



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

**NOTICE PAPER
FOR
WEDNESDAY, 20 MARCH 2024**

The House meets this day at 9.30am

CONTENTS

| | |
|--|----|
| PROGRAM FOR WEDNESDAY SITTING | 2 |
| GOVERNMENT BUSINESS | 3 |
| ORDERS OF THE DAY | 3 |
| ORDERS REFERRED TO PARLIAMENTARY COMMITTEES..... | 4 |
| GENERAL BUSINESS | 6 |
| ORDERS OF THE DAY | 6 |
| ORDERS REFERRED TO PARLIAMENTARY COMMITTEES..... | 6 |
| NOTICES OF MOTION | 7 |
| PARLIAMENTARY COMMITTEES..... | 8 |
| QUESTIONS ON NOTICE | 11 |
| PANEL OF TEMPORARY SPEAKERS | 15 |

PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Crossbench Members' Motion (4.30pm — 5.00pm) (Notice may be stated in the House and delivered to the Clerk)

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate, Government Business

3.00pm — 4.30pm—

Government Business

4.30pm — 5.00pm—

Crossbench Members' Motion (motion for which notice was given during Preliminary Business)

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 13, 14, 15

March — 5, 6, 7, 19, 20, 21

April — 16, 17, 18, 30

May — 1, 2, 21, 22, 23

June — 11, 12, 13, 14 (Budget sitting)

August — 20, 21, 22

September — 10, 11, 12

November — 19, 20, 21

December — 3, 4, 5

Estimates hearings:

July — 23, 24, 25, 26, 30, 31

August — 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [25 October 2023](#) (page 3219)
Committee report: Tabled [2 February 2024](#) (Legal Affairs and Safety Committee)
Debated: 19 March 2024
Status: Resumption of second reading debate.

2. WORK HEALTH AND SAFETY AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [30 November 2023](#) (page 3908)
Committee report: Tabled [23 February 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

3. LAND AND OTHER LEGISLATION AMENDMENT BILL (NO. 2)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [15 November 2023](#) (page 3499)
Committee report: Tabled [8 March 2024](#) (Clean Economy Jobs, Resources and Transport Committee)
Status: Second reading to be moved.

4. ENERGY (RENEWABLE TRANSFORMATION AND JOBS) BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
Date introduced: [24 October 2023](#) (page 3107)
Committee report: Tabled [1 March 2024](#) (Clean Economy Jobs, Resources and Transport Committee)
Status: Second reading to be moved.

5. HOUSING AVAILABILITY AND AFFORDABILITY (PLANNING AND OTHER LEGISLATION AMENDMENT) BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
Date introduced: [11 October 2023](#) (page 2911)
Committee report: Tabled [24 November 2023](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved.

6. **LAND VALUATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [23 August 2023](#) (page 2290)
 Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
 Status: Second reading to be moved.

7. **AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
 Date introduced: [16 November 2023](#) (page 3641)
 Committee report: Tabled [8 March 2024](#) (Housing, Big Build and Manufacturing Committee)
 Status: Second reading to be moved.

8. **EMERGENCY SERVICES REFORM AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [28 November 2023](#) (page 3698)
 Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

9. **STATE EMERGENCY SERVICE BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [28 November 2023](#) (page 3699)
 Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

10. **MARINE RESCUE QUEENSLAND BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [28 November 2023](#) (page 3699)
 Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. **CORRECTIVE SERVICES (PROMOTING SAFETY) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
 Date introduced: [13 February 2024](#) (page 33)
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

2. **ENVIRONMENTAL PROTECTION (POWERS AND PENALTIES) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)
Date introduced: [13 February 2024](#) (page 36)
Status: Referred to Health, Environment and Agriculture Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

3. **CLEAN ECONOMY JOBS BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Premier (Hon S Miles)
Date introduced: [14 February 2024](#) (page 139)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).

4. **BUILDING INDUSTRY FAIRNESS (SECURITY OF PAYMENT) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
Date introduced: [14 February 2024](#) (page 141)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

5. **CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [15 February 2024](#) (page 248)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).

6. **CRIMINAL CODE (DECRIMINALISING SEX WORK) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [15 February 2024](#) (page 252)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

7. **EDUCATION (GENERAL PROVISIONS) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)
Date introduced: [6 March 2024](#) (page 478)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

8. [VICTIMS' COMMISSIONER AND SEXUAL VIOLENCE REVIEW BOARD BILL](#)[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)
 Date introduced: [6 March 2024](#) (page 482)
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

9. [DISASTER MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
 Date introduced: [7 March 2024](#) (page 557)
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [19 April 2023](#) (page 1039)
 Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved (in accordance with the resolution of the House on 5 March 2024).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [11 October 2023](#) (page 2920)
 Status: Referred to Education, Employment, Training and Skills Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

2. [CRIME AND CORRUPTION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
 Date introduced: [11 October 2023](#) (page 2924)
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

3. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [25 October 2023](#) (page 3215)
 Status: Referred to Education, Employment, Training and Skills Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

4. **PLANNING AND OTHER LEGISLATION (MAKE DEVELOPERS PAY) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 November 2023](#) (page 3512)
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

DISSENT FROM SPEAKER'S RULING

1. That Mr Speaker's ruling on 7 March 2024 in relation to the Member for Toowoomba South seeking to insert an amendment to the Premier's Supermarket Pricing Select Committee motion be dissented from.
- Notice given: Member for Kawana (Mr Bleijie)
 Date: 8 March 2024
 Status: To be moved.

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 30 May 2023
 Status: To be moved.
2. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 30 August 2023
 Status: To be moved.
3. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 31 August 2023
 Status: To be moved.
4. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 11 October 2023
 Status: To be moved.
5. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 24 November 2023
 Status: To be moved.
6. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 30 November 2023
 Status: To be moved.

7. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.

8. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.

9. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.

10. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 21 February 2024
 Status: To be moved.

GENERAL NOTICES OF MOTION

1. That this House notes:

The impact on the residents of the electorates of Inala and Ipswich West of:

- (i) the growing cost of living crisis;
- (ii) the failure of the government to tackle the rate of crime in local communities;
- (iii) the inability of the government to meet the demands on the public health system; and
- (iv) a crisis in the supply of housing, particularly in social housing;

And notes that the residents of these electorates have an opportunity on 16 March 2024 to send a message to the Labor government that they remain dissatisfied with the government's performance and demand effective changes in policies to meet these challenges.

Notice given: Member for Scenic Rim (Mr Krause)
 Date: 6 March 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Clean Economy Jobs Bill 2024 (referred 14 February 2024)
- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Corrective Services (Promoting Safety) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Crime and Corruption and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Victims' Commissioner and Sexual Violence Review Board Bill 2024 (referred 6 March 2024)
- Disaster Management and Other Legislation Amendment Bill 2024 (referred 7 March 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

COST OF LIVING AND ECONOMICS COMMITTEE—**Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr Joe Kelly, Mr James Lister, Mr Brent Mickelberg, Mr Barry O'Rourke

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)
- Education (General Provisions) and Other Legislation Amendment Bill 2024 (referred 6 March 2024)

ETHICS COMMITTEE—**• Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Mr Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Environmental Protection (Powers and Penalties) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill 2024 (referred 14 February 2024)
- Criminal Code (Decriminalising Sex Work) and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

SUPERMARKET PRICING SELECT COMMITTEE—**Members—**

Mr Tom Smith (Chair), Ms Ann Leahy, Mr Steve Minnikin, Ms Joan Pease, Mr Tony Perrett, Ms Jess Pugh

Current Inquiries—

- Inquiry into supermarket pricing (referred 7 March 2024)

YOUTH JUSTICE REFORM SELECT COMMITTEE—**Members—**

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

Current Inquiries—

- Inquiry into youth justice reform (referred 12 October 2023)

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 19 March 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 18 April 2024.

- 236 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
Will the Minister advise the amount of WorkCover claims paid to teachers and to other staff for physical injury claims and psychological claims for (a) the 2022-23 financial year and (b) the 2023-24 financial year-to-date?
- 237 **MR J LANGBROEK** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister advise what referral pathways are available in Aurukun, Coen and Doomadgee for (a) drug and alcohol programs and (b) perpetrator programs for domestic violence offences?
- 238 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister make an investment in the 2024-25 financial year for the construction of an overpass at the intersection of the Warrego Highway and Forest-Hill-Fernvale Road at Glenore Grove given two recent fatalities in the Lockyer Valley?
- 239 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise the date that the business case for the Direct Sunshine Coast Rail Line project was provided to Infrastructure Australia and when the Minister expects them to finalise their assessment?
- 240 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the local member for Bundaberg's consistent commitments to a new level 5 hospital in Bundaberg—
Will the Minister confirm (a) what specialised services will be available at the new hospital and (b) will a fully staffed Cath Lab be one of these services?
- 241 **MR P WEIR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister provide for the Clifton, Crows Nest, Drayton, Oakey and Pittsworth Ambulance Stations from January 2019 to February 2024 inclusive by year, (a) the number of call outs for domestic violence related injuries, (b) the response time for each station and (c) the average ramping time for each ambulance vehicle?
- 242 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to Queensland Health's Child and Youth Acute Response Teams to help young people experiencing a mental health crisis or at risk of suicide—
Will the Minister advise if a team will be based in the South Burnett?
- 243 **MS A LEAHY** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the Local Government Elections—
Will the Minister advise for each Local Government in Queensland the number of discarded ballots and the number of rejected ballots (reported separately by Local Government area)?
- 244 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise (a) if the Department of Transport and Main Roads has undertaken any studies into the poor condition of Mt Mee Road between Murray Road at Mt Mee and Fingerboard Road at King Scrub since 2020 and (b) have any plans been prepared, funding allocated or consideration given to the immediate upgrade of this important state road?

245 **MS S BOLTON** ASKED PREMIER (HON S MILES)—

With reference to the government acting on supermarket pricing—

Will the Premier advise what will be done, either directly or through working with the Commonwealth Government, to address the ongoing excessive variations in fuel prices and other essentials that are contributing to the cost-of-living hardships being experienced by Queenslanders?

246 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the government's announcement dated 20 April 2023 regarding the Backing Queensland Marine Jobs Program—

Will the Minister advise (a) the names of all organisations that received a grant (excluding those who are yet to enter formal agreements) and (b) the criteria(s) used to evaluate the grant applications?

247 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the current construction and commissioning program—

Will the Minister advise the forecast date (month and year) that the first passengers are expected to use Cross River Rail?

248 **MR D CRISAFULLI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

Will the Attorney-General provide an update on what the Queensland Government is doing to resolve the issues at Couran Cove?

249 **MR J BLEIJIE** ASKED PREMIER (HON S MILES)—

Will the Premier advise what the Queensland Government is doing to improve productivity on Queensland building sites?

250 **MS F SIMPSON** ASKED PREMIER (HON S MILES)—

With reference to the Department of Premier and Cabinet contract disclosure log which shows three separate payments to EssenceMediacom Australia on 26 July 2023, 28 July 2023 and 11 October 2023 totalling \$253,517 for 'Media Services'—

Will the Premier provide more information on the services provided?

251 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

Will the Minister provide (reported separately by unit (de-identified), youth detention centre and month) for the last two years, the total hours spent in separation?

252 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the construction of a single-lane roundabout at the Tin Can Bay Road and Bayside Road intersection—

Will the Minister advise the timeline for the construction of the roundabout?

253 **MS A CAMM** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister provide (a) an update on the Hamilton Plains Flood Mitigation Project including total cost budgeted and the respective State and Federal contributions to the project, (b) the timeframe of project including commencement date and (c) the projected project completion date?

254 **MR M HART** ASKED PREMIER (HON S MILES)—

Will the Premier advise (a) if the government is still committed to the Queensland Quantum and Advanced Technologies Strategy and (b) if so, advise the government's deliverables for the remainder of this financial year?

255 **MR T NICHOLLS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the delivery of recommendations from the Commission of Inquiry into Forensic DNA Testing in Queensland—

Will the Minister advise (a) the total number of cases now identified to be part of the historical case review, (b) the number of cases which have been subject to the legal-led review to date, and of those how many have been identified for re-testing, (c) the number of samples (as well as the case numbers they relate to) re-tested to date and (d) the number of samples re-tested which have found a profile where there was no profile previously found?

- 256 **MR R STEVENS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to the proposed relocation of East Brisbane State School—
 Will the Minister advise (a) total costs incurred by the department to date and (b) total costs of external contractors to date?
- 257 **MR J LISTER** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—
 Will the Minister advise if the Minister or the department has dealt with, or is dealing with, Wind Prospect Pty Ltd, or its representatives, concerning wind farm or renewable energy developments or development opportunities (a) near Allora, or (b) elsewhere in my electorate of Southern Downs?
- 258 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister advise the total budgeted cost for artwork for the Cross River Rail stations?
- 259 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 Will the Minister advise the number of suspected and confirmed stroke presentations at hospitals within the Callide Electorate (reported separately by hospital and year) from 2013 to date?
- 260 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
 With reference to the Auditor-General's Report Protecting our threatened animals and plants (Report 9: 2022-23)—
 Will the Minister (a) provide an update on the 366 animals and plants required to be reassessed using the nationally agreed assessment method (paragraph 2, page 11), specifically how many of these species have now been reassessed and how many are now determined to be at risk and (b) provide the current number of threatened plant and animal species across Queensland broken down by level of threat?
- 261 **MR D LAST** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 With reference to the Premier's statement offering 'accommodation to every homeless person in the state'—
 Will the Minister advise the number of crisis accommodation beds available, as at 1 March 2024, in (a) Ayr, (b) Home Hill, (c) Bowen and (d) Moranbah?
- 262 **MR D PURDIE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the Blue Heart project on the Sunshine Coast—
 Will the Minister advise (a) how much state government funding has been allocated to it, (b) what this funding will be used for, (c) in what financial year/s this funding is allocated?
- 263 **MR M BOOTHMAN** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the new Vape legislation commencing January 2024—
 Will the Minister explain how vapes stores are being allowed to operate within close proximity to our local Primary and High Schools?
- 264 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to elective surgeries undertaken across Queensland Health facilities and Queensland Health's Elective Surgery Services Implementation Standard—
 Will the Minister advise (reported separately by Hospital and Health Service) the number of hospital initiated cancellations for December 2023, January 2024 and February 2024 (reported separately by month)?
- 265 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister provide the full cost (reported as a breakdown of spend across different areas i.e. staffing, advertising, consultants, etc.) of the Toowoomba North/South Transport Corridor Project?

- 266 **MR D JANETZKI** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
Will the Minister advise, between 2019 and 2024 to date in the Toowoomba Police Division (reported separately by year), (a) the number of unlawful use of a motor vehicle offences committed by adults, (b) the number of unlawful use of a motor vehicle offences committed by youths, (c) the number of youths who committed the offence and (d) the type of police action taken for the offences (such as arrest, caution, restorative justice conference, notice to appear, warrant)?
- 267 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to answer to Question on Notice No. 453 of 2023 and the Help to Home program—
Will the Minister advise as at 1 January 2024 (a) the total number of properties submitted for consideration and the number approved, (b) the number of submitted properties that have been rejected for inclusion in the program (reported separately by property suburb name) and (c) the number of employees (FTE) allocated to manage the program?
- 268 **MR N DAMETTO** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 240 of 2023—
Will the Minister advise what steps have been taken to explore the inclusion of wigs in the Medical Aids Subsidy Scheme (MASS)?
- 269 **MR S KNUTH** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
With reference to recent notable increases in land valuations because of the continuing rise of costs in water licences, which are tradable in the market-place, for rural, agricultural properties and as these licences are essential for agricultural practices and represent a critical resource necessary for sustainable farming practices—
Will the Minister commit to excluding water licences from future land valuations for agricultural properties?
- 270 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Queensland Health website stating that as part of the Queensland Government's Specialist Outpatient Strategy, the Smart Referrals system will be fully rolled out by 2020 allowing GPs and Health and Hospital Staff to create and submit patient referrals to any public specialist across Queensland—
Will the Minister advise why the Aramac Primary Health Centre is still without the Smart Referrals System and what arrangements are in place to ensure manual patient referrals from this Centre are properly dealt with in a safe and timely manner?
- 271 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the State Government's free Rapid Antigen Tests program for concession card holders—
Will the Minister advise (a) why there are no distribution locations on the Sunshine Coast and (b) how eligible Sunshine Coast residents can access the free Rapid Antigen Tests?
- 272 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the importance of the Diamantina Development Road to Mount Isa, surrounding communities, and industry—
Will the Minister commit to immediate plans to upgrade the dangerous single lane sections of the road south of Mount Isa?
- 273 **MR S ANDREW** ASKED PREMIER (HON S MILES)—
With reference to the government's legislative program—
Will the Premier advise, since 2017 (reported by calendar year) (a) how many government bills have been passed and assented to, (b) how many items of subordinate legislation have been made, (c) how many (Stakeholder Driven) Regulatory Impact Statements have been prepared, (d) the percentage of Regulatory Impact Statements for (a) and (b) above and (e) how many Impact Analysis Statements for (a) and (b) have been prepared bypassing stakeholder involvement?

- 274 **DR A MACMAHON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

Will the Minister advise if the government has figures, either actual or estimated, regarding (a) the number of fully insulated homes in Queensland, (b) the number of partially insulated homes in Queensland, (c) the number of non-insulated homes in Queensland and (d) how many of these are owner-occupied, and how many are subject to a residential tenancy agreement, for each category from (a) to (c)?

- 275 **MR M BERKMAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to new European Union (EU) deforestation regulations which require importers to the EU to prove cattle products were not produced on land where deforestation occurred after 30 December 2020—

Will the Minister advise if the department assessed the risks to the agricultural sector, particularly those hoping to export cattle to the EU under new free trade agreements, if Queensland is classified as a high risk area for deforestation?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT