



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 17 APRIL 2024

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR WEDNESDAY SITTING	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
GENERAL BUSINESS	6
ORDERS OF THE DAY.....	6
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	6
NOTICES OF MOTION	7
PARLIAMENTARY COMMITTEES.....	8
QUESTIONS ON NOTICE	10
PANEL OF TEMPORARY SPEAKERS	10

PROGRAM FOR WEDNESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Crossbench Members' Motion (4.30pm — 5.00pm) (Notice may be stated in the House and delivered to the Clerk)

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate, Government Business

3.00pm — 4.30pm—

Government Business

4.30pm — 5.00pm—

Crossbench Members' Motion (motion for which notice was given during Preliminary Business)

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 13, 14, 15

March — 5, 6, 7, 19, 20, 21

April — 16, 17, 18, 30

May — 1, 2, 21, 22, 23

June — 11, 12, 13, 14 (Budget sitting)

August — 20, 21, 22

September — 10, 11, 12

November — 19, 20, 21

December — 3, 4, 5

Estimates hearings:

July — 23, 24, 25, 26, 30, 31

August — 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [ENERGY \(RENEWABLE TRANSFORMATION AND JOBS\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
Date introduced: [24 October 2023](#) (page 3107)
Committee report: Tabled [1 March 2024](#) (Clean Economy Jobs, Resources and Transport Committee)

[CLEAN ECONOMY JOBS BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier (Hon S Miles)
Date introduced: [14 February 2024](#) (page 139)
Committee report: Tabled [5 April 2024](#) (Clean Economy Jobs, Resources and Transport Committee)
Status: Second readings to be moved (cognate debate).

2. [AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
Date introduced: [16 November 2023](#) (page 3641)
Committee report: Tabled [8 March 2024](#) (Housing, Big Build and Manufacturing Committee)
Status: Second reading to be moved.

3. [ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)
Date introduced: [13 February 2024](#) (page 36)
Committee report: Tabled [12 April 2024](#) (Health, Environment and Agriculture Committee)
Status: Second reading to be moved.

4. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

5. [EMERGENCY SERVICES REFORM AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [28 November 2023](#) (page 3698)
Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)
Status: Second reading to be moved.

6. [STATE EMERGENCY SERVICE BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [28 November 2023](#) (page 3699)
 Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

7. [MARINE RESCUE QUEENSLAND BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [28 November 2023](#) (page 3699)
 Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

8. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [15 February 2024](#) (page 248)
 Committee report: Tabled [5 April 2024](#) (Community Safety and Legal Affairs Committee)
 Status: Second reading to be moved.

9. [CORRECTIVE SERVICES \(PROMOTING SAFETY\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
 Date introduced: [13 February 2024](#) (page 33)
 Committee report: Tabled [12 April 2024](#) (Community Safety and Legal Affairs Committee)
 Status: Second reading to be moved.

10. [CRIMINAL CODE \(DECRIMINALISING SEX WORK\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [15 February 2024](#) (page 252)
 Committee report: Tabled [12 April 2024](#) (Housing, Big Build and Manufacturing Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. [EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
 Date introduced: [6 March 2024](#) (page 478)
 Status: Referred to Education, Employment, Training and Skills Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

2. VICTIMS' COMMISSIONER AND SEXUAL VIOLENCE REVIEW BOARD BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)
Date introduced: [6 March 2024](#) (page 482)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

3. DISASTER MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
Date introduced: [7 March 2024](#) (page 557)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

4. ECONOMIC DEVELOPMENT AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [20 March 2024](#) (page 742)
Status: Referred to Cost of Living and Economics Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

5. RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
Date introduced: [21 March 2024](#) (page 849)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

6. MANUFACTURED HOMES (RESIDENTIAL PARKS) AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
Date introduced: [21 March 2024](#) (page 852)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

7. POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
Date introduced: [21 March 2024](#) (page 854)
Status: Referred to Community Support and Services Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

8. [STATE FINANCIAL INSTITUTIONS AND METWAY MERGER AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Deputy Premier, Treasurer and Minister for Trade and Investment (Hon C Dick)
 Date introduced: 16 April 2024
 Status: Referred to Cost of Living and Economics Committee (to report by 16 October 2024, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [19 April 2023](#) (page 1039)
 Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved (in accordance with the resolution of the House on 16 April 2024).
2. [CRIME AND CORRUPTION AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Clayfield (Mr T Nicholls)
 Date introduced: [11 October 2023](#) (page 2924)
 Committee report: Tabled [11 April 2024](#) (Community Safety and Legal Affairs Committee)
 Status: Second reading to be moved (not before 11 July 2024, in accordance with Standing Order 136(8)).
3. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [11 October 2023](#) (page 2920)
 Committee report: Tabled [11 April 2024](#) (Education, Employment, Training and Skills Committee)
 Status: Second reading to be moved (not before 11 July 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [25 October 2023](#) (page 3215)
 Status: Referred to Education, Employment, Training and Skills Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).
2. [PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 November 2023](#) (page 3512)
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

3. TERMINATION OF PREGNANCY (LIVE BIRTHS) AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [20 March 2024](#) (page 757)
Status: Referred to Health, Environment and Agriculture Committee (to report by 20 September 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION**HOUSE TO TAKE NOTE OF COMMITTEE REPORTS****1. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)**

Notice given: In accordance with Sessional Order 5(1)
Date: 31 August 2023
Debated: [20 March 2024](#) (page 771)
Status: Resumption of debate.

2. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 11 October 2023
Status: To be moved.

3. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 24 November 2023
Status: To be moved.

4. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 30 November 2023
Status: To be moved.

5. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

6. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

7. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

8. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 21 February 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Victims' Commissioner and Sexual Violence Review Board Bill 2024 (referred 6 March 2024)
- Disaster Management and Other Legislation Amendment Bill 2024 (referred 7 March 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2024 (referred 21 March 2024)

COST OF LIVING AND ECONOMICS COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Ms Jess Pugh, Mr Ray Stevens

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)

- Auditor-General Report 10: 2023-24 – Managing Queensland’s debt and investments 2023 (referred 7 March 2024)
- Economic Development and Other Legislation Amendment Bill 2024 (referred 20 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)
- State Financial Institutions and Metway Merger Amendment Bill 2024 (referred 16 April 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—

Members—

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr James Lister, Ms Margie Nightingale, Mr Barry O’Rourke, Mr Darren Zanow

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)
- Education (General Provisions) and Other Legislation Amendment Bill 2024 (referred 6 March 2024)

ETHICS COMMITTEE—

Members—

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member’s phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.
- Matter of privilege referred by the Speaker on 16 April 2024 relating to an alleged contempt of parliament

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Mr Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O’Connor

Current Inquiries—

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Residential Tenancies and Rooming Accommodation and Other Legislation Amendment Bill 2024 (referred 21 March 2024)

- Manufactured Homes (Residential Parks) Amendment Bill 2024 (referred 21 March 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

SUPERMARKET PRICING SELECT COMMITTEE—

Members—

Mr Tom Smith (Chair), Ms Ann Leahy, Mr Steve Minnikin, Ms Joan Pease, Mr Tony Perrett, Ms Jess Pugh

Current Inquiries—

- Inquiry into supermarket pricing (referred 7 March 2024)

YOUTH JUSTICE REFORM SELECT COMMITTEE—

Members—

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

Current Inquiries—

- Inquiry into youth justice reform (referred 12 October 2023)

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 16 April 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 16 May 2024.

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- 355 **MR J LANGBROEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister provide details and totals of all fees charged by the Gold Coast Waterways' Authority to promoters and interested parties for the Fred Again concert on 9 March 2024?
- 356 **MR J MCDONALD** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to significant increases in valuations being applied to properties in the Lockyer State Electorate from the recent State valuations which will directly affect the amount of land tax payable—
Will the Treasurer raise the threshold for land tax to alleviate the impact of these valuations and save impacted families this year?
- 357 **MRS D FRECKLINGTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
With reference to your answer to Question on Notice No. 12 of 2024 regarding Squirrel Creek State Forest and its transition to become Squirrel Creek National Park by early-mid 2024—
Will the Minister further clarify (a) the number of stock grazing permits or term leases affected by this transition between 2024 and 2034 and (b) whether consideration has been given to allowing stock grazing activities to continue as per programs underway in Nairana and Mazeppa National Parks?
- 358 **MR S BENNETT** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the roll out of the new modular home project across Queensland—
Will the Minister provide the complete costings for the fabrication, construction, supply and complete installation of (a) the two recently announced two-bedroom homes in Bundaberg including the cost of the land and (b) an average one-bedroom, two-bedroom and three-bedroom modular home respectively, for all locations across Queensland?
- 359 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise (reported separately for each of the last 5 financial years) (a) the number of fines issued for failing to wear a seatbelt and (b) the number of fines issued for using a mobile phone while driving?
- 360 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise as of this date (a) the total number of installed red light camera locations and (b) the number of these locations where the cameras are not in operation?

- 361 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Elective Surgery Services Implementation Standard—
Will the Minister provide for each financial year from 2015-16 to 2023-24 (year to date), the number of patients removed from the waiting list as the patient (a) no longer requires surgery for which they are listed, (b) advised they have or will be attending elsewhere for treatment for the same waitlisted procedure under their own arrangements, (c) requested to be removed from the waiting list, (d) has been outsourced to another private facility and has been treated and (e) has died?
- 362 **MS F SIMPSON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
Will the Treasurer advise the value of Land Tax collected on residential property each year for the last five years (reported separately by year)?
- 363 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to Pathology Queensland—
Will the Minister advise (reported separately for the 2023 and 2024 calendar years) for all Queensland Pathology Laboratories, the five longest turnaround times for a (a) Complexity Code 4.1 sample, in days and (b) Complexity Code 6 sample, in days?
- 364 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
With reference to the private protected areas program—
Will the Minister confirm (a) the current number of private protected area properties currently part of the network and the total land area they cover, (b) the hectares of land in the private protected area network (reported separately by region of Queensland), (c) the funding expended on management of these private protected areas (reported separately by year, region and program) for the last five years and (d) the number of visits to these private protected areas conducted by departmental officers in the last 12 months?
- 365 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the Bruce Highway Western Alternative Stage 4—
Will the Minister (a) confirm the Department of Transport and Main Roads is no longer considering the routes previously provided to the community (in line with the petition tabled in parliament) and (b) provide an updated timeline for identifying and gazetting a Stage 4 route given timelines have been removed from the departmental project website?
- 366 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
With reference to the 2023 School Year, in relation to school emergency procedures—
Will the Minister provide (a) the total number of all state school lockdowns and emergency evacuations and (b) a list of each occasion where a Queensland State School was placed into lockdown or had an emergency evacuation, including (i) the date of the incident, (ii) the name of the state school, (iii) the type of emergency procedure (e.g. lockdown or evacuation) and (iv) the reason for the emergency procedure (e.g. including, but not limited to, bomb threats, online threats, threatening phone calls, violent or physical altercations on school grounds, drugs or weapons offences, and/or police requests and involvement)?
- 367 **MS A LEAHY** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the Kuranda Scenic Railway—
Will the Minister advise (a) how many passengers have been carried since 1 January 2022 and (b) how much revenue (reported separately by financial year) has been received by the State Government?
- 368 **MR T NICHOLLS** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
Will the Minister detail how many calls have been made to the QPS hotline for DNA testing, (reported separately by month) since its establishment?
- 369 **MS A CAMM** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister advise how many complaints have been made to the Office of the Health Ombudsman in relation to Obstetrics and Gynaecology services offered by the Mackay Hospital and Health Service since September 2022?

- 370 **MR D JANETZKI** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the advertising campaign for 'Homes for Queenslanders'—
Will the Minister advise (a) the cost of all advertising, broken down by advertising medium (e.g. social media, radio, TV) and (b) the length of time for which the campaign is due to run?
- 371 **MR J KRAUSE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to Pathology Queensland—
Will the Minister advise (reported separately by calendar month) for 2023 and 2024 the average turnaround time for (a) Complexity Code 4.1 samples (reported separately for each Pathology Queensland Laboratory listed on Pathology Queensland's website (<https://www.health.qld.gov.au/public-health/pathology-queensland/healthcare/laboratories>)), (b) Complexity Code 4.1 samples, state wide, (c) Complexity Code 6 samples (reported separately for each Pathology Queensland Laboratory listed on Pathology Queensland's website (<https://www.health.qld.gov.au/public-health/pathology-queensland/healthcare/laboratories>)) and (d) Complexity Code 6 samples, state wide?
- 372 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM AND SPORT (HON M HEALY)—
With reference to the action item from the Towards Tourism 2032 plan to 'Establish a whole-of-government committee to review aspects of ecotourism and government-led ecotourism projects, including consideration of the most effective legislation, policy and implementation frameworks, guidelines and approvals processes' by 2023—
Will the Minister provide (a) the membership of the committee, (b) dates that the committee met in 2023 and (c) the committee's deliverables for 2024?
- 373 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
Will the Minister provide, over the last five years, the number of unique young offenders who have had the following periods of detention (unsentenced or sentenced) (a) only one (b) between two and three (c) between four and five (d) between six and nine and (e) ten or more?
- 374 **MR J BLEIJIE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to claims made to WorkCover in the 2022-23 and 2023-24 (year to date) financial years—
Will the Minister advise (reported separately by quarter) (a) the number of claims received, (b) the number of claims not decided outside the 20-day statutory timeframe required by the Workers' Compensation and Rehabilitation Act 2003, (c) the longest time taken to decide a claim and (d) the average time taken to assess appeals?
- 375 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the overtaking lanes on Tin Can Bay Road and answer to Question on Notice No. 852 of 2023—
Will the Minister advise (a) what options have been identified, (b) if community engagement has been completed and (c) if not, when it will occur?
- 376 **MS S BOLTON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to the Queensland Police Academy lacking sufficient capacity to train all new Queensland Police Officer recruits at the same time—
Will the Minister advise what will be undertaken to expand capacity as well increase the number of trainers required to facilitate this?
- 377 **MR D LAST** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—
With reference to Glenden in the Burdekin Electorate—
Will the Minister advise (a) the total amount paid to former Labor Minister Paul Lucas for work undertaken with regards to the future of Glenden, (b) whether Mr Lucas provided a report on his work and (c) if so, who the report was circulated to?
- 378 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister advise in addition to answer to Question on Notice No. 187 of 2024, the total number of interhospital patient transfers since 2017 (reported separately by code, year and by hospital across the state) by the Royal Flying Doctor Service and other aircraft services?

- 379 **MR T WATTS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to legislative changes in 2023 regarding the sale of illicit tobacco—
 Will the Minister provide (reported separately for the period 1 July 2023 to 31 March 2024) (a) the number of monitoring and enforcement activities undertaken by Queensland Health Environmental Health Officers in the Toowoomba North State Electorate (Toowoomba Regional Council area) and (b) the number of specific breaches, warnings and on-the-spot fines issued in the same area?
- 380 **DR M ROBINSON** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to previously promised marine infrastructure projects at Dunwich on North Stradbroke Island—
 Will the Minister provide a project plan and advise the final construction date for the Dunwich Harbour redevelopment as part of the SEQ City Deal?
- 381 **MR M HART** ASKED PREMIER (HON S MILES)—
 Will the Premier advise the number of Ministerial Vehicles utilised in this term of government by each Minister, showing in table format - the Minister, vehicle model, purchase cost, disposal amount and kilometres at disposal?
- 382 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the Queensland Voluntary Assisted Dying Review Board reporting of median time from first to final assisted dying request—
 Will the Minister advise (reported separately by Hospital and Health Service) the median time from first to final request from (a) 1 July 2023 to 31 December 2023 and (b) 1 January 2024 to 31 March 2024?
- 383 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 With reference to the 2022-23 State Budget, which identified '\$441.3 million for capital purchases and capital grants through the Queensland Housing Investment Growth Initiative to deliver new social homes and upgrade existing dwellings for vulnerable Queenslanders'—
 Will the Minister provide (a) the total amount expended as at 1 April 2024 of the \$441.3m announced, (b) the total number of new dwellings set to be constructed with this funding (reported separately by Housing Service Centre), (c) the number of dwellings in part (b) which are now tenanted (reported separately by Housing Service Centre), (d) the total number of dwellings set to be upgraded with this funding (reported separately by Housing Service Centre) and (e) the number of dwellings in part (d) that have had their upgrades completed with the dwelling now tenanted?
- 384 **MR R KATTER** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 With reference to the 2019 Queensland Government commitment to providing a long-term secure future for the native hardwood industry under the Native Timber Action Plan and five years later Queensland is in the middle of a housing crisis in need of timber for new houses—
 Will the Minister (a) provide certainty to our sustainable timber industry in North Queensland by guaranteeing resource security beyond 2024 or (b) confirm any plans to deny Queenslanders access to essential building materials?
- 385 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the 258 fatal crashes in Queensland in 2023—
 Will the Minister advise how many had a contributing factor or contributing circumstance involving (a) road conditions and (b) lighting conditions?
- 386 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister provide an update on the independent investigation into the failure of the Emergency Vehicle Priority system on Brisbane City Council's traffic lights and in particular provide (a) the finalised terms of reference, (b) the name of the independent individual or organisation undertaking the investigation, (c) the date that the investigation report is (or was) to be provided to the Minister and Director-General and (d) confirmation that the report will be made public?

387 **MR D ZANOW** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise (a) what modelling the department has done to assess the loss of economic activity due to the failing state of the Bremer River Bridge and (b) what the result of that modelling was in dollar terms annually from 2022-23 to 2026-27?

388 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise of the status and findings to date of the preliminary design phase of the Maroochydore Road, Pike Street and Killick Street intersection upgrade, including (a) estimated cost and construction timeframes and (b) identifying any upgrades that can be undertaken on the local road network in the interim by Sunshine Coast Council in order to enhance safety for motorists, including local residents, and reduce congestion during peak periods?

389 **MR S KNUTH** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—

With reference to the closure of the Green Waste drop off area at Bramston Beach that had been used for many years on State Government land and as the lack of a green waste facility in the immediate area will create environmental issues where green waste will be dumped elsewhere for residents who cannot travel the 60km round trip to the nearest green waste drop of facility—

Will the Minister take action and work with the local council to re-open the current green waste facility for local residents?

390 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

Will the Minister advise (a) the number of public dental patients on the waiting list for treatment at the Emerald Hospital and (b) what initiatives are in place to address this, particularly for patients requiring dentures?

391 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

With reference to the Queensland Police Operational Procedures Manual—

Will the Minister advise (a) if the QPS currently has operational procedures in effect in relation to drug harm reduction services, (b) when the QPS last updated its operational procedures in relation to drug harm reduction services, (c) if QPS Operational Procedures will be updated to explicitly provide for unhindered access to harm reduction services including drug checking (also known as pill testing), needle and syringe programs, and safe injecting centres and (i) if so, when and (ii) if not, why not?

392 **DR A MACMAHON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to residential land supply and development data collected by the Queensland Government Statistician's Office (QGSO)—

Will the Treasurer advise (a) is the working definition of vacant urban land used by the QGSO and (b) the total area, value, and number of lots of vacant urban land in Queensland?

393 **MR S ANDREW** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—

With reference to fire services across rural, regional and remote areas of Queensland—

Will the Minister advise (a) average response time for QFES red trucks, including call-taking time, for the last three years, (b) average response time for Queensland's Volunteer Rural Fire Brigade service across same period, (c) average response time for QFES, to all fires within the Mirani Electorate over the last three years, (d) how many Queensland Rural Fire Brigade volunteers are there currently and (e) how many people have left the RFB Service over the past three years?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin