



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR WEDNESDAY, 29 NOVEMBER 2023

The House meets this day at 9.30am

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PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Wednesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

(If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. INFORMATION PRIVACY AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Treaty, Minister for Aboriginal and Torres Strait Islander Partnerships, Minister for Communities and Minister for the Arts (Hon L Enoch)
Date introduced: [12 October 2023](#) (page 3055)
Committee report: Tabled [24 November 2023](#) (Education, Employment and Training Committee)

PUBLIC RECORDS BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Treaty, Minister for Aboriginal and Torres Strait Islander Partnerships, Minister for Communities and Minister for the Arts (Hon L Enoch)
Date introduced: [12 October 2023](#) (page 3052)
Committee report: Tabled [24 November 2023](#) (Community Support and Services Committee)
Debated: 28 November 2023
Status: Resumption of second reading debate (cognate debate).

2. VICTIMS OF CRIME ASSISTANCE AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [10 October 2023](#) (page 2812)
Committee report: Tabled [24 November 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved.

3. INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
Date introduced: [16 June 2023](#) (page 2072)
Committee report: Tabled [1 September 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

4. APPROPRIATION BILL (NO. 2)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [10 October 2023](#) (page 2811)
Committee report: Tabled [24 November 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

5. TRANSPORT AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
Date introduced: [12 October 2023](#) (page 3021)
Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

6. **LAND VALUATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [23 August 2023](#) (page 2290)
 Committee report: Tabled [24 November 2023](#) (Transport and Resources Committee)
 Status: Second reading to be moved.

7. **HOUSING AVAILABILITY AND AFFORDABILITY (PLANNING AND OTHER LEGISLATION AMENDMENT) BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
 Date introduced: [11 October 2023](#) (page 2911)
 Committee report: Tabled [24 November 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved.

REFERRED TO PARLIAMENTARY COMMITTEES1. **CRIMINAL LAW (COERCIVE CONTROL AND AFFIRMATIVE CONSENT) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
 Date introduced: [11 October 2023](#) (page 2907)
 Status: Referred to Legal Affairs and Safety Committee (to report by 19 January 2024, as advised to the House on 16 November 2023).

2. **ENERGY (RENEWABLE TRANSFORMATION AND JOBS) BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
 Date introduced: [24 October 2023](#) (page 3107)
 Status: Referred to Transport and Resources Committee (to report by 1 March 2024, as advised to the House on 26 October 2023).

3. **CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [25 October 2023](#) (page 3219)
 Status: Referred to Legal Affairs and Safety Committee (to report by 2 February 2024, as advised to the House on 26 October 2023).

4. **LAND AND OTHER LEGISLATION AMENDMENT BILL (NO. 2)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: [15 November 2023](#) (page 3499)
 Status: Referred to Transport and Resources Committee (to report by 8 March 2024, as advised to the House on 16 November 2023).

5. **AGRICULTURE AND FISHERIES AND OTHER LEGISLATION AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Agricultural Industry Development and Fisheries and Minister for Rural Communities (Hon M Furner)
Date introduced: [16 November 2023](#) (page 3641)
Status: Referred to State Development and Regional Industries Committee (to report by 8 March 2024, as agreed to by the House on 16 November 2023).
6. **EMERGENCY SERVICES REFORM AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: 28 November 2023
Status: Referred to Legal Affairs and Safety Committee (to report by 28 May 2024, in accordance with Standing Order 136(1)).
7. **STATE EMERGENCY SERVICE BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: 28 November 2023
Status: Referred to Legal Affairs and Safety Committee (to report by 28 May 2024, in accordance with Standing Order 136(1)).
8. **MARINE RESCUE QUEENSLAND BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: 28 November 2023
Status: Referred to Legal Affairs and Safety Committee (to report by 28 May 2024, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **QUEENSLAND CLIMATE TRANSITION BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 March 2023](#) (page 445)
Committee report: Tabled [15 September 2023](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved (not before 18 December 2023, in accordance with Standing Order 136(8)).
2. **PLANNING (INCLUSIONARY ZONING STRATEGY) AMENDMENT BILL**
(Explanatory Notes)
(Statement of Compatibility)
- Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [19 April 2023](#) (page 1039)
Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved (not before 22 January 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [11 October 2023](#) (page 2920)
Status: Referred to Education, Employment and Training Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

2. [CRIME AND CORRUPTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
Date introduced: [11 October 2023](#) (page 2924)
Status: Referred to Legal Affairs and Safety Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

3. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Status: Referred to Education, Employment and Training Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

4. [PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 November 2023](#) (page 3512)
Status: Referred to State Development and Regional Industries Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 1 March 2023
Debated: [16 November 2023](#) (page 3638)
Status: Resumption of debate.

2. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 17 March 2023
Status: To be moved.

3. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 13 April 2023
Status: To be moved.

4. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 21 April 2023
Status: To be moved.
5. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 19 May 2023
Status: To be moved.
6. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 May 2023
Status: To be moved.
7. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 August 2023
Status: To be moved.
8. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 31 August 2023
Status: To be moved.
9. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 11 October 2023
Status: To be moved.
10. [That the House take note of the Transport and Resources Committee Report No. 45, 57th Parliament – Inquiry into scrap metal theft tabled on 24 November 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 24 November 2023
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)

ETHICS COMMITTEE—

• Members—

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly

HEALTH AND ENVIRONMENT COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr James Martin, Mr Rob Molhoek, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Criminal Law (Coercive Control and Affirmative Consent) and Other Legislation Amendment Bill 2023 (referred 11 October 2023)

- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Casino Control and Other Legislation Amendment Bill 2023 (referred 25 October 2023)
- Emergency Services Reform Amendment Bill 2023 (referred 28 November 2023)
- State Emergency Service Bill 2023 (referred 28 November 2023)
- Marine Rescue Queensland Bill 2023 (referred 28 November 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)
- Agriculture and Fisheries and Other Legislation Amendment Bill 2023 (referred 16 November 2023)

TRANSPORT AND RESOURCES COMMITTEE—

Members—

Mr Shane King (Chair), Mr Bryson Head, Mr Lachlan Millar, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Energy (Renewable Transformation and Jobs) Bill 2023 (referred 24 October 2023)
- Land and Other Legislation Amendment Bill (No. 2) 2023 (referred 15 November 2023)

YOUTH JUSTICE REFORM SELECT COMMITTEE—

Members—

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

Current Inquiries—

- Inquiry into youth justice reform (referred 12 October 2023)

QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 28 November 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 8 January 2024.

1506 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to vehicle registration notices dated 21 July 2023 mistakenly sent again on 21 October 2023—

Will the Minister advise (a) how many notices were incorrectly issued, (b) how many invoices have had to be refunded and (c) how this happened?

1507 **MR J LANGBROEK** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

Will the Attorney-General provide a total dollar amount breakdown of Gambling Community Benefit Fund distributions for each of the 93 Queensland electorates for financial years 2020-21, 2021-22 and 2022-23?

- 1508 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the department's STREAMS platform used for the management of motorways and traffic lights—
Will the Minister advise (a) the security designation and whether it meets 'protected' level, (b) the ISM level for security hardening and (c) details of any independent validation of the level of security required for the STREAMS system?
- 1509 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to x-ray services at the Kingaroy Hospital—
Will the Minister advise (a) the process for x-ray referral, review and verification of results, (b) average wait time for verification of x-ray reports, (c) if the result is a new finding, what is the average time from verification of the report to contact with the patient and (d) how many patients (with a new finding) waited longer than the average wait time to receive contact regarding verification of their x-ray report?
- 1510 **MR S BENNETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the recent devastating bushfires across the Burnett and the feedback around delays to backburning activities—
Will the Minister outline (a) what the policy position is around incident control management and permissions to backburn when a bushfire becomes too intense to attack directly and (b) what is preventing Queensland Rural Fire Service First Officers from making that urgent and timely decision and final call to manage all activities on the fire ground?
- 1511 **MR M HART** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
With reference to 2018 when the Queensland Government provided a grant of \$3.1m to Magnis Resources Limited supporting a feasibility study into construction of a 15 GWh Lithium-ion Battery manufacturing plant in Townsville—
Will the Deputy Premier advise on the outcome of the feasibility study and when the government expects construction of the Li battery manufacturing plant to commence?
- 1512 **MR R STEVENS** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—
Will the Minister advise the number of apprentices and trainees directly employed by the Department of Tourism, Innovation and Sport as at 30 September 2023 (reported separately by vocational qualification)?
- 1513 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister provide the attrition rate for staff of the department (reported separately by service area) for the 2022-23 financial year and the current financial year to date?
- 1514 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the \$20m announced at the 'Ministerial Patient Flow Meeting' on 24 November—
Will the Minister provide (a) the number of newly created nursing positions (reported separately by Hospital and Health Service), (b) the funding provided to each Hospital and Health Service (reported separately by Hospital and Health Service) for newly created nursing positions, (c) the number of newly created Medical Commanders (reported separately by Hospital and Health Service), (d) the funding provided to each Hospital and Health Service (reported separately by Hospital and Health Service) for newly created Medical Commanders, (e) which rapid access services and surgical assessment units will be expanded (reported separately by Hospital and Health Service and funding received), (f) which imaging services will be expanded at what facilities (reported separately by Hospital and Health Service and funding received) and (g) the level of funding provided to General Practice provided to employ Patient Care Facilitators?

1515 **MR M CRANDON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise the number of apprentices and trainees directly employed by the Department of Education, Office of Industrial Relations and the Office of Racing as at 30 September 2023 (reported separately by vocational qualification)?

1516 **MR P WEIR** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

With reference to safety upgrade works on the Cressbrook Dam wall to be undertaken by the Toowoomba Regional Council to satisfy Council's obligations as defined in the Department of Natural Resources, Mines and Energy Dam Safety Condition Schedule—

Will the Minister provide the reasons the Toowoomba Regional Council have been requested to undertake a business case for the upgrade of the Cressbrook Dam wall when it has been identified as 'high risk' and requires the works to be completed in accordance with the 'Guidelines on Acceptable Flood Capacity for Water Dams' under the 'Water Supply (Safety and Reliability) Act 2008'?

1517 **MR A POWELL** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the Caboolture Police Watch being converted to hold children—

Will the Minister provide (a) the physical modifications/additions required of the facility, (b) the total cost of any modifications/additions to the facility and (c) the number and job title of any external staff required to work in the facility?

1518 **MR A PERRETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the 2022 Budget Capital Statements commitment of \$100,000 and a 2023 Budget commitment of \$50,000 for a replacement Rainbow Beach Police Facility—

Will the Minister advise what the funds have been spent on, and the anticipated timeline for a new facility?

1519 **MS F SIMPSON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier advise (a) what advice the department has about the number of new dwellings required each year, including on the Sunshine Coast, to meet population growth and (b) the shortfall in housing supply versus population growth each year to meet that demand?

1520 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to the first home owner grant—

Will the Treasurer advise what percentage of applications have been approved each financial year from 2012-13 to 2023-24 to date (reported separately by financial year and SA4)?

1521 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

With reference to the review of the operational funding arrangements for Indigenous Councils provided through the SGFA, the RRP and the IEDG—

Will the Deputy Premier advise of new methodology used to determine the funding allocations through the Indigenous Councils Funding Program (ICFP) to Indigenous Councils?

1522 **MS S BOLTON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to another fatality from a vehicle rollover at Teewah Beach last weekend—

Will the Minister advise what actions the government will be taking to improve safety along this stretch classified as a road, through education, prevention, monitoring and compliance actions, given the ongoing reports of irresponsible and dangerous driving endangering residents, tourists and the environment in this mobile blackspot area?

1523 **MR J KRAUSE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

With reference to the \$150m Advance QLD Industry Attraction Fund—

Will the Deputy Premier advise (a) what was the actual amount spent from 2016-17 to 2022-23 (reported separately by financial year), (b) who were the recipients and how much did each recipient receive and (b) what is total amount of allocated expenditure from 1 July 2023?

1524 **MR B HEAD** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

Will the Minister advise the number of apprentices and trainees directly employed by the Department of Regional Development, Manufacturing and Water as of 30 September 2023 (reported separately by vocational qualification)?

1525 **MR R MOLHOEK** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

Will the Attorney-General advise the number of apprentices and trainees directly employed by the Department of Justice and Attorney-General as of 30 September 2023 (reported separately by vocational qualification)?

1526 **MRS L GERBER** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to Serious Repeat Offenders (by index)—

Will the Minister provide the average number of charges per offender (reported separately by year) for the last three years?

1527 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

Will the Minister advise (reported separately by financial year) for the 2022-23 financial year and the 2023-24 financial year (to date), (a) the number of complaints TransLink has received about the reloading of go cards or buying tickets using cash at ticket machines and (b) how much has been refunded to customers as a result of these complaints?

1528 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise when the Ayr QFES facility will be relocated to a site not affected by PFAS?

1529 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier (a) commit to publicly releasing the business case and full Project Validation Report for each Olympic and Paralympic Game venue including the Gabba and (b) if not, why not?

1530 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Department of Education's Regional Youth Engagement Services—

Will the Minister advise (reported separately by region) and reported for Semester 1 and Semester 2, 2023 (a) how many students have been identified as 'at-risk' or disengaged and (b) how many students have successfully re-engaged or 'resumed as per usual'?

1531 **DR M ROBINSON** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—

Will the Minister advise the number of apprentices and trainees directly employed by the Department of Child Safety, Seniors and Disability Services as of 30 September 2023 (reported separately by vocational qualification)?

1532 **MR B MICKELBERG** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier advise the number of apprentices and trainees directly employed by the Department of State Development, Infrastructure, Local Government and Planning as at 30 September 2023 (reported separately by vocational qualification)?

- 1533 **DR A MACMAHON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the Greater Brisbane Greyhound Centre—
 Will the Minister advise (a) what was the state government funding committed for the Greater Brisbane Greyhound Centre, when announced by the Minister September 2022 and (b) what is the current expected state government funding for the Centre, as of 28 November 2023?
- 1534 **MR M BOOTHMAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to advertising for Free Kindy 2024—
 Will the Minister advise (a) the total amount of funding allocated for advertising for Free Kindy 2024 and (b) how much has been expended to date?
- 1535 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
 With reference to investigations and assessments not commenced within timeframes—
 Will the Minister provide (reported separately by year) for the last five years (a) the average hours they were commenced in (i) for 24-hour timeframe investigations, (ii) for 5-day timeframe investigations and (iii) for 10-day timeframe investigations and (b) the longest time taken to commence an investigation (i) for 24-hour timeframe investigations, (ii) for 5-day timeframe investigations and (iii) for 10-day timeframe investigations?
- 1536 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 With reference to the findings against the Star Casino operators—
 Will the Attorney-General provide (a) details of the Star's remediation plan, outlining initiatives to be undertaken in the next 12 months and (b) an update as to the amount of the \$100m pecuniary penalties that have been paid to date, including the date and amount of each payment made?
- 1537 **MR J LISTER** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 Will the Minister advise the number of apprentices and trainees directly employed by the Department of Agriculture and Fisheries as at 30 September 2023 (reported separately by vocational qualification)?
- 1538 **MR D PURDIE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 1229 of 2022 in relation to the number of patients not seen within clinically recommended times at Queensland's Public Emergency Departments—
 Will the Minister provide the five longest wait times a patient faced who was not seen within clinically recommended times at each of Queensland's 26 reporting hospitals (reported separately by each month) for (a) July 2023, (b) August 2023, (c) September 2023 and (d) October 2023?
- 1539 **MR S KNUTH** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the answer to Question on Notice No. 1304 of 2023—
 Will the Minister advise, for the past five years, details of any speed related car crashes that have occurred in the exact section of the Malanda/Atherton Road from the 60km/h to the 80 km/h zone, where a speed camera device was stationed from 7-21 September 2023?
- 1540 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the shortage of anaesthetists at the Rockhampton Base Hospital being expected to continue to have an ongoing impact well into next year on elective surgery lists for Central Queenslanders—
 Will the Minister advise whether arrangements are in place for more of these patients to travel to other major hospitals for surgery?
- 1541 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise what are the makes and models of all weapons and other equipment in use or available for use by QPS for the purposes of physical control of, or physical restraint of, individuals or crowds?

1542 **MR S ANDREW** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the contracting of private companies to deliver camera enforcement activities in Queensland—

Will the Minister advise (a) the total amount paid to the private company, Acusensus, for the delivery of camera enforcement work in Queensland since 2020 (reported separately by year, month and number of hours), (b) whether Acusensus receives a portion of each camera fine issued to Queensland motorists using their technology and, if so, whether the amount deducted is based on a fixed fee or sliding scale model and (c) whether there are any other private companies the government has contracted to deliver camera enforcement activities in Queensland?

1543 **MR R KATTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the Department of Transport and Main Road's impending technical investigations into the single-lane Warrigal Creek Bridge along the Flinders Highway and noting the high number of road trains carrying cattle and mining freight that must use this highway—

Will the Minister advise if there are any plans to either (a) upgrade the bridge to dual-lane or (b) proactively assist primary industries carriers to utilise the Great Northern (Rail) Line as opposed to the highway to transport their critical goods?

1544 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

With reference to hotel brokerage offered by the department—

Will the Minister provide (reported separately for the 2021-22 and 2022-23 financial years) (a) the number of households supported through hotel brokerage, (b) total expenditure associated with hotel brokerage, (c) median customer time spent in hotel brokerage and (d) the longest period of time a customer has spent in hotel brokerage?

1545 **MR T WATTS** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to businesses paying payroll tax in the Toowoomba SA4—

Will the Treasurer advise since the 2015-16 financial year (reported separately by financial year) (a) how many businesses made a payroll tax lodgement and (b) what was the total amount of payroll tax paid?

1546 **MR N DAMETTO** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to the current Hinchinbrook Island National Park Management Plan 2017 that limits the ability for Hinchinbrook Island to be unlocked and fully utilised as a premium tourist destination—

Will the Minister commit to reviewing the Hinchinbrook Island Management Plan as a matter of priority, ensuring that local tourism operators, Traditional Owners and Local Councils are consulted and involved in the process?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT