



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 15 FEBRUARY 2024

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

Thursday

9.30am — 10.15am—*Preliminary Business **

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [TRANSPORT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
Date introduced: [12 October 2023](#) (page 3021)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Debated: 14 February 2024
Status: Resumption of second reading debate.

2. [INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
Date introduced: [16 June 2023](#) (page 2072)
Committee report: Tabled [1 September 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

3. [APPROPRIATION BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [10 October 2023](#) (page 2811)
Committee report: Tabled [24 November 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

4. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

5. [HOUSING AVAILABILITY AND AFFORDABILITY \(PLANNING AND OTHER LEGISLATION AMENDMENT\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
Date introduced: [11 October 2023](#) (page 2911)
Committee report: Tabled [24 November 2023](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved.

6. **CRIMINAL LAW (COERCIVE CONTROL AND AFFIRMATIVE CONSENT) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
 Date introduced: [11 October 2023](#) (page 2907)
 Committee report: Tabled [19 January 2024](#) (Legal Affairs and Safety Committee)
 Status: Second reading to be moved.

7. **CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [25 October 2023](#) (page 3219)
 Committee report: Tabled [2 February 2024](#) (Legal Affairs and Safety Committee)
 Status: Second reading to be moved.

REFERRED TO PARLIAMENTARY COMMITTEES

1. **ENERGY (RENEWABLE TRANSFORMATION AND JOBS) BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
 Date introduced: [24 October 2023](#) (page 3107)
 Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 1 March 2024, as advised to the House on 26 October 2023).

2. **LAND AND OTHER LEGISLATION AMENDMENT BILL (NO. 2)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [15 November 2023](#) (page 3499)
 Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 8 March 2024, as advised to the House on 16 November 2023).

3. **AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
 Date introduced: [16 November 2023](#) (page 3641)
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 8 March 2024, as agreed to by the House on 16 November 2023).

4. **EMERGENCY SERVICES REFORM AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [28 November 2023](#) (page 3698)
 Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

5. **STATE EMERGENCY SERVICE BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [28 November 2023](#) (page 3699)
 Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

6. **MARINE RESCUE QUEENSLAND BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
 Date introduced: [28 November 2023](#) (page 3699)
 Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

7. **FORENSIC SCIENCE QUEENSLAND BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
 Date introduced: [29 November 2023](#) (page 3801)
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 February 2024, as advised to the House on 30 November 2023).

8. **CRIMINAL CODE AND OTHER LEGISLATION (DOUBLE JEOPARDY EXCEPTION AND SUBSEQUENT APPEALS) AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [29 November 2023](#) (page 3803)
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 February 2024, as advised to the House on 30 November 2023).

9. **WORK HEALTH AND SAFETY AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
 Date introduced: [30 November 2023](#) (page 3908)
 Status: Referred to Education, Employment, Training and Skills Committee (to report by 23 February 2024, as advised to the House on 30 November 2023).

10. **HEALTH AND OTHER LEGISLATION AMENDMENT BILL (NO. 2)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
 Date introduced: [30 November 2023](#) (page 3912)
 Status: Referred to Health, Environment and Agriculture Committee (to report by 8 March 2024, as advised to the House on 30 November 2023).

11. [PHARMACY BUSINESS OWNERSHIP BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
 Date introduced: [30 November 2023](#) (page 3915)
 Status: Referred to Cost of Living and Economics Committee (to report by 8 March 2024, as advised to the House on 30 November 2023).

12. [CORRECTIVE SERVICES \(PROMOTING SAFETY\) AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
 Date introduced: [13 February 2024](#) (page 33)
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 13 August 2024, in accordance with Standing Order 136(1)).

13. [ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)
 Date introduced: [13 February 2024](#) (page 36)
 Status: Referred to Health, Environment and Agriculture Committee (to report by 13 August 2024, in accordance with Standing Order 136(1)).

14. [CLEAN ECONOMY JOBS BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier (Hon S Miles)
 Date introduced: 14 February 2024
 Status: Referred to Cost of Living and Economics Committee (to report by 14 August 2024, in accordance with Standing Order 136(1)).

15. [BUILDING INDUSTRY FAIRNESS \(SECURITY OF PAYMENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Housing, Local Government and Planning and Minister for Public Works (Hon M Scanlon)
 Date introduced: 14 February 2024
 Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 14 August 2024, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [19 April 2023](#) (page 1039)
 Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [11 October 2023](#) (page 2920)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

2. [CRIME AND CORRUPTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
Date introduced: [11 October 2023](#) (page 2924)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

3. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

4. [PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 21 April 2023
Debated: 14 February 2024
Status: Resumption of debate.

2. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 19 May 2023
Status: To be moved.

3. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 30 May 2023
Status: To be moved.

4. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 30 August 2023
 Status: To be moved.
5. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 31 August 2023
 Status: To be moved.
6. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 11 October 2023
 Status: To be moved.
7. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 24 November 2023
 Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 30 November 2023
 Status: To be moved.
9. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
10. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.
11. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Energy (Renewable Transformation and Jobs) Bill 2023 (referred 24 October 2023)
- Land and Other Legislation Amendment Bill (No. 2) 2023 (referred 15 November 2023)
- Clean Economy Jobs Bill 2024 (referred 14 February 2024)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Criminal Code and Other Legislation (Double Jeopardy Exception and Subsequent Appeals) Amendment Bill 2023 (referred 29 November 2023)
- Forensic Science Queensland Bill 2023 (referred 29 November 2023)
- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Corrective Services (Promoting Safety) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Emergency Services Reform Amendment Bill 2023 (referred 28 November 2023)
- State Emergency Service Bill 2023 (referred 28 November 2023)
- Marine Rescue Queensland Bill 2023 (referred 28 November 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

COST OF LIVING AND ECONOMICS COMMITTEE—**Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Pharmacy Business Ownership Bill 2023 (referred 30 November 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**Members—**

Mr Mark Bailey (Chair), Mr Nick Dametto, Mr Joe Kelly, Mr James Lister, Mr Brent Mickelberg, Mr Barry O'Rourke

Current Inquiries—

- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)
- Work Health and Safety and Other Legislation Amendment Bill 2023 (referred 30 November 2023)

ETHICS COMMITTEE—**• Members—**

Mr Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Mr Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Health and Other Legislation Amendment Bill (No. 2) 2023 (referred 30 November 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Environmental Protection (Powers and Penalties) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Agriculture and Fisheries and Other Legislation Amendment Bill 2023 (referred 16 November 2023)
- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Building Industry Fairness (Security of Payment) and Other Legislation Amendment Bill 2024 (referred 14 February 2024)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Mr Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

YOUTH JUSTICE REFORM SELECT COMMITTEE—**Members—**

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

Current Inquiries—

- Inquiry into youth justice reform (referred 12 October 2023)

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 14 February 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 15 March 2024.

-
- 40 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise the total number of undercover intercepts of taxi and ride share vehicles undertaken by Department of Transport and Main Roads officers in 2023 (reported separately by month)?
- 41 **MR S BENNETT** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
Will the Minister advise (a) when the people of Bundaberg and the Burnett can expect a new fire station and (b) the proposed location of the station?
- 42 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise (a) when the Palmerston Highway between Crawford's Lookout and Junction Road will fully re-open and (b) what assistance has been provided to transport operators affected by the closure?
- 43 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister provide the total expenditure to date, since their installation in March 2022, of the traffic lights regulating vehicle movements through the landslip on Kilcoy-Beerwah Road at Cedarton?
- 44 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 427 of 2022—
Will the Minister provide the amount of ambulance 'lost time' from October 2023 to January 2024 (reported separately by hospital and health service and calendar month)?
- 45 **MS F SIMPSON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
Will the Minister advise why (a) ministerial flight records for the first two quarters of 2023-24 have not been published and (b) why these reports have not been published more promptly?
- 46 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
Will the Minister provide (a) the number of serious repeat offenders (with an index above six) currently in detention and (b) the total number of serious repeat offenders?
- 47 **MR D LAST** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to my letter to the Minister dated 2 November 2022—
Will the Minister advise when works to address my concerns about the Dysart Police Station and police residences will be completed?
- 48 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
With reference to the Tiaro flood immunity upgrade of the Bruce Highway (Tiaro bypass)—
Will the Minister advise when detail design will be finalised and the proposed timelines for land resumption and commencement of construction?
- 49 **MRS D FRECKLINGTON** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
With reference to state schools which incorporate a Kindergarten program—
Will the Minister advise (a) if students enrolled in the Kindergarten program are included in the total student numbers for teacher allocation, (b) if not, how are teacher resources allocated to the Kindergarten program and (c) how many schools with a Kindergarten program incorporate the Kindergarten students into combined Prep and Year 1 classes?

- 50 **MS A LEAHY** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

With reference to the latest report from the LGAQ advising that cost shifting onto Local Governments has increased by 378 percent—

Will the Minister advise what action is being taken to reduce State Government cost shifting to Queensland Local Governments?

- 51 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

Will the Attorney-General provide the vacancy rate of the Office of Liquor and Gaming (reported separately by division and by year) for the last three years?

- 52 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

With reference to traffic police operations carried out on the Gold Coast Highway between Sundale Bridge and central Surfers Paradise (in both directions) for financial years 2021-22, 2022-23 and 2023-24 (year to date)—

Will the Minister specify the number of offences detected (reported separately by the following categories): speeding, drink and/or drug driving, illegally modified motorbikes and vehicles, hooning, confiscations and unregistered vehicles?

- 53 **DR C ROWAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise the full scope of works that are planned for the Moggill Electorate, in relation to pedestrian and active transport, for the 2023-2024 financial year, including the provision of additional public transport?

- 54 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the previous Minister's commitment that smart ticketing would be rolled out to South East Queensland buses by February 2024 and Minister Mellish's media release dated 9 February 2024, which advises that all necessary equipment has been installed on buses but trials would not occur in the second half of 2024—

Will the Minister advise the reason for the delay?

- 55 **MR R MOLHOEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise how many times TransLink Senior Network Officers have used their extended powers (power to detain s129A and power to use reasonable force to remove a disorderly person from public transport infrastructure s143AHA of the Transport Operations (Passenger Transport) Act 1994) since the role was created (reported separately by calendar year)?

- 56 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

With reference to the Queensland Housing Finance Loan—

Will the Minister provide (a) the number and value of loans granted each financial year from 2015-16 to 2023-24, (b) the number of 'bad debts' and total value (if any), (c) the total funding allocated to the program each financial year from 2015-16 to 2023-24 and (d) the value of any additional funding provided to the program as part of the 'Homes for Queenslanders' announcement?

- 57 **MR L MILLAR** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—

With reference to the Minister finalising legislation to introduce the most significant and sweeping reforms in the history of small claims mining in Queensland—

Will the Minister commit to embedding into the legislation he presents to the House a statutory review of the impacts of the reforms 12 months after the Bill commences?

- 58 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to Hospital and Health Service, Service Agreements—

Will the Minister provide (a) the date on which Transfer of Care was included in Hospital and Health Service Agreements as a Key performance indicator, (b) Queensland Health's definition of the 'transfer of care' metric, (c) for financial years 2020-21, 2021-22 and 2022-23 (i) the average transfer of care (in minutes) (reported separately by each Hospital and Health Service) and (ii) the percentage of patients whose transfer of care was achieved under 30 minutes?

- 59 **MR T WATTS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

Will the Minister advise for the Darling Downs District (reportedly separately by station) (a) the number of FTE positions currently filled at each station, (b) the number of vehicles and (c) what is the budgeted FTE number of paramedics for every station?

- 60 **MR D JANETZKI** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to the \$150m Advance Queensland Industry Attraction Fund—

Will the Treasurer advise (a) what was the actual amount spent from 2016-17 to 2022-23 (reported separately by financial year), (b) who were the recipients and how much did each recipient receive and (c) what is the total amount of allocated expenditure from 2023-24 to 2026-27?

- 61 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the Office of the National Rail Safety Regulator safety alert dated 15 December 2023 regarding safeworking competencies issued on the basis of manipulated and tempered evidence—

Given Queensland Rail's previous engagement of Skilled Rail Services Pty Ltd, will the Minister advise (a) if any Queensland Rail staff have been found to have presented manipulated and tampered practical logbooks and (b) if so, the actions taken by Queensland Rail to ensure the ongoing safe operation of the network?

- 62 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise what measures are being taken to ensure operators are delivering bus services as contracted, given the number of service cancellations occurring across Redland City routes which are regularly impacting commuter travel and destroying confidence in public transport?

- 63 **MR P WEIR** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

Will the Minister advise for the 2024 year in the Condamine Electorate, if: (a) all state schools have their full allocation of teaching staff and (b) these teachers are qualified to instruct in the subjects they are teaching?

- 64 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—

With reference to the Minister's recent media comments in the Cape York Weekly regarding the proposed World Heritage Listing of the Cape York Peninsula, that 'the Traditional Owners I engaged with personally on country last year were appreciative of the Government's support'—

Will the Minister detail which Traditional Owners these comments were in reference to and outline what other consultation has been undertaken by the department on this proposal, including a summary of the results of that consultation?

- 65 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to advice in answer to Question on Notice No. 1409 of 2023 that 72 TransLink Network Officers have completed training since 1 January 2023 (as of 21 November 2023)—

Will the Minister advise, of those 72 Network Officers, how many are still serving with TransLink bus operators?

- 66 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister provide the average number of boardings for each scheduled weekday 713 bus service during the 2023 calendar year and advise if TransLink has any plans for additional peak hour services?
- 67 **MR J BLEIJIE** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise how many of the department's staff will be travelling to France during 2024, reported separately by (a) before the Paris 2024 Olympic and Paralympic Games, (b) during the Games and (c) after the Games?
- 68 **MR B HEAD** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
With reference to the Fall Armyworm impacting the agricultural industry in Queensland—
Will the Minister advise (a) what work the department has been doing into research and control methods for this pest, (b) what conversations have been had with relevant authorities in relation to approvals for chemical control, in an effort for cheaper, approved control alternatives, (c) of any funding allocated to the management of this pest and (d) the number of enquiries to the department about this pest, per year in the last four years?
- 69 **MR R KATTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister (a) advise how many babies aged 20 weeks or more were born alive after a termination procedure in Queensland hospitals each year between 2015 and 2023 (presented annually) and (b) provide details as to the current protocols in place to care for a baby born in these circumstances?
- 70 **MS S BOLTON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
With reference to media reports of the standing down of a police officer regarding the pursuit of a stolen vehicle involved in multiple dangerous driving incidents—
Will the Minister advise what he will undertake to ensure that active law enforcement for community safety is not stifled any further?
- 71 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
Will the Minister advise, for each of the last five full financial years, the number of driver licence applications/renewals processed by the Department of Transport and Main Roads (reported separately by year and by licence type (e.g. Learner, P, P1, P2, Open, Recreational Marine Driver Licence, Personal Watercraft Licence))?
- 72 **MR D PURDIE** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
With reference to the Blue Heart project on the Sunshine Coast and given the project boundary does not relate to an overlay or zoning in Council's local planning scheme—
Will the Minister advise the purpose and intent of this project, including (a) why it needs to be ratified by the State Government as part of the updated South East Queensland Regional Plan, (b) how its inclusion in the SEQ regional plan will impact the private landholders whose land it encompasses, (c) why the State Government has allocated \$7m to this project and (d) what this funding will be used for?
- 73 **MR M BERKMAN** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—
With reference to projected sea level rises—
Will the Minister advise (a) if it is the department's current position that sea levels are projected to rise by approximately 0.8 metres by 2100, as per the Queensland Government webpage entitled 'Sea level rise projection' which has not been updated since 31 August 2018, (b) what plans the department has to update these projections to account for more recent science including the IPCC's Sixth Assessment Report and (c) what work the department has been doing, including in collaboration with the Planning Department, to take the current climate science into account?

- 74 **MR S ANDREW** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

Will the Attorney-General provide a breakdown of all Gambling Community Benefit Fund grants and sporting infrastructure grants (a) made to the large sporting clubs in Mackay over the last five years and (b) made over the last five years, to sporting clubs within the electorate of Mirani, including (but not limited to) Wests in Walkerston and the Sarina Sporting and Services Club?

- 75 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—

Will the Minister provide, as of 30 September 2023 (a) the number of children subject to a Child Protection Order aged 10 and over and (b) the number of children subject to both Child Protection Orders and Youth Justice Orders?

- 76 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

With reference to Townsville having recently granted the use of a POLAIR helicopter to help combat youth crime—

Will the Minister advise since being introduced, (a) how many times the Townsville POLAIR has been deployed to pursue stolen cars or to assist with other criminal activity in the Townsville area and (b) the cost of Townsville's POLAIR to date?

- 77 **MR S KNUTH** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to rural people travelling hundreds of kilometres to Cairns for hospital appointments, who often arrive to find their appointments are cancelled, and if they have been held up due to circumstances beyond their control, such as road works, road accidents or poor weather conditions—

Will the Minister investigate this issue and implement a system to prioritise rural people who have to travel significant distances for specialist hospital treatment?

- 78 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS AND MINISTER FOR TRAINING AND SKILLS DEVELOPMENT (HON L MCCALLUM)—

With reference to answer to Question on Notice No. 151 of 2023 and skill sets, Certificate and Diploma qualifications to be offered at the Townsville Bohle TAFE Campus—

Will the Minister provide (a) a list of skill sets, Certificate and Diploma qualifications currently being offered, (b) the number of students currently enrolled in each skill set, Certificate or Diploma qualification (expressed separately by qualification) and (c) the date when any outstanding courses from the new skill sets, certificate and diploma qualifications will commence (expressed separately by qualification)?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT