



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 19 MARCH 2024

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

Tuesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.20am—

Business Program Motion (in accordance with Sessional Order 4)

11.20am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [FORENSIC SCIENCE QUEENSLAND BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [29 November 2023](#) (page 3801)
Committee report: Tabled [19 February 2024](#) (Community Safety and Legal Affairs Committee)
Debated: [7 March 2024](#) (page 607)
Status: Resumption of second reading debate.

2. [PHARMACY BUSINESS OWNERSHIP BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [30 November 2023](#) (page 3915)
Committee report: Tabled [8 March 2024](#) (Cost of Living and Economics Committee)
Status: Second reading to be moved.

3. [CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [25 October 2023](#) (page 3219)
Committee report: Tabled [2 February 2024](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

4. [WORK HEALTH AND SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [30 November 2023](#) (page 3908)
Committee report: Tabled [23 February 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

5. [LAND AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [15 November 2023](#) (page 3499)
Committee report: Tabled [8 March 2024](#) (Clean Economy Jobs, Resources and Transport Committee)
Status: Second reading to be moved.

6. [ENERGY \(RENEWABLE TRANSFORMATION AND JOBS\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
Date introduced: [24 October 2023](#) (page 3107)
Committee report: Tabled [1 March 2024](#) (Clean Economy Jobs, Resources and Transport Committee)
Status: Second reading to be moved.

7. **[HOUSING AVAILABILITY AND AFFORDABILITY \(PLANNING AND OTHER LEGISLATION AMENDMENT\) BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
 Date introduced: [11 October 2023](#) (page 2911)
 Committee report: Tabled [24 November 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved.

8. **[LAND VALUATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [23 August 2023](#) (page 2290)
 Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
 Status: Second reading to be moved.

9. **[AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
 Date introduced: [16 November 2023](#) (page 3641)
 Committee report: Tabled [8 March 2024](#) (Housing, Big Build and Manufacturing Committee)
 Status: Second reading to be moved.

10. **[EMERGENCY SERVICES REFORM AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [28 November 2023](#) (page 3698)
 Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

11. **[STATE EMERGENCY SERVICE BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [28 November 2023](#) (page 3699)
 Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

12. **[MARINE RESCUE QUEENSLAND BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [28 November 2023](#) (page 3699)
 Committee report: Tabled [15 March 2024](#) (Community Support and Services Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [CORRECTIVE SERVICES \(PROMOTING SAFETY\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
Date introduced: [13 February 2024](#) (page 33)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

2. [ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)
Date introduced: [13 February 2024](#) (page 36)
Status: Referred to Health, Environment and Agriculture Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

3. [CLEAN ECONOMY JOBS BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier (Hon S Miles)
Date introduced: [14 February 2024](#) (page 139)
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).

4. [BUILDING INDUSTRY FAIRNESS \(SECURITY OF PAYMENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
Date introduced: [14 February 2024](#) (page 141)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

5. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [15 February 2024](#) (page 248)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).

6. [CRIMINAL CODE \(DECRIMINALISING SEX WORK\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [15 February 2024](#) (page 252)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

7. [**EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)

Date introduced: [6 March 2024](#) (page 478)

Status: Referred to Education, Employment, Training and Skills Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

8. [**VICTIMS' COMMISSIONER AND SEXUAL VIOLENCE REVIEW BOARD BILL**](#)[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)

Date introduced: [6 March 2024](#) (page 482)

Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

9. [**DISASTER MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)

Date introduced: [7 March 2024](#) (page 557)

Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [**PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)

Date introduced: [19 April 2023](#) (page 1039)Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)

Status: Second reading to be moved (in accordance with the resolution of the House on 5 March 2024).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [**EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)

Date introduced: [11 October 2023](#) (page 2920)

Status: Referred to Education, Employment, Training and Skills Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

2. [**CRIME AND CORRUPTION AMENDMENT BILL**](#)[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)

Date introduced: [11 October 2023](#) (page 2924)

Status: Referred to Community Safety and Legal Affairs Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

3. **EDUCATION (GENERAL PROVISIONS) (EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

4. **PLANNING AND OTHER LEGISLATION (MAKE DEVELOPERS PAY) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

DISSENT FROM SPEAKER'S RULING

1. That Mr Speaker's ruling on 7 March 2024 in relation to the Member for Toowoomba South seeking to insert an amendment to the Premier's Supermarket Pricing Select Committee motion be dissented from.

Notice given: Member for Kawana (Mr Bleijie)
Date: 8 March 2024
Status: To be moved.

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 30 May 2023
Status: To be moved.

2. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 30 August 2023
Status: To be moved.

3. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 31 August 2023
Status: To be moved.

4. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 11 October 2023
Status: To be moved.

5. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 24 November 2023
Status: To be moved.

6. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 30 November 2023
 Status: To be moved.
7. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
8. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
9. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
10. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 21 February 2024
 Status: To be moved.

GENERAL NOTICES OF MOTION

1. That this House notes:

The impact on the residents of the electorates of Inala and Ipswich West of:

- (i) the growing cost of living crisis;
- (ii) the failure of the government to tackle the rate of crime in local communities;
- (iii) the inability of the government to meet the demands on the public health system; and
- (iv) a crisis in the supply of housing, particularly in social housing;

And notes that the residents of these electorates have an opportunity on 16 March 2024 to send a message to the Labor government that they remain dissatisfied with the government's performance and demand effective changes in policies to meet these challenges.

Notice given: Member for Scenic Rim (Mr Krause)
 Date: 6 March 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Clean Economy Jobs Bill 2024 (referred 14 February 2024)
- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Corrective Services (Promoting Safety) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Crime and Corruption and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Victims' Commissioner and Sexual Violence Review Board Bill 2024 (referred 6 March 2024)
- Disaster Management and Other Legislation Amendment Bill 2024 (referred 7 March 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

COST OF LIVING AND ECONOMICS COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland's debt and investments 2023 (referred 7 March 2024)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**Members—**

Hon Mark Bailey (Chair), Mr Nick Dametto, Mr Joe Kelly, Mr James Lister, Mr Brent Mickelberg, Mr Barry O'Rourke

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)
- Education (General Provisions) and Other Legislation Amendment Bill 2024 (referred 6 March 2024)

ETHICS COMMITTEE—**Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 12 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 regarding the spying of a member's phone in the Chamber
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Mr Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Environmental Protection (Powers and Penalties) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill 2024 (referred 14 February 2024)
- Criminal Code (Decriminalising Sex Work) and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

SUPERMARKET PRICING SELECT COMMITTEE—

Members—

Mr Tom Smith (Chair), Ms Ann Leahy, Mr Steve Minnikin, Ms Joan Pease, Mr Tony Perrett, Ms Jess Pugh

Current Inquiries—

- Inquiry into supermarket pricing (referred 7 March 2024)

YOUTH JUSTICE REFORM SELECT COMMITTEE—

Members—

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

Current Inquiries—

- Inquiry into youth justice reform (referred 12 October 2023)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT