



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 18 APRIL 2024

The House meets this day at 9.30am

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## PROGRAM FOR THURSDAY SITTING

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The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

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### **Thursday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [ENERGY \(RENEWABLE TRANSFORMATION AND JOBS\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)  
Date introduced: [24 October 2023](#) (page 3107)  
Committee report: Tabled [1 March 2024](#) (Clean Economy Jobs, Resources and Transport Committee)

### [CLEAN ECONOMY JOBS BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier (Hon S Miles)  
Date introduced: [14 February 2024](#) (page 139)  
Committee report: Tabled [5 April 2024](#) (Clean Economy Jobs, Resources and Transport Committee)  
Debated: 17 April 2024  
Status: Resumption of second reading debate (cognate debate).

### 2. [AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
Date introduced: [16 November 2023](#) (page 3641)  
Committee report: Tabled [8 March 2024](#) (Housing, Big Build and Manufacturing Committee)  
Status: Second reading to be moved.

### 3. [ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
Date introduced: [13 February 2024](#) (page 36)  
Committee report: Tabled [12 April 2024](#) (Health, Environment and Agriculture Committee)  
Status: Second reading to be moved.

### 4. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

### 5. [EMERGENCY SERVICES REFORM AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3698)  
Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

**6. STATE EMERGENCY SERVICE BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3699)  
Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

**7. MARINE RESCUE QUEENSLAND BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3699)  
Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

**8. CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 248)  
Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.

**9. CORRECTIVE SERVICES (PROMOTING SAFETY) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
Date introduced: [13 February 2024](#) (page 33)  
Committee report: Tabled [12 April 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.

**10. CRIMINAL CODE (DECRIMINALISING SEX WORK) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 252)  
Committee report: Tabled [12 April 2024](#) (Housing, Big Build and Manufacturing Committee)  
Status: Second reading to be moved.

**ORDERS REFERRED TO PARLIAMENTARY COMMITTEES****1. EDUCATION (GENERAL PROVISIONS) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)  
Date introduced: [6 March 2024](#) (page 478)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

2. **VICTIMS' COMMISSIONER AND SEXUAL VIOLENCE REVIEW BOARD BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
Date introduced: [6 March 2024](#) (page 482)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).
3. **DISASTER MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
Date introduced: [7 March 2024](#) (page 557)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).
4. **ECONOMIC DEVELOPMENT AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [20 March 2024](#) (page 742)  
Status: Referred to Cost of Living and Economics Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).
5. **RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
Date introduced: [21 March 2024](#) (page 849)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).
6. **MANUFACTURED HOMES (RESIDENTIAL PARKS) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
Date introduced: [21 March 2024](#) (page 852)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).
7. **POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
Date introduced: [21 March 2024](#) (page 854)  
Status: Referred to Community Support and Services Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

8. **STATE FINANCIAL INSTITUTIONS AND METWAY MERGER AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [16 April 2024](#) (page 970)  
Status: Referred to Cost of Living and Economics Committee (to report by 16 October 2024, in accordance with Standing Order 136(1)).
9. **BRISBANE OLYMPIC AND PARALYMPIC GAMES ARRANGEMENTS AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: 17 April 2024  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 17 May 2024, as agreed to by the House on 17 April 2024).
10. **WORKERS' COMPENSATION AND REHABILITATION AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: 17 April 2024  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 17 October 2024, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **PLANNING (INCLUSIONARY ZONING STRATEGY) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [19 April 2023](#) (page 1039)  
Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved (in accordance with the resolution of the House on 16 April 2024).
2. **CRIME AND CORRUPTION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Member for Clayfield (Mr T Nicholls)  
Date introduced: [11 October 2023](#) (page 2924)  
Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved (not before 11 July 2024, in accordance with Standing Order 136(8)).
3. **EDUCATION (GENERAL PROVISIONS) (HELPING FAMILIES WITH SCHOOL COSTS) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [11 October 2023](#) (page 2920)  
Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved (not before 11 July 2024, in accordance with Standing Order 136(8)).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [25 October 2023](#) (page 3215)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

### 2. [PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 November 2023](#) (page 3512)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

### 3. [TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [20 March 2024](#) (page 757)  
Status: Referred to Health, Environment and Agriculture Committee (to report by 20 September 2024, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

#### 1. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 31 August 2023  
Debated: [20 March 2024](#) (page 771)  
17 April 2024  
Status: Resumption of debate.

#### 2. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 11 October 2023  
Status: To be moved.

#### 3. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 24 November 2023  
Status: To be moved.

#### 4. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 30 November 2023  
Status: To be moved.

5. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.
6. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.
7. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.
8. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 21 February 2024  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

#### **Current Inquiries—**

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)

### **COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**

#### **Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

#### **Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Victims' Commissioner and Sexual Violence Review Board Bill 2024 (referred 6 March 2024)
- Disaster Management and Other Legislation Amendment Bill 2024 (referred 7 March 2024)



**COMMUNITY SUPPORT AND SERVICES COMMITTEE—****Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

**Current Inquiries—**

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2024 (referred 21 March 2024)

**COST OF LIVING AND ECONOMICS COMMITTEE—****Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

**Current Inquiries—**

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)
- Economic Development and Other Legislation Amendment Bill 2024 (referred 20 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)
- State Financial Institutions and Metway Merger Amendment Bill 2024 (referred 16 April 2024)

**EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—****Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O'Rourke, Mr Darren Zanow

**Current Inquiries—**

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)
- Education (General Provisions) and Other Legislation Amendment Bill 2024 (referred 6 March 2024)

**ETHICS COMMITTEE—****• Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.
- Matter of privilege referred by the Speaker on 16 April 2024 relating to an alleged contempt of parliament

**HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Mr Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

**Current Inquiries—**

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)

- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)

#### **HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Residential Tenancies and Rooming Accommodation and Other Legislation Amendment Bill 2024 (referred 21 March 2024)
- Manufactured Homes (Residential Parks) Amendment Bill 2024 (referred 21 March 2024)
- Brisbane Olympic and Paralympic Games Arrangements Amendment Bill 2024 (referred 17 April 2024)
- Workers' Compensation and Rehabilitation and Other Legislation Amendment Bill 2024 (referred 17 April 2024)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

#### **SUPERMARKET PRICING SELECT COMMITTEE—**

##### **Members—**

Mr Tom Smith (Chair), Ms Ann Leahy, Mr Steve Minnikin, Ms Joan Pease, Mr Tony Perrett, Ms Jess Pugh

##### **Current Inquiries—**

- Inquiry into supermarket pricing (referred 7 March 2024)

#### **YOUTH JUSTICE REFORM SELECT COMMITTEE—**

##### **Members—**

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

##### **Current Inquiries—**

- Inquiry into youth justice reform (referred 12 October 2023)

## **QUESTIONS ON NOTICE**

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The following questions were asked on Wednesday, 17 April 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 17 May 2024.

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#### **394 MR J LANGBROEK ASKED PREMIER (HON S MILES)—**

With reference to discrete Queensland Aboriginal communities—

Will the Premier list (a) the Ministerial and Director General Champions for each community, (b) the number of times these visits have occurred by each champion (separately) in this 57th Parliamentary term and (c) reports and outcomes from such visits?

#### **395 MR J MCDONALD ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—**

With reference to the Lockyer Valley Correctional Centre pending its operational phase and occupation—

Will the Minister advise what opportunities are being given to local Lockyer Electorate businesses within 25 kilometres of the new facility?

- 396 **MRS D FRECKLINGTON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to the control of parthenium weed—  
Will the Minister advise (a) the annual funding for the control of parthenium (reported separately by region and year) for the years 2019 to 2024, (b) what research programs into the control of parthenium are funded by the Department of Agriculture, (c) how long have these programs been underway and (d) what is the funding for these programs?
- 397 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
Will the Minister explain why (a) rural and regional patients using the PTSS Scheme are being directed to utilise train travel as the first priority to reach specialists appointments regardless of suitable rail service availability and (b) train travel is still considered 'the most economical mode of transport' when some patients are required to travel days in advance of their appointments and pay for additional accommodation?
- 398 **MR S MINNIKIN** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
Will the Minister (a) confirm that Turner & Townsend has been appointed by the Queensland Department of Transport and Main Roads to deliver project management advisory and cost commercial management services for the Queensland Train Manufacturing Program and (b) advise (i) the date of engagement and (ii) the contract cost?
- 399 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to the Camera Detected Offence Program—  
Will the Minister advise the actual revenue for 2022-23 and the forecast revenue for 2023-24, 2024-25 and 2025-26?
- 400 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to the Specialist Outpatient Services Implementation Standard—  
Will the Minister provide for each financial year from 2015-16 to 2023-24 (year to date), the number of patients removed from the waiting list as the patient (a) no longer requires the care for the reason for referral, (b) is deceased, (c) has requested to be removed, (d) has advised they have or will be attending elsewhere for treatment for the same reason for referral under their own arrangements and (e) has been outsourced to another private facility and has been treated?
- 401 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to the 2022 Infrastructure Australia's evaluation report on the Mooloolah River Interchange (MRI) project which said this area had a 'high risk' crash rating and that congestion and safety related issues were valued at \$76m per annum (in 2022) and without intervention were anticipated to grow to \$220m by 2031 and \$401m by 2041—  
Will the Minister advise, in light of the State Government's cancellation of the project after the Federal Government withdrew their funding contribution on the basis of cost blowouts (a) what is being done to address the cost of safety and congestion identified in this report at this location and (b) when will this occur?
- 402 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to Pathology Queensland—  
Will the Minister advise as at 1 April 2024, for all Queensland Pathology Laboratories the number of (a) Complexity Code 4.1 samples which have exceeded a 48 hour turnaround time and (b) Complexity Code 6 samples which have exceeded a seven day turnaround time?
- 403 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
Will the Minister confirm if (a) an Annual Investment Report for the Queensland Reef Water Quality Program has been produced for 2022-23 and if so, whether it will be released publicly and (b) if a 2023-24 Annual Investment Plan was developed and if so, if that will be released publicly?
- 404 **MR A POWELL** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
Will the Minister advise what the current vacancy rate is (on last available data) for Child Safety Officers (reported separately by Child Safety Service Centre)?

- 405 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 Will the Minister detail for the 2023 calendar year each Queensland State School where an Asbestos Related Incident Parent/Caregiver Letter was issued, including the date of the asbestos-related incident (listed alphabetically by school)?
- 406 **MS A LEAHY** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister advise how many days the Multipurpose Health Services, General Practices and Community Clinics in the South West Hospital and Health Service have been without a doctor or a locum doctor since 14 September 2023 (reported separately by facility)?
- 407 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
 Will the Attorney-General detail the funding allocated, and expended to date, on the restructure and rebranding of the department?
- 408 **MS A CAMM** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister advise (a) how many perinatal deaths have occurred across the Mackay Hospital and Health Service since September 2022 and (b) how many of those are being investigated by the coroner?
- 409 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
 Will the Minister advise, between 2019 and 2024 to date (reported separately by year and region) how many children aged under 12 were placed in residential care?
- 410 **MRS L GERBER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
 Will the Attorney-General detail how often section 159 of the Youth Justice Act is enacted in sentencing in the last 12 months by providing (a) the number of times audio visual links have been used in sentencing and (b) the number of audio links used in sentencing?
- 411 **MR A PERRETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
 With reference to the draft Great Sandy National Park new management plan and answer to Question on Notice No. 1197 of 2023—  
 Will the Minister advise when the draft plan will be released for public consultation?
- 412 **MR D LAST** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 Will the Minister advise when a permanent appointment will be made to the position of Principal at the Dysart State High School?
- 413 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the ongoing issues with the Bremer River Bridge on the Warrego Highway—  
 Will the Minister advise (a) how long the government has been aware of the structural problems affecting the Bridge and how many routine inspections or maintenance checks have been undertaken since 2015 and at what intervals, (b) what is the estimated duration for the completion of the current repair works on the Bremer River Bridge and are the repairs intended as a permanent solution or a temporary fix to the bridge's problems, (c) if the current repairs are only temporary, what are the government's plans, including projected costs, for a permanent replacement of the Bremer River Bridge and (d) are there any plans to upgrade and improve the flood resilience of the Warrego Highway stretch between the Bremer River Bridge and Toowoomba to prevent future disruptions?
- 414 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to diagnostic imaging services—  
 Will the Minister provide as at 1 April from 2015 to 2024 (reported separately by Hospital and Health Service) the waiting list for an outpatient (a) ultrasound, (b) MRI scan and (c) CT scan?

- 415 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to the 'Homes for Queenslanders' plan announced by the government on 6 February—  
 Will the Minister provide (reported separately by program under the initiative for each financial year for 2023-24 to 2026-27) the funding allocation given to the (a) 'More homes, faster' initiative, (b) 'Support Queensland Renters' initiative, (c) 'Help for first homeowners' initiative, (d) 'Boost social housing' initiative and (e) 'Towards ending homelessness' initiative?
- 416 **MR J LISTER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to the previous advice that the Draft Shaping SEQ 2023 Update assumes 40,000 dwellings will be needed for Short Term Rental Accommodation (STRA) and residential dwelling vacancy—  
 Will the Minister advise the breakdown between STRA and dwelling vacancy (reported separately for each local government area) from the finalised Shaping SEQ 2023 plan?
- 417 **MR D ZANOW** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the new Colleges Crossing Bridge on Mt Crosby Road—  
 Will the Minister advise (a) the immunity of the deck level of the bridge (in cubic metres of water per second flowing under the bridge) and (b) the total cost of the new bridge?
- 418 **MR L MILLAR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to correspondence from the Director-General of the Department of Transport and Main Roads to me, dated 5 April 2023, advising that the \$5m sealing of approximately five kilometres of the Springsure-Tambo Road from the end of the existing seal at Nandowie was expected to reach completion in mid-2024 and the approval of the Project Proposal Report for further works estimated at \$25.54m including \$2m for TMR to lead the planning and pre-construction activities for the larger project—  
 Will the Minister advise how both the five kilometres of new seal and the scoping studies for the larger proposal have progressed in the last 12 months given that this road has been recognised as a priority road by all three levels of government and the beef industry?
- 419 **MR J KRAUSE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to Pathology Queensland—  
 Will the Minister advise (reported separately by financial year) from 2015-16 to 2022-23, the average turnaround time for (a) Complexity Code 4.1 samples, (reported separately for each Pathology Queensland Laboratory listed on Pathology Queensland's website (<https://www.health.qld.gov.au/public-health/pathology-queensland/healthcare/laboratories>)), (b) Complexity Code 4.1 samples, state wide (c) Complexity Code 6 samples (reported separately for each Pathology Queensland Laboratory listed on Pathology Queensland's website (<https://www.health.qld.gov.au/public-health/pathology-queensland/healthcare/laboratories>)) and (d) Complexity Code 6 samples, state wide?
- 420 **MS S BOLTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the many concerns expressed by Queenslanders regarding unsafe and reckless e-bike and e-scooter riding, including by children—  
 Will the Minister advise what further consideration is being given to introducing a licensing scheme for operators and riders of e-bikes and e-scooters to improve safety?
- 421 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 Will the Minister advise the date that the Minister was first briefed on the preliminary business case for the Gold Coast Light Rail project?
- 422 **MR B HEAD** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
 Will the Minister advise what date (a) the Minister personally and (b) the Ministers office, was first made aware a second dam wall at Paradise Dam was being considered?

- 423 **MR J BLEIJIE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to the Investment Facilitation (IF) process for exclusive transactions—  
Will the Minister advise, since 1 July 2023 (a) the number of new proposals received by the government, (b) the number proposals accepted by the government for consideration under the IF process, (c) the number of proposals currently being considered under the IF process that have progressed to the next stage of the process (concept assessment to detailed assessment to transaction management) and (d) the number of proposals that have exited the process due to being terminated by the government or withdrawn by the proponent?
- 424 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
Will the Minister advise (a) how many deaths in custody have occurred in Queensland watchhouses in the past five years (reported separately by year and watchhouse) and (b) if all Queensland Watchhouses are compliant with the human rights audit report?
- 425 **MR S ANDREW** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
With reference to Queensland's Hydrogen Industry—  
Will the Minister advise (a) how many tonnes of Hydrogen are produced in Queensland annually and what proportion is (i) green hydrogen, (ii) blue hydrogen or (iii) brown hydrogen, (b) how many tonnes of hydrogen are exported annually (reported separately by type of hydrogen) and how much are these exports worth annually, (c) how much the hydrogen industry pays in royalties, taxes and/or dividends annually, and (d) how many people are employed in the Hydrogen industry on a full-time, permanent basis?
- 426 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise on the outcomes of the Maroochydhore-Noosa Road Route Strategy and Link Plan, which was due to be completed in late 2023, including (a) a breakdown of \$650,000 funding that was allocated to the study, (b) what recommendations have been made to improve safety, accessibility and capacity and address congestion issues, (c) how the study has addressed the feedback that was gathered during the public consultation stage and (d) whether any funding will be allocated in the upcoming Budget to progress the recommendations?
- 427 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to the Direct Sunshine Coast Rail Line project, and recent statements indicating that the State Government intends to 'refine the corridor' originally protected in 2001 as the Caboolture to Maroochydhore Corridor Study (the CAMCOS Corridor)—  
Will the Minister advise (a) how any changes to the proposed corridor will impact residents in the Buderim Electorate and (b) any additional properties located with the Buderim Electorate that are likely to be acquired as part of the revised corridor?
- 428 **MR R KATTER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
Will the Minister provide the spend per child on direct instruction of education in Queensland (reported separately by electorate and on primary and secondary funding, and excluding any spend on infrastructure, travel and transport, kindy, statutory bodies or depreciation)?
- 429 **DR M ROBINSON** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to the Toondah Harbour redevelopment project in Cleveland—  
Will the Minister provide total costs to State government departments coordinated under State Development and Infrastructure (reported separately by department) from 2015 to today?
- 430 **MR M BERKMAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
Will the Minister advise, in each of the financial years 2020-21 to 2022-23 and 2023-24 (to date), how many invasive species research staff were employed across the government's five research locations, including (a) the Ecosciences Precinct at Dutton Park, (b) the Health and Food Sciences Precinct at Coopers Plains, (c) the Tropical Weeds Research Centre at Charters Towers, (d) the Centre for Wet Tropics Agriculture at South Johnstone and (e) the Pest Animal Research Centre in Toowoomba?

431 **MR S KNUTH** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—

With reference to a number of landowners in my electorate of Hill having agreed to Nature Refuges on their land and landowners receiving very little from the state to cover significantly increased expenses related to maintaining nature refuges, other than a grants program that I have been informed did not run last year—

Will the Minister advise when the grants program will be available and if there has been an increase in funding to cover rising costs of maintaining these Nature Refuges?

432 **DR A MACMAHON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

Will the Minister advise over a time series from 2019-20 to the present (a) how many Queenslanders have been evicted from their homes for any reason and (b) how many Queenslanders have been served with a notice to leave on the sole basis of their lease term ending (if the government does not measure this data, provide information of what evictions data it does track)?

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT