



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 21 MARCH 2024

The House meets this day at 9.30am

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## PROGRAM FOR THURSDAY SITTING

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The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

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### **Thursday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [WORK HEALTH AND SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [30 November 2023](#) (page 3908)  
Committee report: Tabled [23 February 2024](#) (Education, Employment, Training and Skills Committee)  
Debated: 20 March 2024  
Status: Resumption of second reading debate.
2. [LAND AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [15 November 2023](#) (page 3499)  
Committee report: Tabled [8 March 2024](#) (Clean Economy Jobs, Resources and Transport Committee)  
Status: Second reading to be moved.
3. [LAND VALUATION AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.
4. [ENERGY \(RENEWABLE TRANSFORMATION AND JOBS\) BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)  
Date introduced: [24 October 2023](#) (page 3107)  
Committee report: Tabled [1 March 2024](#) (Clean Economy Jobs, Resources and Transport Committee)  
Status: Second reading to be moved.
5. [HOUSING AVAILABILITY AND AFFORDABILITY \(PLANNING AND OTHER LEGISLATION AMENDMENT\) BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
  
Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)  
Date introduced: [11 October 2023](#) (page 2911)  
Committee report: Tabled [24 November 2023](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

6. **[AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
Date introduced: [16 November 2023](#) (page 3641)  
Committee report: Tabled [8 March 2024](#) (Housing, Big Build and Manufacturing Committee)  
Status: Second reading to be moved.
7. **[EMERGENCY SERVICES REFORM AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3698)  
Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.
8. **[STATE EMERGENCY SERVICE BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3699)  
Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.
9. **[MARINE RESCUE QUEENSLAND BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3699)  
Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[CORRECTIVE SERVICES \(PROMOTING SAFETY\) AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
Date introduced: [13 February 2024](#) (page 33)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).
2. **[ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
Date introduced: [13 February 2024](#) (page 36)  
Status: Referred to Health, Environment and Agriculture Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

**3. CLEAN ECONOMY JOBS BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier (Hon S Miles)  
Date introduced: [14 February 2024](#) (page 139)  
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).

**4. BUILDING INDUSTRY FAIRNESS (SECURITY OF PAYMENT) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
Date introduced: [14 February 2024](#) (page 141)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

**5. CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 248)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).

**6. CRIMINAL CODE (DECRIMINALISING SEX WORK) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 252)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

**7. EDUCATION (GENERAL PROVISIONS) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)  
Date introduced: [6 March 2024](#) (page 478)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

**8. VICTIMS' COMMISSIONER AND SEXUAL VIOLENCE REVIEW BOARD BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
Date introduced: [6 March 2024](#) (page 482)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

9. **DISASTER MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
Date introduced: [7 March 2024](#) (page 557)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).
10. **ECONOMIC DEVELOPMENT AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for State Development and Infrastructure, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: 20 March 2024  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 20 September 2024, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **PLANNING (INCLUSIONARY ZONING STRATEGY) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [19 April 2023](#) (page 1039)  
Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved (in accordance with the resolution of the House on 5 March 2024).

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **EDUCATION (GENERAL PROVISIONS) (HELPING FAMILIES WITH SCHOOL COSTS) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [11 October 2023](#) (page 2920)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).
2. **CRIME AND CORRUPTION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Member for Clayfield (Mr T Nicholls)  
Date introduced: [11 October 2023](#) (page 2924)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).
3. **EDUCATION (GENERAL PROVISIONS) (EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS) AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [25 October 2023](#) (page 3215)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

4. **PLANNING AND OTHER LEGISLATION (MAKE DEVELOPERS PAY) AMENDMENT BILL**  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Maiwar (Mr M Berkman)  
 Date introduced: [15 November 2023](#) (page 3512)  
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).
5. **TERMINATION OF PREGNANCY (LIVE BIRTHS) AMENDMENT BILL**  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: 20 March 2024  
 Status: Referred to Health, Environment and Agriculture Committee (to report by 20 September 2024, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 August 2023  
 Debated: 20 March 2024  
 Status: Resumption of debate.
2. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 11 October 2023  
 Status: To be moved.
3. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 24 November 2023  
 Status: To be moved.
4. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 November 2023  
 Status: To be moved.
5. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.
6. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.

7. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.

8. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 21 February 2024  
 Status: To be moved.

## GENERAL NOTICES OF MOTION

1. That this House notes:

The impact on the residents of the electorates of Inala and Ipswich West of:

- (i) the growing cost of living crisis;
- (ii) the failure of the government to tackle the rate of crime in local communities;
- (iii) the inability of the government to meet the demands on the public health system; and
- (iv) a crisis in the supply of housing, particularly in social housing;

And notes that the residents of these electorates have an opportunity on 16 March 2024 to send a message to the Labor government that they remain dissatisfied with the government's performance and demand effective changes in policies to meet these challenges.

Notice given: Member for Scenic Rim (Mr Krause)  
 Date: 6 March 2024  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

**Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

**Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**

**Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

**Current Inquiries—**

- Clean Economy Jobs Bill 2024 (referred 14 February 2024)
- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)

### **COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**

**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

**Current Inquiries—**

- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)



- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Corrective Services (Promoting Safety) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Crime and Corruption and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Victims' Commissioner and Sexual Violence Review Board Bill 2024 (referred 6 March 2024)
- Disaster Management and Other Legislation Amendment Bill 2024 (referred 7 March 2024)

#### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

##### **Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

##### **Current Inquiries—**

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

#### **COST OF LIVING AND ECONOMICS COMMITTEE—**

##### **Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Mr Ray Stevens, Mr Adrian Tantari

##### **Current Inquiries—**

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)

#### **EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**

##### **Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr Joe Kelly, Mr James Lister, Mr Brent Mickelberg, Mr Barry O'Rourke

##### **Current Inquiries—**

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)
- Education (General Provisions) and Other Legislation Amendment Bill 2024 (referred 6 March 2024)

#### **ETHICS COMMITTEE—**

##### **Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.

#### **HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Mr Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

**Current Inquiries—**

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Environmental Protection (Powers and Penalties) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)
- Termination of Pregnancy (Live Births) Amendment Bill 2024 (referred 20 March 2024)

**HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill 2024 (referred 14 February 2024)
- Criminal Code (Decriminalising Sex Work) and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)
- Economic Development and Other Legislation Amendment Bill 2024 (referred 20 March 2024)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

**SUPERMARKET PRICING SELECT COMMITTEE—****Members—**

Mr Tom Smith (Chair), Ms Ann Leahy, Mr Steve Minnikin, Ms Joan Pease, Mr Tony Perrett, Ms Jess Pugh

**Current Inquiries—**

- Inquiry into supermarket pricing (referred 7 March 2024)

**YOUTH JUSTICE REFORM SELECT COMMITTEE—****Members—**

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

**Current Inquiries—**

- Inquiry into youth justice reform (referred 12 October 2023)

## QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 20 March 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 19 April 2024.

- 276 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
Will the Minister outline for the 2023-24 financial year-to-date, (a) total expenditure on new teacher housing and (b) total numbers of new teacher housing (reported separately by accommodation type and region)?
- 277 **MR J LANGBROEK** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
Will the Minister provide a list of schools in indigenous communities that have an indigenous language program to specifically teach indigenous languages?
- 278 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise if the government will fund the necessary safety improvements for the Laidley-Plainland Road including the upgrade at the intersection of Waddington Parade and acceleration, deceleration and turning lanes at the other intersections along this road?
- 279 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to the Minister's announcement that \$8m would be spent investigating the replacement of the department's aging licensing system and a similar announcement that was made in 2018—  
Will the Minister advise (a) how much has been spent between 2018 and the Minister's most recent announcement on the replacement of the TRAILS system and (b) why the previous announcement did not result in a new system being rolled out?
- 280 **MR S BENNETT** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
With reference to the Climate Smart Energy Savers Rebate Scheme—  
Will the Minister provide (a) details of how many applications across the state were rejected and list the reasons why they were rejected and (b) a breakdown of the rejected applications per region?
- 281 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise if there has been (a) any design or engineering work conducted and (b) any allocation of funds to connect Boundary Road to the Drayton-Wellcamp Road in the Toowoomba region?
- 282 **MRS D FRECKLINGTON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
With reference to Government Employee Housing owned homes in the Nanango Electorate—  
Will the Minister advise (a) how many homes are currently empty, (b) how long each of the homes have been empty and (c) why these homes remain empty?
- 283 **MS A LEAHY** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—  
With reference to the \$10m promised by the government for the Dalby Disaster Coordination Centre—  
Will the Minister advise of the commencement date of this project?
- 284 **MR A POWELL** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
Will the Minister advise (a) how many staff (medical and administrative) previously employed at the Caboolture Hospital have since been employed at the Caboolture Satellite Hospital since its opening and (b) of these, how many of the subsequent vacancies have been filled at the Caboolture Hospital?

- 285 **MR M CRANDON** ASKED MINISTER FOR TOURISM AND SPORT (HON M HEALY)—  
 With reference to the (then) Premier's announcement in November of an additional \$15m for the Growing Future Tourism Fund, and to answer to Question on Notice No. 1270 of 2023 which indicates that this fund is part of the Tourism Experience and Infrastructure Grants Program—  
 Will the Minister advise if the \$15m is new funding not previously contained within the budget or if it comes from the \$20m for the Tourism Experience and Infrastructure Grants Program already announced on page 93 of Budget Measures 2023-24?
- 286 **MS F SIMPSON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 With reference to the Department of Premier and Cabinet contract disclosure log which shows a \$22,000 contract with The Little Red Company Pty Ltd for 'Performing Arts Services'—  
 Will the Minister provide further details on the services that have been provided and the reasons for the contract?
- 287 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 Will the Minister detail all outsourced service delivery funding to community organisations for Youth Justice (reported separately by year and by organisation) for the last five years?
- 288 **MR A PERRETT** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
 With reference to loss of power in the Curra region and answer to Question on Notice No. 10 of 2024—  
 Will the Minister advise what length of time of loss of power is required to be registered as a power outage?
- 289 **MS A CAMM** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
 With reference to the power outages in the Midge Point/Bloomsbury area from 23 December 2023 through to and including 20 March 2024—  
 Will the Minister advise the dates, times and duration of each outage and identify the cause of each outage such as a planned outage, weather event, 'other weather impacts', load shedding or unknown cause?
- 290 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 Will the Minister provide the current total number of vehicles registered in Queensland (reported separately by garage address postcode)?
- 291 **MR T NICHOLLS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 With reference to the 29 December 2022 youth justice announcement that included 'A \$9.89m fast-track sentencing program in Brisbane, Townsville, Southport and Cairns so children spend less time on remand and more time serving their sentences'—  
 Will the Minister provide an update of the length of time young offenders spent on remand in 2023 and include a comparison with the 2022 figures for each of the regions (a) Brisbane, (b) Townsville, (c) Southport and (d) Cairns?
- 292 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to land acquisition for the Cross River Rail—  
 Will the Minister advise (a) the budget for land acquisition as of August 2017, (b) the budget for land acquisition as of January 2019, (c) the cost to date for land acquisition and (d) the amount budgeted for any future land acquisition?
- 293 **DR M ROBINSON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister advise (a) the current wait times at the Redland Hospital for specialist appointments, including neurology and oncology and (b) the number of patients on the respective lists?
- 294 **MR B HEAD** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 Will the Treasurer advise the total dollar amount of royalties received by the State Government from resource extraction activities within the Callide Electorate (reported separately by financial year and by commodity) from 2014-15 to 2023-24 (to date)?

- 295 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
With reference to commercial activity permits granted to tourism operators—  
Will the Minister provide (a) the number of permits approved by the State Government and (b) the income received by the State Government from those permits (reported separately by national park in which the permit was granted for and year) for the last five years and (c) the average number of days it takes for the department to process a permit application or alteration?
- 296 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise of planned upgrades to the Peak Downs Highway?
- 297 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
Will the Minister provide (from 1 January 2023 to date) in relation to Queensland Health using hotel, motel or resort style accommodation for patient care (reported separately by Hospital and Health Service) (a) the total number of patients who (i) stayed overnight in these facilities and (ii) received care in these facilities and (b) the total amount spent by the HHS on these facilities?
- 298 **MR T WATTS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
Will the Minister advise for the past 12 months how many Toowoomba residents have been forced to receive surgery outside of the 4350 postcode due to the services not being offered at Toowoomba Hospital?
- 299 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
Will the Minister advise, between 2019 and 2024 to date in the South West region (reported separately by year) (a) how many full-time equivalent child safety officers were employed, (b) what the caseload numbers were for full-time equivalent child safety officers, (c) the highest number of caseloads assigned to a child safety officer and (d) the number of vacancies for fulltime equivalent child safety officers?
- 300 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
With reference to the Palaszczuk Government's 'Build to Rent' initiative which was due to provide 750 apartments by late 2023 (refer page 6 of the Queensland Housing and Homelessness Action Plan 2021–2025)—  
Will the Minister provide for each of the government's 'Build to Rent' projects (a) an updated construction completion date of the projects and (b) an updated date the dwellings are due to be tenanted?
- 301 **MR L MILLAR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
Will the Minister advise if the Queensland Department of Environment, Science and Innovation is intending to acquire Vergemont Station in the Winton District for conservation purposes and what conservation purposes such an acquisition will address?
- 302 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to the government's announcement on 7 December 2023 that the preferred manufacturers had been awarded for 200 rail replacement buses—  
Will the Minister advise (a) when the contracts were signed with each of the builders, (b) the names of the bus manufacturers invited to tender for the work (as asked in Question on Notice No. 1210 of 2023) and (c) why an 'open offer method' for the process was not adopted (as asked in Question on Notice No. 1210 of 2023)?
- 303 **MR D CRISAFULLI** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
Will the Minister provide the number of public housing homes (reported separately by type (i.e. detached home, townhouse, unit))?
- 304 **MR J BLEIJIE** ASKED PREMIER (HON S MILES)—  
Will the Premier provide the current cost estimate for the Pioneer-Burdekin Pumped Hydro project and the reason for any cost variations from its previously advised cost of \$1b?

- 305 **MS S BOLTON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
 With reference to the Productivity Commission reporting that last year Queensland courts cleared the lowest number of civil cases within 12 months of any State or Territory—  
 Will the Attorney-General advise what will be undertaken to improve court decision timeframes to alleviate the anxiety and resulting financial hardships being experienced by Queenslanders?
- 306 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the Mooloolah River Interchange upgrade (Investment ID: 2007574) and that the State Government has indicated they will not be proceeding with the project—  
 Will the Minister advise (a) the total funds expended on the project, (b) the number of properties acquired for the project and (c) the number of properties demolished to facilitate construction of the project?
- 307 **MR S KNUTH** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 With reference to the Queensland Weapons Licensing branch having statutory obligations to issue a weapons license renewal notice and it coming to my attention that some weapons licence holders have not received renewal notices and are having their licences cancelled—  
 Will the Minister investigate this issue to ensure the problem is fixed and immediately grant those who have not received licence renewal notifications an extension to renew existing licenses to avoid them having to reapply for a new licence?
- 308 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to new lighting installed as part of the pedestrian upgrades to Scrub Road and David Low Way in Coolum Beach—  
 Will the Minister reassure the residents their concerns regarding the excessive and intrusive lighting will be addressed and replace it with a lower impact alternative as originally advised, which better meets community expectations and does not impact the nearby turtle nesting area?
- 309 **MR J LISTER** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to the Drought Preparedness Grants Scheme (DPGS) administered by QRIDA—  
 Will the Minister advise if (a) the ATO definition of primary producer is the only definition of primary producer applied by QRIDA in the assessment of grant applications, and if not, why not and (b) they are aware that the military pensions and veterans' entitlements of primary producers who are Australian Navy, Army and Air Force veterans are being applied to disqualify primary producers from DPGS eligibility?
- 310 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 Will the Minister advise (a) the current FTE allocation of Police Officers for each of the divisions of Broadbeach, Coolangatta, Coomera, Mudgeeraba, Nerang, Palm Beach, Robina, Runaway Bay, Southport and Surfers Paradise and (b) the number of calls for service for each of the mentioned police divisions (reported monthly from November 2023 to February 2024 in table format)?
- 311 **MR R KATTER** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
 With reference to Mount Isa possibly accessing cheaper and more readily available water from both Lake Moondarra and Lake Julius—  
 Will the Minister commit to immediate talks with Mount Isa City Council with a view to repatriating ownership to local authorities delivering reduced cost of water to Mount Isa residents?
- 312 **MR S ANDREW** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the \$497.3m Mackay Ring Road Development Project—  
 Will the Minister provide (a) an update on the expected final project cost, and details of any cost increases, (b) an update on the expected completion date for this project, (c) an update on all substantive contract variations made to the project, (d) the total amount expended in travel costs for transporting out of state workers/officials engaged on the project and (e) whether these travel costs were included in the company's original tender quote?

- 313 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
With reference to the 2021-25 Sexual Violence Response Strategy and the Queensland Police Service announcement that it would commence trauma informed practice training for QPS staff to improve responses to victims of sexual violence across the state—  
Will the Minister advise how many QPS staff have received trauma informed practice training to date?
- 314 **DR A MACMAHON** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
With reference to the then Deputy-Premier's statement reported in the Courier-Mail on 28 July 2022 that 'We have legal advice for example that if compelled to disclose something to the parliament, that overrides commercial-in-confidence arrangements' and given the support provided by the Queensland Government to the Rheinmetall Nioa Munitions facility—  
Will the Deputy Premier advise what due diligence the government has performed in relation to whether the 155mm shells produced by the Rheinmetall NIOA Munitions facility are being exported for use by the Israel Defence Force?

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT