



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 14 NOVEMBER 2023

The House meets this day at 9.30am

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PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Tuesday

9.30am — 10.15am—*Preliminary Business **

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [BODY CORPORATE AND COMMUNITY MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [24 August 2023](#) (page 2396)
Committee report: Tabled [6 October 2023](#) (Legal Affairs and Safety Committee)
Debated: 26 October 2023
Status: Resumption of second reading debate.

2. [INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
Date introduced: [16 June 2023](#) (page 2072)
Committee report: Tabled [1 September 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

REFERRED TO PARLIAMENTARY COMMITTEES

1. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 24 August 2023).

2. [LOCAL GOVERNMENT \(COUNCILLOR CONDUCT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
Date introduced: [13 September 2023](#) (page 2609)
Status: Referred to State Development and Regional Industries Committee (to report by 27 October 2023, as advised to the House on 14 September 2023).

3. [EMBLEMS OF QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Tourism, Innovation and Sport and Minister Assisting the Premier on Olympics and Paralympics Sport and Engagement (Hon S Hinchliffe)
Date introduced: [14 September 2023](#) (page 2711)
Status: Referred to Economics and Governance Committee (to report by 27 October 2023, as advised to the House on 14 September 2023).

4. APPROPRIATION BILL (NO. 2)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [10 October 2023](#) (page 2811)
Status: Referred to Economics and Governance Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).

5. VICTIMS OF CRIME ASSISTANCE AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [10 October 2023](#) (page 2812)
Status: Referred to Community Support and Services Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).

6. CRIMINAL LAW (COERCIVE CONTROL AND AFFIRMATIVE CONSENT) AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [11 October 2023](#) (page 2907)
Status: Referred to Legal Affairs and Safety Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).

7. HOUSING AVAILABILITY AND AFFORDABILITY (PLANNING AND OTHER LEGISLATION AMENDMENT) BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
Date introduced: [11 October 2023](#) (page 2911)
Status: Referred to State Development and Regional Industries Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).

8. TRANSPORT AND OTHER LEGISLATION AMENDMENT BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
Date introduced: [12 October 2023](#) (page 3021)
Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).

9. PUBLIC RECORDS BILL

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Treaty, Minister for Aboriginal and Torres Strait Islander Partnerships, Minister for Communities and Minister for the Arts (Hon L Enoch)
Date introduced: [12 October 2023](#) (page 3052)
Status: Referred to Community Support and Services Committee (to report by 24 November 2023, as agreed to by the House on 12 October 2023).

10. **[INFORMATION PRIVACY AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Treaty, Minister for Aboriginal and Torres Strait Islander Partnerships, Minister for Communities and Minister for the Arts (Hon L Enoch)
Date introduced: [12 October 2023](#) (page 3055)
Status: Referred to Education, Employment and Training Committee (to report by 24 November 2023, as agreed to by the House on 12 October 2023).
11. **[ENERGY \(RENEWABLE TRANSFORMATION AND JOBS\) BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
Date introduced: [24 October 2023](#) (page 3106)
Status: Referred to Transport and Resources Committee (to report by 1 March 2024, as advised to the House on 26 October 2023).
12. **[CASINO CONTROL AND OTHER LEGISLATION AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [25 October 2023](#) (page 3219)
Status: Referred to Legal Affairs and Safety Committee (to report by 2 February 2024, as advised to the House on 26 October 2023).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **[QUEENSLAND CLIMATE TRANSITION BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 March 2023](#) (page 445)
Committee report: Tabled [15 September 2023](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved (not before 18 December 2023, in accordance with Standing Order 136(8)).
2. **[PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [19 April 2023](#) (page 1039)
Committee report: Tabled [19 October 2023](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved (not before 22 January 2024, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. **[EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)**
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
- Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [11 October 2023](#) (page 2920)
Status: Referred to Education, Employment and Training Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

2. [CRIME AND CORRUPTION AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
 Date introduced: [11 October 2023](#) (page 2924)
 Status: Referred to Legal Affairs and Safety Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

3. [EDUCATION \(GENERAL PROVISIONS\) \(EXTENSION OF PRIMARY SCHOOLS IN REMOTE AREAS\) AMENDMENT BILL](#)[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Traeger (Mr R Katter)
 Date introduced: [25 October 2023](#) (page 3215)
 Status: Referred to Education, Employment and Training Committee (to report by 25 April 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION**HOUSE TO TAKE NOTE OF COMMITTEE REPORTS**1. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 16 February 2023
 Debated: 26 October 2023
 Status: Resumption of debate.

2. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 24 February 2023
 Status: To be moved.

3. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 1 March 2023
 Status: To be moved.

4. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 17 March 2023
 Status: To be moved.

5. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 13 April 2023
 Status: To be moved.

6. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 21 April 2023
 Status: To be moved.

7. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 19 May 2023
 Status: To be moved.
8. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 30 May 2023
 Status: To be moved.
9. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 30 August 2023
 Status: To be moved.
10. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 31 August 2023
 Status: To be moved.
11. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 11 October 2023
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Victims of Crime Assistance and Other Legislation Amendment Bill 2023 (referred 10 October 2023)
- Public Records Bill 2023 (referred 12 October 2023)
- Inquiry into the provision and regulation of supported accommodation in Queensland (referred 26 October 2023)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Emblems of Queensland and Other Legislation Amendment Bill 2023 (referred 14 September 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Appropriation Bill (No. 2) 2023 (referred 10 October 2023)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Information Privacy and Other Legislation Amendment Bill 2023 (referred 12 October 2023)
- Education (General Provisions) (Extension of Primary Schools in Remote Areas) Amendment Bill 2023 (referred 25 October 2023)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Acting Speaker on 24 August 2023 relating to an allegation of deliberately misleading of the House by the Member for Nanango

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr James Martin, Mr Rob Molhoek, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Criminal Law (Coercive Control and Affirmative Consent) and Other Legislation Amendment Bill 2023 (referred 11 October 2023)
- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)
- Casino Control and Other Legislation Amendment Bill 2023 (referred 25 October 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Local Government (Councillor Conduct) and Other Legislation Amendment Bill 2023 (referred 13 September 2023)
- Housing Availability and Affordability (Planning and Other Legislation Amendment) Bill 2023 (referred 11 October 2023)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr Lachlan Millar, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Land Valuation Amendment Bill 2023 (referred 23 August 2023)
- Inquiry into scrap metal theft (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Transport and Other Legislation Amendment Bill 2023 (referred 12 October 2023)
- Energy (Renewable Transformation and Jobs) Bill 2023 (referred 24 October 2023)

YOUTH JUSTICE REFORM SELECT COMMITTEE—**Members—**

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

Current Inquiries—

- Inquiry into youth justice reform (referred 12 October 2023)

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 26 October 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 27 November 2023.

1349 **MR J MCDONALD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to answer to Question on Notice No. 1404 of 2022 and the 'Sustaining Capital Program' outlined on page 84 of 2022-23 Budget Paper 3—

Will the Minister advise for the Accelerated Infrastructure Delivery Program, Building Rural and Remote Health - Phase 2, and Sustaining capital program (reported separately by each of the three programs and by financial year) (a) the total funding allocated each financial year from 2023-24 to 2026-27 and (b) the total funding expended in the 2022-23 financial year?

1350 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—

Will the Premier provide the number of SES band employees (reported separately by agency or department) as of March 2023?

- 1351 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister advise the date when all 65 trains being manufactured in Maryborough will be delivered to Queensland Rail?
- 1352 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
Will the Minister provide (a) the number of new Child Safety Officers recruited (reported separately by year) for the last three years and (b) of those in (a), the number that have since left employment with the department?
- 1353 **MR T NICHOLLS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
Will the Minister advise the reoffender rate (reported separately by year) for the last three years, for juvenile offenders who have been subject to a (a) community service order, (b) supervised release order, (c) probation order, (d) graffiti removal order, (e) conditional release order, (f) intensive supervision order, (g) detention order, (h) reprimand, (i) good behaviour order, (j) fine, (k) drug assessment and education or (l) restitution and compensation?
- 1354 **MR S BENNETT** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to Queensland schools, when managing students with a disability, being required to work to establish personalised plans within the four levels of disability identified under the Nationally Consistent Collection of Data (NCCD)—
Will the Minister fund an additional FTE Head of Department leadership layer in State Schools to manage this workload, as well as behaviour management and work place safety issues, given the significant workload on teachers and school principals to manage this?
- 1355 **MR J LANGBROEK** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
With reference to Aboriginal and Torres Strait Islander Children—
Will the Minister advise (a) how many children in residential care are registered with the NDIS and (b) how many children in foster or kinship care are registered with the NDIS?
- 1356 **MR P WEIR** ASKED MINISTER FOR RESOURCES (HON S STEWART)—
With reference to Microbiologically Influenced Corrosion (MIC) of coal seam gas wells in the Surat Basin—
Will the Minister advise (a) the number of wells known to be affected, (b) the locations of the affected wells, (c) if the well integrity monitoring program has been enacted for all areas where coal seam gas wells are situated and (d) if there was any research carried out prior to the approval of coal seam gas tenures to assess the potential risk of MIC?
- 1357 **MRS D FRECKLINGTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
With reference to the Bunya Mountains National Park and on-site Ranger accommodation—
Will the Minister clarify (a) if the on-site accommodation for the Ranger-in-Charge is temporary and if so, when does this arrangement cease, (b) if the former Ranger-in-Charge accommodation at the Bunya Mountains has been sold, (c) if plans were made to build new on-site accommodation for the Bunya Mountains Rangers on National Parks land near to their offices and why these plans did not progress and (d) if no plans are in place for permanent on-site accommodation for the Ranger-in-charge, what strategies are in place for times of emergency if the Rangers are unable to access the National Park i.e. bushfire or severe storms?
- 1358 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise (a) the number of adult offenders currently subject to GPS monitoring orders, (b) the number of juvenile offenders currently subject to GPS monitoring orders, (c) the total number of offenders currently GPS monitored by Queensland Corrective Services and (d) the total cost of monitoring services, not including equipment, provided by entities other than Queensland Corrective Services?

- 1359 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the Minister's previous advice that 'Each of the three car City Train sets in the Queensland Rail fleet which will have ETCS equipment installed and operational for testing and commissioning purposes will be equipped and operational before the end of 2023'—
 Will the Minister provide the fleet ID number and model of each three car set that (a) will have ETCS equipment installed and (b) which will not?
- 1360 **MR A POWELL** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to the Queensland Venture Capital Development Fund—
 Will the Treasurer advise (a) the total amount of funding available, (b) how many expressions of interest have been received, (c) how many applications have been approved and (d) how much funding has been allocated to date for each financial year from 2023-24 to 2027-28 (reported separately)?
- 1361 **MR J BLEIJIE** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
 Has the Premier officially invited their Majesties King Charles III and Queen Camilla to visit Queensland and if not, why not?
- 1362 **MRS L GERBER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 Will the Deputy Premier advise (a) how much has been spent on consultant services for the Currumbin Eco-Parkland Project to date and (b) which consultants have been engaged?
- 1363 **MR R STEVENS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to Specialist Outpatient appointments for diabetes patients—
 Will the Minister advise (a) why the 'percentage of patients waiting within the clinically recommended time' is not supplied on the Queensland Reporting Hospitals website and (b) when this metric will be publicly available again?
- 1364 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the announcement of a \$90m Mental Health Facility in Rockhampton announced by the Premier on 18 August 2023—
 Will the Minister provide (a) the total expenditure to date on the now 'replaced' \$12.8m refurbishment and expansion of the Mental Health Unit and (b) the total number of beds in the existing Rockhampton Mental Health Unit?
- 1365 **MR A PERRETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 1119 of 2023 and the business case for Gympie Hospital—
 Will the Minister advise the budget, terms of reference and the timeline, including when it will be released for public consultation?
- 1366 **MS A LEAHY** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 With reference to the Lake Eyre Basin Consultation process and the Lake Eyre Basin Traditional Owner Alliance—
 Will the Minister advise (reported separately) (a) the names of the organisations and groups on the Alliance, (b) any costs to government involved with sitting fees and costs associated with the regulatory impact statement?
- 1367 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister provide a monthly breakdown of the number of requests the Department of Transport and Main Roads has received for replacement of illegally copied (cloned) number plates for the 2021-22 to 2022-23 financial years?

- 1368 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the Targeted Road Safety Program—
Will the Minister provide a breakdown of the 2021-22 funding by program and initiative for each of the categories listed on the website (<https://www.tmr.qld.gov.au/safety/roadsafety/targeted-road-safety-program>) (e.g. the Safer Roads Sooner minor capital works program)?
- 1369 **MR T WATTS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
With reference to electrical apprentices completing their training requirements at the Toowoomba TAFE campus—
Will the Minister advise (a) how many apprentice positions are currently available on a weekly basis, (b) how many electrical apprentices are behind on their training, (c) where Toowoomba electrical apprentices can complete their TAFE arrangements, (d) how many FTE Teacher positions are approved in the electrical department at Toowoomba TAFE and (e) how many FTE Teacher positions are currently filled in the electrical department at the Toowoomba TAFE?
- 1370 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
With reference to answer to Question on Notice No. 752 of 2023 and the announcement of '\$322m to build 500 more social homes' made on 12 June 2023—
Will the Minister provide a progress update on the announcement with the following information (reported separately by Housing Service Centre) (a) the total number of dwellings, (b) dwelling type (i.e. one bedroom unit, two bedroom house), (c) the number of 'new build' dwellings which will be constructed with this package and (d) the number of dwellings to be purchased from existing freehold stock?
- 1371 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the full mobile phone ban in Queensland State Schools from Term 1 2024—
Will the Minister advise (a) what budgetary allocation the Department of Education has identified for the implementation of this policy and (b) how the full mobile phone ban will be managed and enforced to align within the department's student behaviour management framework?
- 1372 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to the land tax absentee surcharge introduced in the 2017-18 Budget and increased subsequently—
Will the Treasurer advise (reported separately by financial year) (a) the amount collected by the surcharge each financial year from 2017-18 to 2022-23 and (b) the amount forecast to be collected each financial year from 2023-24 to 2027-28?
- 1373 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to Hospital and Health Service (HHS) Outcome Indicators as outlined in HHS service agreements—
Will the Minister provide the number of complaints resolved within 35 calendar days as a proportion of all complaints received for each financial year from 2015-16 to 2022-23 (reported separately by HHS and financial year)?
- 1374 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
With reference to the Nerang Area Draft Management Plan 2023—
Will the Minister (a) provide further details on the sources relied on for the statement on page 4 of the draft that trail bike construction is the 'primary threat' to the National Park and (b) outline specifically whether any of these sources provide evidence for the ongoing impact of mountain bikes on the environment or whether the threat referred to is only present during the construction of trails?
- 1375 **MR L MILLAR** ASKED MINISTER FOR RESOURCES (HON S STEWART)—
Will the Minister advise the total amount of rehabilitation bond monies the department is holding attached to small mining claims on the Central Queensland Gemfields, including both abandoned claims and those being actively mined?

- 1376 **MR R MOLHOEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister provide a quarterly breakdown on the number of reported incidents on Townsville public transport bus services for the period of January 2021 to date (reported separately by incident type for each quarter)?
- 1377 **MS S BOLTON** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—
 Will the Minister advise (a) what parliamentary processes and oversights are involved in the First Nations Treaty Institute and formal Truth-telling and Healing Inquiry, including reporting regimes and community consultation and (b) if any of this is projected to incorporate legislative or policy change over the expected duration of the Inquiry of three years?
- 1378 **MR B HEAD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the Monto Mount Perry Road progressive sealing project—
 Will the Minister advise (a) how much money has been spent on this project, broken down by financial year since 2019-20 to date, (b) how much has been budgeted for this project this financial year, (c) how many kilometres of this road will be sealed by the end of this financial year, (d) the budgeted maintenance spend for the gravel section this financial year prior to sealing and (e) what plans are underway to upgrade the Splinter Creek bridge?
- 1379 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
 With reference to the Federal Government's Infrastructure Review—
 Will the Premier advise (a) if she has reviewed or approved any Queensland Government project priority list (a request outlined in Minister King's media release dated 9 May 2023) prior to submission to the Federal Government, (b) details of discussions she has had with Federal Government regarding this matter (including dates of any letters or meetings along with the names of Federal Government representatives involved) and (c) any commitments the Premier has obtained from her interactions with the Federal Government regarding infrastructure projects in Queensland?
- 1380 **MRS J GILBERT** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
 Will the Minister provide an update on how the department is assisting the aquaculture industry?
- 1381 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the Rural Fire Brigade—
 Will the Minister advise the age of individual appliance vehicles (including unit number) for each brigade across Gold Coast, Logan, Ipswich and Scenic Rim (in table format)?
- 1382 **MR B MICKELBERG** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to Sunshine Coast Neighbourhood Watch Coordinators having expressed concern about a lack of support from the Queensland Police Service and recently, longstanding coordinators have resigned—
 Will the Minister advise (a) what QPS support has been given to Sunshine Coast Neighbourhood Watch groups, including how the District Crime Prevention Unit proactively support individual groups and (b) how the State Government intends to improve the provision of support to Neighbourhood Watch groups who perform an important role keeping our communities safe?
- 1383 **MR S KNUTH** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to me having been contacted by a number of property and business owners who have received rates notices, which include, either for the first time, or contain a significant increase to their existing, Emergency Management Levy (EML). One business EML has increased from \$12,448 per year to \$43,287, placing them at risk of closing their doors—
 Will the Minister outline (a) the justification for some recipients receiving a new EML charge and the significant increase to others existing EML charge and (b) what the Minister's office is doing to assist businesses and property owners who are experiencing financial stress because of the increase to the EML charge?

1384 **MR S ANDREW** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—

Will the Minister advise why the new Gladstone pipeline is not a dual directional pumping pipeline to allow water to be moved both from the Fitzroy Barrage to Gladstone and from Gladstone back to the Fitzroy Barrage to allow water transfer both ways in times of need?

1385 **DR M ROBINSON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to ambulance ramping being an ongoing issue at Redland Hospital and emergency calls for ambulance assistance cannot always be met within acceptable timeframes—

Will the Minister advise when additional ambulance resources will be made available to service the growing Redland City region?

1386 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the Western Australian Government's initiative to equip police officers with the opioid overdose reversal drug naloxone and the year-long trial which saw 20 lives potentially saved in that jurisdiction—

Will the Minister commit to including naloxone in Queensland Police Service tool kits and ensure police are trained on how to administer the life-saving medicine?

1387 **MR J KELLY** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

Will the Minister advise how Queenslanders used the Climate Smart Energy Savers rebate to purchase energy efficient appliances?

1388 **MR N DAMETTO** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to commercial and recreational fishers reporting a massive increase in catch losses due to bull sharks—

Will the Minister commit to an independent study of bull shark numbers along the Queensland east coast that is not limited to only areas with existing nets and drum lines?

1389 **MR T SMITH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

Will the Minister advise what assistance is available from the department for primary producers as we head into an El Nino period?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT