



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 30 APRIL 2024

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

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The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

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### **Tuesday**

**9.30am — 10.15am—Preliminary Business \***

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

**10.15am — 11.15am—**

Question Time

**11.15am — 11.20am—**

Business Program Motion (in accordance with Sessional Order 4)

**11.20am — 1.00pm—**

Government Business

**1.00pm — 2.00pm—**

Lunch break

**2.00pm — 3.00pm—**

Matters of Public Interest

**3.00pm — 5.30pm—**

Government Business

**5.30pm — 7.00pm—**

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

**7.00pm — 7.30pm—**

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
Date introduced: [13 February 2024](#) (page 36)  
Committee report: Tabled [12 April 2024](#) (Health, Environment and Agriculture Committee)  
Status: Second reading to be moved.

### 2. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

### 3. [EMERGENCY SERVICES REFORM AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3698)  
Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

### 4. [STATE EMERGENCY SERVICE BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3699)  
Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

### 5. [MARINE RESCUE QUEENSLAND BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3699)  
Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

### 6. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 248)  
Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.

7. **[CORRECTIVE SERVICES \(PROMOTING SAFETY\) AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
Date introduced: [13 February 2024](#) (page 33)  
Committee report: Tabled [12 April 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.

8. **[CRIMINAL CODE \(DECRIMINALISING SEX WORK\) AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 252)  
Committee report: Tabled [12 April 2024](#) (Housing, Big Build and Manufacturing Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)**  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)  
Date introduced: [6 March 2024](#) (page 478)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

2. **[VICTIMS' COMMISSIONER AND SEXUAL VIOLENCE REVIEW BOARD BILL](#)**  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
Date introduced: [6 March 2024](#) (page 482)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

3. **[DISASTER MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL](#)**  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
Date introduced: [7 March 2024](#) (page 557)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

4. **[ECONOMIC DEVELOPMENT AND OTHER LEGISLATION AMENDMENT BILL](#)**  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [20 March 2024](#) (page 742)  
Status: Referred to Cost of Living and Economics Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

5. **RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
Date introduced: [21 March 2024](#) (page 849)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).
6. **MANUFACTURED HOMES (RESIDENTIAL PARKS) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
Date introduced: [21 March 2024](#) (page 852)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).
7. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
Date introduced: [21 March 2024](#) (page 854)  
Status: Referred to Community Support and Services Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).
8. **STATE FINANCIAL INSTITUTIONS AND METWAY MERGER AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [16 April 2024](#) (page 970)  
Status: Referred to Cost of Living and Economics Committee (to report by 31 May 2024, as advised to the House on 18 April 2024).
9. **BRISBANE OLYMPIC AND PARALYMPIC GAMES ARRANGEMENTS AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [17 April 2024](#) (page 1050)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 17 May 2024, as agreed to by the House on 17 April 2024).
10. **WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [17 April 2024](#) (page 1054)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 7 June 2024, as advised to the House on 18 April 2024).

11. [\*\*MINERAL AND ENERGY RESOURCES AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)  
 Date introduced: 18 April 2024  
 Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 31 May 2024, as agreed to by the House on 18 April 2024).

12. [\*\*RESOURCES SAFETY AND HEALTH LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources and Critical Minerals (Hon S Stewart)  
 Date introduced: 18 April 2024  
 Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 31 May 2024, as agreed to by the House on 18 April 2024).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [\*\*PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
 Date introduced: [19 April 2023](#) (page 1039)  
 Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)  
 Status: Second reading to be moved (in accordance with the resolution of the House on 16 April 2024).

2. [\*\*CRIME AND CORRUPTION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)  
 Date introduced: [11 October 2023](#) (page 2924)  
 Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)  
 Status: Second reading to be moved (not before 11 July 2024, in accordance with Standing Order 136(8)).

3. [\*\*EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
 Date introduced: [11 October 2023](#) (page 2920)  
 Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)  
 Status: Second reading to be moved (not before 11 July 2024, in accordance with Standing Order 136(8)).

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [\*\*EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [25 October 2023](#) (page 3215)  
 Status: Referred to Education, Employment, Training and Skills Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

2. **[PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 November 2023](#) (page 3512)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).
3. **[TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [20 March 2024](#) (page 757)  
Status: Referred to Health, Environment and Agriculture Committee (to report by 20 September 2024, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
Date: 31 August 2023  
Debated: [20 March 2024](#) (page 771)  
[17 April 2024](#) (page 1068)  
Status: Resumption of debate.
2. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
Date: 11 October 2023  
Status: To be moved.
3. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
Date: 24 November 2023  
Status: To be moved.
4. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
Date: 30 November 2023  
Status: To be moved.
5. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Status: To be moved.
6. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Status: To be moved.

7. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.

8. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 21 February 2024  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

#### **Current Inquiries—**

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)
- Mineral and Energy Resources and Other Legislation Amendment Bill 2024 (referred 18 April 2024)
- Resources Safety and Health Legislation Amendment Bill 2024 (referred 18 April 2024)

### **COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**

#### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

#### **Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Victims' Commissioner and Sexual Violence Review Board Bill 2024 (referred 6 March 2024)
- Disaster Management and Other Legislation Amendment Bill 2024 (referred 7 March 2024)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2024 (referred 21 March 2024)



**COST OF LIVING AND ECONOMICS COMMITTEE—****Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

**Current Inquiries—**

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Economic Development and Other Legislation Amendment Bill 2024 (referred 20 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)
- State Financial Institutions and Metway Merger Amendment Bill 2024 (referred 16 April 2024)

**EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—****Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

**Current Inquiries—**

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)
- Education (General Provisions) and Other Legislation Amendment Bill 2024 (referred 6 March 2024)
- Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2024 (referred 17 April 2024)

**ETHICS COMMITTEE—****Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.
- Matter of privilege referred by the Speaker on 16 April 2024 relating to the covert filming of a member on the Parliamentary Precinct

**HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Mr Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

**Current Inquiries—**

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)

**HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Residential Tenancies and Rooming Accommodation and Other Legislation Amendment Bill 2024 (referred 21 March 2024)
- Manufactured Homes (Residential Parks) Amendment Bill 2024 (referred 21 March 2024)
- Brisbane Olympic and Paralympic Games Arrangements Amendment Bill 2024 (referred 17 April 2024)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

**SUPERMARKET PRICING SELECT COMMITTEE—****Members—**

Mr Tom Smith (Chair), Ms Ann Leahy, Mr Steve Minnikin, Ms Joan Pease, Mr Tony Perrett, Ms Jess Pugh

**Current Inquiries—**

- Inquiry into supermarket pricing (referred 7 March 2024)

## QUESTIONS ON NOTICE

The following questions were asked on Thursday, 18 April 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 20 May 2024.

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- 433 **MR J LANGBROEK** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
With reference to Guide, Hearing and Assistance Dogs—  
Will the Minister advise the number of (a) certified guide dogs in Queensland, (b) certified hearing dogs in Queensland and (c) certified assistance dogs in Queensland?
- 434 **MR J MCDONALD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to the CQ Youth Connect program run across the Central Queensland Hospital and Health Service—  
Will the Minister provide Queensland Health's funding contribution to the program each financial year from the program's inception to 2023-24?
- 435 **MRS D FRECKLINGTON** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
With reference to the government's announcement on 30 October 2023 of \$1.3b to commence construction of the Copperstring 2032 project—  
Will the Minister advise (a) whether construction has officially commenced and (b) when the project is scheduled to be linked to the national electricity grid?

- 436 **MR S BENNETT** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
 With reference to the CDM Smith report 2019 and re-released 770 page CDM Smith report 2024, and tabled costings from this report are quoted as a direct cost estimate of \$108m for the Bundaberg East Flood Levee—  
 Will the Minister advise how the entire \$174.7m budget for the Bundaberg East Flood Levee has been allocated?
- 437 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 Will the Minister advise what actions will be taken over the next six months to increase the uptake of digital drivers licences?
- 438 **MR R STEVENS** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
 With reference to answer to Question on Notice No. 11 of 2024—  
 Will the Minister advise the year, make and model of all Ministerial fleet vehicles by assigned Minister/Assistant Minister/Ministerial Office/Office holder?
- 439 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the '1300 MHCALL' Mental Health access line—  
 Will the Minister outline (reported separately by calendar month) since September 2022 (a) the number of calls received, (b) the average time taken for a call to be answered and (c) the numbers of calls not answered?
- 440 **MS F SIMPSON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 Will the Minister advise (a) if there is a mandated list of brands of appliances the State Government requires in new or refurbished social housing buildings and (b) if so, provide the list?
- 441 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister advise the cost of any equipment and supplies that has been written off or disposed of as a result of the fungal contamination, or concern of contamination, at the Prince Charles Hospital?
- 442 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
 With reference to the Improving South East Queensland's Koala Habitat Regulations Consultation Post Implementation Review report released in April 2023—  
 Will the Minister (a) confirm if the Decision Post Implementation Review has been completed and (b) if so, detail what the findings were and provide a date for when the full document will be published?
- 443 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 Will the Minister advise for each electric vehicle charger in the Queensland Electric Super Highway, the number of days the charger was not functioning (reported separately by year) in 2023 and 2024 (to date)?
- 444 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 With reference to weapons and drugs incidents in schools—  
 Will the Minister advise for 2023 and 2024 to date, the number of (a) weapons incidents in schools and (b) drug incidents in schools?
- 445 **MS A LEAHY** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—  
 Will the Minister advise (reported separately) (a) how Queenslanders can access the flood floor height data for residential and commercial properties, (b) which communities have this information available and (c) how it can be accessed?

- 446 **MR T NICHOLLS** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 With reference to the Courts and Tribunals Digitisation Project—  
 Will the Minister advise if the Director-General has now approved the rebaselined roadmap endorsed by the program board on 16 November 2023?
- 447 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
 Will the Minister provide (in table format), as at 1 February 2024 (or if not available the most recent available date) (a) the average caseload per full-time Child Safety Office and (b) and the highest caseload for an individual full-time Child Safety Officer, at each of the following centres (i) Alderley Child Safety Service Centre, (ii) Caboolture Child Safety Service Centre, (iii) Morayfield Child Safety Service Centre, (iv) Redcliffe Child Safety Service Centre, (v) Strathpine Child Safety Service Centre, (vi) Toowoomba North Child Safety Service Centre and (vii) Toowoomba South Child Safety Centre?
- 448 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 Will the Minister confirm (a) if the three outlook services facilities currently on the Queensland Government website under youth justice community programs and services are still operating and (b) if so, (i) how many young people have attended one of these facilities (reported separately by year) for the last five years, (ii) how much funding is provided (reported separately by facility) each year and (iii) what the outcomes of these facilities are?
- 449 **MR A PERRETT** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
 With reference to the proposed Borumba Dam Pumped Hydro Scheme and answer to Question on Notice No. 57 of 2022—  
 Will the Minister advise (a) if the business case, design, and cost analysis including all detailed environmental, geotechnical, hydrological, engineering, financial studies, and Federal Government approvals, have been completed, (b) if not what is still outstanding and (c) what is the new timeline?
- 450 **MR D LAST** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—  
 Will the Minister advise which resources companies have had conditions imposed, as part of their approvals, on where workers will live?
- 451 **MR T WATTS** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 Will the Minister (a) provide an update on the state funding plans for the 24 community hubs across Queensland post-2026, (b) explain how the outcomes of the recent Social Return on Investment evaluation will inform government strategies for these hubs, (c) outline the continued support the current hubs in the Toowoomba North Electorate will receive and (d) advise if there are any plans to create more hubs in Toowoomba North?
- 452 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to answer to Question on Notice No. 1229 of 2022 in relation to the number of patients not seen within clinically recommended times at Queensland's Public Emergency Departments—  
 Will the Minister provide the five longest wait times a patient faced who was not seen within clinically recommended times at each of Queensland's 26 reporting hospitals (reported separately by each month) for (a) October 2023, (b) November 2023, (c) December 2023, (d) January 2024, (e) February 2024 and (f) March 2024?
- 453 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to the 'Portable Bonds' scheme announced as part of the 'Homes for Queenslanders' announcement—  
 Will the Minister provide (a) when the scheme is expected to be operational and (b) the government's intended timeframe to table legislation introducing the changes?
- 454 **MR D ZANOW** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 Will the Minister advise how many front-line full-time equivalent (FTE) police did the Ipswich QPS District have as at (a) 31 March 2021, (b) 31 March 2022, (c) 31 March 2023 and (d) 31 March 2024?

- 455 **MR L MILLAR** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
Will the Minister advise the number of (a) stock inspectors and (b) large animal vets employed by DAF (reported separately by FTE staff year 2015 to present and the region where they are based)?
- 456 **MR D CRISAFULLI** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
Will the Minister provide, for the first three months of 2024, the number of work hours performed by police officers from general duty police stations or specialist functions required to fill shifts due to staff shortages in watchhouses (reported separately by watchhouse)?
- 457 **DR M ROBINSON** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
Will the Minister provide (reported separately by year for the last three years), the number of young people who have stayed in a residential care facility while on bail or a conditional bail program?
- 458 **MR J KRAUSE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to Pathology Queensland—  
Will the Minister advise (reported separately by financial year from 2015-16 to 2022-23, the percentage of (a) Complexity Code 4.1 samples completed within 48 hours, (reported separately for each Pathology Queensland Laboratory listed on Pathology Queensland's website (<https://www.health.qld.gov.au/public-health/pathologyqueensland/healthcare/laboratories>)), (b) Complexity Code 4.1 samples completed within 48 hours, state wide, (c) Complexity Code 6 samples completed within seven days (reported separately for each Pathology Queensland Laboratory listed on Pathology Queensland's website (<https://www.health.qld.gov.au/public-health/pathologyqueensland/healthcare/laboratories>)) and (d) Complexity Code 6 samples completed within seven days, state wide?
- 459 **MR J BLEIJIE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to the divisive Kawana Indoor Centre and the results of the Kawana Rugby League's survey of players to understand their views on the proposed displacement of the Kawana Rugby League to Meridan Plains and concerns that the club would not survive if council continue to advocate a move and the Indoor Stadium being built upon the grounds—  
Will the Minister advise if the government will hold off on issuing procurement documents on the Kawana Sports Centre until further consultation with the community is held and alternative locations are properly reviewed?
- 460 **MR B HEAD** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
With respect to the Job Security Guarantee—  
Will the Minister outline (a) the number of affected workers that will be covered under the job security guarantee, (b) how much money will be allocated to these workers directly, and for what purpose, (c) how much money will be allocated to third parties to administer other forms of training and (d) if there is scope to increase the funds available?
- 461 **MR D JANETZKI** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to the advertising campaign for the 'Big Build'—  
Will the Minister advise (a) the cost of all advertising (reported separately by advertising medium e.g. social media, radio, TV) and (b) the length of time for which the campaign is due to run?
- 462 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise the passenger patronage numbers, in table format, for all Gold Coast TransLink Bus Services since 2020 (reported separately by month and route including on demand services by individual bus)?
- 463 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to Eumundi-Noosa Road—  
Will the Minister advise the status of the business case that is investigating staged improvements to the road, including (a) whether any community consultation will be undertaken as part of the business case, (b) when the business case is expected to be completed and released to the public, (c) what, if any priorities have been identified to date and (d) what, if any funding will be allocated in the upcoming budget to fund upgrades and further investigations?

464 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to the maintenance of state schools in the Buderim Electorate, for the period 1 July 2015 to 18 April 2024—

Will the Minister advise (reported separately by school and financial year), (a) funding allocated through departmental budget allocations expressly for school maintenance, (b) funding expended by each school for school maintenance and (c) any assessed shortfalls in school maintenance?

465 **DR A MACMAHON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

Will the Minister explain (a) why, according to the Commonwealth Productivity Commission's Report on Government Services in 2023, the net increase in all kinds of social housing from 2021 to 2023 was only 965 and (b) if the comparable figure calculated by the Queensland Government is different, supply this alternative figure and the different methodology which it is based on?

466 **MR S ANDREW** ASKED PREMIER (HON S MILES)—

With reference to predictions that hotel accommodation costs in Brisbane will skyrocket during the 2032 Games—

Will the Premier advise (a) if an 'Accommodation Plan' has been formulated to protect the rights of Queensland's rural, regional and remote patients, needing to travel to Brisbane for medical care across those four weeks and (b) what contingencies will be put in place to ensure these patients, their carers and families have ample access to affordable accommodation, including parking, during the Games period?

467 **MR M BERKMAN** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—

With reference to answer to Question on Notice No. 73 of 2024 and the department's obligations around coastal management under the Coastal Protection and Management Act (the Act)—

Will the Minister advise (a) if the department has incorporated current sea level rise projections such as those in the IPCC's Sixth Assessment Report to ensure the Government's Coastal Plan considers the effect of climate change, in accordance with the Act and (b) when the next State of the Coastal Zone report will be published, as required every four years under the Act?

468 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister explain to Gulf of Carpentaria communities when they will no longer have to ration food during annual flooding events, by the government delivering the Running Creek, Barkly, Nicholson, and Gregory bridges?

469 **MS S BOLTON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

With reference to the government proposing in 2022 to introduce Environmental Upgrade Agreements as part of the Energy and Jobs Plan—

Will the Minister advise when these agreements will be available for Councils and residents to finance much needed energy efficiency improvements?

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin