



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 13 FEBRUARY 2024

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Tuesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 13, 14, 15

March – 5, 6, 7, 19, 20, 21

April – 16, 17, 18, 30

May – 1, 2, 21, 22, 23

June – 11, 12, 13, 14 (Budget sitting)

August – 20, 21, 22

September – 10, 11, 12

November – 19, 20, 21

December – 3, 4, 5

Estimates hearings:

July – 23, 24, 25, 26, 30, 31

August – 1

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
Date introduced: [16 June 2023](#) (page 2072)
Committee report: Tabled [1 September 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

2. [APPROPRIATION BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [10 October 2023](#) (page 2811)
Committee report: Tabled [24 November 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

3. [TRANSPORT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
Date introduced: [12 October 2023](#) (page 3021)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

4. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

5. [HOUSING AVAILABILITY AND AFFORDABILITY \(PLANNING AND OTHER LEGISLATION AMENDMENT\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
Date introduced: [11 October 2023](#) (page 2911)
Committee report: Tabled [24 November 2023](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved.

REFERRED TO PARLIAMENTARY COMMITTEES

1. [**CRIMINAL LAW \(COERCIVE CONTROL AND AFFIRMATIVE CONSENT\) AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [11 October 2023](#) (page 2907)
Status: Referred to Legal Affairs and Safety Committee (to report by 19 January 2024, as advised to the House on 16 November 2023).

2. [**ENERGY \(RENEWABLE TRANSFORMATION AND JOBS\) BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
Date introduced: [24 October 2023](#) (page 3107)
Status: Referred to Transport and Resources Committee (to report by 1 March 2024, as advised to the House on 26 October 2023).

3. [**CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [25 October 2023](#) (page 3219)
Status: Referred to Legal Affairs and Safety Committee (to report by 2 February 2024, as advised to the House on 26 October 2023).

4. [**LAND AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [15 November 2023](#) (page 3499)
Status: Referred to Transport and Resources Committee (to report by 8 March 2024, as advised to the House on 16 November 2023).

5. [**AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
Date introduced: [16 November 2023](#) (page 3641)
Status: Referred to State Development and Regional Industries Committee (to report by 8 March 2024, as agreed to by the House on 16 November 2023).

6. [**EMERGENCY SERVICES REFORM AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [28 November 2023](#) (3698)
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

7. STATE EMERGENCY SERVICE BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [28 November 2023](#) (3698)
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

8. MARINE RESCUE QUEENSLAND BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [28 November 2023](#) (3699)
Status: Referred to Community Support and Services Committee (to report by 15 March 2024, as advised to the House on 30 November 2023).

9. SUMMARY OFFENCES (PREVENTION OF KNIFE CRIME) AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [29 November 2023](#) (3799)
Status: Referred to State Development and Regional Industries Committee (to report by 1 February 2024, as advised to the House on 30 November 2023).

10. FORENSIC SCIENCE QUEENSLAND BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [29 November 2023](#) (3801)
Status: Referred to Legal Affairs and Safety Committee (to report by 19 February 2024, as advised to the House on 30 November 2023).

11. CRIMINAL CODE AND OTHER LEGISLATION (DOUBLE JEOPARDY EXCEPTION AND SUBSEQUENT APPEALS) AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [29 November 2023](#) (3804)
Status: Referred to Legal Affairs and Safety Committee (to report by 19 February 2024, as advised to the House on 30 November 2023).

12. WORK HEALTH AND SAFETY AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Education, Minister for Industrial Relations and Minister for Racing (Hon G Grace)
Date introduced: 30 November 2023
Status: Referred to Education, Employment and Training Committee (to report by 23 February 2024, as advised to the House on 30 November 2023).

13. [HEALTH AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
 Date introduced: 30 November 2023
 Status: Referred to Health and Environment Committee (to report by 8 March 2024, as advised to the House on 30 November 2023).

14. [PHARMACY BUSINESS OWNERSHIP BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
 Date introduced: 30 November 2023
 Status: Referred to Economics and Governance Committee (to report by 8 March 2024, as advised to the House on 30 November 2023).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [QUEENSLAND CLIMATE TRANSITION BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 March 2023](#) (page 445)
 Committee report: Tabled [15 September 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved (not before 18 December 2023, in accordance with Standing Order 136(8)).

2. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [19 April 2023](#) (page 1039)
 Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved (not before 22 January 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [11 October 2023](#) (page 2920)
 Status: Referred to Education, Employment and Training Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

2. [CRIME AND CORRUPTION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
 Date introduced: [11 October 2023](#) (page 2924)
 Status: Referred to Legal Affairs and Safety Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

3. [**EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Status: Referred to Education, Employment and Training Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).
4. [**PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Status: Referred to State Development and Regional Industries Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 17 March 2023
Debated: 30 November 2023
Status: Resumption of debate.
2. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 13 April 2023
Status: To be moved.
3. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 21 April 2023
Status: To be moved.
4. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 19 May 2023
Status: To be moved.
5. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 30 May 2023
Status: To be moved.
6. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 30 August 2023
Status: To be moved.

7. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 31 August 2023
 Status: To be moved.
8. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 11 October 2023
 Status: To be moved.
9. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 24 November 2023
 Status: To be moved.
10. [That the House take note of the Transport and Resources Committee Report No. 46, 57th Parliament – Public works inquiry into the state-controlled roads from Birdsville to Bedourie and Birdsville to Windorah tabled on 30 November 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 24 November 2023
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)
- Emergency Services Reform Amendment Bill 2023 (referred 28 November 2023)
- State Emergency Service Bill 2023 (referred 28 November 2023)
- Marine Rescue Queensland Bill 2023 (referred 28 November 2023)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)

- Auditor-General Report 13: 2022-23 – Managing Queensland’s debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Pharmacy Business Ownership Bill 2023 (referred 30 November 2023)
- Auditor-General Report 3: 2023-24 – 2023 status of Auditor-General’s recommendations (referred 30 November 2023)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O’Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)
- Work Health and Safety and Other Legislation Amendment Bill 2023 (referred 30 November 2023)

ETHICS COMMITTEE—

Members—

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly

HEALTH AND ENVIRONMENT COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr James Martin, Mr Rob Molhoek, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)
- Health and Other Legislation Amendment Bill (No. 2) 2023 (referred 30 November 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Criminal Law (Coercive Control and Affirmative Consent) and Other Legislation Amendment Bill 2023 (referred 11 October 2023)
- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Casino Control and Other Legislation Amendment Bill 2023 (referred 25 October 2023)
- Criminal Code and Other Legislation (Double Jeopardy Exception and Subsequent Appeals) Amendment Bill 2023 (referred 29 November 2023)
- Forensic Science Queensland Bill 2023 (referred 29 November 2023)
- Auditor-General Report 4: 2023-24 – Deploying police resources (referred 30 November 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Agriculture and Fisheries and Other Legislation Amendment Bill 2023 (referred 16 November 2023)
- Summary Offences (Prevention of Knife Crime) and Other Legislation Amendment Bill 2023 (referred 29 November 2023)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr Lachlan Millar, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Energy (Renewable Transformation and Jobs) Bill 2023 (referred 24 October 2023)
- Land and Other Legislation Amendment Bill (No. 2) 2023 (referred 15 November 2023)

YOUTH JUSTICE REFORM SELECT COMMITTEE—**Members—**

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

Current Inquiries—

- Inquiry into youth justice reform (referred 12 October 2023)

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 30 November 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 8 January 2024.

1589 **MR J MCDONALD** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier advise what the current capital allocation is for the Northshore Hamilton redevelopment from 2023-24 to 2027-28 (reported separately by financial year)?

1590 **MR J LANGBROEK** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—

With reference to 'disability worker screening'—

Will the Minister advise (a) the number of current applications, (b) current wait times for processing and (c) the number of applications over six weeks that are not yet finalised?

1591 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to recent media reports that state 'In Queensland, the Department of Transport and Main Roads (TMR) requires drivers to obtain a medical clearance form from a doctor confirming they are fit to drive despite being autistic. Failure to do so can result in a \$9,288 fine and cancellation of licence.'—

Will the Minister advise (a) the date that the policy to require autistic drivers to obtain a medical certificate was introduced, (b) details of any advertising or communication campaign to advise existing or potential licence holders of the new requirement and (c) why the department's 'Your keys to driving in Queensland' guide (last updated in November 2022) does not list autism as a medical condition that may adversely affect the ability to drive safely?

- 1592 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Queensland Health Sleep Disorders Program—
Will the Minister clarify (a) the current wait time to access an appointment at each of the QHSD Prescriber Centres and (b) the current wait time to access equipment through the QHSDP equipment loan scheme?
- 1593 **MR S BENNETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister provide a policy position on the replenishment of potable and non-potable water that was taken from properties by QFES during bushfire events?
- 1594 **MR M HART** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise the number of apprentices and trainees directly employed by Queensland Fire and Emergency Services, Queensland Police Service and Queensland Corrective Services as at 30 September 2023 (reported separately by vocational qualification)?
- 1595 **MR R STEVENS** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister advise the number of apprentices and trainees directly employed by the Department of Environment and Science as at 30 September 2023 (reported separately by vocational qualification)?
- 1596 **MR S O'CONNOR** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
With reference to the two blocks of state government land at Lumina within the Gold Coast Health and Knowledge Precinct referenced in an 8 September media release as being 'put to market'—
Will the Deputy Premier advise (a) how many expressions of interest have been received as part of this process, (b) how many dwellings each expression of interest proposed for these two blocks (reported separately by de-identified proposal), (c) when Economic Development Queensland expects the assessment process for the sites to be finalised and (d) when the Minister estimates the first tenants will be living in the housing proposed for this site?
- 1597 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to elective surgeries undertaken across Queensland Health facilities and Queensland Health's Elective Surgery Services Implementation Standard—
Will the Minister advise (reported separately by Hospital and Health Service) the number of hospital-initiated cancellations (a) per calendar month in 2023, from January to November, (b) on 20 November 2023, (c) on 21 November 2023, (d) on 22 November 2023 and (e) on 23 November 2023?
- 1598 **MR M CRANDON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
With reference to the \$15m Regional Tourism Organisation Fund as announced ahead of the 2020 election—
Will the Deputy Premier advise (a) the total amount spent from 2020-21 to 2022-23 and (b) the allocated expenditure to date for 2023-24 to 2027-28 (reported separately by financial year)?
- 1599 **MR P WEIR** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
Will the Treasurer advise the process for disability or aged pensioner householders to claim the cost-of-living electricity rebate if living in a shared residence with a person who is not on a pension however both names appear on the electricity account?
- 1600 **MR A POWELL** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
Will the Minister advise the number of apprentices and trainees directly employed by the Department of Youth Justice, Employment, Small Business and Training as at 30 September 2023 (reported separately by vocational qualification)?

- 1601 **MR A PERRETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the answer to Question on Notice No. 1119 of 2023—
 Will the Minister advise if the government has ruled out identifying and securing land for a new site for the Gympie Hospital?
- 1602 **MS F SIMPSON** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
 With reference to social housing in the Maroochydore Electorate—
 Will the Minister advise (reported separately by year) since 2018 (a) the number of social housing properties, (b) the number of social housing properties under construction, (c) the number of people on the social housing register, (d) the current wait time for eligible housing applicants, (e) average time public housing properties are vacant between occupants and (e) what funding the Queensland Government has provided to services to prevent those on the social housing register from experiencing homelessness?
- 1603 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to the first home transfer duty concession—
 Will the Treasurer advise the total number of reassessments commenced and upheld from 2012-13 to 2023-24 to date (reported separately by financial year, SA4 and reassessment initiator (State or individual))?
- 1604 **MS A LEAHY** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to back up power generators at the Roma Hospital—
 Will the Minister advise (a) the maintenance schedule for all back up power generators at the hospital and (b) if any checks have resulted in back up generators being taken offline and if so, how often this has occurred since the new hospital has been operational?
- 1605 **MS S BOLTON** ASKED MINISTER FOR RESOURCES (HON S STEWART)—
 With reference to the reported use of Family Court lists by real estate scammers to target and exploit vulnerable Queenslanders—
 Will the Minister advise if the legislation governing the Queensland Valuation and Sales database will be amended to ensure personal information of buyers and sellers is not publicly released in line with most States and Territories?
- 1606 **MR R MOLHOEK** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 Will the Minister advise how much funding has been allocated for management activities of the department to manage the threat of yellow crazy ants in protected areas (reported separately by year and region) for the last three years?
- 1607 **MRS L GERBER** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
 With reference to answer to Question on Notice No. 881 of 2023—
 Will the Minister advise the number of children under a Child Protection Order in a placement type of 'other' that have had contact with the youth justice system in the last year?
- 1608 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister advise the date of the last inspection of the following roads that would meet AusRAP standards (a) Peak Downs Highway, (b) Saraji Road, (c) Kilcummin-Diamond Downs Road, (d) Bowen Developmental Road, (e) Suttor Developmental Road, (f) Golden Mile Road, (g) Dysart Middlemount Road, (h) Clermont Alpha Road and (i) May Downs Road?
- 1609 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister provide an update (reported separately by year) on the number of (a) weapons incidents in schools for 2022 to 2023 and 2023 to date and (b) drug incidents in schools for 2022 to 2023 and 2023 to date?
- 1610 **MR B MICKELBERG** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
 Will the Minister advise the number of apprentices and trainees directly employed by the Department of Housing as at 30 September 2023 (reported separately by vocational qualification)?

- 1611 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
 With reference to the QFCC August report into the residential care review which provided the current average length of stay is four years—
 Will the Minister provide the average length of stay in residential care for children who have had at least one stay in residential care (reported separately by year) for the last five years?
- 1612 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General provide the number of reports the department has received of sunset clauses being enforced for land and build packages (reported separately by year) for the last three years?
- 1613 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to Right to Information Disclosure RTI 2577/21—
 Will the Minister provide the number of patients whose Patient Off Stretcher Time was two hours, or greater (reported separately by calendar month) for the 2023 calendar year, per each facility listed in RTI 2577/21?
- 1614 **MR L MILLAR** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the apparent lack of any departmental action to address the ongoing impacts on neighbouring properties created by the construction work at Denison State School—
 Will the Minister advise what plans the department has to resolve the issue for affected property owners?
- 1615 **MR T WATTS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 Will the Minister advise since 2015 (reported yearly) how many women in the Darling Downs HHS and South-West HHS (a) access endometriosis or persistent pelvic pain services, (b) have had a laparoscopy to explore or remove Endometriomas and (c) are currently on the waitlist to receive a laparoscopy and their wait time (recorded as - less than 3 months, 6 months, 9 months and greater than 12 months)?
- 1616 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to paramedic positions within the Callide Electorate—
 Will the Minister advise the number of paramedics employed by the Queensland Ambulance Service (reported separately by station and year) from 2019 to date, by (a) permanent staff in FTE, (b) casual staff count and (c) current vacant positions and total allocated positions by FTE?
- 1617 **MR J KRAUSE** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—
 With reference to the \$48.6m Attracting Tourism Fund—
 Will the Minister advise (a) the actual expenditure for 2017-18 to 2022-23, (b) the list of recipients and how much has each received and (c) the allocated expenditure to date for 2023-24 to 2027-28 (reported separately by financial year)?
- 1618 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 With reference to Table 22: Measures that matter on page 167 to 171 of the 2017 ShapingSEQ plan—
 Will the Deputy Premier advise (a) if the South East Queensland Regional Plan 2023 Update will be using the same metrics to determine the success of the updated plan and (b) if so, why these metrics have not been included in the draft document released for public comment?
- 1619 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister advise the number of Senior Network Officers employed with TransLink as at 30 November 2023 in both headcount and FTE?

- 1620 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the ePetition (3891-23) requesting public transport for the Maudsland area—
 Will the Minister reconsider his decision and fund a flexible public transport service for the Maudsland area - giving many residents independence?
- 1621 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister advise (a) if any further road or lane closures have been planned as part of works to upgrade and repair the Bli Bli bridge and (b) if so, when they are scheduled for, and what consultation will be undertaken with the local community?
- 1622 **DR M ROBINSON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 With reference to the phasing out of gillnet fishing affecting N1-11 licences operating on North Stradbroke Island—
 Will the Minister advise (a) what did the RIS show about job losses and financial impact to tourism and small businesses on the island, (b) which organisations from the island and off-island were consulted about the phase-out - Quandamooka (QYAC, other), North Stradbroke Island Chamber of Commerce, QSIA, MBSIA, other, and were they supportive and (c) if the Minister's decision is final to shut down all of the net fishing licences used on North Stradbroke Island?
- 1623 **MR S ANDREW** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise (a) how many lithium-ion battery fires there have been in Queensland since 2020 (reported separately by year and location— i.e. home, office, carpark etc.) and (b) how many such fires resulted in a fatality and/or serious injury?
- 1624 **MR N DAMETTO** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to the Ingham TAFE campus that has been underutilised for many years and has been reviewed by Department of Youth Justice, Employment, Small Business and Training—
 Will the Minister advise when the Ingham TAFE Campus Optimisation Strategy will be released?
- 1625 **MR R KATTER** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 Will the Minister advise (a) how many GPS monitoring device trackers in total have been fitted on youth offenders since April 2021 in (i) Townsville, (ii) North Brisbane, (iii) Moreton, (iv) Logan, (v) Gold Coast and (b) how many GPS monitoring devices are fitted in those locations as of 30 November 2023?
- 1626 **MS C MCMILLAN** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 Will the Minister outline what the current arrangements are regarding dangerous dogs in Queensland and how can Queenslanders have their say on any proposed changes?

1627 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

Will the Minister provide details on the process and procedures that follow after motorists receive an infringement notice from TMR for an unmanned speed camera device (a) if the recipient pays the infringement fine and submits an inquiry and further (i) if the inquiry is successful or (ii) if the inquiry is unsuccessful, (b) if a fine is paid and the recipient submits an unsuccessful inquiry can the fine be contested in court, (c) if a fine is not paid and the recipient submits an inquiry and if the inquiry is successful or unsuccessful and (d) if a fine is not paid and the recipient submits an unsuccessful inquiry can the fine be contested in court?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT