



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 16 NOVEMBER 2023

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR THURSDAY SITTING.....	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
REFERRED TO PARLIAMENTARY COMMITTEES	3
GENERAL BUSINESS.....	5
ORDERS OF THE DAY.....	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	5
NOTICES OF MOTION	6
PARLIAMENTARY COMMITTEES.....	7
QUESTIONS ON NOTICE.....	10
PANEL OF TEMPORARY SPEAKERS	14

PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Thursday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate,

Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [EMBLEMS OF QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Tourism, Innovation and Sport and Minister Assisting the Premier on Olympics and Paralympics Sport and Engagement (Hon S Hinchliffe)
Date introduced: [14 September 2023](#) (page 2711)
Committee report: Tabled [27 October 2023](#) (Economics and Governance Committee)
Debated: 15 November 2023
Status: Resumption of second reading debate.

2. [INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
Date introduced: [16 June 2023](#) (page 2072)
Committee report: Tabled [1 September 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

REFERRED TO PARLIAMENTARY COMMITTEES

1. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 24 August 2023).

2. [APPROPRIATION BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [10 October 2023](#) (page 2811)
Status: Referred to Economics and Governance Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).

3. [VICTIMS OF CRIME ASSISTANCE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [10 October 2023](#) (page 2812)
Status: Referred to Community Support and Services Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).

4. **CRIMINAL LAW (COERCIVE CONTROL AND AFFIRMATIVE CONSENT) AND OTHER LEGISLATION AMENDMENT BILL**
- (Explanatory Notes)**
(Statement of Compatibility)
- Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [11 October 2023](#) (page 2907)
Status: Referred to Legal Affairs and Safety Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).
5. **HOUSING AVAILABILITY AND AFFORDABILITY (PLANNING AND OTHER LEGISLATION AMENDMENT) BILL**
- (Explanatory Notes)**
(Statement of Compatibility)
- Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
Date introduced: [11 October 2023](#) (page 2911)
Status: Referred to State Development and Regional Industries Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).
6. **TRANSPORT AND OTHER LEGISLATION AMENDMENT BILL**
- (Explanatory Notes)**
(Statement of Compatibility)
- Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
Date introduced: [12 October 2023](#) (page 3021)
Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).
7. **PUBLIC RECORDS BILL**
- (Explanatory Notes)**
(Statement of Compatibility)
- Introduced by: Minister for Treaty, Minister for Aboriginal and Torres Strait Islander Partnerships, Minister for Communities and Minister for the Arts (Hon L Enoch)
Date introduced: [12 October 2023](#) (page 3052)
Status: Referred to Community Support and Services Committee (to report by 24 November 2023, as agreed to by the House on 12 October 2023).
8. **INFORMATION PRIVACY AND OTHER LEGISLATION AMENDMENT BILL**
- (Explanatory Notes)**
(Statement of Compatibility)
- Introduced by: Minister for Treaty, Minister for Aboriginal and Torres Strait Islander Partnerships, Minister for Communities and Minister for the Arts (Hon L Enoch)
Date introduced: [12 October 2023](#) (page 3055)
Status: Referred to Education, Employment and Training Committee (to report by 24 November 2023, as agreed to by the House on 12 October 2023).
9. **ENERGY (RENEWABLE TRANSFORMATION AND JOBS) BILL**
- (Explanatory Notes)**
(Statement of Compatibility)
- Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
Date introduced: [24 October 2023](#) (page 3107)
Status: Referred to Transport and Resources Committee (to report by 1 March 2024, as advised to the House on 26 October 2023).

10. [CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [25 October 2023](#) (page 3219)
 Status: Referred to Legal Affairs and Safety Committee (to report by 2 February 2024, as advised to the House on 26 October 2023).

11. [LAND AND OTHER LEGISLATION AMENDMENT BILL \(NO. 2\)](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
 Date introduced: 15 November 2023
 Status: Referred to Transport and Resources Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [QUEENSLAND CLIMATE TRANSITION BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 March 2023](#) (page 445)
 Committee report: Tabled [15 September 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved (not before 18 December 2023, in accordance with Standing Order 136(8)).

2. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [19 April 2023](#) (page 1039)
 Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved (not before 22 January 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [11 October 2023](#) (page 2920)
 Status: Referred to Education, Employment and Training Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

2. [CRIME AND CORRUPTION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
 Date introduced: [11 October 2023](#) (page 2924)
 Status: Referred to Legal Affairs and Safety Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

3. [**EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Traeger (Mr R Katter)
Date introduced: [25 October 2023](#) (page 3215)
Status: Referred to Education, Employment and Training Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).
4. [**PLANNING AND OTHER LEGISLATION \(MAKE DEVELOPERS PAY\) AMENDMENT BILL**](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: 15 November 2023
Status: Referred to State Development and Regional Industries Committee (to report by 15 May 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

DISALLOWANCE MOTION

1. That the Fisheries Legislation (Spanish Mackerel and Bar Rockcod) Amendment Declaration 2023, Subordinate Legislation No. 80 of 2023, tabled in the House on 22 August 2023, be disallowed.
- Notice given: Member for Traeger (Mr R Katter)
Date: 15 November 2023
Status: To be moved.

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 16 February 2023
Debated: [26 October 2023](#) (page 3336)
Status: Resumption of debate.
2. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 24 February 2023
Status: To be moved.
3. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 1 March 2023
Status: To be moved.
4. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 17 March 2023
Status: To be moved.

5. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 13 April 2023
 Status: To be moved.
6. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 21 April 2023
 Status: To be moved.
7. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 19 May 2023
 Status: To be moved.
8. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 30 May 2023
 Status: To be moved.
9. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 30 August 2023
 Status: To be moved.
10. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 31 August 2023
 Status: To be moved.
11. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 11 October 2023
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Victims of Crime Assistance and Other Legislation Amendment Bill 2023 (referred 10 October 2023)
- Public Records Bill 2023 (referred 12 October 2023)
- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Appropriation Bill (No. 2) 2023 (referred 10 October 2023)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Information Privacy and Other Legislation Amendment Bill 2023 (referred 12 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)

ETHICS COMMITTEE—

Members—

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Acting Speaker on 24 August 2023 relating to an allegation of deliberately misleading of the House by the Member for Nanango

HEALTH AND ENVIRONMENT COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr James Martin, Mr Rob Molhoek, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Criminal Law (Coercive Control and Affirmative Consent) and Other Legislation Amendment Bill 2023 (referred 11 October 2023)
- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Casino Control and Other Legislation Amendment Bill 2023 (referred 25 October 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Housing Availability and Affordability (Planning and Other Legislation Amendment) Bill 2023 (referred 11 October 2023)
- Planning and Other Legislation (Make Developers Pay) Amendment Bill 2023 (referred 15 November 2023)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr Lachlan Millar, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Land Valuation Amendment Bill 2023 (referred 23 August 2023)
- Inquiry into scrap metal theft (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Transport and Other Legislation Amendment Bill 2023 (referred 12 October 2023)
- Energy (Renewable Transformation and Jobs) Bill 2023 (referred 24 October 2023)
- Land and Other Legislation Amendment Bill (No. 2) 2023 (referred 15 November 2023)

YOUTH JUSTICE REFORM SELECT COMMITTEE—**Members—**

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

Current Inquiries—

- Inquiry into youth justice reform (referred 12 October 2023)

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 15 November 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 15 December 2023.

- 1428 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise the approved strength, actual numbers and vacancies of sworn Police Officers at the Laidley, Lowood, Helidon and Gatton Stations in the Lockyer Electorate as at 1 July 2017 compared to current?
- 1429 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
Will the Premier advise the date when Queenslanders will be able to lodge a complaint with the Complaints Clearing House as recommended in the Coaldrake Report and if the Clearing House will publicly and regularly report on the number and nature of complaints it receives?
- 1430 **MR A POWELL** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
With reference to the Hydrogen Industry Development Fund—
Will the Deputy Premier advise for each round 1 and round 2 recipient, the amount of funding allocated and how much of this funding has been paid to date?
- 1431 **MR P WEIR** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to the advertising campaign for the Queensland Cost of Living Rebate for electricity accounts—
Will the Treasurer advise (a) the total costings of this advertising campaign and (b) the completion date for the campaign?
- 1432 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to ATSB investigation number RO-2021-005 into a level crossing collision and given the investigation showed over 1,000 level crossings were not assessed between 2016 and 2021—
Will the Minister advise the dates on which level crossings in the Burdekin Electorate were last assessed in accordance with the safety standard?
- 1433 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to Wide Bay and North Burnett, and the fact there are only two MMM4+ training locations in this entire region with sufficient supervisory capacity to accept training GPs—
Will the Minister review Queensland Health practices and policies on contractual matters such as Senior Medical Officer appointments, including the outdated MORPP model, which has resulted in the mass exodus of locally resident medical staff in our rural towns?
- 1434 **MR J LANGBROEK** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise if the Department of Education has been provided with a protocol around Sorry Business and school attendance in Doomadgee, as recommended in the Family Responsibilities Commission Annual Report 2021-2022, by the Department of Treaty, Aboriginal and Torres Strait Islander Partnerships?
- 1435 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the Queensland Audit Office Major Projects 2022 report that the Tunnels, Stations and Development contract includes 'a 25-year agreement for ongoing maintenance services' and information provided by the Minister in Question on Notice No. 1018 of 2023 that Queensland Rail is responsible for ongoing routine maintenance in the tunnel—
Will the Minister provide clarity on the maintenance responsibilities of each party involved in the Cross River Rail project (excluding rollingstock)?

- 1436 **MRT NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General provide the average penalty (reported separately by fines and detention orders) for young offenders caught with knives or weapons for the last three years (reported separately by year)?
- 1437 **MR A PERRETT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 With reference to the Fire Ant Eradication Program—
 Will the Minister provide the Biosecurity Queensland data that proves the government's claims of positive progress in the eradication and containment efforts including advising what methods Biosecurity Queensland uses to collect data, the frequency, the sites and where data is published?
- 1438 **MRS L GERBER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 With reference to a constituent being advised that building companies in Brisbane had been offered private tenders to quote on sustainable housing to go on some reclaimed land the Palaszczuk Government had obtained on the Gold Coast and the constituent is concerned the state is looking at the Eco-Parkland—
 Will the Deputy Premier advise whether the State Government has any plans to put housing on the Currumbin Eco-Parkland?
- 1439 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 81 of 2023 and Hospital and Health Service (HHS) Key Performance Indicators as outlined in HHS service agreements—
 Will the Minister provide the number of 'Emergency Department stays greater than 24 hours' (reported separately by each month) for: (a) July 2023, (b) August 2023, (c) September 2023 and (d) October 2023?
- 1440 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 With reference to grant programs to support Indigenous councils and their communities for each financial year 2021-22 to 2022-23—
 Will the Deputy Premier provide for each individual program (reported separately) (a) the total level of funds allocated for each of the financial years, (b) the date of program commencement, (c) the life of the program in financial years, (d) the amount of funding already expended in each program and (e) the allocated amounts to each recipient?
- 1441 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister advise the number of school disciplinary absences for 2023 to date, including all four categories of SDA (reported separately by region and student demographics) for (a) short suspension, (b) long suspension, (c) exclusion and (d) cancellation?
- 1442 **MS S BOLTON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to recommendations from the Inquiry into the national trend of School Refusal and related matters—
 Will the Minister outline what additional or expanded screening programs are being considered in Queensland to improve early identification of autism, ADHD, specific learning and anxiety disorders, in order to provide necessary classroom, teacher and parental support?
- 1443 **MR M CRANDON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise the separate number of Random Breath Tests RBTs conducted on scooters and cyclists each month since 1 July 2022?
- 1444 **MR R STEVENS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 With reference to the Youth Justice Act—
 Will the Attorney-General advise (reported separately by year) for the last five years (a) how many parents of young offenders have been ordered by a court to pay compensation, and (b) the total amount of orders for compensation?

- 1445 **MS A CAMM** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General provide the 2022-23 implementation update for recommendations from the Domestic and Family Violence Death Review and Advisory Board?
- 1446 **MR D JANETZKI** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise, between 2018 and 2023 to date, in the Toowoomba Police Division (reported separately by year), (a) the number of crimes committed by youth, (b) how many of these youth offenders are recidivist and (c) the rate of youth reoffending?
- 1447 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
 With reference to the Palaszczuk Government's 'Build to Rent' initiative which was due to provide 750 apartments by late 2023 (see page 6 of the Queensland Housing and Homelessness Action Plan 2021–2025)—
 Will the Minister provide for each of the government's 'Build to Rent' projects (a) an updated construction completion date of the projects and (b) an updated date the dwellings are due to be tenanted?
- 1448 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 With reference to the \$262.5m allocated in the 2022-23 Queensland Budget for the continuation of the Protected Area Strategy 2020-2030 for land acquisitions and capital works to increase Queensland's public protected area estate—
 Will the Minister (a) advise the funding expended to date and (b) provide a breakdown of where this funding has been allocated?
- 1449 **MR L MILLAR** ASKED MINISTER FOR RESOURCES (HON S STEWART)—
 Will the Minister advise if any analysis or study has been conducted on the social and economic impacts of the proposed changes in small mining claims regulations on the Central Queensland Gemfields?
- 1450 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the 15 December 2022 announcement of \$95m in immediate funding to address Forensic DNA Commission of Inquiry findings—
 Will the Minister provide a breakdown of the funds expended to date by the Department of Health?
- 1451 **MRS D FRECKLINGTON** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
 Will the Minister confirm (reported separately by financial year) for the Tugan Desalination Facility from 2015 to present (a) the energy usage and (b) energy cost?
- 1452 **MR M HART** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
 Will the Minister advise for the last five years (reported separately by year) how many children under a Child Protection Order have been adopted?
- 1453 **MR J LISTER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the planned withdrawal of analogue UHF and VHF two-way radio systems in use with Rural Fire Brigade (RFB) and State Emergency Service (SES) units in rural areas, and their replacement with the digital trucked Government Wireless Network (GWN)—
 Will the Minister advise (a) the timetable for the adoption of GWN and the withdrawal of analogue UHF and VHF radio systems in my electorate of Southern Downs and (b) how the replacement GWN system will assure equal or better reliability of communications during operations by RFB and SES units in my electorate of Southern Downs?
- 1454 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister provide (reported separately by TMR district) the number of hazard reduction burns undertaken on State controlled roads each year for the last five financial years?

- 1455 **MR T WATTS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise from 2017 (reported quarterly by location) the QFES average response time to jobs in the suburbs of Highfields, Meringadan, Meringadan West, Kleinton, Cawdor, Lilyvale, Cabarlah, Birnam, Gowrie Junction and Woolmer?
- 1456 **MR B HEAD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister advise within the Callide Electorate, vehicle movements and traffic count since 2015 (reported annually in table format) for the (a) Burnett Highway (b) Dawson Highway (c) Isis Highway (d) Leichhardt Highway (e) Bruce Highway and (f) Warrego Highway, detailing the exact location of counting equipment?
- 1457 **MR D CRISAFULLI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 With reference to the Youth Justice Act—
 Will the Attorney-General advise (reported separately by year) for the last five years (a) how many young offenders have been ordered to pay restitution, (b) how many young offenders have been ordered to pay compensation, (c) the total amount of restitution ordered to be paid and (d) the total amount of compensation ordered to be paid?
- 1458 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 With reference to the 2017 ShapingSEQ measures of success for affordable living—
 Will the Deputy Premier provide the cost of living as a percentage of household income as derived from 2021 ABS Census data?
- 1459 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise the number of police officers on leave for greater than five working days (reported annually in table format) since 2015 to date?
- 1460 **MR B MICKELBERG** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 Will the Minister advise the number of apprentices and trainees directly employed by Queensland Health as at the latest Queensland Public Sector workforce profile figures on 31 March 2023 (reported separately by vocational qualification)?
- 1461 **MR R KATTER** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 Will the Minister advise (a) how many fires have started in National Parks in Queensland since 1 July 2018, (b) the causes of those fires, (c) how many of those fires have spread onto private property and (d) the number of hectares of private property which have been damaged by fires originating on National Park lands?
- 1462 **MR S ANDREW** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to regional communities being hit with unprecedented levels of speeding fines from cameras sited in contravention of 6.3.2 of the state's Traffic Manual Guidelines—
 Will the Minister (a) review the use of private contractors for siting of these devices in illegal areas and (b) provide citizens with full refunds for the fines incurred from illegally sited speed traps?
- 1463 **MR S KNUTH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 With reference to the tabling of a petition with more than 10,000 signatures, requesting the development of a balanced solution that protects the Great Barrier Reef whilst allowing sustainable fishing practices including N2 inshore gillnet licences and to properly reimburse fishers for the resumption of their business enterprises—
 Will the Minister stand up for the fishing industry and delay the decision to ban Gillnet fishing by 12 months to properly consult with industry and those affected to develop a sustainable model to continue N2 inshore gillnet fishing?

1464 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the government's commitment to fund the construction of a new active transport link at Seib Road in Eumundi on a 50:50 basis with the Sunshine Coast Council—

Will the Minister confirm (a) the status of this project, which was first announced by the Minister in September 2020, (b) if the state's share of the funding has been re-allocated to another project and (c) what funding program the State's share is being drawn from?

1465 **MR M BERKMAN** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

Will the Minister advise for each of the past five financial years from 2018 to 2023 inclusive (reported separately by financial year) (a) how many times has the government removed a covenant on government property that requires the property to be reserved for community purposes, (b) how many times has the government (i) leased government property to a church, (ii) sold government property to a church, (iii) leased or sold government property to any other private entity, (c) how many sales to churches or other private entities were made through the 'in priority' process and (d) what was the total value of land sold to (i) churches and (ii) other private entities?

1466 **MR N DAMETTO** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—

With reference to the Katter's Australian Party Relocation Sentencing policy that was delivered to the Premier and the cabinet in August this year—

Will the Premier confirm if the policy was considered and if the government will or will not aim to implement or trial the policy?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT