



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 7 MARCH 2024

The House meets this day at 9.30am

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## PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

### **Thursday**

9.30am — 10.15am—*Preliminary Business* \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [HEALTH AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [30 November 2023](#) (page 3912)  
Committee report: Tabled [4 March 2024](#) (Health, Environment and Agriculture Committee)  
Debated: 6 March 2024  
Status: Resumption of second reading debate.

### 2. [FORENSIC SCIENCE QUEENSLAND BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [29 November 2023](#) (page 3801)  
Committee report: Tabled [19 February 2024](#) (Community Safety and Legal Affairs Committee)  
Status: Second reading to be moved.

### 3. [WORK HEALTH AND SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [30 November 2023](#) (page 3908)  
Committee report: Tabled [23 February 2024](#) (Education, Employment, Training and Skills Committee)  
Status: Second reading to be moved.

### 4. [CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [25 October 2023](#) (page 3219)  
Committee report: Tabled [2 February 2024](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

### 5. [ENERGY \(RENEWABLE TRANSFORMATION AND JOBS\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)  
Date introduced: [24 October 2023](#) (page 3107)  
Committee report: Tabled [1 March 2024](#) (Clean Economy Jobs, Resources and Transport Committee)  
Status: Second reading to be moved.

6. **[HOUSING AVAILABILITY AND AFFORDABILITY \(PLANNING AND OTHER LEGISLATION AMENDMENT\) BILL](#)**

**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)  
Date introduced: [11 October 2023](#) (page 2911)  
Committee report: Tabled [24 November 2023](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

7. **[LAND VALUATION AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[LAND AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)**

**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [15 November 2023](#) (page 3499)  
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 8 March 2024, as advised to the House on 16 November 2023).

2. **[AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
Date introduced: [16 November 2023](#) (page 3641)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 8 March 2024, as agreed to by the House on 16 November 2023).

3. **[EMERGENCY SERVICES REFORM AMENDMENT BILL](#)**

**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3698)  
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

4. **[STATE EMERGENCY SERVICE BILL](#)**

**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3699)  
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

5. [\*\*MARINE RESCUE QUEENSLAND BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
 Date introduced: [28 November 2023](#) (page 3699)  
 Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

6. [\*\*PHARMACY BUSINESS OWNERSHIP BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
 Date introduced: [30 November 2023](#) (page 3915)  
 Status: Referred to Cost of Living and Economics Committee (to report by 8 March 2024, as advised to the House on 30 November 2023).

7. [\*\*CORRECTIVE SERVICES \(PROMOTING SAFETY\) AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
 Date introduced: [13 February 2024](#) (page 33)  
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

8. [\*\*ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
 Date introduced: [13 February 2024](#) (page 36)  
 Status: Referred to Health, Environment and Agriculture Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

9. [\*\*CLEAN ECONOMY JOBS BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier (Hon S Miles)  
 Date introduced: [14 February 2024](#) (page 139)  
 Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).

10. [\*\*BUILDING INDUSTRY FAIRNESS \(SECURITY OF PAYMENT\) AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
 Date introduced: [14 February 2024](#) (page 141)  
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

11. **[CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 248)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).
12. **[CRIMINAL CODE \(DECRIMINALISING SEX WORK\) AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [15 February 2024](#) (page 252)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).
13. **[EDUCATION \(GENERAL PROVISIONS\) AND OTHER LEGISLATION AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Minister for Education and Minister for Youth Justice (Hon D Farmer)  
Date introduced: 6 March 2024  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 6 September 2024, in accordance with Standing Order 136(1)).
14. **[VICTIMS' COMMISSIONER AND SEXUAL VIOLENCE REVIEW BOARD BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
Date introduced: 6 March 2024  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 6 September 2024, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

That this House acknowledges the contributions of the 39<sup>th</sup> Premier of Queensland – the Honourable Anastacia Palaszczuk during her public service to the people of Queensland since being elected as the Member for Inala in 2006.

Notice given: Premier (Hon S Miles)  
Date: 15 February 2024  
Status: To be moved.

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. **[PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)**  
**[\(Explanatory Notes\)](#)**  
**[\(Statement of Compatibility\)](#)**
- Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [19 April 2023](#) (page 1039)  
Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved (in accordance with the resolution of the House on 5 March 2024).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [11 October 2023](#) (page 2920)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

### 2. [CRIME AND CORRUPTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)  
Date introduced: [11 October 2023](#) (page 2924)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

### 3. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [25 October 2023](#) (page 3215)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

### 4. [PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 November 2023](#) (page 3512)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

#### 1. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 30 May 2023  
Status: To be moved.

#### 2. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 30 August 2023  
Status: To be moved.

#### 3. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 31 August 2023  
Status: To be moved.

4. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 11 October 2023  
Status: To be moved.
5. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 24 November 2023  
Status: To be moved.
6. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 30 November 2023  
Status: To be moved.
7. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Status: To be moved.
8. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Status: To be moved.
9. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Status: To be moved.
10. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 21 February 2024  
Status: To be moved.



## GENERAL NOTICES OF MOTION

1. That this House notes:

The impact on the residents of the electorates of Inala and Ipswich West of:

- (i) the growing cost of living crisis;
- (ii) the failure of the government to tackle the rate of crime in local communities;
- (iii) the inability of the government to meet the demands on the public health system; and
- (iv) a crisis in the supply of housing, particularly in social housing;

And notes that the residents of these electorates have an opportunity on 16 March 2024 to send a message to the Labor government that they remain dissatisfied with the government's performance and demand effective changes in policies to meet these challenges.

Notice given: Member for Scenic Rim (Mr Krause)  
 Date: 6 March 2024  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

#### **Current Inquiries—**

- Land and Other Legislation Amendment Bill (No. 2) 2023 (referred 15 November 2023)
- Clean Economy Jobs Bill 2024 (referred 14 February 2024)
- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)

### **COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**

#### **Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

#### **Current Inquiries—**

- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Corrective Services (Promoting Safety) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Crime and Corruption and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)
- Victims' Commissioner and Sexual Violence Review Board Bill 2024 (referred 6 March 2024)

**COMMUNITY SUPPORT AND SERVICES COMMITTEE—****Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

**Current Inquiries—**

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Emergency Services Reform Amendment Bill 2023 (referred 28 November 2023)
- State Emergency Service Bill 2023 (referred 28 November 2023)
- Marine Rescue Queensland Bill 2023 (referred 28 November 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

**COST OF LIVING AND ECONOMICS COMMITTEE—****Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Mr Ray Stevens, Mr Adrian Tantari

**Current Inquiries—**

- Pharmacy Business Ownership Bill 2023 (referred 30 November 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)

**EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—****Members—**

Mr Mark Bailey (Chair), Mr Nick Dametto, Mr Joe Kelly, Mr James Lister, Mr Brent Mickelberg, Mr Barry O'Rourke

**Current Inquiries—**

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)
- Education (General Provisions) and Other Legislation Amendment Bill 2024 (referred 6 March 2024)

**ETHICS COMMITTEE—****• Members—**

Mr Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Housing, Big Build and Manufacturing Committee on 6 March 2023 relating to unauthorised publication of confidential committee material on a Facebook account of a Residents Action Group.

**HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Mr Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

**Current Inquiries—**

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Environmental Protection (Powers and Penalties) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)

**HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Agriculture and Fisheries and Other Legislation Amendment Bill 2023 (referred 16 November 2023)
- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill 2024 (referred 14 February 2024)
- Criminal Code (Decriminalising Sex Work) and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Mr Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

**YOUTH JUSTICE REFORM SELECT COMMITTEE—****Members—**

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

**Current Inquiries—**

- Inquiry into youth justice reform (referred 12 October 2023)

## QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 6 March 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 5 April 2024.

157 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to Teletroke—

Will the Minister provide details about when the service will be available for people needing specialist stroke diagnosis and treatment in regional hospitals across Queensland?

158 **MR J MCDONALD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the closure of the gymnasium/exercise facility at the Laidley Hospital—

Will the Minister advise when this facility will reopen and what alternative arrangements are in place to accommodate the needs of our community?

159 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the Department of Transport and Main Roads Gold Coast Light Rail Stage 4 website which says, as of November 2023, that the preliminary business case for the project had been completed—

Will the Minister advise (a) the total project cost, (b) the Benefit Cost Ratio (BCR), (c) projected patronage numbers and (d) if the Minister is prepared to release the full business case in the interest of openness and accountability?

- 160 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to the Mooloolah River Interchange—  
Will the Minister advise (a) changes made to the design of the project since the business case was completed and lodged with Infrastructure Australia at a P90 level, (b) the cost forecast for land acquisition as contained in the project business case and the current budget for land acquisition, (c) the construction cost as contained in the project business case and the current forecast construction cost and (d) how the department plans to address growing traffic congestion should this project not proceed?
- 161 **MS A LEAHY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to the Westland Rail Service—  
Will the Minister provide (a) the annual patronage figures from 2015 to present and (b) the level of government subsidy in dollar terms for this service (both reported annually and a full breakdown of how the subsidy is applied for example, but not limited to - track maintenance, staffing, train operations and maintenance)?
- 162 **MR J LANGBROEK** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
With reference to Queensland Housing and Homelessness Action Plan 2021-2025, and specifically housing for people with a disability—  
Will the Minister advise (a) how many people with a disability are on the housing waitlist from 2021 to date and (b) how many people with a disability have been moved off the wait list from 2021 to 2024 to date and into suitable disability housing?
- 163 **MR M CRANDON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
Will the Minister provide, for the past five years (reported separately by year in a tabulated format) the number of adults that have been diverted by Queensland Police Service Prosecutions and resolved under case conferencing?
- 164 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
Will the Minister detail all alternative diversion programs currently operating in Queensland under section 38 of the Youth Justice Act 1992?
- 165 **MR S BENNETT** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—  
Will the Minister confirm (a) the presence of mould at the Childers Fire Station and Wyllie St Station in Bundaberg, (b) whether access is limited to some parts of the facilities due to the mould and (c) what steps are being taken to remove this mould to protect the health of staff and volunteers?
- 166 **MR J BLEIJIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to the government's decision to end the Direct Sunshine Coast Rail Line at Caloundra—  
Will the Minister advise (a) what road transport enhancements are planned for Caloundra Road to cater for the additional traffic heading to the rail station, (b) how many car parks will be available at the Caloundra rail station, (c) how many vehicles are estimated to be travelling from the Northern suburbs in the Kawana and Maroochydore Electorates to Caloundra to access the train station that under Labor's plan finishes at Caloundra and (d) whether 'Games Lanes' will be implemented during the Olympic and Paralympic Games to link the Caloundra station to venues and the Olympic Village?
- 167 **MR P WEIR** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
Will the Minister advise from 2020 to current, inclusive by years (a) the average wait time for an application for a full Category C or Category D firearm licence to be approved for a primary producer and (b) once an approval has been granted how often does the primary producer have to provide invoices of sale of stock or crop or proof of purchase documents for stock or crop?
- 168 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister provide an updated timeline for the signing of a contract, commencement and completion of repair works on the Kilcoy-Beerwah Road at Cedarton?

- 169 **MR D JANETZKI** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
Will the Minister advise the number and type of reported offences (offences against the person/offences against property/other offences) actioned against persons aged 10 to 17 years (reported separately by year and suburb) in the Toowoomba Police Division for the past five years?
- 170 **MR A PERRETT** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
With reference to the proposed Borumba Pumped Hydro scheme and the allocation in the draft Mary Basin Water Plan of an additional 4,000ML water from the Mary River catchment for future growth in the Gympie region—  
Will the Minister advise if the government has received representations from the Department of Regional Development Manufacturing and Water and/or SunWater to increase capacity of the dam to ensure water security for domestic, industrial and agricultural users in the Gympie region?
- 171 **MR D LAST** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—  
With reference to the Lockyer Valley Correctional Centre—  
Will the Minister advise (a) the date that the centre will be fully operational and (b) any alteration to the project cost advised by the former Minister in a media statement dated 5 July 2022?
- 172 **DR M ROBINSON** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to the Economic Transition Strategy for North Stradbroke Island—  
Will the Minister advise (a) if the establishment of a Whale Interpretive Facility at Point Lookout is still being supported, despite long-standing opposition to the project, including strong opposition from many of the Quandamooka people and (b) if proceeding, what are the revised costs for the project and the timetable for its opening?
- 173 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister provide an update on the predicted 2023-24 and 2024-25 spend for (a) Queensland Train Manufacturing Program, (b) Logan and Gold Coast Faster Rail, (c) Coomera Connector (Stage 1), (d) Gold Coast Light Rail (Stage 3) and (e) Inland Freight Route?
- 174 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister outline the Indigenous heritage sites discovered around Toowoomba and into the Lockyer Valley while investigating the Inland Rail route?
- 175 **MR T NICHOLLS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
Will the Minister provide (reported separately by year for the last three years) the number of actual contact hours of education provided by Department of Education staff to individual detainees in watchhouses per (a) day and (b) five day working week?
- 176 **MR M HART** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
Will the Minister advise (a) if the Education Department was advised of any asbestos issues during construction of the Queensland Ballet Academy at Kelvin Grove State College and (b) if so, whether the department approved the burial onsite of any asbestos?
- 177 **MR J LISTER** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
Will the Minister advise how many pilots qualified to fly Gulfstream G280 jets are currently employed in the department?
- 178 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
Will the Minister detail the amount spent on commercial accommodation by Child Safety, (reported separately by region) for the 2021-22, 2022-23 financial years and the current financial year to date?

- 179 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
 With reference to the Environmental Offset Account—  
 Will the Minister provide (a) how much is currently held in the fund, (b) how many financial settlement offset payments were made (i) in the 2022-23 financial year and the total funds received, (ii) to date in this financial year and the total funds received, (c) expended funds from the Environmental Offset Account (reported separately by year for the last five years) and (d) a breakdown of activities which have received funding from the Environmental Offsets Account?
- 180 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister advise what diabetes services are available to patients at the Emerald Hospital?
- 181 **DR C ROWAN** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 Will the Minister advise, for the calendar years from 2020 to 2023 and 2024-to-date, how many (a) teachers and (b) teacher-aides have resigned?
- 182 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to the Social Housing Portfolio—  
 Will the Minister advise (reported separately by Housing Service Centre) at 1 January 2024 (a) the number of uninhabitable dwellings in the portfolio, (b) the longest period a dwelling has been considered uninhabitable and (c) median time dwellings are considered uninhabitable?
- 183 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the answer to Question on Notice No. 51 of 2022—  
 Will the Minister provide the five longest Patient off Stretcher Times for each of Queensland's 26 reporting hospitals for the following calendar months (a) October 2023, (b) November 2023 and (c) December 2023?
- 184 **MR D CRISAFULLI** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 Will the Minister provide the number of cautions administered to young offenders by Queensland Police, reported by offence, for the period 1 July to 31 December 2023?
- 185 **MR D PURDIE** ASKED PREMIER (HON S MILES)—  
 Will the Premier advise how many of the department's staff will be travelling to France during 2024, reported separately by the following periods (a) before the Paris 2024 Olympic and Paralympic Games, (b) during the Games and (c) after the Games?
- 186 **MS S BOLTON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 With reference to the continuing dangerous driving along Teewah Beach—  
 Will the Minister advise on the use of the Teewah Beach speed camera site, (a) specifically which dates there has been a speed camera in use there over the last three years and (b) what method is used to determine future dates?
- 187 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the RACQ LifeFlight air transfers—  
 Will the Minister advise the total number of interhospital patient transfers since 2017 (reported separately by code, year and by hospital across the state)?
- 188 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister advise for the December 2023 quarter (reported by Category and for each Hospital and Health Service and Statewide (Queensland Reporting Hospitals)), the total number of Oncology outpatients (a) seen and (b) waiting for an appointment?
- 189 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the government's announcement of 20 February 2024 for the delivery of 400 new buses—  
 Will the Minister advise (a) when the first bus is expected to enter service, (b) when the full complement of 400 buses will be delivered and (c) how many of the 400 buses will be for replacement of existing buses in the fleet and how many are for fleet expansion?

- 190 **MR S ANDREW** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 Will the Treasurer advise (reported separately by sector and year) since 2015 (a) how much Queensland manufacturing generated in 'gross value added', (b) how much Queensland agriculture generated in 'gross value added', (c) how much commercial fishing generated in 'gross value added' and (d) number of people employed in each sector?
- 191 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 Will the Minister advise in the last 12 months (reported per 28-day roster period) for Coomera Division General Duties roster, how many overtime hours were worked and for what purpose i.e. continuation of rostered duty, operations, due to sick leave?
- 192 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to international seasonal workers within my electorate who either purchase or hire a car leading to accidents due to some international drivers not being fully aware of our state's road laws—  
 Will the Minister consider the introduction of an International 'V' plate to ensure International drivers are made aware of Queensland road laws and make other road users aware of international drivers on our roads?
- 193 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 With reference to the deployment of the Counter-Terrorism Investigation Group (CTIG) in response to political protests—  
 Will the Minister advise (a) if the Queensland Police Service has a formal identification mechanism for political groups, analogous to the NSW Police 'Issue Motivated Group' identification and (b) what management and response techniques are used by the Queensland Police Service to manage and contain the potential for disruption from protests, and what operational document are these recorded in?
- 194 **MR N DAMETTO** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the Minister committing on 15 November 2023 to deliver a CT scanner to the Ingham Hospital—  
 Will the Minister provide an expected timeframe for the commencement of works and operational start date?
- 195 **DR A MACMAHON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
 With reference to Part G, Section 18A.3 of the Productivity Commission's Report on Government Services 2024 released on 22 January 2024 and to answer to Question on Notice No. 1575 of 2023—  
 Will the Minister advise why the social housing figures provided by the Productivity Commission differs from those provided in the Minister's response, specifically in relation to (a) community housing dwellings, (b) public housing dwellings, (c) state owned and managed Indigenous housing dwellings, (d) Indigenous community housing dwellings and (e) the net increase of social housing stock since 2015?

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin