



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 24 OCTOBER 2023

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR TUESDAY SITTING	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY	3
REFERRED TO PARLIAMENTARY COMMITTEES.....	3
GENERAL BUSINESS	5
ORDERS OF THE DAY	5
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	5
NOTICES OF MOTION.....	6
PARLIAMENTARY COMMITTEES.....	7
QUESTIONS ON NOTICE.....	9
PANEL OF TEMPORARY SPEAKERS.....	9

PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Tuesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [PROPERTY LAW BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [23 February 2023](#) (page 274)
Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

2. [TOW TRUCK BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
Date introduced: [13 June 2023](#) (page 1774)
Committee report: Tabled [1 September 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

3. [INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
Date introduced: [16 June 2023](#) (page 2072)
Committee report: Tabled [1 September 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

4. [BODY CORPORATE AND COMMUNITY MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [24 August 2023](#) (page 2396)
Committee report: Tabled [6 October 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

REFERRED TO PARLIAMENTARY COMMITTEES

1. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 24 August 2023).

2. **LOCAL GOVERNMENT (COUNCILLOR CONDUCT) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
Date introduced: [13 September 2023](#) (page 2609)
Status: Referred to State Development and Regional Industries Committee (to report by 27 October 2023, as advised to the House on 14 September 2023).

3. **EMBLEMS OF QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Tourism, Innovation and Sport and Minister Assisting the Premier on Olympics and Paralympics Sport and Engagement (Hon S Hinchliffe)
Date introduced: [14 September 2023](#) (page 2711)
Status: Referred to Economics and Governance Committee (to report by 27 October 2023, as advised to the House on 14 September 2023).

4. **APPROPRIATION BILL (NO. 2)**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [10 October 2023](#) (page 2811)
Status: Referred to Economics and Governance Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).

5. **VICTIMS OF CRIME ASSISTANCE AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [10 October 2023](#) (page 2812)
Status: Referred to Community Support and Services Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).

6. **CRIMINAL LAW (COERCIVE CONTROL AND AFFIRMATIVE CONSENT) AND OTHER LEGISLATION AMENDMENT BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: [11 October 2023](#) (page 2907)
Status: Referred to Legal Affairs and Safety Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).

7. **HOUSING AVAILABILITY AND AFFORDABILITY (PLANNING AND OTHER LEGISLATION AMENDMENT) BILL**

(Explanatory Notes)
(Statement of Compatibility)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
Date introduced: [11 October 2023](#) (page 2911)
Status: Referred to State Development and Regional Industries Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).

8. [TRANSPORT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
 Date introduced: 12 October 2023
 Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 12 October 2023).

9. [PUBLIC RECORDS BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Treaty, Minister for Aboriginal and Torres Strait Islander Partnerships, Minister for Communities and Minister for the Arts (Hon L Enoch)
 Date introduced: 12 October 2023
 Status: Referred to Community Support and Services Committee (to report by 24 November 2023, as agreed to by the House on 12 October 2023).

10. [INFORMATION PRIVACY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Treaty, Minister for Aboriginal and Torres Strait Islander Partnerships, Minister for Communities and Minister for the Arts (Hon L Enoch)
 Date introduced: 12 October 2023
 Status: Referred to Education, Employment and Training Committee (to report by 24 November 2023, as agreed to by the House on 12 October 2023).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [QUEENSLAND CLIMATE TRANSITION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 March 2023](#) (page 445)
 Committee report: Tabled [15 September 2023](#) (State Development and Regional Industries Committee)
 Status: Second reading to be moved (not before 18 December 2023, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [19 April 2023](#) (page 1039)
 Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

2. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [11 October 2023](#) (page 2920)
 Status: Referred to Education, Employment and Training Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

3. **CRIME AND CORRUPTION AMENDMENT BILL****(Explanatory Notes)**
(Statement of Compatibility)

Introduced by: Member for Clayfield (Mr T Nicholls)
 Date introduced: [11 October 2023](#) (page 2924)
 Status: Referred to Legal Affairs and Safety Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION**HOUSE TO TAKE NOTE OF COMMITTEE REPORTS**

1. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 16 December 2022
 Debated: 12 October 2023
 Status: Resumption of debate.

2. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 16 February 2023
 Status: To be moved.

3. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 24 February 2023
 Status: To be moved.

4. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 1 March 2023
 Status: To be moved.

5. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 17 March 2023
 Status: To be moved.

6. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 13 April 2023
 Status: To be moved.

7. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 21 April 2023
 Status: To be moved.

8. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 19 May 2023
 Status: To be moved.
9. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 30 May 2023
 Status: To be moved.
10. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 30 August 2023
 Status: To be moved.
11. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 31 August 2023
 Status: To be moved.
12. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 11 October 2023
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Victims of Crime Assistance and Other Legislation Amendment Bill 2023 (referred 10 October 2023)
- Public Records Bill 2023 (referred 12 October 2023)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Emblems of Queensland and Other Legislation Amendment Bill 2023 (referred 14 September 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Appropriation Bill (No. 2) 2023 (referred 10 October 2023)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)
- Information Privacy and Other Legislation Amendment Bill 2023 (referred 12 October 2023)

ETHICS COMMITTEE—**• Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair
- Matter of privilege referred by the Acting Speaker on 24 August 2023 relating to an allegation of deliberately misleading of the House by the Member for Nanango

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr James Martin, Mr Rob Molhoek, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Mr Stephen Andrew, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Criminal Law (Coercive Control and Affirmative Consent) and Other Legislation Amendment Bill 2023 (referred 11 October 2023)

- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Local Government (Councillor Conduct) and Other Legislation Amendment Bill 2023 (referred 13 September 2023)
- Housing Availability and Affordability (Planning and Other Legislation Amendment) Bill 2023 (referred 11 October 2023)

TRANSPORT AND RESOURCES COMMITTEE—

Members—

Mr Shane King (Chair), Mr Bryson Head, Mr Lachlan Millar, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)
- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Land Valuation Amendment Bill 2023 (referred 23 August 2023)
- Inquiry into scrap metal theft (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)
- Transport and Other Legislation Amendment Bill 2023 (referred 12 October 2023)

YOUTH JUSTICE REFORM SELECT COMMITTEE—

Members—

Ms Sandy Bolton (Chair), Ms Jonty Bush, Mrs Laura Gerber, Mr Aaron Harper, Mr Jim McDonald, Mr Daniel Purdie, Mr Adrian Tantari

Current Inquiries—

- Inquiry into youth justice reform (referred 12 October 2023)

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 12 October 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 13 November 2023.

- 1228 **MR M CRANDON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

With reference to the Woolloongabba Priority Development Area Interim Land Use Plan—

Will the Deputy Premier provide the area (reported separately in square metres for each precinct) covered by precinct 1a, 1b, 2 and 3?

- 1229 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to the \$500m Carbon Reduction Investment Fund—
 Will the Treasurer advise (a) the total returns in dollar terms on the fund for 2021-22 and 2022-23 and (b) the projected returns on dollar terms for 2023-24 to 2027-28 (reported separately by financial year)?
- 1230 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister provide the number of motor vehicles that have been seized by the QPS under the Police Powers and Responsibilities Act 2000 for the last three years, (reported separately by year) and how many of those vehicles have been (a) destroyed and (b) given to QFES to be destroyed during training exercises?
- 1231 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 1204 of 2021—
 Will the Minister provide, for each of the 106 reporting hospitals listed on the 'Hospital Performance' website, the total number of beds (a) available in September 2023 and (b) unavailable in September 2023?
- 1232 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister (a) advise the number of seats in a six car NGR train and the number of seats in a six car Queensland Train Manufacturing Program (QTMP) train and (b) if the Minister is unable to advise the number of seats in a QTMP train, will the Minister commit to having no less seats than an existing NGR train?
- 1233 **MR S BENNETT** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
 With reference to answer to Question on Notice No. 329 of 2023—
 Will the Minister provide a break down for (a) how many of the 170 new social housing homes for the Wide Bay are currently under construction in the electorates of Bundaberg and the Burnett and (b) how many of the 170 new social housing homes for the Wide Bay have finished construction in the electorates of Bundaberg and the Burnett?
- 1234 **MR J LANGBROEK** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
 With reference to State funded and/or supported disability providers—
 Will the Minister provide (reported separately by region) (a) a list of service providers in rural and remote Queensland and (b) a list of disability accommodation and respite care services in rural and remote Queensland?
- 1235 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the Palaszczuk Government's election commitment in 2020 to upgrade the Bienvenue Drive and Currumbin Creek Road intersection—
 Will the Minister advise (a) why construction on this promised upgrade has not started and (b) if the Minister will guarantee the Currumbin Waters community will get the \$4m upgrade even if Federal Labor cut the Federal Government's portion of the funding?
- 1236 **MR R STEVENS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the Minister's media statement dated 28 September 2023 titled 'High visibility police patrols enhance community safety in Townsville', in which the Minister states 11,801 additional patrols were conducted—
 Will the Minister confirm that this figure is correct?
- 1237 **MR A PERRETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to construction works at Gympie Hospital and advice from a spokesman for the Sunshine Coast Hospital and Health service that 'we continue to undertake works in line with our planning framework'—
 Will the Minister advise: what is the planning framework for Gympie Hospital?

- 1238 **MR D PURDIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

With reference to the \$50m Growth Acceleration Fund—

Will the Deputy Premier advise (a) how many applications have been received, (b) how many applications have been approved, (c) what was the actual expenditure for 2022-23 and (d) what is the allocated expenditure to date for 2023-24 to 2027-28 (reported separately by financial year)?

- 1239 **MR A POWELL** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the \$100m Go for Gold Fund—

Will the Minister advise (a) what was the actual expenditure in 2022-23, (b) what is the total allocated expenditure to date for 2023-24 to 2027-28 (reported separately by financial year), (c) how many applications have been received to date and (d) how many applications have been approved to date?

- 1240 **MS A CAMM** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

Will the Minister provide (reported separately by HHS) the number of (a) doctors and (b) nurses trained to perform a sexual assault forensic medical examination?

- 1241 **MR T NICHOLLS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the 2022 DNA Commission of Inquiry—

Will the Minister provide a breakdown of (a) the recommendations completed, (b) recommendations in progress and (c) recommendations not yet commenced?

- 1242 **MR T MANDER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

With reference to the number of secondary dwellings (commonly referred to as Granny Flats) in Queensland—

Will the Deputy Premier advise (reported separately by Local Government Area) the number of secondary dwellings across Queensland (a) as at 30 September 2022 and (b) as at 30 September 2023?

- 1243 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier detail the number of times he has corresponded and held meetings with the Commonwealth Government to request an increase in the Federal Assistance Grants for Councils?

- 1244 **MR M HART** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the QBCC's RTI 1776 Incoming Commissioner's Brief, Department Key Priorities, Resolution Service Branch—

Will the Minister advise the claim targets set by the QBCC's Insurance Committee for the years 2019 to 2023 (reported separately by year)?

- 1245 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister advise (reported separately by centre) the number of current vacancies for Custodial Corrections Officers?

- 1246 **DR M ROBINSON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to emergency medical evacuations from the Marie Rose Centre at Dunwich on North Stradbroke Island—

Will the Minister advise of any imminent changes to the long-standing arrangement whereby helicopters can land adjacent to the Centre in order to facilitate timely retrievals for all patients requiring treatment at mainland hospitals?

- 1247 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the Maternal Fetal Medicine Service in Townsville—
 Will the Minister provide the FTE of filled medical positions in (a) September 2021 and (b) September 2023?
- 1248 **MS F SIMPSON** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 Will the Treasurer provide a breakdown (in dollar value) of SPER debt (reported separately by month) for June, July and August 2023 that has been (a) paid, (b) written off and (c) satisfied via the use of a work and development order?
- 1249 **MR T WATTS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 Will the Minister advise the number of mental health beds that will be on both the adult and youth mental health wards upon completion of the Toowoomba Tertiary Hospital Redevelopment at the Baillie Henderson site?
- 1250 **MR L MILLAR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 Will the Minister advise (a) how many companies have expressed interest in locating to the Barcaldine Renewable Energy Zone and (b) when works for the construction of common-user infrastructure funded in the recent budget will commence on the ground?
- 1251 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 Will the Minister provide the current number of Queensland Parks and Wildlife Service rangers (in table format) reported separately by the location they are based in, and the vacancy rate for rangers in each location?
- 1252 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the Minister's answer to Question on Notice No. 972 of 2023 regarding the relocation of East Brisbane State School and the Minister's advice that 'A funding allocation is included as part of the 2023–24 State Budget'—
 Will the Minister advise which program the funding allocation is part of and the department that administers this program?
- 1253 **MR P WEIR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 With reference to gas operators in Queensland being required to provide offsets to both State and Federal Governments for impacts to Matters of National Environmental Significance (MNES) and Matters of State Environmental Significance (MSES)—
 Will the Minister advise (a) the total amount of actual disturbance to MNES and MSES values, (b) the total amount of offset areas provided in Queensland to mitigate disturbance impacts and (c) whether the industry has delivered a net gain through the provision of offsets?
- 1254 **MS S BOLTON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the increase in lithium-ion battery fires, including recently in Central Queensland—
 Will the Minister outline what action is being undertaken to reduce the risks, including specific training for urban fire fighters to combat these safely?
- 1255 **MR J KRAUSE** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to Camera Detected Offence Program traffic infringement notices issued during the 2022-23 financial year—
 Will the Treasurer advise (a) the total number, (b) the number paid before the fine due date and (c) the number that remain unpaid as of this date and the total value of these fines?
- 1256 **MR J BLEIJIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to regulatory changes for scooters announced by the Minister on 20 February 2022—
 Will the Minister advise the number of fines issued each month since March 2022 (reported separately for each reform listed in the Minister's media release)?

- 1257 **MR D CRISAFULLI** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister provide the number of RBT tests undertaken and traffic infringement notices issued each year for the last six calendar years (reported separately by police district)?

- 1258 **MR B HEAD** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to school maintenance for all state schools in the Callide Electorate—

Will the Minister advise (a) the total value of the Department of Education's actual expenditure on school maintenance (reported separately by school and by financial year) from 2021-22 to 2023 to date and (b) the number of and total value of maintenance projects identified through the Asset Life Cycle Assessment for each school reported for the period including 2021 to 2023 to date?

- 1259 **MRS D FRECKLINGTON** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to the proposed Woolooga Transmission Corridor for the proposed Borumba Hydro Project—

Will the Minister clarify (a) whether all property owners within the current 1km corridor including within the proposed diversion route have been contacted by Powerlink and (b) if yes, when was this completed by, and if not, what efforts are being undertaken to advise all the property owners of the proposed route?

- 1260 **MR S KNUTH** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to recent concerns regarding the TAFE Facility at Walkamin being closed at the end of this year and that programs have been removed from the Atherton Tablelands district—

Will the Minister confirm if the TAFE facility at Walkamin is set to be closed or under consideration of closure and confirm any reduction in access to TAFE programs on the Atherton Tablelands?

- 1261 **MR S ANDREW** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Turn to Teaching and Trade to Teach Internship programs—

Will the Minister advise in relation to each program (reported separately by program) (a) the success rate in terms of the number of candidates who completed their first year of full-time study over three semesters in 2022, (b) the number of candidates who were placed in internships in the 2023 school year and (c) the number of candidates who were placed in regional schools, as opposed to SEQ schools, in the 2023 school year?

- 1262 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to the State Government's Training Policy Administration System (TPAS) and for the period 1 July 2022 to 30 June 2023—

Will the Minister advise (reported separately by Principal Procurement Agency [PPA]) (a) the total calculated deemed hours for all eligible projects, (b) the total contract agreed hours for all eligible projects and (c) the total actual training hours delivered for all eligible projects?

- 1263 **MR R KATTER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to traffic data for each Queensland police region—

Will the Minister outline, for the past five years (reported separately by Queensland police region) (a) the total traffic fine revenue (for fines issued, not payments received), (b) the total number of hospitalised and fatal traffic crashes and (c) the total population of the police region as at 2023 only?

- 1264 **DR A MACMAHON** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

With reference to the Federal Government recently committing to an additional \$1b in the National Housing Infrastructure Facility—

Will the Minister confirm (a) how much of the additional \$1b in the National Housing Infrastructure Facility will be allocated to Queensland and (b) if the state government has applied to access these funds?

1265 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

Will the Minister provide the number of Queensland Police Officers on leave that are currently serving in Police Services/Forces in other Australian State or federal jurisdictions and New Zealand (in table format, reported separately by calendar year) from 2015 to date?

1266 **MR M BERKMAN** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to young people currently listed on the Serious Repeat Offender Index (SROI)—

Will the Minister provide a breakdown by (a) age, (b) first nations status, (c) gender, (d) whether they have been subject to child protection orders and (e) whether the child was or is subject to a custodial sentence?

1267 **MR N DAMETTO** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the Future Fisheries Taskforce and answer to Question on Notice No. 839 of 2023—

Will the Minister (a) provide the terms of reference for the Future Fishing Taskforce (the Taskforce) and (b) confirm that the Taskforce's examination of gill nets in the Gulf of Carpentaria should not have formed part of the Taskforce's examination?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT