



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 6 MARCH 2024

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Crossbench Members' Motion (4.30pm — 5.00pm) (Notice may be stated in the House and delivered to the Clerk)

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate, Government Business

3.00pm — 4.30pm—

Government Business

4.30pm — 5.00pm—

Crossbench Members' Motion (motion for which notice was given during Preliminary Business)

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 13, 14, 15

March — 5, 6, 7, 19, 20, 21

April — 16, 17, 18, 30

May — 1, 2, 21, 22, 23

June — 11, 12, 13, 14 (Budget sitting)

August — 20, 21, 22

September — 10, 11, 12

November — 19, 20, 21

December — 3, 4, 5

Estimates hearings:

July — 23, 24, 25, 26, 30, 31

August — 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [CRIMINAL LAW \(COERCIVE CONTROL AND AFFIRMATIVE CONSENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [11 October 2023](#) (page 2907)
Committee report: Tabled [19 January 2024](#) (Legal Affairs and Safety Committee)

[CRIMINAL CODE AND OTHER LEGISLATION \(DOUBLE JEOPARDY EXCEPTION AND SUBSEQUENT APPEALS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [29 November 2023](#) (page 3803)
Committee report: Tabled [19 February 2024](#) (Community Safety and Legal Affairs Committee)

Debated: 5 March 2024
Status: Resumption of second reading debate (cognate debate).

2. [HEALTH AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [30 November 2023](#) (page 3912)
Committee report: Tabled [4 March 2024](#) (Health, Environment and Agriculture Committee)
Status: Second reading to be moved.

3. [FORENSIC SCIENCE QUEENSLAND BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [29 November 2023](#) (page 3801)
Committee report: Tabled [19 February 2024](#) (Community Safety and Legal Affairs Committee)
Status: Second reading to be moved.

4. [WORK HEALTH AND SAFETY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [30 November 2023](#) (page 3908)
Committee report: Tabled [23 February 2024](#) (Education, Employment, Training and Skills Committee)
Status: Second reading to be moved.

5. **CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [25 October 2023](#) (page 3219)
 Committee report: Tabled [2 February 2024](#) (Legal Affairs and Safety Committee)
 Status: Second reading to be moved.

6. **ENERGY (RENEWABLE TRANSFORMATION AND JOBS) BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
 Date introduced: [24 October 2023](#) (page 3107)
 Committee report: Tabled [1 March 2024](#) (Clean Economy Jobs, Resources and Transport Committee)
 Status: Second reading to be moved.

7. **HOUSING AVAILABILITY AND AFFORDABILITY (PLANNING AND OTHER LEGISLATION AMENDMENT) BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
 Date introduced: [11 October 2023](#) (page 2911)
 Committee report: Tabled [24 November 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved.

8. **LAND VALUATION AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [23 August 2023](#) (page 2290)
 Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES1. **LAND AND OTHER LEGISLATION AMENDMENT BILL (NO. 2)**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [15 November 2023](#) (page 3499)
 Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 8 March 2024, as advised to the House on 16 November 2023).

2. **AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL**[\(Explanatory Notes\)](#)[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
 Date introduced: [16 November 2023](#) (page 3641)
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 8 March 2024, as agreed to by the House on 16 November 2023).

3. **EMERGENCY SERVICES REFORM AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [28 November 2023](#) (page 3698)
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

4. **STATE EMERGENCY SERVICE BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [28 November 2023](#) (page 3699)
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

5. **MARINE RESCUE QUEENSLAND BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [28 November 2023](#) (page 3699)
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

6. **PHARMACY BUSINESS OWNERSHIP BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [30 November 2023](#) (page 3915)
Status: Referred to Cost of Living and Economics Committee (to report by 8 March 2024, as advised to the House on 30 November 2023).

7. **CORRECTIVE SERVICES (PROMOTING SAFETY) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
Date introduced: [13 February 2024](#) (page 33)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

8. **ENVIRONMENTAL PROTECTION (POWERS AND PENALTIES) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)
Date introduced: [13 February 2024](#) (page 36)
Status: Referred to Health, Environment and Agriculture Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

9. [CLEAN ECONOMY JOBS BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier (Hon S Miles)
 Date introduced: [14 February 2024](#) (page 139)
 Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).

10. [BUILDING INDUSTRY FAIRNESS \(SECURITY OF PAYMENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
 Date introduced: [14 February 2024](#) (page 141)
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

11. [CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [15 February 2024](#) (page 248)
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).

12. [CRIMINAL CODE \(DECRIMINALISING SEX WORK\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [15 February 2024](#) (page 252)
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

NOTICES OF MOTION

That this House acknowledges the contributions of the 39th Premier of Queensland – the Honourable Anastacia Palaszczuk during her public service to the people of Queensland since being elected as the Member for Inala in 2006.

Notice given: Premier (Hon S Miles)
 Date: 15 February 2024
 Status: To be moved.

GENERAL BUSINESS**ORDERS OF THE DAY**1. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [19 April 2023](#) (page 1039)
 Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved (in accordance with the resolution of the House on 5 March 2024).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [11 October 2023](#) (page 2920)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

2. [CRIME AND CORRUPTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
Date introduced: [11 October 2023](#) (page 2924)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

3. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

4. [PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 21 April 2023
Debated: [14 February 2024](#) (page 166)
Status: Resumption of debate.

2. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 19 May 2023
Status: To be moved.

3. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 30 May 2023
Status: To be moved.

4. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 August 2023
Status: To be moved.
5. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 31 August 2023
Status: To be moved.
6. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 11 October 2023
Status: To be moved.
7. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 24 November 2023
Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 November 2023
Status: To be moved.
9. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.
10. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.
11. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.
12. [That the House take note of the Education, Employment, Training and Skills Committee Report No. 1, 57th Parliament – The delivery of VET in regional, rural and remote Queensland tabled on 21 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 21 February 2024
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Land and Other Legislation Amendment Bill (No. 2) 2023 (referred 15 November 2023)
- Clean Economy Jobs Bill 2024 (referred 14 February 2024)
- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Corrective Services (Promoting Safety) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Crime and Corruption and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Emergency Services Reform Amendment Bill 2023 (referred 28 November 2023)
- State Emergency Service Bill 2023 (referred 28 November 2023)
- Marine Rescue Queensland Bill 2023 (referred 28 November 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

COST OF LIVING AND ECONOMICS COMMITTEE—

Members—

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Pharmacy Business Ownership Bill 2023 (referred 30 November 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)

- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—

Members—

Mr Mark Bailey (Chair), Mr Nick Dametto, Mr Joe Kelly, Mr James Lister, Mr Brent Mickelberg, Mr Barry O'Rourke

Current Inquiries—

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)

ETHICS COMMITTEE—

Members—

Mr Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Mr Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Environmental Protection (Powers and Penalties) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Agriculture and Fisheries and Other Legislation Amendment Bill 2023 (referred 16 November 2023)
- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill 2024 (referred 14 February 2024)
- Criminal Code (Decriminalising Sex Work) and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Mr Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

YOUTH JUSTICE REFORM SELECT COMMITTEE—**Members—**

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

Current Inquiries—

- Inquiry into youth justice reform (referred 12 October 2023)

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 5 March 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 4 April 2024.

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- 119 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to Question on Notice No. 779 asked on 17 August 2022 in relation to the Kingaroy Hospital Short Stay Unit, and given the short stay unit remains closed—
 Will the Minister advise (a) why the short stay unit remains closed, (b) what planning has been undertaken to make the Kingaroy Hospital Short Stay unit operational and (c) how many patients have waited greater than 6 hours, 12 hours, 24 hours and 36 hours in the Kingaroy Hospital Emergency Department since January 2021 (reported separately by each category)?
- 120 **MR J MCDONALD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to legislative changes in 2023 regarding the sale of illicit tobacco—
 Will the Minister provide (reported separately for the period 1 July 2023 to 31 December 2023) (a) the number of monitoring and enforcement activities undertaken by Queensland Health Environmental Health Officers in the Lockyer State Electorate (Lockyer Valley Regional Council and Somerset Regional Council area including Lowood and Fernvale) and (b) the number of specific breaches, warnings and on-the-spot fines issued in each jurisdiction?
- 121 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister advise the total cost to the taxpayer for the European Train Control System (ETCS)?
- 122 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the government marine precinct at the end of Parkyn Parade, on Mooloolaba Spit—
 Will the Minister advise (a) the current status of the project, (b) what agencies are included, (c) when construction will begin, (d) how much the project will cost and (e) if the new Minister will rule out both private development on the site or increasing the height of buildings on the site, which were raised in the government's expression of interest document?
- 123 **MS A LEAHY** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister advise how many rail operators approved under the Rail Safety National Law (Queensland) are accredited to operate or move rolling stock on the Kuranda rail line?
- 124 **MR J LANGBROEK** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—
 With reference to the Action Plan 2022-24 for Local Thriving Communities—
 Will the Minister provide an update on the outcomes to date for each of the five priority areas?
- 125 **MS S BOLTON** ASKED PREMIER (HON S MILES)—
 With reference to the reconsidering of previous government policies—
 Will the Premier commission an independent inquiry into Queensland's COVID-19 pandemic responses as part of identifying and addressing the ongoing impacts, and to inform preparations and responses for any future pandemics?

- 126 **MR M CRANDON** ASKED MINISTER FOR TOURISM AND SPORT (HON M HEALY)—
 With reference to the Paluma to Wallaman Falls trail—
 Will the Minister advise when each of the following elements will be completed (a) trail design, (b) cultural and environmental assessments, (c) business framework and (d) any other work required before an investment decision can be made?
- 127 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 Will the Minister (a) advise, for each of the last three years, the number of restorative justice conferences where an organisation that advocates on behalf of victims of crime (under section 35(1)(iii) of the Youth Justice Act 1992) has attended and (b) provide a list of organisations that may attend?
- 128 **MR S BENNETT** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
 Will the Minister confirm (a) the list of outstanding maintenance issues at the Childers Fire Station and (b) when these maintenance issues were first raised?
- 129 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM AND SPORT (HON M HEALY)—
 With reference to the Attracting Aviation Investment Fund and former Minister Hinchliffe's commitment in answer to Question on Notice No. 196 of 2022 that 'Annual expenditure will be reported at the end of the financial year'—
 Will the Minister advise why the government did not refer to end of financial year reporting in the answer to Question on Notice No. 1343 of 2023?
- 130 **MR J BLEIJIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister release the full business case for the Direct Sunshine Coast Rail Line project in the interest of openness and transparency and if not, why not?
- 131 **MR P WEIR** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 Will the Minister provide for the Cambooya, Crows Nest, Drayton, Goombungee, Jondaryan, Oakey and Pittsworth Police Stations from 2019 to February 2024 inclusive by years, (a) the number of police officers who were on sick leave for more than 4 weeks, (b) the number of police officers currently on sick leave, (c) the longest length of time a police officer has been on sick leave and (d) the additional staffing and support provided to police stations and the community at those with only one or two allocated officers whilst those are on prolonged sick leave?
- 132 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister provide an updated timeline for the signing of a contract, commencement and completion of works on the North Coast Rail Duplication project between Beerburrum and Beerwah?
- 133 **MR D JANETZKI** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to the Youth Justice Strategy (2020-2024) and its application in Toowoomba—
 Will the Minister advise (reported separately by financial year) (a) what detailed actions have been implemented to date in Toowoomba, (b) what funding has been allocated for these actions in Toowoomba and (c) what results have been achieved by these measures specifically in Toowoomba?
- 134 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 With reference to the closure of gillnet fishing in the Great Barrier Reef World Heritage area and from the rezoning of the Great Sandy Straits Park Marine Zone—
 Will the Minister (a) advise how many fishermen have received compensation and (b) the total amount of compensation paid to date?
- 135 **MR D LAST** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
 Will the Minister advise (a) the number of vacancies for Custodial Correctional Officers (reported separately by Correctional Centre), (b) the number of Community Corrections vacancies (reported separately by office location) and (c) the number of FTE Custodial Correctional Officers (reported separately by Correctional Centre)?

- 136 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister list the number of departmental employees as of September 2023 (reported separately by Australian and New Zealand Standard Classification of Occupations code) and for each provide (a) the occupation code description and (b) whether it is a frontline, frontline support or corporate service role?

- 137 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister provide for each Department of Transport and Main Roads Customer Service Centre, the average customer wait time and longest customer wait times (reported separately for each quarter in the 2023 calendar year)?

- 138 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the recent announcement for a new Chinchilla Hospital—

Will the Minister confirm (a) the number of additional beds, and the total number of beds this facility will have on completion, (b) that a fully equipped birthing and maternity unit will be included in this development, (c) that a CT Scanner will be included in the new facility, (d) that the community will be extensively consulted during the planning phase and (e) the expected completion date?

- 139 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise (a) the number of fatal accidents in the 2022-23 financial year and (b) for each the list of Contributing Factors or Contributing Circumstances (as defined in the TMR Data Analysis Road Crash Glossary- August 2020)?

- 140 **MR T WATTS** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

Will the Minister advise in the last 12 months (reported per 28-day roster period) for the Toowoomba General Duties roster, how many overtime hours were worked and for what purpose i.e. continuation of rostered duty, operations, due to sick leave?

- 141 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to answer to Question on Notice No. 1204 of 2021—

Will the Minister provide, for each of the 106 reporting hospitals listed on the 'Hospital Performance' website, the total number of beds (a) available in December 2023 and (b) unavailable in December 2023?

- 142 **MR T NICHOLLS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

Will the Minister provide (reported separately by year for the last three years), (i) the number of actual contact hours of education provided by Department of Education staff to individual detainees each day and (ii) the number of actual contact hours of education provided by Department of Education staff per five day week to individual detainees in (a) Cleveland Youth Detention Centre, (b) Brisbane Youth Detention Centre and (c) West Moreton Youth Detention Centre?

- 143 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the future SEQ TransLink bus fleet—

Will the Minister provide the forecast total fleet size and the number of buses in the fleet that will be zero-emission for each year between 2025 and 2050?

- 144 **MR J LISTER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

Will the Minister provide the total budgeted spend for the advertising campaign for the Free Kindy initiative?

- 145 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

Will the Attorney-General provide the average length of time for Victims Assist Queensland to pay financial benefits from the date an application is lodged (reported separately by type of benefit applied for) for the 2022-23 financial year, and this financial year to date?

- 146 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—

With reference to the government's announcement to provide a \$25m pre-apprenticeship support program to recruit and train 301 people between 15-24 years of age—

Will the Minister advise (a) the number of individuals who commenced the pre-apprenticeship support program, (b) the number of individuals who completed a Certificate 1 qualification as a result of the pre-apprenticeship support program and (c) the number of individuals who completed the program and subsequently commenced an apprenticeship?

- 147 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

With reference to the Social Housing Portfolio—

Will the Minister advise (reported separately by Housing Service Centre) at 1 January 2024 (a) the number of tenanted dwellings in the portfolio and (b) the number of tenanted dwellings 40 years, or older?

- 148 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to answer to Question on Notice No. 267 of 2023—

Will the Minister reconsider the department's stance on installing sound barriers with single or double caps to further reduce sound escaping the road and rail corridor through Helensvale (ref: Domingo Pardo-Quiles <https://sciprofiles.com/profile/1044443> 2020 et al)?

- 149 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—

With reference to the recent asbestos detections in compost stockpiles at Ipswich business NuGrow and the targeted inspections conducted by the Department of Environment, Science and Innovation and the Asbestos Safety Unit of Workplace Health and Safety Queensland—

Will the Minister advise (a) what date the inspections began, (b) how long the sites in question will be monitored for, (c) how the sites were selected and (d) how many more sites are planned to be inspected?

- 150 **MR M BERKMAN** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—

With reference to the Statewide Landcover and Trees Study (SLATS)—

Will the Minister advise (a) when the 2021-22 SLATS report will be released, (b) if the Department of Resources has received the relevant 2021-22 data from the Department of Environment, Science and Innovation and when was this received, (c) will the 2021-22 report include information on the age and extent of regrowth in each category, including Category X, (d) what factors are considered when determining the release date of each SLATS report and (e) will the government commit to setting a regular annual release date for SLATS reports?

- 151 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the Queensland Health subsidies paid to rural and regional patients who must travel to receive treatment have not been lifted since 2013. Given the cost of living crisis being experienced by Queenslanders—

Will the Minister commit to lifting the Patient Travel subsidies for accommodation and mileage to reflect the real financial costs being faced by patients travelling for treatment?

- 152 **DR A MACMAHON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

With reference to the Homes for Queenslanders announcement in February—

Will the Minister advise (a) if the projected 53,500 new social homes by 2046 represent a net figure, or will this amount be detracted from by a number of homes to be sold off, (b) what proportion of the new social homes will be general housing to house people waiting on the social housing register, and what proportion will be assigned to the other announced categories like youth foyers, supported accommodation, emergency housing and domestic violence shelters and (c) what government funding will be set aside for purchasing National Rental Affordability Scheme homes?

153 MR S ANDREW ASKED PREMIER (HON S MILES)—

With reference to Queensland's contractual obligation for delivering a Climate Positive Games in 2032—

Will the Premier provide (a) details of emissions assessments (e.g. energy use/emissions), (b) details of planned carbon offsets, including (i) amount to be paid as financial compensation/offset, (ii) number and type of trees/plantation forests to be planted and (iii) location of these new plantation forests and (c) details of specific infrastructure projects (i.e. Pioneer Pumped Hydro) which may be used as an offset towards delivering carbon neutrality?

154 MR N DAMETTO ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to Queensland Nickel holding water licence 85521A under the Water Act 2000 and the licence having an expiry date of 30 June 2111—

Will the Minister confirm (a) how much of QNI's water allocation was being used prior to the Yabulu refinery closing in 2016 and (b) what due diligence was done with respect to renewing licence 85521A in 2013?

155 MR S KNUTH ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—

With reference to the Ergon Energy residential flat rate (General Domestic) usage charge increasing from 22.135 cents to 30.227 cents on the 1st July 2023, coincidentally on the same day the government introduced a cost of living rebate of \$550 per year on Queenslanders' electricity bills—

Will the Minister explain why the residential flat rate increased at the same time the rebate was introduced thereby negating the supposed cost of living saving on electricity?

156 MR R KATTER ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to increasing the production of copper which is essential to the Queensland Government's energy plans and given the largest copper mine in Queensland is set to shut down in 2025—

Will the Treasurer explain when the \$50m promised to the North West Mineral Province will materialise to ensure copper and other commodities continue to come out of the ground in the region?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT