins closer to their current home fields?
- 492 **MRS L GERBER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General detail (a) the total number of pre-sentence reports ordered for a juvenile offender and (b) the average length of time taken for these reports to be produced?
- 493 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 With reference to answer to Question on Notice No. 310 asked on 20 March 2024 and as the question asked specifically for FTE (Full time equivalent) police officers, not approved permanent positions—
 Will the Minister provide the number of FTE positions as asked in Question on Notice No. 310?
- 494 **MR T WATTS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the Toowoomba Hospital—
 Will the Minister (a) list every ward in the hospital, and what services they cover and (b) how many beds are on each ward?

495 **DR M ROBINSON** ASKED PREMIER (HON S MILES)—

With reference to the Queensland Leadership Forum—

Will the Premier advise (a) the membership/attendees of the forum, (b) the selection criteria for membership/attendance and (c) dates of any forum meetings?

496 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to mental health patients within the Sunshine Coast Hospital and Health Service (SCHHS)—

Will the Minister advise, in table format, (a) the number of inpatient mental health beds available (reported separately for each facility), as at 30 June 2021, 30 June 2022, 30 June 2023 and 30 April 2024 and (b) the average monthly mental health inpatient bed utilisation percentage, (reported separately by each facility for each month) during the period of 1 July 2020 to 30 April 2024?

497 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

With reference to the Social Housing Portfolio—

Will the Minister advise from 2017-18 to 2023-24 (reported separately for each Housing Service Centre) (a) the allocated Maintenance Budget and (b) the actual amount expended of the Maintenance Budget?

498 **MR D JANETZKI** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

With reference to reportable offenders subject to the Child Protection (Offender Reporting and Offender Prohibition Order) Act 2004—

Will the Minister advise (a) how many reportable offenders live in Queensland (reported separately by police region), (b) how many reportable offenders live in the Southern Region (reported separately by police district), (c) how many reportable offenders live in the Darling Downs District (reported separately by police division) and (d) how many dedicated Child Protection Offender Register (CPOR) Coordinators are based in the Southern Region, Darling Downs District and Toowoomba Police Division?

499 **MS S BOLTON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to the cost-of-living crisis and the significant price inflation over the last two years—

Will the Treasurer commit to indexing the threshold for land tax to take into account inflation and provide some relief to Queenslanders?

500 **MR S KNUTH** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—

With reference to recent notable increases in land valuations for rural agricultural properties because of the continuing rise of costs in market-tradable water licences, and as these licences are essential for agricultural practices and represent a critical resource necessary for sustainable farming practices—

Will the Minister commit to excluding water licences from future land valuations for agricultural properties?

501 **MR S ANDREW** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—

Will the Minister provide (a) the number of National Parks created in Queensland since 2015 (reported separately by year), (b) a list of all National Park areas where public access is permanently restricted (whether in full or in part), including (i) the reason for the restriction and (ii) the year the restriction came into effect and (c) details of all public access restrictions to National Park areas currently under consideration in Queensland?

502 **MR J LISTER** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

Will the Minister advise (reported separately by year) for the past five years (a) how many individual complaints of rural property crime within the district of the Millmerran and Cecil Plains Police Stations have been made to Queensland Police and (b) what proportion of the above reported rural property offences resulted in prosecution proceedings against alleged offender(s)?

503 **DR A MACMAHON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

Will the Treasurer advise what financial and other support the Queensland Government has provided to facilitate and establish the Rheinmetall NIOA Munitions facility in Maryborough?

504 **MR M BERKMAN** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to bacterial infections in Queensland—

Will the Minister advise (a) how many infections with *B. cenocepacia* have been identified in (i) 2019, (ii) 2020, (iii) 2021, (iv) 2022, (v) 2023, (vi) 2024 (to date), (b) how many of these infections in (a) resulted in admission to hospital (reported separately by year), (c) what proportion of these infections in (a) have been sustained among prisoners and (d) what is the government's plan to reduce the risk of this type of bacterial infection, particularly in the custodial environment and particularly among people who inject drugs?

505 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister provide an update on the progress of the long-awaited construction of the new active pedestrian bridge on Seib Road, that the government committed to four years ago?

506 **MR R KATTER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

With reference to Queensland males increasingly falling victim to perjury and vexatious reporting—

Will the Attorney-General provide protection for Queensland males, and implement penalties for women who commit perjury or report vexatiously?

507 **MR N DAMETTO** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—

With reference to increasing energy prices across Queensland—

Will the Minister advise how many residents across North Queensland are currently on, or have been on, an approved payment plan with Ergon Energy Retail so far this calendar year?

508 **MR R STEVENS** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister explain why the direction by Racing Queensland to sand groove the newly laid Gold Coast Turf Club grass track, which has resulted in a loss of grass meetings and TAB turnover, was given prematurely?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT