



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 12 OCTOBER 2023

The House meets this day at 9.30am

CONTENTS

| | |
|--|----|
| PROGRAM FOR THURSDAY SITTING..... | 2 |
| GOVERNMENT BUSINESS..... | 3 |
| ORDERS OF THE DAY..... | 3 |
| REFERRED TO PARLIAMENTARY COMMITTEES..... | 4 |
| GENERAL BUSINESS..... | 5 |
| ORDERS OF THE DAY..... | 5 |
| ORDERS REFERRED TO PARLIAMENTARY COMMITTEES..... | 5 |
| NOTICES OF MOTION..... | 6 |
| PARLIAMENTARY COMMITTEES..... | 7 |
| QUESTIONS ON NOTICE..... | 9 |
| PANEL OF TEMPORARY SPEAKERS..... | 14 |

PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Thursday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate,

Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [CRIMINAL CODE \(SERIOUS VILIFICATION AND HATE CRIMES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [29 March 2023](#) (page 729)
Committee report: Tabled [30 June 2023](#) (Legal Affairs and Safety Committee)
Debated: [10 October 2023](#) (page 2873)
11 October 2023
Status: Resumption of second reading debate.

2. [PROPERTY LAW BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [23 February 2023](#) (page 274)
Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

3. [TOW TRUCK BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
Date introduced: [13 June 2023](#) (page 1774)
Committee report: Tabled [1 September 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

4. [INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
Date introduced: [16 June 2023](#) (page 2072)
Committee report: Tabled [1 September 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

5. [BODY CORPORATE AND COMMUNITY MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [24 August 2023](#) (page 2396)
Committee report: Tabled [6 October 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

REFERRED TO PARLIAMENTARY COMMITTEES

1. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 24 August 2023).

2. [LOCAL GOVERNMENT \(COUNCILLOR CONDUCT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
Date introduced: [13 September 2023](#) (page 2609)
Status: Referred to State Development and Regional Industries Committee (to report by 27 October 2023, as advised to the House on 14 September 2023).

3. [EMBLEMS OF QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Tourism, Innovation and Sport and Minister Assisting the Premier on Olympics and Paralympics Sport and Engagement (Hon S Hinchliffe)
Date introduced: [14 September 2023](#) (page 2711)
Status: Referred to Economics and Governance Committee (to report by 27 October 2023, as advised to the House on 14 September 2023).

4. [APPROPRIATION BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [10 October 2023](#) (page 2811)
Status: Referred to Economics and Governance Committee (to report by 10 April 2024, in accordance with Standing Order 136(1)).

5. [VICTIMS OF CRIME ASSISTANCE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [10 October 2023](#) (page 2812)
Status: Referred to Legal Affairs and Safety Committee (to report by 10 April 2024, in accordance with Standing Order 136(1)).

6. [CRIMINAL LAW \(COERCIVE CONTROL AND AFFIRMATIVE CONSENT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health, Mental Health and Ambulance Services and Minister for Women (Hon S Fentiman)
Date introduced: 11 October 2023
Status: Referred to Legal Affairs and Safety Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

7. [HOUSING AVAILABILITY AND AFFORDABILITY \(PLANNING AND OTHER LEGISLATION AMENDMENT\) BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
Date introduced: 11 October 2023
Status: Referred to State Development and Regional Industries Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [QUEENSLAND CLIMATE TRANSITION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 March 2023](#) (page 445)
Committee report: Tabled [15 September 2023](#) (State Development and Regional Industries Committee)
Status: Second reading to be moved (not before 18 December 2023, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [19 April 2023](#) (page 1039)
Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

2. [EDUCATION \(GENERAL PROVISIONS\) \(HELPING FAMILIES WITH SCHOOL COSTS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: 11 October 2023
Status: Referred to Education, Employment and Training Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

3. [CRIME AND CORRUPTION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Clayfield (Mr T Nicholls)
Date introduced: 11 October 2023
Status: Referred to Legal Affairs and Safety Committee (to report by 11 April 2024, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 5 December 2022
 Debated: [14 September 2023](#) (page 2747)
 Status: Resumption of debate.
2. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 16 December 2022
 Status: To be moved.
3. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 16 February 2023
 Status: To be moved.
4. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 24 February 2023
 Status: To be moved.
5. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 1 March 2023
 Status: To be moved.
6. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 17 March 2023
 Status: To be moved.
7. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 13 April 2023
 Status: To be moved.
8. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 21 April 2023
 Status: To be moved.

9. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 19 May 2023
Status: To be moved.
10. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 30 May 2023
Status: To be moved.
11. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 30 August 2023
Status: To be moved.
12. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 31 August 2023
Status: To be moved.
13. [That the House take note of the Committee of the Legislative Assembly Report No. 36, 57th Parliament – Report on the 2023 budget estimates process tabled on 11 October 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
Date: 11 October 2023
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Emblems of Queensland and Other Legislation Amendment Bill 2023 (referred 14 September 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Appropriation Bill (No. 2) 2023 (referred 10 October 2023)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)
- Education (General Provisions) (Helping Families with School Costs) Amendment Bill 2023 (referred 11 October 2023)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair
- Matter of privilege referred by the Acting Speaker on 24 August 2023 relating to an allegation of deliberately misleading of the House by the Member for Nanango

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr James Martin, Mr Rob Molhoek, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Victims of Crime Assistance and Other Legislation Amendment Bill 2023 (referred 10 October 2023)
- Criminal Law (Coercive Control and Affirmative Consent) and Other Legislation Amendment Bill 2023 (referred 11 October 2023)

- Crime and Corruption Amendment Bill 2023 (referred 11 October 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Local Government (Councillor Conduct) and Other Legislation Amendment Bill 2023 (referred 13 September 2023)
- Housing Availability and Affordability (Planning and Other Legislation Amendment) Bill 2023 (referred 11 October 2023)

TRANSPORT AND RESOURCES COMMITTEE—

Members—

Mr Shane King (Chair), Mr Bryson Head, Mr Lachlan Millar, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)
- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Land Valuation Amendment Bill 2023 (referred 23 August 2023)
- Inquiry into scrap metal theft (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 11 October 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 10 November 2023.

1188 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to reportable environmental incidents for the Port of Townsville in 2022-23—

Will the Minister advise (a) details including date, location, nature of incident and environmental impact of each of the 19 incidents, (b) the reason for the significant increase from eight incidents in the previous financial year and (c) what action the Minister is taking to address this significant increase in the number of reportable incidents?

1189 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—

With reference to notification investigations not responded to within timeframes in the South West region for the year ending March 2023—

Will the Minister (a) advise how many of the (i) 24-hour cases, (ii) 5-day cases and (iii) 10-day cases were subsequently recorded as substantiated abuse and (b) specify the recorded type of abuse?

- 1190 **MR J MCDONALD** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to Racing Qld building a new venue for Harness Racing at Norwell—
 Will the Minister advise (a) what the expected timeframe is for closing Albion Park and (b) what investment in alternative racing and training opportunities is being made to accommodate this gap after closing Albion Park?
- 1191 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to answer to Question on Notice No. 51 of 2022—
 Will the Minister provide the five longest Patient Off Stretcher Times for each of Queensland's 26 reporting hospitals for the following calendar months (a) April 2023, (b) May 2023, (c) June 2023, (d) July 2023, (e) August 2023 and (f) September 2023?
- 1192 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the recent closure of the Beenleigh Customer Service Centre—
 Will the Minister advise (a) the date that the building owner advised TMR that they would need to vacate the existing premises and (b) the date that the new site at Beenleigh Marketplace will be open?
- 1193 **MR S BENNETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the Data Analysis of Engagement Sessions conducted as part of the RFS Reform Implementation Group where there was overwhelming feedback regarding the challenges in retaining volunteers due to bureaucracy and red tape, and a loss of members due to BlueCard requirements—
 Will the Minister advise (a) any changes that will allow the over 26,000 RFS volunteers assistance in obtaining and renewing blue cards, (b) why the original BlueCard application and renewal process for RFS Volunteers from 2020 was changed and (c) how many complaints about BlueCard applications or renewals have been received from RFS volunteers?
- 1194 **MR J LANGBROEK** ASKED MINISTER FOR REGIONAL DEVELOPMENT AND MANUFACTURING AND MINISTER FOR WATER (HON G BUTCHER)—
 With reference to the copper detected in Yarrabah's Health Facilities this year and the lead that was detected in Yarrabah's schools, health facilities and some housing—
 Will the Minister advise (a) what has been done to date (reported separately for both incidents), (b) when the State Government was first made aware that the water infrastructure was compromised, (c) how many adults and children were tested for copper levels and how many had elevated results and (d) how many adults and children were tested for lead levels and how many had elevated results?
- 1195 **MRS L GERBER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise from 1 September 2022 to 30 September 2023 (reported separately by age and indigenous status) (a) the number of juveniles detained in police watch houses for (i) two to six nights and (ii) more than one week and (b) the longest period of time a juvenile was detained in a police watch house?
- 1196 **MR R STEVENS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the high visibility police patrols conducted under Operation Victor Unison—
 Will the Minister advise the time an activity must be undertaken for it to count as a high visibility patrol or activity?
- 1197 **MR A PERRETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 With reference to the draft Great Sandy National Park new management plan and answer to Question on Notice No. 773 of 2023—
 Will the Minister advise when the draft plan will be released for public consultation?

- 1198 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to in-home palliative care services provided by the Darling Downs Hospital and Health System in the South Burnett—
 Will the Minister clarify (a) the number of DDHHS community nurses currently providing in-home palliative care, (b) are in-home palliative care services contracted out to other agencies, (c) how many people per year required in-home palliative care in the South Burnett for the years 2019-current and (d) what was the average wait time for people needing to access this service?
- 1199 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister provide an update on the business case for the preferred option for the duplication of the Sunshine Motorway including (a) when the business case will be completed, (b) actual expenditure to date to develop the business case, (c) breakdown of how the remaining funding, which has been forecast for 2025-26 to 2026-27 will be allocated and (d) projected construction timeframe and costs?
- 1200 **MR A POWELL** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to the Queensland Critical Minerals and Battery Technology Fund—
 Will the Treasurer advise (a) how many expressions of interest have been received to date and (b) how much of the budgeted \$100m has been allocated to date?
- 1201 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the section of Davidson Street Oakey located near the railway line crossing and strong local community concern over drivers not observing the give way signage—
 Will the Minister advise (a) how many accidents have been reported from 2020 to September 2023 inclusive, (b) how many accidents have involved heavy transport vehicles, (c) if more visible prominent signage will be installed and (d) if the department will consider moving this intersection to a safer location for road and rail users?
- 1202 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
 With reference to mandatory reporting for early childhood education and care professionals—
 Will the Minister provide (a) the number of reports (reported separately by year for the last five years) from early childhood education and care professionals, (b) the percentage of early childhood education and care professionals who have currently received mandatory reporting training and (c) the number of inspections/audits of mandatory reporting training of early childhood education centres conducted by the department (reported separately by region and year) for the last five years?
- 1203 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General provide the number of children and young people visited by OPG Community Visitors in visitable locations (homes and sites) in 2022-23?
- 1204 **MR T MANDER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 With reference to the 'Land Audit' identified in the Housing Summit Outcomes report, and reportage that a 'shortlist of smaller sites, particularly in regional centres, remains under way and is close to being finalised'—
 Will the Deputy Premier advise (a) the date on which the shortlist of smaller sites was finalised (or if work is still underway), (b) the number of sites identified to date (reported separately by local government area and land size (hectares)) and (c) the number of sites from the shortlist which have been identified as not suitable for development (reported separately by local government area and land size (hectares))?
- 1205 **MS A LEAHY** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 With reference to grants under the Resilience Homes Fund program—
 Will the Minister advise (a) how many dwellings have been approved for raising and retrofitting to date (reported separately) and (b) of these dwellings, how many have been completed?

- 1206 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the Minister's Ministerial Statement to the House on 13 September 2023 in relation to Satellite Hospitals—
 Will the Minister provide the total time (in hours and minutes) the Caboolture Hospital spent on Tier 3 in (a) August 2021, (b) August 2022 and (c) August 2023?
- 1207 **MR B HEAD** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 With reference to the Energy and Jobs Plan and more specifically, the Queensland Energy Workers' Charter—
 Will the Minister (a) confirm there will be an equal number of jobs for each individual community under this plan and (b) that each job guaranteed is of a similar pay and skill level than the existing jobs in the current energy industry in these communities?
- 1208 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise, as at 30 September 2023 (a) the number of vacancies for Commissioned Officers in the Queensland Police Service, (b) the longest period for which a vacancy for a Commissioned Officer has existed and (c) how many Commissioned Officers have been appointed in an 'Acting' capacity?
- 1209 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the continuation of peak hour gridlock along Mount Cotton Road and the occurrence of two serious truck rollover incidents at the Mount Cotton/Avalon/Ney Roads roundabout at Sheldon in recent days—
 Will the Minister advise what measures are being taken to urgently upgrade safety along this area of roadway?
- 1210 **MR R MOLHOEK** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the government's recent announcement to build 200 buses in Queensland—
 Will the Minister advise (a) the names of the bus manufacturers invited to tender for the work and (b) why an 'open offer method' for the tender process has not been adopted?
- 1211 **MS F SIMPSON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise how many General Duties Police were rostered at Nambour, Maroochydore and Coolum Police Stations (reported separately by shift and by station) on Friday, 7 July 2023?
- 1212 **MR T WATTS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to travel for Toowoomba patients' medical procedures in the last financial year (2022-23)—
 Will the Minister advise (a) how many Toowoomba patients travelled to Brisbane, Ipswich or the Gold Coast for a medical procedure (reported monthly), (b) (i) for what procedures was travel required (reported separately by procedure total) and (ii) how many of these procedures will be made available in Toowoomba when the new redevelopment is complete and (c) how many patients were transported by Ambulance for their surgery outside of Toowoomba?
- 1213 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 Will the Minister advise (a) if the Rockhampton Base Hospital has its full requirement of anaesthetists, (b) what that allocation is and (c) whether the staffing appointments are locally-based FTEs or locums?
- 1214 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 With reference to answer to Question on Notice No. 425 of 2023—
 Will the Minister provide an update on the number of Indigenous Land and Sea Rangers employed currently (reported separately by region), and include the vacancy rate of Indigenous Land and Sea Rangers for each region?

- 1215 **DR C ROWAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the Kenmore Bypass Planning Study—
 Will the Minister advise whether the Queensland Government has (a) assessed the affordability and priority of the Kenmore Bypass project, (b) conducted environmental impact assessments, (c) made a determination and/or allocated funding to build the Kenmore Bypass and (d) determined a timeline for updated community consultation?
- 1216 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 With reference to the conflict and complexities being experienced regarding ecotourism developments in Queensland—
 Will the Minister commit to restoring the primacy of the Cardinal Principle in the Nature Conservation Act and remove the exception that allows for these developments in National Parks?
- 1217 **MR J KRAUSE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the Palaszczuk Government's Satellite Hospital program's Minor Accident and Injury clinics—
 Will the Minister provide the following information for the Caboolture, Ripley and Redland Satellite Hospital (reported separately by each facility) for the month of September (a) number of attendances (reported separately by Australian Triage Scale Category), (b) percentage of patients seen within clinically recommended time (reported separately by Australian Triage Scale Category), (c) of those patients not seen within clinically recommended times, the five longest wait times faced by a patient and (d) the number of patients who did not wait for treatment?
- 1218 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 Will the Deputy Premier provide (reported separately for the Catalyst Infrastructure Fund, Building Acceleration Fund, and Growth Acceleration Fund) (a) the total amount of funding available under the program, (b) the amount expended to date, (c) the budgeted future expenditure by financial year and (d) (where appropriate) the amount expected to be repaid by financial year for any program that includes a loan or repayment component?
- 1219 **MR D CRISAFULLI** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 Will the Deputy Premier provide an updated cost to date for the Griffith University emergency accommodation proposal and details of any ongoing costs still being incurred by the government (e.g. hire costs for temporary fencing etc.)?
- 1220 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister advise vehicle movements and traffic count since 2015 (reported annually in table format) for the following Gold Coast, Logan and Scenic Rim state-controlled roads, (detailing the exact location of counting equipment) (a) Maudsland Road, (b) Beaudesert – Nerang Road, (c) Tamborine Oxenford Road, (d) Hope Island Road and (e) Henri Roberts Drive, (f) Waterford - Tamborine Road, (g) Beenleigh - Beaudesert Road, (h) Brisbane Road and (i) Tamborine Mountain Road?
- 1221 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to the State Government's Training Policy Administration System (TPAS) and for the period 1 July 2022 to 30 June 2023—
 Will the Minister advise (detailed separately by Principal Procurement Agency [PPA]) (a) the total number of eligible projects required to comply with the Queensland Government's Building and Construction Training Policy, (b) the number of training policy variations approved after contract acceptance, (c) the number of training policy variations approved pretender acceptance, (d) the number of declined training policy variations and (e) the number of Principal Contractors who did not meet the contract agreed hours requirement for an eligible project?

1222 **MR S KNUTH** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

With reference to the lack of affordable housing in the Hill Electorate reaching a crisis point wherein Atherton rents are generally above 35 percent of average weekly income, which puts them in the unaffordable category—

Will the Minister explain why two major affordable housing projects in Atherton and Innisfail have been labelled that they do not reflect a 'Value Proposition' by the State Government's Housing Investment Fund (HIF)?

1223 **DR A MACMAHON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Deputy Premier's recent approval of the Brisbane City Council's Kurilpa Temporary Local Planning Instrument, which will bring tens of thousands of new residents to South Brisbane—

Will the Minister advise what plan does the Department of Education have for new schools in this area?

1224 **MR M BERKMAN** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—

With reference to the State Government providing indemnity for child abuse claims at home care and youth homelessness services run by religious institutions—

Will the Minister advise (a) how many claims have been paid out under this arrangement (reported separately by year) (b) the total amount of claims paid out under this arrangement (reported separately by year) and (c) if the government will rule out extending indemnity agreements for child sexual abuse claims against religious institutions beyond September 2023?

1225 **MR S ANDREW** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the Patient Travel Subsidy Scheme (PTSS)—

Will the Minister advise (a) the full name of the entity that administers the Patient Travel Subsidy Scheme (PTSS), (b) the total amount spent on the PTSS last financial year (reported separately by the amount paid in actual subsidies as against the amount expended for the cost of administering the scheme) and (c) why already approved patients are required to attend at their GPs simply to obtain a new referral each and every time they need to see their treating specialist?

1226 **MR R KATTER** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the Queensland and Commonwealth Governments' recently announced 'phase out' of gillnet fishing in the Great Barrier Reef Marine Park and pursuit of the same in parts of the Gulf, and given this step is being taken in the name of protecting endangered species—

Will the Minister advise how many proven instances there have been of an endangered species being killed in the proposed net-free zones in the Gulf directly due to gillnet fishing in the last 10 years?

1227 **MR N DAMETTO** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the invasive weed *Cyperus Aromaticus*, common name Navua Sedge, and answer to Question on Notice No. 1329 from 2022—

Will the Minister provide an update on behalf of the Department of Agriculture and Fisheries on the progress with research undertaken regarding herbicide and biological solutions for the control of the weed that continues to spread across Queensland?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin