



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR TUESDAY, 5 MARCH 2024

The House meets this day at 9.30am

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## PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

### **Tuesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.20am—

Business Program Motion (in accordance with Sessional Order 4)

11.20am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [APPROPRIATION BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [10 October 2023](#) (page 2811)  
Committee report: Tabled [24 November 2023](#) (Economics and Governance Committee)  
Status: Second reading to be moved.

2. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

3. [HOUSING AVAILABILITY AND AFFORDABILITY \(PLANNING AND OTHER LEGISLATION AMENDMENT\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)  
Date introduced: [11 October 2023](#) (page 2911)  
Committee report: Tabled [24 November 2023](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

4. [CRIMINAL LAW \(COERCIVE CONTROL AND AFFIRMATIVE CONSENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [11 October 2023](#) (page 2907)  
Committee report: Tabled [19 January 2024](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

5. [CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [25 October 2023](#) (page 3219)  
Committee report: Tabled [2 February 2024](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [ENERGY \(RENEWABLE TRANSFORMATION AND JOBS\) BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)  
Date introduced: [24 October 2023](#) (page 3107)  
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 1 March 2024, as advised to the House on 26 October 2023).

### 2. [LAND AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [15 November 2023](#) (page 3499)  
Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 8 March 2024, as advised to the House on 16 November 2023).

### 3. [AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)  
Date introduced: [16 November 2023](#) (page 3641)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 8 March 2024, as agreed to by the House on 16 November 2023).

### 4. [EMERGENCY SERVICES REFORM AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3698)  
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

### 5. [STATE EMERGENCY SERVICE BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3699)  
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

### 6. [MARINE RESCUE QUEENSLAND BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [28 November 2023](#) (page 3699)  
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

**7. FORENSIC SCIENCE QUEENSLAND BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [29 November 2023](#) (page 3801)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 February 2024, as advised to the House on 30 November 2023).

**8. CRIMINAL CODE AND OTHER LEGISLATION (DOUBLE JEOPARDY EXCEPTION AND SUBSEQUENT APPEALS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [29 November 2023](#) (page 3803)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 February 2024, as advised to the House on 30 November 2023).

**9. WORK HEALTH AND SAFETY AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)  
Date introduced: [30 November 2023](#) (page 3908)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 23 February 2024, as advised to the House on 30 November 2023).

**10. HEALTH AND OTHER LEGISLATION AMENDMENT BILL (NO. 2)**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [30 November 2023](#) (page 3912)  
Status: Referred to Health, Environment and Agriculture Committee (to report by 8 March 2024, as advised to the House on 30 November 2023).

**11. PHARMACY BUSINESS OWNERSHIP BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [30 November 2023](#) (page 3915)  
Status: Referred to Cost of Living and Economics Committee (to report by 8 March 2024, as advised to the House on 30 November 2023).

**12. CORRECTIVE SERVICES (PROMOTING SAFETY) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)  
Date introduced: [13 February 2024](#) (page 33)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

13. **ENVIRONMENTAL PROTECTION (POWERS AND PENALTIES) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)  
 Date introduced: [13 February 2024](#) (page 36)  
 Status: Referred to Health, Environment and Agriculture Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).
14. **CLEAN ECONOMY JOBS BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Premier (Hon S Miles)  
 Date introduced: [14 February 2024](#) (page 139)  
 Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).
15. **BUILDING INDUSTRY FAIRNESS (SECURITY OF PAYMENT) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)  
 Date introduced: [14 February 2024](#) (page 141)  
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).
16. **CRIME AND CORRUPTION AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
 Date introduced: 15 February 2024  
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 5 April 2024, as advised to the House on 15 February 2024).
17. **CRIMINAL CODE (DECRIMINALISING SEX WORK) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
 Date introduced: 15 February 2024  
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 12 April 2024, as advised to the House on 15 February 2024).

## NOTICES OF MOTION

That this House acknowledges the contributions of the 39<sup>th</sup> Premier of Queensland – the Honourable Anastacia Palaszczuk during her public service to the people of Queensland since being elected as the Member for Inala in 2006.

Notice given: Premier (Hon S Miles)  
 Date: 15 February 2024  
 Status: To be moved.

# GENERAL BUSINESS

## ORDERS OF THE DAY

### 1. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [19 April 2023](#) (page 1039)  
Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [11 October 2023](#) (page 2920)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

### 2. [CRIME AND CORRUPTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)  
Date introduced: [11 October 2023](#) (page 2924)  
Status: Referred to Community Safety and Legal Affairs Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

### 3. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [25 October 2023](#) (page 3215)  
Status: Referred to Education, Employment, Training and Skills Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

### 4. [PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 November 2023](#) (page 3512)  
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

#### 1. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 21 April 2023  
Debated: [14 February 2024](#) (page 166)  
Status: Resumption of debate.

2. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 19 May 2023  
Status: To be moved.
3. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 30 May 2023  
Status: To be moved.
4. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 30 August 2023  
Status: To be moved.
5. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 31 August 2023  
Status: To be moved.
6. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 11 October 2023  
Status: To be moved.
7. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 24 November 2023  
Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 30 November 2023  
Status: To be moved.
9. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Status: To be moved.
10. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)  
Notice given: In accordance with Sessional Order 5(1)  
Date: 2 February 2024  
Status: To be moved.



11. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 2 February 2024  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

### **CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

#### **Current Inquiries—**

- Energy (Renewable Transformation and Jobs) Bill 2023 (referred 24 October 2023)
- Land and Other Legislation Amendment Bill (No. 2) 2023 (referred 15 November 2023)
- Clean Economy Jobs Bill 2024 (referred 14 February 2024)
- Auditor-General Report 5: 2023-24 – Energy 2023 (referred 15 February 2024)

### **COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**

#### **Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

#### **Current Inquiries—**

- Criminal Code and Other Legislation (Double Jeopardy Exception and Subsequent Appeals) Amendment Bill 2023 (referred 29 November 2023)
- Forensic Science Queensland Bill 2023 (referred 29 November 2023)
- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Corrective Services (Promoting Safety) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Crime and Corruption and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 9: 2023-24 – Minimising gambling harm (referred 15 February 2024)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Emergency Services Reform Amendment Bill 2023 (referred 28 November 2023)
- State Emergency Service Bill 2023 (referred 28 November 2023)
- Marine Rescue Queensland Bill 2023 (referred 28 November 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)

- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

#### **COST OF LIVING AND ECONOMICS COMMITTEE—**

##### **Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Mr Ray Stevens, Mr Adrian Tantari

##### **Current Inquiries—**

- Pharmacy Business Ownership Bill 2023 (referred 30 November 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)

#### **EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**

##### **Members—**

Mr Mark Bailey (Chair), Mr Nick Dametto, Mr Joe Kelly, Mr James Lister, Mr Brent Mickelberg, Mr Barry O'Rourke

##### **Current Inquiries—**

- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)
- Work Health and Safety and Other Legislation Amendment Bill 2023 (referred 30 November 2023)

#### **ETHICS COMMITTEE—**

##### **Members—**

Mr Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly

#### **HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Mr Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

##### **Current Inquiries—**

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Health and Other Legislation Amendment Bill (No. 2) 2023 (referred 30 November 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Environmental Protection (Powers and Penalties) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)
- Auditor-General Report 6: 2023-24 – Health 2023 (referred 15 February 2024)

#### **HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Agriculture and Fisheries and Other Legislation Amendment Bill 2023 (referred 16 November 2023)
- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)

- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill 2024 (referred 14 February 2024)
- Criminal Code (Decriminalising Sex Work) and Other Legislation Amendment Bill 2024 (referred 15 February 2024)
- Auditor-General Report 7: 2023-24 – Major Projects 2023 (referred 15 February 2024)
- Auditor-General Report 8: 2023-24 – Local government 2023 (referred 15 February 2024)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Mr Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

#### **YOUTH JUSTICE REFORM SELECT COMMITTEE—**

##### **Members—**

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

##### **Current Inquiries—**

- Inquiry into youth justice reform (referred 12 October 2023)

## **QUESTIONS ON NOTICE**

The following questions were asked on Thursday, 15 February 2024. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Monday, 18 March 2024.

- 79 **MR P WEIR** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
Will the Minister provide a breakdown of permanent and part time teaching staff (reported separately for each state school in the Condamine Electorate from 2020 to 2024 inclusive)?
- 80 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to advice provided in answer to Question on Notice No.1508 of 2023 that a 'comprehensive information security threat and risk assessment for the STREAMS platform' would commence in January 2024—  
Will the Minister advise when a comprehensive information security threat and risk assessment was last undertaken on the STREAMS Platform by the Department of Transport and Main Roads?
- 81 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to a letter written to Patient Advocate Beryl Crosby by former Minister for Health Yvette D'Ath on 18 May 2022 regarding allegations of patient harm and death on medical ward 3 in 2021, and as former Minister D'Ath advised Ms Crosby that she has referred this matter to 'other relevant authorities'—  
Will the Minister confirm (a) who these relevant authorities were, (b) when it was referred to each authority and (c) what the outcomes and decisions were from each authority?
- 82 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise the final cost of the fauna crossing in the Smiths Gap Cassowary Corridor?
- 83 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister (a) confirm that Turner & Townsend has been appointed by the Queensland Department of Transport and Main Roads to deliver project management advisory and cost commercial management services for the Queensland Train Manufacturing Program and (b) advise (i) the date of engagement and (ii) the contract cost?

- 84 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to patients waiting for an initial service event in a Specialist Outpatient Clinic—  
 Will the Minister advise (reported separately by each Hospital and Health Service) as at 1 January 2024 (a) the total number of patients waiting for an initial service event in a Specialist Outpatient Clinic and (b) the number of patients who have not been seen within the clinically recommended time waiting for an initial service event in a Specialist Outpatient Clinic?
- 85 **MS F SIMPSON** ASKED PREMIER (HON S MILES)—  
 Will the Premier advise (a) how many ministers have advised the Premier in writing about a conflict of interest between their personal interests and their ministerial responsibilities and (b) for each, the measures put in place to manage the conflict?
- 86 **MRS L GERBER** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
 Will the Attorney-General provide the average sentence served by young offenders under conditional release orders (reported separately by year) for the last three years?
- 87 **MR D LAST** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 With reference to the media statement dated 7 December 2022 announcing 'To position Queensland to ride the wave of the next resources boom, \$100 million will be put aside for a new Queensland Critical Minerals Investment Fund'—  
 Will the Treasurer advise how much of the fund has been allocated and for what projects?
- 88 **MRA PERRETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the vacant land at Duke and King Streets Gympie—  
 Will the Minister advise (a) if Queensland Health has purchased or is leasing the land and (b) if so, what are the terms of the lease, including how many years it is being leased?
- 89 **MRS D FRECKLINGTON** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—  
 With reference to the Brady report into the explosion at Callide C3, commissioned on 11 June 2021—  
 Will the Minister (a) outline what the initial timeframe was for the report to be completed, (b) outline any changes to the timeframe which had been agreed upon, and if so, what and when and (c) confirm whether any interim report has been received?
- 90 **MS A LEAHY** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 Will the Minister advise the number of full time and part time (full time equivalents) associated with the Wild Dog Barrier Fence reported annually since 2015?
- 91 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
 Will the Attorney-General advise (a) if the super round of the Gambling Community Benefit Fund has been abolished, (b) if so, whether there will be any other opportunity for community clubs and organisations to apply for grants larger than \$35,000 under this fund and (c) if the super round is proceeding in 2024, what quarter of the year this is scheduled for?
- 92 **MR J LANGBROEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to accessible transport—  
 Will the Minister (a) provide a list of train stations in Queensland that are not fully accessible for people with a disability and (b) advise of the plans to upgrade these stations to meet accessibility standards?
- 93 **DR C ROWAN** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—  
 Will the Minister advise the total number of police call-outs to all Queensland schools for the 2023 calendar year, with a breakdown of all categories of reports and/or criminal incidents that police were called to respond to?

- 94 **MR R STEVENS** ASKED MINISTER FOR TOURISM AND SPORT (HON M HEALY)—  
With reference to the \$15m Regional Tourism Organisation Fund as announced ahead of the 2020 election—  
Will the Minister advise (reported separately by financial year) (a) the total amount spent from 2020-21 to 2022-23 and (b) the allocated expenditure to date for 2023-24 to 2027-28?
- 95 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to answer to Question on Notice No. 81 of 2023 and Hospital and Health Service (HHS) Key Performance Indicators as outlined in HHS service agreements—  
Will the Minister provide the five longest times a patient faced whose 'Emergency Department stay was greater than 24 hours' within clinically recommended times at each of Queensland's 26 reporting hospitals for the 2022-23 financial year (reported separately by Hospital and Health Service)?
- 96 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
With reference to the Sales to Tenants Program—  
Will the Minister provide (a) the number of sales to tenants each financial year from 2015-16 to 2023-24 (reported separately by Housing Service Centre), (b) the total funding allocated to the program each financial year from 2015-16 to 2023-24, (c) the value of any additional funding provided to the program as part of the 'Homes for Queenslanders' announcement and (d) what, if any, changes to eligibility have been made to the program as part of the 'Homes for Queenslanders' announcement?
- 97 **MR L MILLAR** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
With reference to the number of rural teaching vacancies and acting appointments in 2024—  
Will the Minister advise if financial incentives for the rural teaching workforce are indexed or regularly reviewed and increased to reflect inflation?
- 98 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to the NHVR Transport of Concrete Pipes Transversely to 2.65m wide Information Sheet which indicates that carrying 2.65m wide pipes transversely is permitted in New South Wales, Victoria, South Australia—  
Will the Minister advise (a) why this is not permitted in Queensland and (b) if the department has undertaken any economic modelling on the productivity benefits this provides to the New South Wales, Victorian and South Australian construction industries over the Queensland construction industry?
- 99 **MR D JANETZKI** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
With reference to the Queensland Jobs Fund—  
Will the Treasurer advise (a) the total amount of funding available over the life of the program, (b) the total amount spent as at 30 June 2023 and (c) the total allocated expenditure to date for 2023-24 to 2026-27 (reported separately by financial year)?
- 100 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
Will the Minister advise if Transmax has been insolvent at any time during the 2022-23 and 2023-24 (year to date) financial years?
- 101 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to the roadworks to upgrade Cleveland-Redland Bay Road—  
Will the Minister advise (a) the expected completion date of the duplication of road from Anita Street to Magnolia Parade, (b) the expected cost of this duplication on completion and (c) the total time taken on this duplication from start to expected finish?
- 102 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
Will the Minister advise (a) which communities have been consulted on the proposed World Heritage Listing of the Cape York Peninsula, (b) when this consultation occurred and (c) which of these communities have shown majority support for the proposal?

- 103 **MR B HEAD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the Rockhampton Ring Road Bruce Highway upgrade project—  
 Will the Minister advise (a) the local content requirements placed on the project, (b) the dollar value of contracts that have been awarded that are considered part of the local content requirement, (c) the dollar value of contracts that have been awarded that are not considered part of the content requirement, (d) how the government is auditing the conditions of local content requirements and (e) whether local content requirements have been met to date?
- 104 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—  
 Will the Minister provide as at 30 September 2023, a breakdown of the number of children in residential care by (a) region and (b) region and age?
- 105 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to the Inspection Certificates Online (ICO) web portal—  
 Will the Minister list outages since May 2023 and for each provide (a) the date of the outage and (b) the duration of the outage?
- 106 **MR D CRISAFULLI** ASKED PREMIER (HON S MILES)—  
 Will the Premier advise the total costs incurred to date for the proposed demolition and rebuild of the Gabba?
- 107 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 Will the Minister provide, for all construction contracts awarded during 2023, the average number of days between when the tender closed and when the contract was awarded?
- 108 **MR R KATTER** ASKED PREMIER (HON S MILES)—  
 With reference to the 2032 Brisbane Olympics—  
 Will the Premier outline the evidence behind the assertion that the staging of the Olympics will be of net economic benefit to the people of Queensland (including reports, research and studies of past Olympic games)?
- 109 **MR J BLEIJIE** ASKED MINISTER FOR TOURISM AND SPORT (HON M HEALY)—  
 Will the Minister advise how many of the department's staff will be travelling to France during 2024, reported separately by (a) before the Paris 2024 Olympic and Paralympic Games, (b) during the Games and (c) after the Games?
- 110 **MR T WATTS** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 With reference to the announced and confirmed 'enclosed hall/sports facility' at the Toowoomba North State School—  
 Will the Minister advise (a) when construction will commence and (b) when construction will be complete?
- 111 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
 With reference to measuring sound levels near State controlled roads—  
 Will the Minister provide sound measurements results for all State controlled roads and exact locations within the Theodore Electorate, since 2015 in table format?
- 112 **MR M BERKMAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—  
 With reference to the euthanising of a male Tiger Shark at Kings Beach, Caloundra on 20 December 2023—  
 Will the Minister advise (a) how the shark was euthanised under permitted practices of the Shark Control Program, (b) if similar practices have been recorded over the past 12 months, (c) if the department has conducted an investigation and if so, what was the outcome, including any enforcement, (d) the explanation if no investigation was conducted and (e) if the incident was reported to animal welfare authorities such as the RSPCA?

- 113 **MR S ANDREW** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to Queensland's current abortion rates—  
Will the Minister advise what the annual abortion rate, including surgical and medical terminations, has been in Queensland since and including 2018 (reported separately by year)?
- 114 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—  
With reference to the Sunshine Motorway, Mooloolah River Interchange Upgrade, Stage 1 (investment ID 2007574)—  
Will the Minister advise the reasons for the significant cost escalation, including any changes to the scope or design of the project which have contributed to that cost escalation?
- 115 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—  
With reference to the Cooloola Recreation Area and Teewah continuing to experience unacceptable dangerous driving and environmental damage to dunes and turtle hatcheries from 4WD's during and around high tide—  
Will the Minister advise when the government will release the long fought for recommendations to see an end to this devastation?
- 116 **DR A MACMAHON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—  
With reference to \$1.813b in capital spending measures announced in the 2021-22 budget for social housing—  
Will the Minister advise (a) the annual allocation of this capital spending for 2021-22, 2022-23, the budgeted amount for 2023-24, and the expected remainder of the \$1.813b for 2024-25 and (b) if there are any other measures for social housing expenditure in 2024-25?
- 117 **MR S KNUTH** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to the closure of the helipad at Innisfail Hospital for over two years, the redirection of the rescue helicopter to the airport and the increased travel time and potential impact on lives—  
Will the Minister immediately investigate why the hospital helipad remains unused and immediately rectify any issues to get the helipad operational?
- 118 **MR N DAMETTO** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—  
With reference to training local apprentices and trainees closer to home to reduce costs to students and keep them closer to their place of work and as TAFE Queensland's Certificate 111 in Marine Mechanical Technology is available at campuses in Far North Queensland, North Queensland and the Gold Coast—  
Will the Minister advise if they are aware of any plans to reduce or remove the delivery of this course at the North Queensland and Far North Queensland campuses?

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT