



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 19 MARCH 2024

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

### **Tuesday**

*9.30am — 10.15am—Preliminary Business \**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

*10.15am — 11.15am—*

Question Time

*11.15am — 11.20am—*

Business Program Motion (in accordance with Sessional Order 4)

*11.20am — 1.00pm—*

Government Business

*1.00pm — 2.00pm—*

Lunch break

*2.00pm — 3.00pm—*

Matters of Public Interest

*3.00pm — 5.30pm—*

Government Business

*5.30pm — 7.00pm—*

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

*7.00pm — 7.30pm—*

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [FORENSIC SCIENCE QUEENSLAND BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [29 November 2023](#) (page 3801)  
Committee report: Tabled [19 February 2024](#) (Community Safety and Legal Affairs Committee)  
Debated: 7 March 2024  
Status: Resumption of second reading debate.

### 2. [WORK HEALTH AND SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [30 November 2023](#) (page 3908)  
Committee report: Tabled [23 February 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved.

### 3. [CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [25 October 2023](#) (page 3219)  
Committee report: Tabled [2 February 2024](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

### 4. [ENERGY \(RENEWABLE TRANSFORMATION AND JOBS\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)  
Date introduced: [24 October 2023](#) (page 3107)  
Committee report: Tabled [1 March 2024](#) (Clean Economy Jobs, Resources and Transport Committee)  
Status: Second reading to be moved.

### 5. [HOUSING AVAILABILITY AND AFFORDABILITY \(PLANNING AND OTHER LEGISLATION AMENDMENT\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)  
Date introduced: [11 October 2023](#) (page 2911)  
Committee report: Tabled [24 November 2023](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

6. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
 Date introduced: [23 August 2023](#) (page 2290)  
 Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)  
 Status: Second reading to be moved.

**ORDERS REFERRED TO PARLIAMENTARY COMMITTEES**1. [LAND AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
 Date introduced: [15 November 2023](#) (page 3499)  
 Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 8 March 2024, as advised to the House on 16 November 2023).

2. [AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
 Date introduced: [16 November 2023](#) (page 3641)  
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 8 March 2024, as agreed to by the House on 16 November 2023).

3. [EMERGENCY SERVICES REFORM AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
 Date introduced: [28 November 2023](#) (page 3698)  
 Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

4. [STATE EMERGENCY SERVICE BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
 Date introduced: [28 November 2023](#) (page 3699)  
 Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

5. [MARINE RESCUE QUEENSLAND BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
 Date introduced: [28 November 2023](#) (page 3699)  
 Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

6. **PHARMACY BUSINESS OWNERSHIP BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [30 November 2023](#) (page 3915)  
Status: Referred to Cost of Living and Economics Committee (to report by 8 March 2024, as advised to the House on 30 November 2023).

7. **CORRECTIVE SERVICES (PROMOTING SAFETY) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
Date introduced: [13 February 2024](#) (page 33)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

8. **ENVIRONMENTAL PROTECTION (POWERS AND PENALTIES) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
Date introduced: [13 February 2024](#) (page 36)  
Status: Referred to Health, Environment and Agriculture Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

9. **CLEAN ECONOMY JOBS BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier (Hon S Miles)  
Date introduced: [14 February 2024](#) (page 139)  
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).

10. **BUILDING INDUSTRY FAIRNESS (SECURITY OF PAYMENT) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
Date introduced: [14 February 2024](#) (page 141)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

11. **CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 248)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).

12. [\*\*CRIMINAL CODE \(DECRIMINALISING SEX WORK\) AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 252)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).
13. [\*\*EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)  
Date introduced: 6 March 2024  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).
14. [\*\*VICTIMS' COMMISSIONER AND SEXUAL VIOLENCE REVIEW BOARD BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
Date introduced: 6 March 2024  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).
15. [\*\*DISASTER MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
Date introduced: 7 March 2024  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 April 2024, as advised to the House on 7 March 2024).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [\*\*PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [19 April 2023](#) (page 1039)  
Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved (in accordance with the resolution of the House on 5 March 2024).

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [\*\*EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL\*\*](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)
- Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [11 October 2023](#) (page 2920)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

2. **CRIME AND CORRUPTION AMENDMENT BILL**[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)  
 Date introduced: [11 October 2023](#) (page 2924)  
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

3. **EDUCATION (GENERAL PROVISIONS) (EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS) AMENDMENT BILL**[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
 Date introduced: [25 October 2023](#) (page 3215)  
 Status: Referred to Education, Employment, Training and Skills Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

4. **PLANNING AND OTHER LEGISLATION (MAKE DEVELOPERS PAY) AMENDMENT BILL**[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
 Date introduced: [15 November 2023](#) (page 3512)  
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

**NOTICES OF MOTION****HOUSE TO TAKE NOTE OF COMMITTEE REPORTS**1. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 May 2023  
 Status: To be moved.

2. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 August 2023  
 Status: To be moved.

3. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 August 2023  
 Status: To be moved.

4. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 11 October 2023  
 Status: To be moved.

5. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 24 November 2023  
 Status: To be moved.

6. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 November 2023  
 Status: To be moved.
7. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.
8. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.
9. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.
10. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 21 February 2024  
 Status: To be moved.

## GENERAL NOTICES OF MOTION

1. That this House notes:

The impact on the residents of the electorates of Inala and Ipswich West of:

- (i) the growing cost of living crisis;
- (ii) the failure of the government to tackle the rate of crime in local communities;
- (iii) the inability of the government to meet the demands on the public health system; and
- (iv) a crisis in the supply of housing, particularly in social housing;

And notes that the residents of these electorates have an opportunity on 16 March 2024 to send a message to the Labor government that they remain dissatisfied with the government's performance and demand effective changes in policies to meet these challenges.

Notice given: Member for Scenic Rim (Mr Krause)  
 Date: 6 March 2024  
 Status: To be moved.



## PARLIAMENTARY COMMITTEES

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Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

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### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

#### **Current Inquiries—**

- Land and Other Legislation Amendment Bill (No. 2) 2023 (referred 15 November 2023)
- Clean Economy Jobs Bill 2024 (referred 14 February 2024)
- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)

### **COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**

#### **Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

#### **Current Inquiries—**

- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Corrective Services (Promoting Safety) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Crime and Corruption and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Victims' Commissioner and Sexual Violence Review Board Bill 2024 (referred 6 March 2024)
- Disaster Management and Other Legislation Amendment Bill 2024 (referred 7 March 2024)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Emergency Services Reform Amendment Bill 2023 (referred 28 November 2023)
- State Emergency Service Bill 2023 (referred 28 November 2023)
- Marine Rescue Queensland Bill 2023 (referred 28 November 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

### **COST OF LIVING AND ECONOMICS COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Pharmacy Business Ownership Bill 2023 (referred 30 November 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)

- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General’s recommendations (referred 30 November 2023)
- Auditor-General Report 10: 2023-24 – Managing Queensland’s debt and investments 2023 (referred 7 March 2024)

#### **EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**

##### **Members—**

Mr Mark Bailey (Chair), Mr Nick Dametto, Mr Joe Kelly, Mr James Lister, Mr Brent Mickelberg, Mr Barry O’Rourke

##### **Current Inquiries—**

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)
- Education (General Provisions) and Other Legislation Amendment Bill 2024 (referred 6 March 2024)

#### **ETHICS COMMITTEE—**

##### **Members—**

Hon Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 5 March 2024 relating to an alleged unauthorised accessing and disclosing of a member’s private communications
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2024 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.
- Matter of privilege referred by the Speaker on 7 March 2024 relating to allegations members involved themselves in disorderly conduct on the Parliamentary precinct.

#### **HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Mr Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O’Connor

##### **Current Inquiries—**

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Environmental Protection (Powers and Penalties) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)

#### **HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Agriculture and Fisheries and Other Legislation Amendment Bill 2023 (referred 16 November 2023)
- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)

- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill 2024 (referred 14 February 2024)
- Criminal Code (Decriminalising Sex Work) and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Hon Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

#### **SUPERMARKET PRICING SELECT COMMITTEE—**

##### **Members—**

Mr Tom Smith (Chair), Ms Joan Pease, Ms Jess Pugh

##### **Current Inquiries—**

- Inquiry into supermarket pricing (referred 7 March 2024)

#### **YOUTH JUSTICE REFORM SELECT COMMITTEE—**

##### **Members—**

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

##### **Current Inquiries—**

- Inquiry into youth justice reform (referred 12 October 2023)

## **QUESTIONS ON NOTICE**

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The following questions were asked on Thursday 7 March 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 8 April 2024.

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- 196 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to staffing levels at Kingaroy Hospital (FTEs, part-time, casual and contract staff)—  
Will the Minister advise (a) staffing levels for each year from 2019 until current and (b) how many shifts were short-staffed in 2023?
- 197 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
Will the Minister provide the calls for service in a tabulated format for the past five calendar years (reported separately by year and police division) for the following police divisions (a) Smithfield and (b) Kuranda?
- 198 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to reports that trains will be able to travel up to 140km/h on some sections of the proposed Sunshine Coast Direct Rail Line—  
Will the Minister advise the sections and length of each section of track that the trains will be able to run at 140km/h?
- 199 **MS F SIMPSON** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
Will the Attorney-General advise when she intends to table legislative changes to enact the recommendations of the Alan Wilson KC review into the Public Interest Disclosure Act 2010, which was handed to government in June last year?
- 200 **MS A LEAHY** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—  
With reference to the six-month mark arriving for the 23 October Tara Bushfire victims—  
Will the Minister advise (reported separately) (a) the total number of fire victims, (b) of those victims (i) how many have been assessed by the departmental rebuild planners, (ii) rejected and (iii) are still waiting assessment?

- 201 **MR J LANGBROEK** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
With reference to the Queensland Disability Action Plan 2022-2027—  
Will the Minister advise what actions have been delivered to date?
- 202 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise for each red light camera location in Queensland, the number of offences detected in 2023 (reported separately by red light or speed offence)?
- 203 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
Will the Minister provide (reported separately by year) for the last three years (a) the number of times section 70 of the Youth Justice Act has been used to order a parent to attend the proceeding of their child in court and (b) how many times the parent appeared due to the order being made?
- 204 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
Will the Minister confirm (a) that the chair of the WBHHS is directly managing a bullying and harassment Workcover claim made against her and (b) how much has been spent on legal costs associated with this and other cases tied to the former CEO of the WBHHS?
- 205 **MR J BLEIJIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister apologise to the hundreds of Sunshine Coast residents who have lost their homes or who are going through a process of selling their homes to the State considering the Labor State Government has now cut the vital Mooloolah River Interchange Project?
- 206 **MR P WEIR** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
Will the Minister advise what future planning is currently being undertaken to ensure the long-term energy requirements in the fast-growing communities of Wyreema, Westbrook, Meringandan and Crows Nest are met?
- 207 **MR A POWELL** ASKED CHAIR, HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE (MR C WHITING)—  
With reference to the Auditor General Report 18 of 2022-23 regarding the review of the decision-making process for entering into the agreements for the construction and operation of Queensland Regional Accommodation Centre (Wellcamp)—  
Will the Housing, Big Build and Manufacturing Committee hold a public hearing with the Auditor General into the findings and recommendations of the report?
- 208 **MR A PERRETT** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
With reference to the proposed Borumba Pumped Hydro scheme and the allocation in the draft Mary Basin Water Plan of an additional 4,000ML water from the Mary River catchment for future growth in the Gympie region—  
Will the Minister advise what the plans are to ensure downstream domestic, industrial, and agricultural water users will not be adversely impacted by lack of water supply?
- 209 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise when the next stage of the Mount Coolon (Bowen Developmental Road) will be sealed?
- 210 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise how many park'n'ride spaces have been delivered across Redland City since 2020 (with the figures broken down and reported separately by year for each bus and train facility)?

- 211 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the government's announcement on 7 December 2023 that it will be purchasing 200 rail replacement buses—  
 Will the Minister advise (a) where the vehicles will be deposited and whether this is a State owned facility, (b) the entity that will be hiring the drivers and maintenance personnel for the rail replacement fleet and (c) given the large number of Cross River Rail related rail closures scheduled for 2024, why the government did not plan to have these 200 buses in service by now?
- 212 **MR T WATTS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the Toowoomba Hospital—  
 Will the Minister advise (a) how many FTE nursing vacancies are currently available, (b) what the breakdown of vacancies is per department, (c) how many FTE nurses work across the hospital and (d) over the last 18 months of rostering, how many hours were filled by overtime hours (reported as a total number and a percentage)?
- 213 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
 With reference to the 2021-22 DJAG annual report stating, 'State funding allocated to all community organisations successful in securing funding through either tender process was recalculated (from 2022-23) for the remaining period of 2022-25'—  
 Will the Attorney-General advise if there has been any additional funding granted to these organisations, or are there any other non-government organisations funded for the 2022-25 period?
- 214 **MR M HART** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 Will the Minister list all projects with a private sector proponent that have been determined to be a coordinated project under Part 4, Section 26 of the State Development and Public Works Organisation Act 1971 in 2023?
- 215 **MR J LISTER** ASKED PREMIER (HON S MILES)—  
 With reference to the Department of Premier and Cabinet contract disclosure log that shows in the first four months of this financial year the department has spent \$1.157m on 'Labour Hire'—  
 Will the Premier provide (a) further details on the purpose of the engagements and (b) why existing departmental resources could not be used?
- 216 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
 Will the Minister detail the number of reports of 'notifications of harm' against the department that have been received, and if possible the number received from other departments?
- 217 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
 With reference to the \$12m funding for the eradication of yellow crazy ants announced in the Budget Measures of the 2022-23 Budget—  
 Will the Minister detail the funds expended to date (reported separately by year, and detail any funding received from the Australian Government)?
- 218 **MR L MILLAR** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 Will the Minister advise how many companies have expressed interest in locating to the Barcaldine Renewable Energy Zone and when works for the construction of common-user infrastructure funded in the recent budget will commence on the ground?
- 219 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 With reference to the A – E educational outcomes in English and Mathematics—  
 Will the Minister detail the proportion of students achieving each educational outcome (reported separately by year level and by school year) from Year Prep to Year 9, and for the school years 2020 to 2023?

- 220 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to Queensland Government employee accommodation—  
 Will the Minister advise as at 1 January 2024 (reported separately by Housing Service Centre) (a) how many dwellings are owned and managed by the Queensland Government for the purpose of housing employees (Government Employee Accommodation) and (b) how many of the dwellings in part (a) were tenanted?
- 221 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister provide, for each of Queensland's 26 reporting hospitals, the number of 'Tier 3 escalations' for (a) October 2023, (b) November 2023 and (c) December 2023?
- 222 **MR B HEAD** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
 Will the Minister advise if the government is committed to fully funding the Paradise Dam reconstruction project in this year's budget?
- 223 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister advise (a) the total number of patients referred for a Positron Emission Tomography (PET) scan from 1 January 2023 to 31 December 2023, in each Hospital and Health Service and Statewide (Queensland Reporting Hospitals) and (b) the total number of these patients who were referred to private facilities for a PET scan (reported separately by Hospital and Health Service and Statewide (Queensland Reporting Hospitals))?
- 224 **DR A MACMAHON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to capital spending on social housing—  
 Will the Minister advise (a) what were and are the individual capital spending measures and amounts for social housing in financial years 2021-22 to 2024-25, (b) whether these measures include funding provided by the Housing Investment Fund and if so, in what amounts and (c) whether these measures include funding provided by the Federal Government's Social Housing Accelerator Payment, and if so, in what amounts?
- 225 **MR D PURDIE** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 With reference to the vehicle immobiliser trial—  
 Will the Minister advise (a) the number of vouchers (reported separately by trial zones) (i) that have been redeemed and (ii) manually allocated by the Queensland Police Service (QPS) and (b) the number of vouchers allocated by the QPS that have been redeemed?
- 226 **MR J KRAUSE** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 With reference to Police incidents at State Schools—  
 Will the Minister advise (reported separately by region, year and by primary schools and high schools) the number of police call outs for incidents from 2020 to 2023 and 2024 to date?
- 227 **MR D CRISAFULLI** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—  
 Will the Minister advise how many disaster recovery payment applications for TC Kurrily, SEQ Christmas Day storms, TC Jasper and the October and November 2023 bushfire events are not yet finalised (as of 5 March 2024), (reported separately by applicant postcode)?
- 228 **MR D JANETZKI** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 Will the Deputy Premier provide the employee turnover rates for Queensland Treasury Corporation from 2015-16 to 2023-24 (to date), (reported separately by financial year)?
- 229 **MS S BOLTON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to the expected population growth for the Sunshine Coast region due to the ShapingSEQ Update as well as the influx of visitors for the 2032 Olympic Games—  
 Will the Minister advise when a concise plan will be developed for transport infrastructure and services for Noosa and the Sunshine Coast incorporating what funding assistance will be provided to local governments to mitigate congestion, parking and associated issues?

- 230 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister inform residents what actions the department has taken to facilitate a wildlife crossing for fauna that reside in forested areas south of Helensvale Road near Helensvale State High School?
- 231 **MR S ANDREW** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to TMR's use of mobile phone and seatbelt camera technology, which penetrate the front interior of people's car, whether it is raining or at night—  
Will the Minister (a) confirm that all the devices used for this program have been fully certified as compliant with the relevant ISO and IEC safety standards and (b) table copies of these ISO and IEC safety standard certifications at the next sitting of Parliament to reassure the public that their use is safe and that compliance certifications are up to date?
- 232 **MR S KNUTH** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
With reference to the Final Report for the Tablelands Regional Water Assessment Program having been submitted to the Minister's office—  
Will the Minister confirm if the final report will be released immediately, or at a minimum prior to June 2024?
- 233 **MR R KATTER** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to the recent incident at the Genex Kidston site which resulted in no shut down of operations and no support offered to families or workers after the shift which strongly contrasts with the standards applied to mine sites—  
Will the Minister explain (a) why the project was not shut down immediately after the incident, (b) why no appropriate support was offered to the workers and families and (c) whether separate standards exist for renewable projects in Queensland?
- 234 **MR N DAMETTO** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
With reference to the Government committing to issue 40 gillnet fishing symbols (NX) for the Great Barrier Reef region to expire on 30 June 2027 and the Department of Agriculture and Fisheries commenting publicly that 40 licences would be issued, despite there being more than 40 applications for NX licences being made to the department—  
Will the Minister confirm (a) how many NX licences have been issued to date and (b) is the government renegeing on their commitment to issue 40 NX licences?
- 235 **MR M BERKMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to 'Rail Network and Infrastructure Funding in 2023-24 Budget Paper 2, page 218'—  
Will the Minister advise (a) what proportion of that funding is spent in SEQ compared to the rest of Queensland and (b) what proportion supports SEQ passenger services compared to freight or long-distance passenger services?

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin