



**LEGISLATIVE ASSEMBLY OF QUEENSLAND**

**1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT**

# **NOTICE PAPER FOR WEDNESDAY, 11 OCTOBER 2023**

**The House meets this day at 9.30am**

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## PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

### **Wednesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

*# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February — 21, 22, 23

March — 14, 15, 16, 28, 29, 30

April — 18, 19, 20

May — 9, 10, 11 (Regional Parliament)

May — 23, 24, 25

June — 13, 14, 15, 16 (Budget sitting)

August — 22, 23, 24

September — 12, 13, 14

October — 10, 11, 12, 24, 25, 26

November — 14, 15, 16, 28, 29, 30

Estimates hearings:

August — 1, 2, 3, 4, 8, 9, 10

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [CRIMINAL CODE \(SERIOUS VILIFICATION AND HATE CRIMES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [29 March 2023](#) (page 729)  
Committee report: Tabled [30 June 2023](#) (Legal Affairs and Safety Committee)  
Debated: 10 October 2023  
Status: Resumption of second reading debate.

### 2. [PROPERTY LAW BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [23 February 2023](#) (page 274)  
Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

### 3. [TOW TRUCK BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)  
Date introduced: [13 June 2023](#) (page 1774)  
Committee report: Tabled [1 September 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

### 4. [INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)  
Date introduced: [16 June 2023](#) (page 2072)  
Committee report: Tabled [1 September 2023](#) (Economics and Governance Committee)  
Status: Second reading to be moved.

### 5. [BODY CORPORATE AND COMMUNITY MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [24 August 2023](#) (page 2396)  
Committee report: Tabled [6 October 2023](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

## REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 24 August 2023).

### 2. [LOCAL GOVERNMENT \(COUNCILLOR CONDUCT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)  
Date introduced: [13 September 2023](#) (page 2609)  
Status: Referred to State Development and Regional Industries Committee (to report by 27 October 2023, as advised to the House on 14 September 2023).

### 3. [EMBLEMS OF QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Tourism, Innovation and Sport and Minister Assisting the Premier on Olympics and Paralympics Sport and Engagement (Hon S Hinchliffe)  
Date introduced: [14 September 2023](#) (page 2711)  
Status: Referred to Economics and Governance Committee (to report by 27 October 2023, as advised to the House on 14 September 2023).

### 4. [APPROPRIATION BILL \(NO. 2\)](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: 10 October 2023  
Status: Referred to Economics and Governance Committee (to report by 10 April 2024, in accordance with Standing Order 136(1)).

### 5. [VICTIMS OF CRIME ASSISTANCE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: 10 October 2023  
Status: Referred to Legal Affairs and Safety Committee (to report by 10 April 2024, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### REVOCATION AND DEDICATION OF PROTECTED AREAS

(1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 9 of the Marine Parks Act 2004 the declaration of parts of a marine park;
- b) revoke by regulation under section 30 of the Nature Conservation Act 1992 the setting apart and declaration of the entirety of one timber reserve and one State forest, and parts of four State forests;
- c) dedicate by regulation under section 29 of the Nature Conservation Act 1992 the revoked areas of the aforementioned State forests and timber reserve as three new conservation parks, part of two existing conservation parks and an addition to one existing national park;
- d) revoke by regulation under section 32 of the Nature Conservation Act 1992 the dedication of parts of one national park and parts of two conservation parks;

as set out in the Proposal tabled by me in the House today, viz—

#### Description of areas to be revoked

Great Sandy Marine Park	An area of 0.3214 hectares, under, and within 30 metres of the public boat ramp on the north bank of the Kolan River adjacent to the caravan park near Miara Road, Miara, illustrated on the attached sketch as 1.
Great Sandy Marine Park	An area of 0.11 hectares, under, and within 30 metres of the public boat ramp identified as WO41 near Burkitt Street, Bargara, illustrated on the attached sketch as 2.
Great Sandy Marine Park	An area of 0.5196 hectares, under, and within 30 metres of the public boat ramp identified as WO31 near the Esplanade, Innes Park, illustrated on the attached sketch as 3.
Great Sandy Marine Park	An area of 0.1299 hectares, under, and within 30 metres of the public boat ramp identified as WO11 and the public pontoon identified as WO12 on the north bank of the Elliott River near McIntosh Avenue, Riverview, illustrated on the attached sketch as 4.
Great Sandy Marine Park	An area of 0.0632 hectares, under, and within 30 metres of the public boat ramp identified as HB56 and the public pontoon identified as HB74 on the south bank of the Burrum River near Ross Street, Burrum Heads, illustrated on the attached sketch as 5.
Great Sandy Marine Park	An area of 0.4743 hectares, under, and within 30 metres of the barge ramp identified as HB13 on the north bank of the Mary River on the eastern side of North Head near North Esplanade, Bingham, illustrated on the attached sketch as 6.
Great Sandy Marine Park	An area of 0.0429 hectares, under, and within 30 metres of the public boat ramps identified as MB40 and MB41 on the west bank of Big Tuan Creek near Bottlebrush Road, Tuan, illustrated on the attached sketch as 7.
Great Sandy Marine Park	An area of 0.0036 hectares, under, and within 30 metres of the public boat ramp identified as TI81 near Boat Ramp Drive, Tinnanbar, illustrated on the attached sketch as 8.

Great Sandy Marine Park	An area of 0.3439 hectares, under, and within 30 metres of the public boat ramp adjacent to Log Dump camping area in Tuan State Forest, near Tinnanbar Road on the north bank of Kauri Creek, illustrated on the attached sketch as 9.
Great Sandy Marine Park	An area of 0.2153 hectares, under, and within 30 metres of the public boat ramp identified as WI21 at the mouth of Teewah Creek near Toolara Road, Toolara, illustrated on the attached sketch as 10.
Great Sandy Marine Park	An area of 0.6179 hectares, under, and within 30 metres of the barge ramp identified as WI50 near Bullock Point Road, Bullock Point, illustrated on the attached sketch as 11.
Great Sandy Marine Park	An area of 0.2092 hectares landward of a line starting at the intersection of the marine park boundary and the parallel of latitude 25°14.687' south, then running progressively westerly along a geodesic to the point of 25°14.702' south 152°48.700' east and then southerly along a geodesic to where the mainland at Highest Astronomical Tide intersects the meridian of longitude 152°48.721' east, that is under and adjacent to the public boat ramp at Point Vernon identified as HB38, illustrated on the attached sketch as 12.
Great Sandy Marine Park	An upstream area of the Kolan River containing an area of 7.1192 hectares, near Avondale, associated with relocation of the upstream boundary of the marine park approximately 400 metres downstream, to exclude significant public infrastructure i.e., a rail corridor and weir, from the marine park, as illustrated on the attached sketch.
Great Sandy Marine Park	An upstream area of the Mary River containing an area of 10.9882 hectares, near Beaver Rock, associated with relocation of the upstream boundary of the park in this waterway approximately 330 metres downstream, to a location that can be more clearly defined, as illustrated on the attached sketch.
Great Sandy Marine Park	Two areas at the upstream limit of Snapper Creek containing an area of 5.1213 hectares, at Tin Can Bay, to provide separation between the marine park and significant public infrastructure, i.e., a sewage treatment plant, as illustrated on the attached sketch.
Wickham Timber Reserve	An area of about 198 hectares described as lot 766 on FTY1420 excluding lot 766 on AP6326 (to be described as lot 766 on AP23772), for dedication as part of the existing Plunkett Conservation Park, as illustrated on the attached sketch.
Beerwah State Forest	An area of about 129 hectares described as lot 1 on AP22457, for dedication as the new Mooloolah River Conservation Park, as illustrated on the attached sketch.
Deer Reserve State Forest	An area of about 994.9696 hectares described as part of lot 637 on FTY1905 (to be described as lots 1, 2 and 638 on AP23775), for dedication as the new Deer Reserve Conservation Park, as illustrated on the attached sketch.
West Cooroy State Forest	An area of about 1150 hectares described as lot 234 on FTY879 (to be described as lot 234 on AP23773), for dedication as the new West Cooroy Conservation Park, as illustrated on the attached sketch.
Luttons State Forest	An area of about 61.4536 hectares described as part of lot 766 on FTY559 (to be described as lot 1 on AP23774), for dedication as part of the existing Glass House Mountains Conservation Park, as illustrated on the attached sketch.

Mount Mee State Forest	An area of about 16.9031 hectares described as part of lot 893 on FTY1883 (to be described as lot 5 on AP23776), for dedication as part of the existing D'Aguilar National Park, as illustrated on the attached sketch.
Daintree National Park	An area of 8.5687 hectares, described as lot 10 on SP296958 and lots 91 to 94 on W3451, as illustrated on the attached sketch.
Kamerunga Conservation Park	An area of 0.821 hectares described as parts of lots 254 and 734 on NR7826 (to be described as lots 100 and 101 on SP339709), as illustrated on the attached sketch.
Tallebudgera Creek Conservation Park	An area of 0.0493 hectares described as part of lot 1 on WD804791 (to be described as lot 2 on SP340173), as illustrated on the attached sketch.

- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef, Minister for Science and Minister for Multicultural Affairs for submission to the Governor in Council.

Notice given: Minister for Housing (Hon M Scanlon)  
 Date: [24 August 2023](#) (page 2372)  
 Status: To be moved.

## GENERAL BUSINESS

### ORDERS OF THE DAY

#### 1. [QUEENSLAND CLIMATE TRANSITION BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
 Date introduced: [15 March 2023](#) (page 445)  
 Committee report: Tabled [15 September 2023](#) (State Development and Regional Industries Committee)  
 Status: Second reading to be moved (not before 18 December 2023, in accordance with Standing Order 136(8)).

### ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

#### 1. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
 Date introduced: [19 April 2023](#) (page 1039)  
 Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

### NOTICES OF MOTION

#### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

#### 1. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 5 December 2022  
 Debated: [14 September 2023](#) (page 2747)  
 Status: Resumption of debate.

2. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 16 December 2022  
Status: To be moved.

3. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 16 February 2023  
Status: To be moved.

4. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 24 February 2023  
Status: To be moved.

5. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 1 March 2023  
Status: To be moved.

6. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 17 March 2023  
Status: To be moved.

7. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 13 April 2023  
Status: To be moved.

8. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 21 April 2023  
Status: To be moved.

9. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 19 May 2023  
Status: To be moved.

10. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 30 May 2023  
Status: To be moved.



11. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 August 2023  
 Status: To be moved.

12. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 August 2023  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Emblems of Queensland and Other Legislation Amendment Bill 2023 (referred 14 September 2023)
- Inquiry into prehistoric, dinosaur and paleo tourism in Outback Queensland (committee resolved 18 September 2023).
- Appropriation Bill (No. 2) 2023 (referred 10 October 2023)

### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

#### **Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)

- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)

#### **ETHICS COMMITTEE—**

##### **• Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

##### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair
- Matter of privilege referred by the Acting Speaker on 24 August 2023 relating to an allegation of deliberately misleading of the House by the Member for Nanango

#### **HEALTH AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr James Martin, Mr Rob Molhoek, Mr Andrew Powell

##### **Current Inquiries—**

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)

#### **LEGAL AFFAIRS AND SAFETY COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

##### **Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Victims of Crime Assistance and Other Legislation Amendment Bill 2023 (referred 10 October 2023)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

#### **STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Local Government (Councillor Conduct) and Other Legislation Amendment Bill 2023 (referred 13 September 2023)

#### **TRANSPORT AND RESOURCES COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr Lachlan Millar, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts

##### **Current Inquiries—**

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)
- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)

- Land Valuation Amendment Bill 2023 (referred 23 August 2023)
- Inquiry into scrap metal theft (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)

## QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 10 October 2023. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 9 November 2023.

1149 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the QAS and the number of Triple Zero Calls received by operations centres state-wide for the financial year ending 30 June 2023—

Will the Minister provide (a) confirmation that the number of calls reported includes calls for the same incident (i.e. patients requesting an update on ambulance arrival time) and (b) the average number of calls per incident (reported separately by QAS region)?

1150 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—

With reference to substantiations and children subject to a substantiation for the year ending March 2023—

Will the Minister specify the recorded type of abuse for the 1,175 substantiations for the South West region?

1151 **MR J MCDONALD** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

Will the Attorney-General advise what investment in resources is being made to bring down the timeframes for QCAT decisions for people living in the Lockyer state electorate?

1152 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the State Government's 'Satellite Hospital' advertisement found at <https://www.plan.health.qld.gov.au>—

Will the Minister provide (a) the dollar value of expenditure allocated on advertising the 'Satellite Hospital' initiative in 2023-24 (reported separately by advertising medium (Television, Social media, etc.)), (b) the dollar value of expenditure already spent as at 1 October 2023 on advertising the 'Satellite Hospital' initiative in 2023-24 (broken down by advertising medium (Television, Social media, etc.)) and (c) the total cost of producing the advertisement?

1153 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to reportable environmental incidents for the Port of Gladstone in 2022-23—

Will the Minister advise (a) details including date, location, nature of incident and environmental impact of each of the 11 incidents, (b) the reason for the significant increase from two incidents in the previous financial year and (c) what action the Minister is taking to address this significant increase in the number of reportable incidents?

1154 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the Premier's own briefing notes during her visit to Bundaberg in June 2022 where it states, '\$15m Bundaberg Alcohol and Other Drug Facility – a 2020 election commitment, expected delivery October 2023'—

Will the Minister explain why the drug and alcohol centre is not built?

1155 **MR J LANGBROEK** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

With reference to the Indigenous Councils Critical Infrastructure Program, \$120m over five years—

Will the Deputy Premier provide (a) total grant funding actually transferred to each of the 16 Indigenous councils, (b) total approved projects to date for each of the 16 Indigenous councils and (c) project name and progress update (reported separately for each project)?

- 1156 **MRS L GERBER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
Will the Minister advise the level of FTE, actual front-line police officers (not approved police positions) (a) located at the Coolangatta Police Station and Palm Beach Police Station for 2015 to 2023 (reported separately by station and year) and (b) rostered on at the Coolangatta Police Station and Palm Beach Police Station on 3 October 2023 (reported separately by station)?
- 1157 **MR R STEVENS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to the high visibility police patrols conducted under Operation Victor Unison—  
Will the Minister list all the types of patrols and activities considered to be a high visibility patrol?
- 1158 **MR A PERRETT** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—  
With reference to the Voluntary Home Buy-Back program, the Resilient Retrofit program, and the Structural assistance grant following the 2021-22 floods—  
Will the Deputy Premier advise (a) how many properties in the Gympie region have (i) been bought back, or (ii) been identified for buy back including under negotiation, (iii) received support for upgrades (reported separately by program) and (b) the total cost of each program in the Gympie region?
- 1159 **MRS D FRECKLINGTON** ASKED MINISTER FOR RESOURCES (HON S STEWART)—  
With reference to the weir located on Cressbrook Creek at Skopps Lane—  
Will the Minister provide clarification about (a) the level of silt/sand build up in the weir, (b) the impact of this silt/sand build up on the Cressbrook Creek Water Supply Scheme Operations Manual and criteria for releases from Cressbrook Dam, (c) the safety of the weir's operation due to the silt/sand build up, in particular the weir wall, (d) how often the weir is inspected and how the weir is monitored and (e) whether the department has any plans to desilt the weir?
- 1160 **MR A POWELL** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—  
With reference to the Events Sponsorship Fund—  
Will the Premier advise (a) to date, how much of the fund has been allocated to recipients for 2023-24, 2024-25 and 2025-26 (reported separately) and (b) who are the approved recipients to date?
- 1161 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
Will the Minister provide an update on the progress of the new intersection at School Road, South Coolool Road and Yandina Coolool Road including (a) the timing of when the detailed design will be completed and released for public consultation, (b) when construction is due to commence and (c) total construction costs, including a breakdown of how the \$5m in funding has been spent to date (reported separately by financial year)?
- 1162 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—  
With reference to renewable energy infrastructure projects—  
Will the Minister confirm the number of projects awaiting (a) connection to the network, (b) a connection agreement and (c) a timeframe for both (a) and (b)?
- 1163 **MS A CAMM** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
Will the Minister (a) confirm whether any Queensland Government road projects scheduled for the Mackay and Whitsunday region are currently under review and (b) provide a status update on the following road projects - Proserpine-Shute Harbour Road, Hamilton Plains, flood immunity upgrade and the Proserpine-Shute Harbour Road, Paluma Road to Tropic Road (Cannonvale), duplication?
- 1164 **MR T NICHOLLS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—  
Will the Minister provide an update on the 'rolling set of evaluations' the department is conducting into youth justice programs since the Estimates Hearing, including (a) what programs have now been evaluated, (b) of those programs, which will be (i) continued and (ii) discontinued and (c) what data was gained from these evaluations to assess their effectiveness?

- 1165 **MR T MANDER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

With reference to the 'Land Audit' identified in the Housing Summit Outcomes report, and the Deputy Premier's quote in May this year that 'we've identified 27 parcels that are over a hectare and might be possible to be developed'—

Will the Deputy Premier advise in relation to the 27 sites (reported separately by Local Government area and land size (hectares)) (a) the number of sites which have been identified as (i) suitable for development and (ii) not suitable for development and (b) the number of sites which are yet to be determined if they are suitable for development?

- 1166 **MS A LEAHY** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the approximately 2000 gravel pits that require an ILUA—

Will the Minister advise (a) how many gravel pit inspections have departmental officers conducted and (b) of these inspections, how many have resulted in the issue of a sales permit and (c) how many pits is the department yet to inspect?

- 1167 **MS S BOLTON** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to whales and calves being caught in shark nets during migration season this year, and every year—

Will the Minister advise of any capacity the government has to replace these nets with alternative shark control measures during these migrations when requested by communities?

- 1168 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

Will the Minister provide details of any level crossing incidents on Queensland Rail's network from 1 May 2021 to date (in table format with the following column headings - date, location (e.g. intersecting street name), incident type (e.g. boom strike, collision etc.), collision with (e.g. road vehicle, person), incident level, number of fatalities, number of serious injuries, number of minor injuries)?

- 1169 **MR M HART** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

Will the Minister advise if the QBCC has made or intends to make any changes to Minimum Financial Reporting Tiers given the significant increase in building costs and that the present system operates on past financial reporting?

- 1170 **MR D CRISAFULLI** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

Will the Attorney-General advise, since the laws were changed earlier this year, how many juveniles have been sentenced to the maximum penalty of (a) 10 years imprisonment for stealing a car and (b) 14 years imprisonment for stealing a car (with the offence being committed at night, where the offender uses violence or threatens violence, is armed or pretends to be armed, is in company or damages or threatens to damage any property)?

- 1171 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the new solar-powered digital fire danger signs—

Will the Minister advise (a) who is responsible for the physical installation of the new digital signs, (b) what section within QFES is co-ordinating the installation of the signs, (c) if the Rural Fire Service, local Rural Fire Brigades and local QFES staff been consulted in relation to the placement of the new signs and (d) why existing signs have been removed before the new signs are in place, leaving areas without signage?

- 1172 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

With reference to the \$1.9b over 4 years for Brisbane 2032 venues infrastructure—

Will the Deputy Premier provide a breakdown of funding for each financial year by venue?

1173 **MR B HEAD** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the answer to Question on Notice No. 906 asked on 22 August 2023 and answered on 29 September 2023—

Will the Minister provide the incomplete planned maintenance items as at 30 September 2023 that will not compromise officer safety through their public release, for each QPS station, establishment and facility within the Callide Electorate?

1174 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to damage to QPS vehicles by offenders in the last five years—

Will the Minister advise (reported separately by year) (a) the total cost of damage to QPS vehicles, (b) the number of offenders charged with causing damage to QPS vehicles (reported separately into adult and juvenile offenders), (c) the number of offenders successfully prosecuted for offences relating to causing damage to QPS vehicles, (reported separately into adult and juvenile offenders) and (d) the total value of any 'compensation' received from offenders convicted of causing damage to QPS vehicles?

1175 **DR M ROBINSON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the Redland Hospital Expansion (Stage 1)—

Will the Minister advise (a) when the expansion will reach practical completion and (b) when the expansion will see it is first patients?

1176 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to first year teachers and teacher aides—

Will the Minister advise for the years 2021 to 2023 to date (reported separately by year and region) the number of beginning first year teachers and teacher aides?

1177 **MS F SIMPSON** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

With reference to the State Government committing to purchase current National Rental Affordability Scheme (NRAS) houses—

Will the Minister advise (a) how many in the Maroochydore Electorate will be purchased and (b) what will be done for tenants who are currently under the NRAS scheme when it ends to ensure they do not end up homeless?

1178 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the Toowoomba to Brisbane Passenger Rail Business Case, the website currently reports that 'The Australian Government is considering the findings of the Strategic Business Case, which will inform the next steps for the Project' and this was last updated in March 2022—

Will the Minister detail when the construction of the railway will begin in preparation for the 2032 Olympic Games?

1179 **MR B MICKELBERG** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

Will the Treasurer advise for 1 July 2022 to 30 June 2023, the total dollar amount of assessed Queensland payroll tax liability for businesses liable to pay payroll tax and with Australian taxable wages (reported separately by each thresholds) (a) between \$1,300,000 and \$6,500,000, (b) between \$6,500,001 and \$10,000,000 and (c) greater than \$10,000,000?

1180 **DR A MACMAHON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to children and adolescents with cancer and their families—

Will the Minister advise if the government is planning to follow the lead of other states and establish a survivorship clinic for ongoing monitoring and support?

1181 **MR S ANDREW** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to recent figures, showing a 16.8 percent increase in fatal crashes (against the five year average)—

Will the Minister advise (a) what independent research has the department obtained to substantiate its claim that the Camera Detected Offence Program (CDOP) is reducing road deaths in Queensland, (b) what proportion of the \$465.8m in revenue garnered from CDOP last year, was reinvested back into actual road upgrades and/or road maintenance and (c) what proportion of these funds was sunk into administration costs and digital/smart infrastructure programs, including the acquisition of more camera equipment?

1182 **MR L MILLAR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the department's recent placement of a mobile speed detector in Winton—

Will the Minister advise (a) how many speeding fines were issued over what period of time and (b) the total dollar value of those fines?

1183 **MR S O'CONNOR** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—

With reference to the Federal Government's Energy Price Relief Plan—

Will the Treasurer advise (a) what financial support the Queensland Government has provided to coal and gas generators (directly or on behalf of the Commonwealth) and (b) what the projected total amount of financial support will be by 30 June 2024?

1184 **DR C ROWAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the Warrego Highway (Ipswich - Toowoomba) and Mount Crosby Road interchange upgrade project—

Will the Minister advise (a) the implications of this project on the status of the preserved Moggill Pocket Arterial Road Corridor and (b) timeframes for community consultation and potential project development of the Moggill Pocket Arterial Road Corridor?

1185 **MR S KNUTH** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to Solar Feed in Tariffs having reduced dramatically from a high of 60 cents a kilowatt hour over a decade ago, to around 12 cents per kilowatt hour today and considering the low feed in tariff might deter some non-solar households from signing up for solar panels—

Will the Minister review the feed in tariff for rooftop solar in line with increases in household electricity prices?

1186 **MR R KATTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the Patient Travel Subsidy Scheme (PTSS)—

Will the Minister advise how much in PTSS claims have been paid to recipients in the past five years (2019 to 2023) (a) across Queensland and (b) in the electorate of Traeger specifically?

1187 **MR N DAMETTO** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

With reference to youth crime—

Will the Attorney-General advise how many juveniles, aged between 10 and 17, have been convicted of either murder, attempted murder, or manslaughter in the past five years (reported separately by offence and age)?

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin