



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 16 APRIL 2024

The House meets this day at 9.30am

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## CONTENTS

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PROGRAM FOR TUESDAY SITTING .....	2
GOVERNMENT BUSINESS .....	3
ORDERS OF THE DAY .....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES .....	4
GENERAL BUSINESS .....	6
ORDERS OF THE DAY .....	6
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES .....	7
NOTICES OF MOTION .....	7
PARLIAMENTARY COMMITTEES .....	9
QUESTIONS ON NOTICE .....	11
PANEL OF TEMPORARY SPEAKERS .....	15

## PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

### **Tuesday**

9.30am — 10.15am—*Preliminary Business* \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.20am—

Business Program Motion (in accordance with Sessional Order 4)

11.20am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [LAND AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [15 November 2023](#) (page 3499)  
Committee report: Tabled [8 March 2024](#) (Clean Economy Jobs, Resources and Transport Committee)  
Debated: 21 March 2024  
Status: Resumption of second reading debate.

### 2. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

### 3. [ENERGY \(RENEWABLE TRANSFORMATION AND JOBS\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)  
Date introduced: [24 October 2023](#) (page 3107)  
Committee report: Tabled [1 March 2024](#) (Clean Economy Jobs, Resources and Transport Committee)  
Status: Second reading to be moved.

### 4. [HOUSING AVAILABILITY AND AFFORDABILITY \(PLANNING AND OTHER LEGISLATION AMENDMENT\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)  
Date introduced: [11 October 2023](#) (page 2911)  
Committee report: Tabled [24 November 2023](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

### 5. [AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
Date introduced: [16 November 2023](#) (page 3641)  
Committee report: Tabled [8 March 2024](#) (Housing, Big Build and Manufacturing Committee)  
Status: Second reading to be moved.

6. **EMERGENCY SERVICES REFORM AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3698)  
Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

7. **STATE EMERGENCY SERVICE BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3699)  
Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

8. **MARINE RESCUE QUEENSLAND BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3699)  
Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

**ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**1. **CORRECTIVE SERVICES (PROMOTING SAFETY) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
Date introduced: [13 February 2024](#) (page 33)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

2. **ENVIRONMENTAL PROTECTION (POWERS AND PENALTIES) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
Date introduced: [13 February 2024](#) (page 36)  
Status: Referred to Health, Environment and Agriculture Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

3. **CLEAN ECONOMY JOBS BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier (Hon S Miles)  
Date introduced: [14 February 2024](#) (page 139)  
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).

4. **BUILDING INDUSTRY FAIRNESS (SECURITY OF PAYMENT) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
Date introduced: [14 February 2024](#) (page 141)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).
5. **CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 248)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).
6. **CRIMINAL CODE (DECRIMINALISING SEX WORK) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 252)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).
7. **EDUCATION (GENERAL PROVISIONS) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)  
Date introduced: [6 March 2024](#) (page 478)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).
8. **VICTIMS' COMMISSIONER AND SEXUAL VIOLENCE REVIEW BOARD BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
Date introduced: [6 March 2024](#) (page 482)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).
9. **DISASTER MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
Date introduced: [7 March 2024](#) (page 557)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

10. [\*\*ECONOMIC DEVELOPMENT AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
 Date introduced: [20 March 2024](#) (page 742)  
 Status: Referred to Cost of Living and Economics Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).
11. [\*\*RESIDENTIAL TENANCIES AND ROOMING ACCOMMODATION AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
 Date introduced: 21 March 2024  
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).
12. [\*\*MANUFACTURED HOMES \(RESIDENTIAL PARKS\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
 Date introduced: 21 March 2024  
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).
13. [\*\*POLICE POWERS AND RESPONSIBILITIES AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
 Date introduced: 21 March 2024  
 Status: Referred to Community Support and Services Committee (to report by 10 May 2024, as advised to the House on 21 March 2024).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [\*\*PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Member for South Brisbane (Dr A MacMahon)  
 Date introduced: [19 April 2023](#) (page 1039)  
 Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)  
 Status: Second reading to be moved (in accordance with the resolution of the House on 5 March 2024).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [11 October 2023](#) (page 2920)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

### 2. [CRIME AND CORRUPTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)  
Date introduced: [11 October 2023](#) (page 2924)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

### 3. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [25 October 2023](#) (page 3215)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

### 4. [PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 November 2023](#) (page 3512)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

### 5. [TERMINATION OF PREGNANCY \(LIVE BIRTHS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [20 March 2024](#) (page 757)  
Status: Referred to Health, Environment and Agriculture Committee (to report by 20 September 2024, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

#### 1. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 31 August 2023  
Debated: [20 March 2024](#) (page 771)  
Status: Resumption of debate.

#### 2. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 11 October 2023  
Status: To be moved.

3. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 24 November 2023  
 Status: To be moved.
4. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 November 2023  
 Status: To be moved.
5. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.
6. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.
7. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.
8. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 21 February 2024  
 Status: To be moved.

## GENERAL NOTICES OF MOTION

1. That this House notes:

The impact on the residents of the electorates of Inala and Ipswich West of:

- (i) the growing cost of living crisis;
- (ii) the failure of the government to tackle the rate of crime in local communities;
- (iii) the inability of the government to meet the demands on the public health system; and
- (iv) a crisis in the supply of housing, particularly in social housing;

And notes that the residents of these electorates have an opportunity on 16 March 2024 to send a message to the Labor government that they remain dissatisfied with the government's performance and demand effective changes in policies to meet these challenges.

Notice given: Member for Scenic Rim (Mr Krause)  
 Date: 6 March 2024  
 Status: To be moved.



## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

#### **Current Inquiries—**

- Clean Economy Jobs Bill 2024 (referred 14 February 2024)
- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)

### **COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**

#### **Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

#### **Current Inquiries—**

- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Corrective Services (Promoting Safety) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Crime and Corruption and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Victims' Commissioner and Sexual Violence Review Board Bill 2024 (referred 6 March 2024)
- Disaster Management and Other Legislation Amendment Bill 2024 (referred 7 March 2024)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Police Powers and Responsibilities and Other Legislation Amendment Bill 2024 (referred 21 March 2024)

### **COST OF LIVING AND ECONOMICS COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)

- Economic Development and Other Legislation Amendment Bill 2024 (referred 20 March 2024)
- Auditor-General Report 11: 2023-24 – State entities 2023 (referred 21 March 2024)

#### **EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**

##### **Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr Joe Kelly, Mr James Lister, Mr Brent Mickelberg, Mr Barry O'Rourke

##### **Current Inquiries—**

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)
- Education (General Provisions) and Other Legislation Amendment Bill 2024 (referred 6 March 2024)

#### **ETHICS COMMITTEE—**

##### **Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.

#### **HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Mr Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

##### **Current Inquiries—**

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Environmental Protection (Powers and Penalties) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)

#### **HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill 2024 (referred 14 February 2024)
- Criminal Code (Decriminalising Sex Work) and Other Legislation Amendment Bill 2024 (referred 15 February 2024)

- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Residential Tenancies and Rooming Accommodation and Other Legislation Amendment Bill 2024 (referred 21 March 2024)
- Manufactured Homes (Residential Parks) Amendment Bill 2024 (referred 21 March 2024)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

#### **SUPERMARKET PRICING SELECT COMMITTEE—**

##### **Members—**

Mr Tom Smith (Chair), Ms Ann Leahy, Mr Steve Minnikin, Ms Joan Pease, Mr Tony Perrett, Ms Jess Pugh

##### **Current Inquiries—**

- Inquiry into supermarket pricing (referred 7 March 2024)

#### **YOUTH JUSTICE REFORM SELECT COMMITTEE—**

##### **Members—**

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

##### **Current Inquiries—**

- Inquiry into youth justice reform (referred 12 October 2023)

## **QUESTIONS ON NOTICE**

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The following questions were asked on Thursday, 21 March 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 22 April 2024.

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**315 DR C ROWAN ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—**

With reference to schools and enrolment numbers in the Barron River Electorate—

Will the Minister advise (a) enrolment numbers and capacity for each school, (b) waitlist numbers for each school and (c) details for any new schools planned for this electorate?

**316 MR J LANGBROEK ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—**

With reference to the \$43.2m for educational infrastructure projects in Queensland schools that service 18 discrete Indigenous communities—

Will the Minister provide (a) a list of projects that are currently underway and (b) the projected cost of each project?

**317 MR J McDONALD ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—**

With reference to school refusal—

Will the Minister advise (reported separately by region, year and by primary schools and high schools) the number of students reported as refusing to attend school from 2020 to 2023 and 2024 to date?

**318 MR S MINNIKIN ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—**

Will the Minister provide for the 2021, 2022 and 2023 calendar years, the number of people who died on Queensland's roads (reported separately by age and year)?

**319 MR S BENNETT ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—**

Will the Minister advise (a) how many speeding fines were issued by the TMR speed camera for the duration of the time it was positioned at Bororen in August and September 2023 and (b) how much revenue was raised through these fines during this time period?

**320 MR P WEIR ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—**

Will the Minister advise from 2015 to 2024 inclusive by year the percentage of students home schooled in the Condamine Electorate?

- 321 **MRS D FRECKLINGTON** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
Will the Minister detail the total costs spent to date on the Proposed Pioneer Burdekin Pumped Hydro proposal, including land resumption costs reported separately?
- 322 **MS A LEAHY** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—  
Will the Minister provide (a) a list of all the outstanding Category D funding applications and (b) the disaster events these applications apply to (reported separately by event)?
- 323 **MR A POWELL** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
Will the Attorney-General provide the annual funding, (reported separately by year) for the last three years (or from commencement) for the following specialist domestic and family violence courts (a) Southport, (b) Townsville, (c) Beenleigh, (d) Mount Isa and (e) Cairns?
- 324 **MR M CRANDON** ASKED MINISTER FOR TOURISM AND SPORT (HON M HEALY)—  
Will the Minister advise in each year for the last five financial years (a) how many inbound tour operators were registered under the Tourism Services Act 2003 and (b) the number of prosecutions under the Act?
- 325 **MS F SIMPSON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
With reference to approved levels of police numbers and actual numbers employed—  
Will the Minister advise (a) what the approved strength versus the actual employed number of FTE General Duties Police at Nambour, Maroochydore and Coolum Police Stations are currently and (b) what the approved and actual number was for the past five years (reported separately by year)?
- 326 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
Will the Minister advise under section 185 YJA, for the last three years, how many times has a magistrate requested a children's court judge delegate to the magistrate powers that may only be imposed by a judge for the purpose of sentencing?
- 327 **MR A PERRETT** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
With reference to home schooling—  
Will the Minister advise the number of students and the number of families in the Gympie state electorate who are being home schooled?
- 328 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
Will the Minister provide the total funding for children in residential care for 2023 by (a) outsourced service delivery contracts and (b) individualised placement and support packages?
- 329 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise what auditing Queensland Rail undertakes to ensure that train drivers are not working for other operators in their down time without Queensland Rail's knowledge, potentially increasing the risk of fatigue related incidents?
- 330 **MR T NICHOLLS** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
Will the Minister provide the number of serious assaults between the hours of 9 pm and 6 am (reported separately by year and region) for the last nine years?
- 331 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise (a) what sections of the Queensland Rail Citytrain network will utilise the European Train Control System on completion of the project and (b) when the system is expected to be operational on these sections?
- 332 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise how many bus services serving Redland City residents have been cancelled in the last three months (reported separately by date and route number)?

- 333 **MR S O'CONNOR** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
Will the Treasurer provide the amount of land tax collected from Queensland properties which have a voluntary conservation agreement over them between the State Government and the landholder (e.g. nature refuges, special wildlife reserves, etc.)?
- 334 **MR D LAST** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—  
Will the Minister advise, for the last 12 months (reported separately by month), the occupancy rate at Maryborough Correctional Centre?
- 335 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
Will the Minister provide the average length of stay in emergency departments for each of Queensland's 26 major reporting hospitals for (a) November 2023, (b) December 2023, (c) January 2024 and (d) February 2024?
- 336 **MR T WATTS** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
With reference to new social homes built in the Toowoomba North Electorate—  
Will the Minister advise since 2015 (reported yearly) (a) the total spend on building new social homes in the and how many dwellings this accounted for and (b) the total number of new social homes promised to be built in each social housing review/report?
- 337 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
Will the Minister advise the number of social housing tenant households identified as potentially exceeding the threshold of combined tenant and/or spouse gross assessable income of \$80,000 or greater per annum as at (a) 1 January 2022, (b) 1 January 2023 and (c) 1 January 2024?
- 338 **MR L MILLAR** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
With reference to Ergon Energy's public notice on Thursday, 11 January 2024, for a planned outage in the Longreach district for works scheduled between 8.30 am to 2.30 pm on a day temperatures were predicted to reach 40 degrees celsius Given the vital need for air conditioning for all residents, particularly the elderly, sick and frail, and workplace health and safety issues for Ergon Energy workers—  
Will the Minister advise why Ergon is regularly scheduling planned works in outback Queensland during the summer months and in the hottest part of the day?
- 339 **MR B HEAD** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
With reference to sworn police officer positions within the Callide Electorate—  
Will the Minister advise the number of general duty police officers employed by Queensland Police Service (reported separately by station and year) as at 30 June each year from 2019 to 2023 and as at 21 March 2024, listed by (a) FTE, (b) officers on flexible workplace agreements, (c) current vacant positions and (d) approved permanent positions?
- 340 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
With reference to the NSW Environmental Protection Agency addressing asbestos found in mulch in that state, and with Queensland now confirming 25 cases—  
Will the Minister release the date for establishing an independent Environmental Protection Authority for Queensland that is needed to address major issues impacting our communities?
- 341 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise for each of the last three full financial years (a) the number of new disability parking permits issued by the Department of Transport and Main Roads and (b) the number of on-street disabled parking spaces in Queensland (as of 1 July in that financial year)?
- 342 **MR D CRISAFULLI** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
Will the Minister advise (reported separately for each of the last five financial years), (a) the total amount collected by the State Government from corporations which have licences to transport passengers though and across the World Heritage Wet Tropics between Cairns and Kuranda (i.e. via Skyrail total annual licence fee and levy on Kuranda rail line) and (b) the amount provided to each recipient of monies collected?

343 **MR J BLEIJIE** ASKED PREMIER (HON S MILES)—

With reference to the government's \$9.78b health Capacity Expansion Program—

Will the Premier advise for each project to be delivered (a) the current budget, (b) the number of additional beds that will be delivered and (c) the reason for any scope or budget changes?

344 **MR D JANETZKI** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the 2032 Olympic and Paralympic Games—

Will the Minister advise (reported separately by financial year from 2021-22 to 2023-24 to date), how much has the State Government spent on (a) external consulting services, (b) external legal services, (c) external auditing services and (d) external advice (i.e. Deloitte report and Quirk review)?

345 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—

With reference to the Bowen TAFE upgrade and the Agricultural Centre of Excellence that was opened in January 2023—

Will the Minister provide (a) a list of additional courses being offered due to the upgrade and (b) student enrolment numbers for each qualification, skillset or micro-credential (reported separately) as at 21 March 2024?

346 **MR D PURDIE** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

With reference to the offence of Unlawful Use of a Motor Vehicle (Sect 408A Criminal Code)—

Will the Minister advise how many youth offenders have been charged utilising the circumstance of aggravation of using or publishing material on social media to advertise involvement in the offence under 408A(1B)?

347 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise the number of road signs that currently require replacement due to fading, peeling, or any other damage (reported separately by Department of Transport and Main Road Region)?

348 **MR R KATTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to 16 available chairs for renal services in the Traeger Electorate compared to 70 in Alice Springs and the requirement for two shifts to meet demand and provide life-saving treatment in Mount Isa—

Will the Minister commit to immediately increasing the number of chairs available to renal patients in the North West of Queensland?

349 **MR S KNUTH** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—

With reference to reports I have received from members of the Rural Fire Brigade about the lack of available useful maps with fire trails and the difficulties and increased risks this causes to members and volunteers in performing their duties—

Will the Minister (a) confirm if maps are currently supplied through Kedron GIS and the fire trails are on Department of Resources or QPWS land and there is no data sharing between these departments, and (b) if (a) is correct, investigate and find a solution to ensure mapping information can be shared across these departments so rural fire brigade members can have access to up to date fire trail information?

350 **MR M BERKMAN** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—

With reference to projected sea level rises and the Queensland Government webpage titled 'Sea level rise projection' last updated on 31 August 2018—

Will the Minister advise (a) if it is the department's current position that sea levels are projected to rise by approximately 0.8 metres by 2100, (b) any plans the department has to update these projections to account for more recent science including the IPCC's Sixth Assessment Report and (c) any work the department has done, including collaborating with the Planning Department and Environment Department, to take the current climate science into account?

351 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the fire damage which occurred to the Wallangarra railway line during the bushfires which occurred on 31 October 2023—

Will the Minister advise if Commonwealth funding has been sought to assist Queensland in the cost of repairing the railway line damage under the declared disaster of 'Southern Queensland fires: 8 September - 7 November 2023', or any other disaster recovery arrangements?

352 **MR N DAMETTO** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the new ambulance station at Burdell and advice from the Queensland Ambulance Service that in 2018 independent due diligence showed that 'no noticeable or significant traffic impacts to the surrounding network are expected'—

Will the Minister confirm what further due diligence has been undertaken since 2018 to identify potential traffic impacts in the surrounding Burdell road network?

353 **DR A MACMAHON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

Will the Minister advise for each financial year since the government was elected in 2015 (a) how much has the Department of Housing paid to private hotels for emergency housing and (b) how much has the Department of Housing spent on subsidising private housing in the course of administering its responsibilities?

354 **MR S ANDREW** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

With reference to the expansion of flood hazard overlays in Queensland—

Will the Minister advise if there are any policies and procedures in place to deal with (a) properties where mitigation measures are deemed inadequate to reduce the level of acceptable risk and (b) the 'managed relocation' of such properties and how this is implemented (in particular, for any properties in and around Finch Hatton)?

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT