



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 14 FEBRUARY 2024

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 13 February 2024, effective 13 February 2024. The program is subject to change at any time by resolution of the House

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Crossbench Members' Motion (4.30pm — 5.00pm) (Notice may be stated in the House and delivered to the Clerk)

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate, Government Business

3.00pm — 4.30pm—

Government Business

4.30pm — 5.00pm—

Crossbench Members' Motion (motion for which notice was given during Preliminary Business)

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given during Preliminary Business)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 13, 14, 15

March — 5, 6, 7, 19, 20, 21

April — 16, 17, 18, 30

May — 1, 2, 21, 22, 23

June — 11, 12, 13, 14 (Budget sitting)

August — 20, 21, 22

September — 10, 11, 12

November — 19, 20, 21

December — 3, 4, 5

Estimates hearings:

July — 23, 24, 25, 26, 30, 31

August — 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [SUMMARY OFFENCES \(PREVENTION OF KNIFE CRIME\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [29 November 2023](#) (3799)
Committee report: Tabled [1 February 2024](#) (State Development and Regional Industries Committee)
Debated: 13 February 2024
Status: Resumption of second reading debate.

2. [TRANSPORT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
Date introduced: [12 October 2023](#) (page 3021)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

3. [INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
Date introduced: [16 June 2023](#) (page 2072)
Committee report: Tabled [1 September 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

4. [APPROPRIATION BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [10 October 2023](#) (page 2811)
Committee report: Tabled [24 November 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

5. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

6. **[HOUSING AVAILABILITY AND AFFORDABILITY \(PLANNING AND OTHER LEGISLATION AMENDMENT\) BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
- Date introduced: [11 October 2023](#) (page 2911)
- Committee report: Tabled [24 November 2023](#) (State Development and Regional Industries Committee)
- Status: Second reading to be moved.
7. **[CRIMINAL LAW \(COERCIVE CONTROL AND AFFIRMATIVE CONSENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
- Date introduced: [11 October 2023](#) (page 2907)
- Committee report: Tabled [19 January 2024](#) (Legal Affairs and Safety Committee)
- Status: Second reading to be moved.
8. **[CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
- Date introduced: [25 October 2023](#) (page 3219)
- Committee report: Tabled [2 February 2024](#) (Legal Affairs and Safety Committee)
- Status: Second reading to be moved.

REFERRED TO PARLIAMENTARY COMMITTEES

1. **[ENERGY \(RENEWABLE TRANSFORMATION AND JOBS\) BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
- Date introduced: [24 October 2023](#) (page 3107)
- Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 1 March 2024, as advised to the House on 26 October 2023).
2. **[LAND AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Resources (Hon S Stewart)
- Date introduced: [15 November 2023](#) (page 3499)
- Status: Referred to Clean Economy Jobs, Resources and Transport Committee (to report by 8 March 2024, as advised to the House on 16 November 2023).
3. **[AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
- Date introduced: [16 November 2023](#) (page 3641)
- Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 8 March 2024, as agreed to by the House on 16 November 2023).

4. EMERGENCY SERVICES REFORM AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [28 November 2023](#) (page 3698)
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

5. STATE EMERGENCY SERVICE BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [28 November 2023](#) (page 3699)
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

6. MARINE RESCUE QUEENSLAND BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [28 November 2023](#) (page 3699)
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

7. FORENSIC SCIENCE QUEENSLAND BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [29 November 2023](#) (page 3801)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 February 2024, as advised to the House on 30 November 2023).

8. CRIMINAL CODE AND OTHER LEGISLATION (DOUBLE JEOPARDY EXCEPTION AND SUBSEQUENT APPEALS) AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [29 November 2023](#) (page 3803)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 19 February 2024, as advised to the House on 30 November 2023).

9. WORK HEALTH AND SAFETY AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: [30 November 2023](#) (page 3908)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 23 February 2024, as advised to the House on 30 November 2023).

10. [HEALTH AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
 Date introduced: [30 November 2023](#) (page 3912)
 Status: Referred to Health, Environment and Agriculture Committee (to report by 8 March 2024, as advised to the House on 30 November 2023).

11. [PHARMACY BUSINESS OWNERSHIP BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
 Date introduced: [30 November 2023](#) (page 3915)
 Status: Referred to Cost of Living and Economics Committee (to report by 8 March 2024, as advised to the House on 30 November 2023).

12. [CORRECTIVE SERVICES \(PROMOTING SAFETY\) AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Fire and Disaster Recovery and Minister for Corrective Services (Hon N Boyd)
 Date introduced: 13 February 2024
 Status: Referred to Community Safety and Legal Affairs Committee (to report by 13 August 2024, in accordance with Standing Order 136(1)).

13. [ENVIRONMENTAL PROTECTION \(POWERS AND PENALTIES\) AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for the Environment and the Great Barrier Reef and Minister for Science and Innovation (Hon L Linard)
 Date introduced: 13 February 2024
 Status: Referred to Health, Environment and Agriculture Committee (to report by 13 August 2024, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [19 April 2023](#) (page 1039)
 Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [11 October 2023](#) (page 2920)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

2. [CRIME AND CORRUPTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
Date introduced: [11 October 2023](#) (page 2924)
Status: Referred to Community Safety and Legal Affairs Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

3. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Status: Referred to Education, Employment, Training and Skills Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

4. [PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Status: Referred to Housing, Big Build and Manufacturing Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 17 March 2023
Debated: [30 November 2023](#) (page 3941)
Status: Resumption of debate.

2. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 13 April 2023
Status: To be moved.

3. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 21 April 2023
Status: To be moved.

4. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 19 May 2023
Status: To be moved.
5. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 May 2023
Status: To be moved.
6. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 August 2023
Status: To be moved.
7. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 31 August 2023
Status: To be moved.
8. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 11 October 2023
Status: To be moved.
9. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 24 November 2023
Status: To be moved.
10. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 November 2023
Status: To be moved.
11. [That the House take note of the Legal Affairs and Safety Committee Report No. 64, 57th Parliament – Oversight of the Queensland Ombudsman tabled on 2 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.
12. [That the House take note of the Legal Affairs and Safety Committee Report No. 65, 57th Parliament – Oversight of the Information Commissioner tabled on 2 February 2024](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 2 February 2024
Status: To be moved.

13. [That the House take note of the Legal Affairs and Safety Committee Report No. 66, 57th Parliament – Oversight of the Queensland Family and Child Commissioner tabled on 2 February 2024](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 2 February 2024
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

CLEAN ECONOMY JOBS, RESOURCES AND TRANSPORT COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Bryson Head, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts, Mr Pat Weir

Current Inquiries—

- Energy (Renewable Transformation and Jobs) Bill 2023 (referred 24 October 2023)
- Land and Other Legislation Amendment Bill (No. 2) 2023 (referred 15 November 2023)

COMMUNITY SAFETY AND LEGAL AFFAIRS COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Mr Mark Boothman, Ms Jonty Bush, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Criminal Code and Other Legislation (Double Jeopardy Exception and Subsequent Appeals) Amendment Bill 2023 (referred 29 November 2023)
- Forensic Science Queensland Bill 2023 (referred 29 November 2023)
- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)
- Corrective Services (Promoting Safety) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Mr Adrian Tantari (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Emergency Services Reform Amendment Bill 2023 (referred 28 November 2023)
- State Emergency Service Bill 2023 (referred 28 November 2023)
- Marine Rescue Queensland Bill 2023 (referred 28 November 2023)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

COST OF LIVING AND ECONOMICS COMMITTEE—**Members—**

Mr Linus Power (Chair), Ms Amanda Camm, Mr Michael Crandon, Mrs Melissa McMahon, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Pharmacy Business Ownership Bill 2023 (referred 30 November 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General's recommendations (referred 30 November 2023)

EDUCATION, EMPLOYMENT, TRAINING AND SKILLS COMMITTEE—**Members—**

Mr Mark Bailey (Chair), Mr Nick Dametto, Mr Joe Kelly, Mr James Lister, Mr Brent Mickelberg, Mr Barry O'Rourke

Current Inquiries—

- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)
- Work Health and Safety and Other Legislation Amendment Bill 2023 (referred 30 November 2023)

ETHICS COMMITTEE—**Members—**

Mr Stirling Hinchliffe (Chair), Mr John-Paul Langbroek, Mr Andrew Powell, Mr Linus Power, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly

HEALTH, ENVIRONMENT AND AGRICULTURE COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Mr Craig Crawford, Mr James Martin, Mr Rob Molhoek, Mr Sam O'Connor

Current Inquiries—

- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Health and Other Legislation Amendment Bill (No. 2) 2023 (referred 30 November 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Environmental Protection (Powers and Penalties) and Other Legislation Amendment Bill 2024 (referred 13 February 2024)

HOUSING, BIG BUILD AND MANUFACTURING COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Don Brown, Mr Michael Hart, Mr Robbie Katter, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Agriculture and Fisheries and Other Legislation Amendment Bill 2023 (referred 16 November 2023)
- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)

- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Mr Michael Crandon, Mr Stirling Hinchliffe, Mr James Martin, Mr Lachlan Millar, Ms Jess Pugh

YOUTH JUSTICE REFORM SELECT COMMITTEE—

Members—

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

Current Inquiries—

- Inquiry into youth justice reform (referred 12 October 2023)

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 13 February 2024. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Thursday, 14 March 2024.

- MR P WEIR** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—

With reference to the advertising campaign for the Queensland Cost of Living Rebate for electricity accounts—

Will the Minister advise (a) the total costings of this advertising campaign and (b) the completion date for the campaign?
- MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

Will the Minister advise the total cost to the taxpayer for the Cross River Rail project including the full construction price and any payments forecast to be made to PPP proponents over the maintenance period?
- MR S BENNETT** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

Will the Minister advise (a) what the rules, regulations or guidelines are for CCTV in Queensland police stations and (b) is it a workplace health and safety requirement or recommendation?
- MR M CRANDON** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

With reference to the Minister's media statement dated 22 August 2023—

Will the Minister advise (a) how much of the promised \$56m has been paid to PCYC Queensland to date and (b) how many of the five new centres and 20 upgrades have progressed to the construction phase?
- MR A POWELL** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to legislative changes in 2023 regarding the sale of illicit tobacco—

Will the Minister provide (a) the number of monitoring and enforcement activities undertaken by Queensland Health Environmental Health Officers in the City of Moreton Bay and Sunshine Coast Regional Council (reported separately for the period 1 July 2023 to 31 December 2023) and (b) the number of specific breaches, warnings and on-the-spot fines issued in each jurisdiction (reported separately for the same period)?
- MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to answer to Question on Notice No. 983 of 2022—

Will the Minister advise how many patients were in hospital Emergency Departments for more than 24 hours before being discharged or admitted as an inpatient (reported separately by each hospital and each calendar month) from October 2023 to January 2024?

7 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to \$2m spent by the State Government on the Mooloolaba to Maroochydore Cycleway (M2M - Stage 6) for planning only and no construction for 1.5km at-grade route—

Will the Minister (a) provide a breakdown of the expenditure and (b) explain why none of this \$2m went to actually building the project?

8 **MRS L GERBER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

Will the Minister provide the number of young offenders who have had a serious repeat offender index above 10 at any time in the last 12 months?

9 **MR D LAST** ASKED MINISTER FOR RESOURCES AND CRITICAL MINERALS (HON S STEWART)—

With reference to page 21 of the RSHQ Annual Report—

Will the Minister advise (a) how many of the Coal Mining Board of Inquiry's recommendations require legislative amendment, (b) how many of those recommendations have been fully implemented and (c) when will the remaining recommendations be fully implemented?

10 **MR A PERRETT** ASKED MINISTER FOR ENERGY AND CLEAN ECONOMY JOBS (HON M DE BRENNI)—

With reference to the Minister's response of 6 February and outages from 1 December 2023 to 31 January 2024 in the Ergon Energy Network around the Curra region—

Will the Minister advise the dates, times and duration of each outage and identify the cause of each outage such as a planned outage, weather event, 'other weather impacts', load shedding or unknown cause?

11 **DR M ROBINSON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—

Will the Minister advise the year, make and model of all Ministerial fleet vehicles by assigned Minister/Assistant Minister/Ministerial Office/Office holder?

12 **MRS D FRECKLINGTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF AND MINISTER FOR SCIENCE AND INNOVATION (HON L LINARD)—

With reference to Squirrel Creek State Forest and its transition to become Squirrel Creek National Park by early-mid 2024—

Will the Minister advise how many stock grazing permits are affected by this transition?

13 **MS A LEAHY** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—

Will the Minister provide a timeframe for when the road to Cape Tribulation and the Bloomfield Track will be fully reopened following the damage by Ex TC Jasper?

14 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

Will the Attorney-General provide (a) the number of meetings of the Blue Card System Review Implementation Reference Group since 2017 and (b) the dates of each meeting?

15 **MR J LANGBROEK** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

Will the Minister advise how many traffic police operations have been carried out on the Gold Coast Highway between Sundale Bridge and central Surfers Paradise (in both directions) for financial years 2021-22, 2022-23, and 2023-24 (year to date) (reported separately by financial years)?

16 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to Citytrain services delivered in 2023—

Will the Minister advise how many scheduled or planned six-car train services operated with a three-car set (reported separately by month)?

- 17 **DR C ROWAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister provide for the state-controlled Moggill Road (from the Western Freeway, Chapel Hill, through to the Moggill Ferry, Moggill) (reported separately for each of the 2021 to 2023 calendar years) (a) the Average Travel Time AM Peak and Average Travel Time PM Peak, (b) total vehicle traffic volumes for these recorded times and (c) any changes that have been made to traffic light sequencing along this section of Moggill Road, and the resultant impacts?
- 18 **MR B HEAD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the construction of the John Peterson Bridge located on the Mundubbera Durong Rd, crossing the Boyne River at Derri Derra which was finalised in December 2023—
 Will the Minister (a) advise the total construction cost (reported separately by financial year and the funding entity (state or federal)) and (b) provide a breakdown of the total cost by design, materials, labour, earthworks, overheads and other expenses?
- 19 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY, MINISTER FOR SENIORS AND DISABILITY SERVICES AND MINISTER FOR MULTICULTURAL AFFAIRS (HON C MULLEN)—
 Will the Minister provide the current number of young people in residential care that have been placed (a) under outsourced service delivery contracts and (b) under individualised placement and support packages?
- 20 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM AND SPORT (HON M HEALY)—
 With reference to Regional Tourism Organisation Tourism Network Funding—
 Will the Minister provide the actual 2022-23 funding amount and the budgeted amounts for each financial year from 2023-24 to 2026-27?
- 21 **MR R STEVENS** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 Will the Minister advise (a) the number of shark nets deployed on the Gold Coast in 2015 and (b) the number deployed on the Gold Coast in 2023?
- 22 **MR R KATTER** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 Will the Minister advise the costs accumulated annually by the Queensland Government over the past five years (2019 to 2023, inclusive) to transfer – by road, rail or air – juvenile offenders from the Mount Isa Policing District through to the coast to be held at the Cleveland or Brisbane Youth Detention Centres?
- 23 **MR R MOLHOEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to the ATSB report ‘Level crossing collision between passenger train E820 and road vehicle’ dated 8 November 2023 which states ‘Queensland Rail has not been managing risk at level crossings in accordance with the requirements of its level crossing safety standard’—
 Will the Minister advise (as of this date) (a) how many level crossings requiring assessment every five years there are on the Queensland rail network, (b) how many of these have been inspected within the last five years and (c) how many qualified assessors does Queensland Rail currently have to undertake the assessments?
- 24 **MR J BLEIJIE** ASKED PREMIER (HON S MILES)—
 Will the Premier advise why the Sunshine Coast community was not consulted on the plan to build an international indoor sports centre adjacent to an expanded Sunshine Coast Stadium resulting in the displacement of the Kawana Senior Rugby League and the Kawana Junior Rugby League (the Kawana Dolphins)?
- 25 **MR T MANDER** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 With reference to the announcement of ‘\$322m to build 500 more social homes’ made on 12 June 2023, and answer to Question on Notice No. 752 of 2023—
 Will the Minister provide (reported separately by Housing Service Centre) (a) the total number of dwellings, (b) dwelling type (i.e. one bedroom unit, two bedroom house), (c) the number of ‘new build’ dwellings which will be constructed with this package, (d) the expected completion dates of all new build dwellings and (e) the number of dwellings to be purchased from existing freehold stock?

- 26 **MR B MICKELBERG** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 Will the Minister advise the number of social housing tenants evicted from homes on the Sunshine Coast between 14 February 2015 and 13 February 2024, and list the reasons for each eviction?
- 27 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 Will the Minister advise the dates, times and locations of information sessions to be conducted by the Department of Main Roads for residents of Helensvale in relation to both Stage 1 North and Central for the Coomera Connector?
- 28 **MR L MILLAR** ASKED MINISTER FOR EDUCATION AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to students from the Alpha district undertaking Year 11 and Year 12 by Distance Education who can receive tutoring support from the P – 10 Alpha State School—
 Will the Minister advise why students undertaking Year 7 by Distance Education in Muttaborra can not receive tutoring support from the P-6 Muttaborra State School?
- 29 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the government's Satellite Hospital Program—
 Will the Minister provide the number of attendances to the Minor Injury and Accident clinics (reported separately by hour of operation (e.g. 8:00am - 8:59am, 9:00am - 9:59am) and by each operational facility and each calendar month the facility has been operational)?
- 30 **MR D PURDIE** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 Will the Minister advise how many warnings and evictions (reported separately) have been issued under the Department of Housing's Fair Expectations of Behaviour policy across the state from 2016-17 to 2022-23 (reported separately by each financial year)?
- 31 **MR T WATTS** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—
 Given the efficiency and user-friendliness of the ITAS (Intelligence, Tactical and Analysis System), will the Minister provide the number of Police Officers rostered for Toowoomba Police Station for the periods from 31 December 2022 to 27 January 2023 and 31 December 2023 to 27 January 2024?
- 32 **MR D JANETZKI** ASKED DEPUTY PREMIER, TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to the \$175m Jobs and Regional Growth Fund—
 Will the Treasurer advise (a) what proportion of the \$175m has been allocated as at 30 June 2023 and (b) what, if any, allocations have been made from 2023-24 to 2026-27 (reported separately by financial year)?
- 33 **MR S KNUTH** ASKED MINISTER FOR FIRE AND DISASTER RECOVERY AND MINISTER FOR CORRECTIVE SERVICES (HON N BOYD)—
 Will the Minister advise why the Minister is continuing to introduce the proposed amendments to the Fire and Emergency Services Act 1990, despite the complete rejection of the proposed changes by the Rural Fire Brigades Association Queensland, who represents the largest stakeholder within the QFES?
- 34 **MS S BOLTON** ASKED MINISTER FOR HOUSING, LOCAL GOVERNMENT AND PLANNING AND MINISTER FOR PUBLIC WORKS (HON M SCANLON)—
 With reference to the government owned land and associated infrastructure at 60 Fellowship Drive Doonan still sitting idle—
 Will the Minister intervene and as previously requested transition the site for the provision of emergency temporary accommodations until identified projects are constructed?
- 35 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—
 With reference to phone calls to the government's call centre (137468)—
 Will the Minister advise (reported separately for the months of October, November and December 2023) (a) the number of calls received, (b) the number of these calls that were transferred to other areas of government and (c) the number of calls that could be finalised at the call centre?

36 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND COMMUNITY SAFETY (HON M RYAN)—

With reference to the deployment of the Counter-Terrorism Investigation Group (CTIG) in response to political protests—

Will the Minister advise (a) in the 2021-22, 2022-23 and 2023-24 (to date) financial years respectively, how many times have the CTIG been used in response to political protests and (b) how many officers who are part of the CTIG were deployed for the raids and execution of search warrants on five individuals following a January 8 demonstration, (i) by whom and on what basis was the decision made to involve CTIG officers; and (ii) what was the cost of this?

37 **MR S ANDREW** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

With reference to ongoing complaints received by the Legal Services Commission since 2019 for which formal disciplinary proceedings have not yet commenced—

Will the Attorney-General advise (reported separately by the actual number of complaints, not as a percentage) the number of complaints (a) that are between two to three years old, (b) that are between three to four years old and (c) that are more than four years old?

38 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON B MELLISH)—

With reference to the Gairloch and Dallachy Road flood immunity projects in the Hinchinbrook Electorate being fully funded and were not part of the Federal Government Infrastructure cuts, yet the projects have still not progressed or even been called for tender—

Will the Minister advise when these projects will (a) be called for tender and (b) will commence construction?

39 **MR S O'CONNOR** ASKED MINISTER FOR STATE DEVELOPMENT AND INFRASTRUCTURE, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the \$1.1b Recycling and Jobs Fund announced on 11 December 2021—

Will the Minister (a) outline the total amount of the fund expended by the Department of State Development to date since it was announced, (b) provide a breakdown of funding allocated to individual projects (reported separately by project and region) and (c) detail the amount of funding expended on each project to date?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT