



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR WEDNESDAY, 15 NOVEMBER 2023

The House meets this day at 9.30am

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## PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

### **Wednesday**

**9.30am — 10.15am—Preliminary Business \***

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

**10.15am — 11.15am—**

Question Time

**11.15am — 12.30pm—**

Government Business

**12.30pm — 1.00pm—**

Introduction of Private Members' Bills #

**1.00pm — 2.00pm—**

Lunch break

**2.00pm — 5.00pm—**

Government Business

**5.00pm — 6.00pm—**

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

**6.00pm — 7.00pm—**

Government Business

**7.00pm — 7.30pm—**

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

*# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [LOCAL GOVERNMENT \(COUNCILLOR CONDUCT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)  
Date introduced: [13 September 2023](#) (page 2609)  
Committee report: Tabled [27 October 2023](#) (State Development and Regional Industries Committee)  
Debated: 14 November 2023  
Status: Resumption of second reading debate.

### 2. [EMBLEMS OF QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Tourism, Innovation and Sport and Minister Assisting the Premier on Olympics and Paralympics Sport and Engagement (Hon S Hinchliffe)  
Date introduced: [14 September 2023](#) (page 2711)  
Committee report: Tabled [27 October 2023](#) (Economics and Governance Committee)  
Status: Second reading to be moved.

### 3. [INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)  
Date introduced: [16 June 2023](#) (page 2072)  
Committee report: Tabled [1 September 2023](#) (Economics and Governance Committee)  
Status: Second reading to be moved.

## REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 24 August 2023).

### 2. [APPROPRIATION BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [10 October 2023](#) (page 2811)  
Status: Referred to Economics and Governance Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).

3. **VICTIMS OF CRIME ASSISTANCE AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [10 October 2023](#) (page 2812)  
Status: Referred to Community Support and Services Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).
4. **CRIMINAL LAW (COERCIVE CONTROL AND AFFIRMATIVE CONSENT) AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)  
Date introduced: [11 October 2023](#) (page 2907)  
Status: Referred to Legal Affairs and Safety Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).
5. **HOUSING AVAILABILITY AND AFFORDABILITY (PLANNING AND OTHER LEGISLATION AMENDMENT) BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)  
Date introduced: [11 October 2023](#) (page 2911)  
Status: Referred to State Development and Regional Industries Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).
6. **TRANSPORT AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)  
Date introduced: [12 October 2023](#) (page 3021)  
Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).
7. **PUBLIC RECORDS BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Treaty, Minister for Aboriginal and Torres Strait Islander Partnerships, Minister for Communities and Minister for the Arts (Hon L Enoch)  
Date introduced: [12 October 2023](#) (page 3052)  
Status: Referred to Community Support and Services Committee (to report by 24 November 2023, as agreed to by the House on 12 October 2023).
8. **INFORMATION PRIVACY AND OTHER LEGISLATION AMENDMENT BILL**  
**(Explanatory Notes)**  
**(Statement of Compatibility)**
- Introduced by: Minister for Treaty, Minister for Aboriginal and Torres Strait Islander Partnerships, Minister for Communities and Minister for the Arts (Hon L Enoch)  
Date introduced: [12 October 2023](#) (page 3055)  
Status: Referred to Education, Employment and Training Committee (to report by 24 November 2023, as agreed to by the House on 12 October 2023).

9. [\*\*ENERGY \(RENEWABLE TRANSFORMATION AND JOBS\) BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)  
Date introduced: [24 October 2023](#) (page 3107)  
Status: Referred to Transport and Resources Committee (to report by 1 March 2024, as advised to the House on 26 October 2023).

10. [\*\*CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [25 October 2023](#) (page 3219)  
Status: Referred to Legal Affairs and Safety Committee (to report by 2 February 2024, as advised to the House on 26 October 2023).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [\*\*QUEENSLAND CLIMATE TRANSITION BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 March 2023](#) (page 445)  
Committee report: Tabled [15 September 2023](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved (not before 18 December 2023, in accordance with Standing Order 136(8)).

2. [\*\*PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [19 April 2023](#) (page 1039)  
Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)  
Status: Second reading to be moved (not before 22 January 2024, in accordance with Standing Order 136(8)).

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [\*\*EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [11 October 2023](#) (page 2920)  
Status: Referred to Education, Employment and Training Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

2. [\*\*CRIME AND CORRUPTION AMENDMENT BILL\*\*](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)  
Date introduced: [11 October 2023](#) (page 2924)  
Status: Referred to Legal Affairs and Safety Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

3. **EDUCATION (GENERAL PROVISIONS) (EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS) AMENDMENT BILL**

**(Explanatory Notes)**  
**(Statement of Compatibility)**

Introduced by: Member for Traeger (Mr R Katter)  
Date introduced: [25 October 2023](#) (page 3215)  
Status: Referred to Education, Employment and Training Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 16 February 2023  
Debated: [26 October 2023](#) (page 3336)  
Status: Resumption of debate.

2. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 24 February 2023  
Status: To be moved.

3. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 1 March 2023  
Status: To be moved.

4. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 17 March 2023  
Status: To be moved.

5. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 13 April 2023  
Status: To be moved.

6. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 21 April 2023  
Status: To be moved.

7. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 19 May 2023  
Status: To be moved.

8. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 May 2023  
 Status: To be moved.
9. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 August 2023  
 Status: To be moved.
10. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 August 2023  
 Status: To be moved.
11. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 11 October 2023  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Victims of Crime Assistance and Other Legislation Amendment Bill 2023 (referred 10 October 2023)
- Public Records Bill 2023 (referred 12 October 2023)
- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)

- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Appropriation Bill (No. 2) 2023 (referred 10 October 2023)

#### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

##### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

##### **Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Information Privacy and Other Legislation Amendment Bill 2023 (referred 12 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)

#### **ETHICS COMMITTEE—**

##### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Acting Speaker on 24 August 2023 relating to an allegation of deliberately misleading of the House by the Member for Nanango

#### **HEALTH AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr James Martin, Mr Rob Molhoek, Mr Andrew Powell

##### **Current Inquiries—**

- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)

#### **LEGAL AFFAIRS AND SAFETY COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

##### **Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Criminal Law (Coercive Control and Affirmative Consent) and Other Legislation Amendment Bill 2023 (referred 11 October 2023)
- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Casino Control and Other Legislation Amendment Bill 2023 (referred 25 October 2023)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

#### **STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)



- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Housing Availability and Affordability (Planning and Other Legislation Amendment) Bill 2023 (referred 11 October 2023)

#### **TRANSPORT AND RESOURCES COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr Lachlan Millar, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts

##### **Current Inquiries—**

- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Land Valuation Amendment Bill 2023 (referred 23 August 2023)
- Inquiry into scrap metal theft (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Transport and Other Legislation Amendment Bill 2023 (referred 12 October 2023)
- Energy (Renewable Transformation and Jobs) Bill 2023 (referred 24 October 2023)

#### **YOUTH JUSTICE REFORM SELECT COMMITTEE—**

##### **Members—**

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

##### **Current Inquiries—**

- Inquiry into youth justice reform (referred 12 October 2023)

## **QUESTIONS ON NOTICE**

The following questions were asked on Tuesday, 14 November 2023. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 14 December 2023.

1390 **MR J MCDONALD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to Question on Notice No. 628 asked on the 21 June 2022 regarding the waitlist at the Laidley Dental Clinic in the Lockyer Electorate—

Will the Minister advise (a) the number of patients waiting longer than the clinically recommended time for their treatment/procedure as at 1 June 2023, (b) the average waiting time for those patients waiting longer than the clinically recommended time for their treatment/procedure as at 1 June 2023 and (c) any plans to reduce the waiting times for public dental patients in the Lockyer Valley?

1391 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the preliminary evaluation of the Sunshine Coast Direct Line (Beerwah to Maroochydore passenger rail) completed in December of 2022 identifying two options with sensitivity tests for each option—

Will the Minister advise what those two options are that were progressed for evaluation in the Business Case, which was due for final submission to TMR for review on 13 October 2023?

1392 **MR A POWELL** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister provide a breakdown on the number of Workplace Health and Safety inspectors (FTE) by regional office location as of (a) 1 November 2023, (b) 1 July 2023 and (c) 1 July 2022?

1393 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the Digital Enterprise Building Blocks (DEBB) IT upgrade—

Will the Minister advise (a) if the initial budget was \$239m as stated in the ETU's press release dated 5 July 2022, (b) if the scope of the project has changed at any point and (c) if yes to (b), (i) what exactly changed, (ii) when did it change and (iii) what was the cost implication of the scope change?

- 1394 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 With reference to Queensland Corrective Services—  
 Will the Minister advise in relation to Custodial Corrections Officers (a) how many are currently absent from work and receiving WorkCover benefits, (b) how many were absent from work and receiving WorkCover benefits in the 2022-23 financial year and (c) the average period that they were absent from work and receiving WorkCover benefits in the 2022-23 financial year?
- 1395 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to a recent review of Junior Doctors in the Queensland Health System by the Australian Medical Association Queensland revealing that 100 percent of Bundaberg Hospital Junior Doctors were concerned that there might be negative consequences for reporting bullying, discrimination and sexual harassment—  
 Will the Minister undertake to review whether a culture of bullying and intimidation is present within Bundaberg Hospital management?
- 1396 **MR J LANGBROEK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—  
 With reference to the answer to Question on Notice No. 1155 of 2023, the Indigenous Councils Critical Infrastructure program, and specifically the projects still on Milestone 1 in Aurukun, Doomadgee, Kowanyama and the Northern Peninsula Area—  
 Will the Deputy Premier advise (a) what assistance the department has provided each of these councils to expedite the projects and (b) what are the projected dates of these projects to move to milestone 2 and milestone 3?
- 1397 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 Will the Minister provide (reported separately by quarter) since 1 January 2018 (a) the number of individuals who have commenced as train drivers at Queensland Rail and (b) the number who have ceased to be train drivers?
- 1398 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
 With reference to the 29 December youth justice announcement that included 'A \$9.89m fast-track sentencing program in Brisbane, Townsville, Southport and Cairns so children spend less time on remand and more time serving their sentences'—  
 Will the Attorney-General provide an update of the length of time young offenders spent on remand in 2023 and include a comparison with the 2022 figures for each of the regions (a) Brisbane, (b) Townsville, (c) Southport and (d) Cairns?
- 1399 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 With reference to bridge upgrades on Eel Creek, Glastonbury Creek, Little Widgee, Station Creek, and Widgee Creek Bridges on the Gympie Woolooga Road since 2015—  
 Will the Minister advise (a) the cost of each upgrade and the nature of each project (itemised separately and by year) and (b) the projected cost and timeline of current and planned upgrades for each bridge (itemised separately)?
- 1400 **MRS L GERBER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
 With reference to the projects listed in the Budget—  
 Will the Minister advise the capital allocation for 2023-24 to 2027-28 (reported separately by financial year) for (a) CleanCo - Central Queensland renewable projects, (b) CleanCo - Swanbank battery storage, (c) CS Energy - Wind farm investment in Central Queensland and (d) Powerlink - Copperstring 2032?
- 1401 **MR B HEAD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 With reference to vehicle intercepts undertaken by Transport Inspectors for the period of 1 January 2022 to date—  
 Will the Minister advise how many intercepts have been undertaken each month (reported separately by Vehicle Registration Category i.e. articulated truck, bus, light commercial, passenger car etc)?

- 1402 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to answer to Question on Notice No. 427 of 2022—  
Will the Minister provide the amount of ambulance 'lost time' for the calendar months of July 2023, August 2023, September 2023 and October 2023 (reported separately by hospital and health service and calendar month)?
- 1403 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—  
With reference to Betterment funding jointly-funded by the Queensland and Australian governments under the Disaster Recovery Funding Arrangements—  
Will the Deputy Premier advise the current allocation from 2022-23 to 2026-27 (reported separately by financial year)?
- 1404 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
With reference to it being 16 months since public consultation on an Independent Environmental Protection Authority for Queensland concluded—  
Will the Minister advise when an announcement will be made on the implementation of this crucial entity for Queenslanders?
- 1405 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to Workcover claims lodged by teachers and other school staff for assault and/or physical violence—  
Will the Minister advise for 2022-23 and 2023 to date (a) the number of claims lodged and accepted and (b) the total amount of claims paid to teachers and staff?
- 1406 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
Will the Minister provide an outline of the Ormeau Feeder Substation project on page 30 of QTRIP?
- 1407 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
With reference to the government's commitment to undertake a trial of Phone Awareness Monitor (PAM) signs in the first half of 2023—  
Will the Minister advise (a) the date that the trial commenced, (b) the number of PAM signs that have been rolled out and (c) if the trial has now concluded and if so, the results of the trial?
- 1408 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—  
With reference to the 2017 ShapingSEQ measures of success for transport—  
Will the Deputy Premier provide the most recently available data (in the same format as the 2011 baseline data provided in the plan) for (a) mode share (all trips) for car, public transport and active transport, (b) average travel time (all trips), (c) average travel distance (all trips) and (d) public transport boardings per capita per year?
- 1409 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
With reference to TransLink Network Officers (NOs)—  
Will the Minister advise the number of NOs who have completed training since 1 January 2023 and, of these, the number who are still serving as NOs with TransLink bus operators?
- 1410 **MR R STEVENS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to the elective surgeries across Queensland Health facilities—  
Will the Minister provide as at 31 March, 30 June, 30 September and 31 December for the years 2012, 2013, 2014, 2015 and 2016 (a) patients treated within the clinically recommended times and (b) number of patients waiting?

1411 **MRS D FRECKLINGTON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the 2021 Independent Review of QFS Services which noted ongoing challenges with regional radio communications for emergency services, and in light of the recent bushfires—

Will the Minister clarify (a) what on-ground communications technology is currently available to volunteer rural firefighters and when was it introduced, (b) if problems with this technology have been identified by volunteer rural firefighters i.e. loss of contact with other crews on the fireground and (c) if volunteer rural firefighters are expected to utilise their mobile phones on the fire ground when radio communications are not effective?

1412 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—

With reference to the consultation for the reportable conduct scheme and child safe standards which closed on 22 September—

Will the Minister detail when Queenslanders can expect to see these enacted in Queensland to keep children safe?

1413 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—

Will the Minister advise (a) the top five highest number of out-of-home care placements per child in the South West region since entering the Child Safety system and (b) the highest number of out-of-home care placements per child in the South West region between 2018 and 2023 to date (reported separately by year)?

1414 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

Will the Minister provide the number of Queensland Rail drivers (reported separately by current age)?

1415 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

Will the Minister advise the number of apprentices and trainees directly employed by the Department of Youth Justice, Employment, Small Business and Training as at the latest Queensland Public Sector workforce profile figures of 31 March 2023 (reported separately by vocational qualification)?

1416 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

With reference to the Queensland Housing Investment Growth Initiative, and the 'Quickstarts Qld' component of the initiative—

Will the Minister advise (reported separately by the nine development regions outlined on page eight of the Queensland Housing Investment Growth Initiative document) with respect to the number of homes due to be constructed (a) the number of homes (i) where construction has commenced, (ii) which have reached practical completion, (iii) currently tenanted and (b) any revised timeline on when the 2,765 projects under 'Quickstarts QLD' program will be finalised?

1417 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the TransLink website which states that the new Smart Ticketing website and app will be available 'soon' and given that the website has been saying since at least October 2022 that the Smart Ticketing website and app will be available 'soon'—

Will the Minister advise when the new app and website will be available to all TransLink customers?

1418 **MR S O'CONNOR** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

With reference to social housing in the Gold Coast Region—

Will the Minister advise (reported separately by year) since 2018 (a) the number of social housing properties in the Gold Coast Region, (b) the number of social housing properties under construction in the Gold Coast Region, (c) the number of people from the Gold Coast on the social housing register, (d) the average time spent on the social housing register and (e) what funding the Queensland Government has provided to Gold Coast based services to prevent those on the social housing register from experiencing homelessness?

- 1419 **MR T WATTS** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to state schools in the Toowoomba North Electorate—  
 Will the Minister advise, since 2015-16 (reported separately by year and by Queensland Education facility) (a) how much money has been spent on building new or upgrading school car parking facilities and (b) how much money has been spent on school road safety programs through the 'Safe school travel (SafeST)'?
- 1420 **MR S ANDREW** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—  
 With reference to the Gracemere to Mount Morgan Pipeline—  
 Will the Minister advise (a) why the project cost has more than doubled in twelve months, jumping from \$40.4m in 2022 to \$88.2m in 2023 and (b) whether the \$88.2m spend is being made on a 'costs recovery basis', with the project's cost to be later passed on to local households in their water utility bills?
- 1421 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 Will the Minister advise how much funding has been allocated to develop the business case for the widening of Eumundi Noosa Road and associated safety upgrades, including when (in terms of financial years) the funding has been allocated?
- 1422 **MR L MILLAR** ASKED MINISTER FOR RESOURCES (HON S STEWART)—  
 Will the Minister advise how many abandoned or surrendered mining claims on the Central Queensland Gemfields the department has rehabilitated in the last five years?
- 1423 **MR R MOLHOEK** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 With reference to the \$1.1b Recycling and Jobs Fund announced on 11 December 2021—  
 Will the Minister (a) outline the total amount of the fund expended to date since it was announced, (b) provide a breakdown of funding allocated to individual projects (reported separately by project and region) and (c) detail the amount of funding expended on each project to date?
- 1424 **MR M BERKMAN** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
 With reference to the involvement of children in care with the Youth Justice system—  
 Will the Minister advise (a) what proportion of children who entered custody in 2022 and to date in 2023 were (i) subject to child protection orders, (ii) in residential care, (b) what proportion of children for whom an electronic monitoring device has been ordered as a condition of bail since the trial of these devices for young people began were (i) subject to child protection orders, (ii) in residential care, (c) what proportion of children charged under section 29 of the Bail Act 1980 in 2023 to date were (i) subject to child protection orders, (ii) in residential care and (d) what proportion of children subject to the show cause provision under s48AF introduced by the Youth Justice and Other Legislation Amendment Act 2021 in 2021, 2022 and 2023 were (i) subject to child protection orders and (ii) in residential care?
- 1425 **MR S KNUTH** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 With reference to a fire lit by QPWS last month, despite a Cape-wide total fire ban, which escaped and burnt out hundreds of thousands of hectares of private property near Lakeland Downs—  
 Will the Minister hold her department to account and (a) launch an official investigation into why this fire was lit by QPWS so late in the year, when the region is so dry, (b) force changes to departmental policy to ensure in future that fires are not lit late in the year during dry weather conditions and (c) compensate land owners who lost half their property due to the fire?
- 1426 **MR R KATTER** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 Will the Minister include in the department's policies provision to reimburse property owners for the costs they have incurred while fighting to protect and control fires on their own properties that have originated in or on National Park land?

1427 **MR N DAMETTO** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to the answer to Question on Notice No. 522 of 2023, specifically the Queensland Government's monitoring of the effectiveness of the reinsurance pool in delivering lower premiums in North Queensland—

Will the Treasurer confirm whether or not insurance premiums have lowered and if not, what is the Queensland Government actively doing to reduce insurance premiums for all North Queenslanders?

## **PANEL OF TEMPORARY SPEAKERS**

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT