



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 10 OCTOBER 2023

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR TUESDAY SITTING.....	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY.....	3
REFERRED TO PARLIAMENTARY COMMITTEES	4
NOTICES OF MOTION	4
GENERAL BUSINESS	7
ORDERS OF THE DAY.....	7
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	7
NOTICES OF MOTION	7
PARLIAMENTARY COMMITTEES.....	9
QUESTIONS ON NOTICE	11
PANEL OF TEMPORARY SPEAKERS	15

PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Tuesday

9.30am — 10.15am—Preliminary Business *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [**GAS SUPPLY AND OTHER LEGISLATION \(HYDROGEN INDUSTRY DEVELOPMENT\) AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
Date introduced: [9 May 2023](#) (page 1224)
Committee report: Tabled [14 July 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

2. [**PROPERTY LAW BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [23 February 2023](#) (page 274)
Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

3. [**CRIMINAL CODE \(SERIOUS VILIFICATION AND HATE CRIMES\) AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [29 March 2023](#) (page 729)
Committee report: Tabled [30 June 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

4. [**TOW TRUCK BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
Date introduced: [13 June 2023](#) (page 1774)
Committee report: Tabled [1 September 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

5. [**INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
Date introduced: [16 June 2023](#) (page 2072)
Committee report: Tabled [1 September 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

REFERRED TO PARLIAMENTARY COMMITTEES

1. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 24 August 2023).

2. [BODY CORPORATE AND COMMUNITY MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [24 August 2023](#) (page 2396)
Status: Referred to Legal Affairs and Safety Committee (to report by 6 October 2023, as advised to the House on 24 August 2023).

3. [LOCAL GOVERNMENT \(COUNCILLOR CONDUCT\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
Date introduced: [13 September 2023](#) (page 2609)
Status: Referred to State Development and Regional Industries Committee (to report by 27 October 2023, as advised to the House on 14 September 2023).

4. [EMBLEMS OF QUEENSLAND AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Tourism, Innovation and Sport and Minister Assisting the Premier on Olympics and Paralympics Sport and Engagement (Hon S Hinchliffe)
Date introduced: 14 September 2023
Status: Referred to Economics and Governance Committee (to report by 27 October 2023, as advised to the House on 14 September 2023).

NOTICES OF MOTION

REVOCATION AND DEDICATION OF PROTECTED AREAS

(1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 9 of the Marine Parks Act 2004 the declaration of parts of a marine park;
- b) revoke by regulation under section 30 of the Nature Conservation Act 1992 the setting apart and declaration of the entirety of one timber reserve and one State forest, and parts of four State forests;
- c) dedicate by regulation under section 29 of the Nature Conservation Act 1992 the revoked areas of the aforementioned State forests and timber reserve as three new conservation parks, part of two existing conservation parks and an addition to one existing national park;
- d) revoke by regulation under section 32 of the Nature Conservation Act 1992 the dedication of parts of one national park and parts of two conservation parks;

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Great Sandy Marine Park	An area of 0.3214 hectares, under, and within 30 metres of the public boat ramp on the north bank of the Kolan River adjacent to the caravan park near Miara Road, Miara, illustrated on the attached sketch as 1.
Great Sandy Marine Park	An area of 0.11 hectares, under, and within 30 metres of the public boat ramp identified as WO41 near Burkitt Street, Bargara, illustrated on the attached sketch as 2.
Great Sandy Marine Park	An area of 0.5196 hectares, under, and within 30 metres of the public boat ramp identified as WO31 near the Esplanade, Innes Park, illustrated on the attached sketch as 3.
Great Sandy Marine Park	An area of 0.1299 hectares, under, and within 30 metres of the public boat ramp identified as WO11 and the public pontoon identified as WO12 on the north bank of the Elliott River near McIntosh Avenue, Riverview, illustrated on the attached sketch as 4.
Great Sandy Marine Park	An area of 0.0632 hectares, under, and within 30 metres of the public boat ramp identified as HB56 and the public pontoon identified as HB74 on the south bank of the Burrum River near Ross Street, Burrum Heads, illustrated on the attached sketch as 5.
Great Sandy Marine Park	An area of 0.4743 hectares, under, and within 30 metres of the barge ramp identified as HB13 on the north bank of the Mary River on the eastern side of North Head near North Esplanade, Bingham, illustrated on the attached sketch as 6.
Great Sandy Marine Park	An area of 0.0429 hectares, under, and within 30 metres of the public boat ramps identified as MB40 and MB41 on the west bank of Big Tuan Creek near Bottlebrush Road, Tuan, illustrated on the attached sketch as 7.
Great Sandy Marine Park	An area of 0.0036 hectares, under, and within 30 metres of the public boat ramp identified as TI81 near Boat Ramp Drive, Tinnanbar, illustrated on the attached sketch as 8.
Great Sandy Marine Park	An area of 0.3439 hectares, under, and within 30 metres of the public boat ramp adjacent to Log Dump camping area in Tuan State Forest, near Tinnanbar Road on the north bank of Kauri Creek, illustrated on the attached sketch as 9.
Great Sandy Marine Park	An area of 0.2153 hectares, under, and within 30 metres of the public boat ramp identified as WI21 at the mouth of Teewah Creek near Toolara Road, Toolara, illustrated on the attached sketch as 10.
Great Sandy Marine Park	An area of 0.6179 hectares, under, and within 30 metres of the barge ramp identified as WI50 near Bullock Point Road, Bullock Point, illustrated on the attached sketch as 11.
Great Sandy Marine Park	An area of 0.2092 hectares landward of a line starting at the intersection of the marine park boundary and the parallel of latitude 25°14.687' south, then running progressively westerly along a geodesic to the point of 25°14.702' south 152°48.700' east and then southerly along a geodesic to where the mainland at Highest Astronomical Tide intersects the meridian of longitude 152°48.721' east, that is under and adjacent to the public boat ramp at Point Vernon identified as HB38, illustrated on the attached sketch as 12.

Great Sandy Marine Park	An upstream area of the Kolan River containing an area of 7.1192 hectares, near Avondale, associated with relocation of the upstream boundary of the marine park approximately 400 metres downstream, to exclude significant public infrastructure i.e., a rail corridor and weir, from the marine park, as illustrated on the attached sketch.
Great Sandy Marine Park	An upstream area of the Mary River containing an area of 10.9882 hectares, near Beaver Rock, associated with relocation of the upstream boundary of the park in this waterway approximately 330 metres downstream, to a location that can be more clearly defined, as illustrated on the attached sketch.
Great Sandy Marine Park	Two areas at the upstream limit of Snapper Creek containing an area of 5.1213 hectares, at Tin Can Bay, to provide separation between the marine park and significant public infrastructure, i.e., a sewage treatment plant, as illustrated on the attached sketch.
Wickham Timber Reserve	An area of about 198 hectares described as lot 766 on FTY1420 excluding lot 766 on AP6326 (to be described as lot 766 on AP23772), for dedication as part of the existing Plunkett Conservation Park, as illustrated on the attached sketch.
Beerwah State Forest	An area of about 129 hectares described as lot 1 on AP22457, for dedication as the new Mooloolah River Conservation Park, as illustrated on the attached sketch.
Deer Reserve State Forest	An area of about 994.9696 hectares described as part of lot 637 on FTY1905 (to be described as lots 1, 2 and 638 on AP23775), for dedication as the new Deer Reserve Conservation Park, as illustrated on the attached sketch.
West Cooroy State Forest	An area of about 1150 hectares described as lot 234 on FTY879 (to be described as lot 234 on AP23773), for dedication as the new West Cooroy Conservation Park, as illustrated on the attached sketch.
Luttons State Forest	An area of about 61.4536 hectares described as part of lot 766 on FTY559 (to be described as lot 1 on AP23774), for dedication as part of the existing Glass House Mountains Conservation Park, as illustrated on the attached sketch.
Mount Mee State Forest	An area of about 16.9031 hectares described as part of lot 893 on FTY1883 (to be described as lot 5 on AP23776), for dedication as part of the existing D'Aguilar National Park, as illustrated on the attached sketch.
Daintree National Park	An area of 8.5687 hectares, described as lot 10 on SP296958 and lots 91 to 94 on W3451, as illustrated on the attached sketch.
Kamerunga Conservation Park	An area of 0.821 hectares described as parts of lots 254 and 734 on NR7826 (to be described as lots 100 and 101 on SP339709), as illustrated on the attached sketch.
Tallebudgera Creek Conservation Park	An area of 0.0493 hectares described as part of lot 1 on WD804791 (to be described as lot 2 on SP340173), as illustrated on the attached sketch.

(2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef, Minister for Science and Minister for Multicultural Affairs for submission to the Governor in Council.

Notice given: Minister for Housing (Hon M Scanlon)
 Date: [24 August 2023](#) (page 2372)
 Status: To be moved [not before 22 September 2023].

GENERAL BUSINESS

ORDERS OF THE DAY

1. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [13 October 2022](#) (page 2715)
 Committee report: Tabled [13 April 2023](#) (Transport and Resources Committee)
 Debated: [22 August 2023](#) (page 2247)
 Status: Resumption of second reading debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [QUEENSLAND CLIMATE TRANSITION BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 March 2023](#) (page 445)
 Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).
2. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [19 April 2023](#) (page 1039)
 Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 5 December 2022
 Debated: 14 September 2023
 Status: Resumption of debate.
2. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 16 December 2022
 Status: To be moved.
3. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 16 February 2023
 Status: To be moved.

4. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 24 February 2023
Status: To be moved.
5. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 1 March 2023
Status: To be moved.
6. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 17 March 2023
Status: To be moved.
7. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 13 April 2023
Status: To be moved.
8. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 21 April 2023
Status: To be moved.
9. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 19 May 2023
Status: To be moved.
10. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 May 2023
Status: To be moved.
11. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 August 2023
Status: To be moved.
12. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 31 August 2023
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)
- Emblems of Queensland and Other Legislation Amendment Bill 2023 (referred 14 September 2023)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)

ETHICS COMMITTEE—

Members—

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair
- Matter of privilege referred by the Acting Speaker on 24 August 2023 relating to an allegation of deliberately misleading of the House by the Member for Nanango

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr James Martin, Mr Rob Molhoek, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Body Corporate and Community Management and Other Legislation Amendment Bill 2023 (referred 24 August 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Queensland Climate Transition Bill 2023 (referred 15 March 2023)
- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Local Government (Councillor Conduct) and Other Legislation Amendment Bill 2023 (referred 13 September 2023)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr Lachlan Millar, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)
- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Land Valuation Amendment Bill 2023 (referred 23 August 2023)
- Inquiry into scrap metal theft (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 14 September 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 16 October 2023.

- 1111 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister explain the funding discrepancy for the Centenary Bridge project as the project website lists the total cost as \$298.5m but QTRIP shows \$271.5m of funding available?
- 1112 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to Table 2, Part B of the Health Service Investigation Report 'into the reporting of radiology services at the Gold Coast Hospital and Health Service' (page 40)—
Will the Minister provide (reported separately by Hospital and Health Service and financial year) since 2015-16 (a) the number studies per financial year and (b) the reporting rate of the studies taken?
- 1113 **MRS D FRECKLINGTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the GS Bond Bridge on the Chinchilla-Wondai Road and answer to Question on Notice No. 951 asked on 1 September 2021 in relation to the \$13.05m in funding being removed from QTRIP—
Will the Minister provide an update on the further investigations which were required and when this project will proceed?
- 1114 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister advise, for each train in the Queensland Rail fleet, the date that it is programmed to have all necessary European Train Control System (ETCS) equipment installed and operational?
- 1115 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister confirm (a) reports that there are delays of up to three months at present between the issuing and reimbursement of PTSS funding, (b) the cause of any delays and (c) what actions are being taken to fix delays?
- 1116 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
With reference to the Coaldrake Report's recommendation for a complaints clearing house—
Will the Premier advise (a) all options considered, (b) the cost for each and (c) why each option was not viable for implementation?
- 1117 **MR P WEIR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the proposed North South Transport Corridor and submissions to the online survey having concluded on 13 October 2023—
Will the Minister advise (a) how many residents participated, (b) the number of residents directly affected by the proposed corridor, (c) the number of residents indirectly affected by the proposed corridor, (d) an outline of the alternatives proposed by those completing the survey or via other correspondence received by the department, (e) if the department will conduct any community meetings and (f) if the Minister will address any community meetings?
- 1118 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister provide a list of intersections with smart pedestrian crossing technology together with the date of installation and cost for each intersection?
- 1119 **MR A PERRETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to current construction at Gympie Hospital and the Sunshine Coast Hospital and Health Service's Gympie Hospital Masterplan—
Will the Minister advise (a) if the government has rejected the Gympie Hospital Masterplan's recommendation not to spend money on further construction at the site and (b) if it is now planning to upgrade the Hospital, contrary to the Masterplan's recommendation?

- 1120 **MR R MOLHOEK** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the 2023-24 Budget Papers—
Will the Minister advise capital expenditure being made to public schools in the Southport Electorate (reported separately for each project and school)?
- 1121 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to advice provided by the Deputy Premier to a recent Moreton Bay Leaders' Forum that the Beams Road Open Level Crossing removal project cost had increased to \$300m—
Will the Minister confirm this figure?
- 1122 **MS A LEAHY** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister advise how many days the Multipurpose Health Services, General Practices, and Community Clinics in the South West Hospital and Health Service have been without a doctor or a locum doctor since 24 March 2023 (reported separately by facility)?
- 1123 **MR T NICHOLLS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister provide (reported separately by week) for the last month (a) the total number of young offenders held in watch houses, (b) the number of young offenders held in watch houses for more than three days, (c) the number of young offenders kept in watch houses for more than seven days and (d) a breakdown of the number of young people kept in watch houses by watch house?
- 1124 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Life Promotion Suicide Prevention Clinic—
Will the Minister provide the amount of funding provided by Queensland Health since 2015-16 (reported separately by financial year)?
- 1125 **MR M HART** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
Will the Minister provide the number, if any, of children known to Child Safety who (a) have been declared a Serious Repeat Offender under s150A of the Youth Justice Act or (b) have a Serious Repeat Offender index of six or higher?
- 1126 **MR S O'CONNOR** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to Coomera Connector Stage 1 Central Construction Package and impacts on residents in The Surrounds portion of Helensvale, Arundel Springs and broader Arundel and Parkwood areas—
Will the Minister detail (a) the schedule of construction works (b) provisions to ensure The Surrounds residents have continuous local access during construction and where that access will be, (c) when the replication of Buckler Drive will be completed, (d) provisions for residents in The Surrounds to access the Helensvale light and heavy rail stations and the Westfield Helensvale shopping centre, (e) impacts on the bridge linking The Surrounds to Millaroo Drive and (f) any other relevant information regarding the construction phase of the new road for residents in these areas?
- 1127 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister provide details of the total cost of vandalism, theft and building/content damage to State Schools (reported separately by region and by year) for 2020-21 to 2022-23?
- 1128 **MR J BLEIJIE** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
With reference to the Premier's commitment at Estimates to bring forward construction of the Olympic and Paralympic Games athlete villages to be used as short-term accommodation before 2032—
Will the Premier provide (a) the cost to convert the short-term accommodation to athlete accommodation prior to the Games, (b) the cost to convert the athlete accommodation to its post-Games configuration and (c) the government's plans for housing short-term residents once they are removed so the accommodation can be used for the Games?

- 1129 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to upgrades to Cunningham's Gap—
 Will the Minister advise (a) what diversion routes will be put in place and (b) the duration and any weight and size restrictions that will be in place for the duration of the works?
- 1130 **DR M ROBINSON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the recent house fire on Russell Island and first-hand visits by senior personnel—
 Will the Minister advise what action is being taken to address current inadequate staffing levels and the timeframe for additional policing resources to be stationed on the island?
- 1131 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise (reported separately by QPS district) FTE sworn officer headcount (a) as at 30 June 2022 and (b) as at 30 June 2023?
- 1132 **MR L MILLAR** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise whether the Barcaldine Rural Fire Service area office is now fully staffed with three operational staff including an area director resident in Barcaldine?
- 1133 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
 With reference to the Housing Investment Fund and the government's announcement that 71 projects had been 'shortlisted' to provide government with detailed proposals for consideration—
 Will the Minister provide the deadline by which (a) detailed proposals are due to the government from proponents and (b) the government will have assessed the detailed proposals submitted by proponents?
- 1134 **MR J LANGBROEK** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 With reference to Native Title claims in Queensland—
 Will the Attorney-General provide (a) the number of Native Title claims there are across the state and (b) a list of the Native Title claims?
- 1135 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to the Minister's Media Statement of 17 July relating to Maternity Service initiatives—
 Will the Minister provide (a) the number of regional, rural or remote GPs undertaking advanced obstetrics training in one of the 20 funded positions and when these GPs are likely to have completed the training, (b) whether there is any obligation (contractual or otherwise) for the 20 GPs receiving funding for the training to practice in a specified location set by Queensland Health on completion of the training, (c) when the 'digital passport' system is expected to be operational and (d) when the review of locum policies is anticipated to be completed and if the review report will be made public?
- 1136 **MS S BOLTON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to data demonstrating that between 2016 and 2021 mental health callouts by police had increased by 138 percent and from 2012 to 2021 Domestic and Family Violence call-outs by 128 percent—
 Will the Minister advise what analysis was undertaken in response to these increases and what changes were made in relation to policing numbers per 100,000 population as a result?
- 1137 **MR J KRAUSE** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the \$160,000 paid to Confidere Group for 'Executive Coaching and Mentoring', as outlined on the WorkCover contract disclosure log—
 Will the Minister advise what this is for?

- 1138 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the Logan and Gold Coast Faster Rail project and advice provided at estimates in 2022 that ‘tenders for design and construction [are] expected to be released throughout 2023’ (Question on Notice No. 11)—
 Will the Minister provide a list of design and construction tenders released this year, or to be released this year, and for each (a) whether the contract is for design or construction, (b) the deliverables for each contract and (c) the date that the contract was, or is planned, to be awarded?
- 1139 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to school-based VET training in Aurukun State School, Western Cape College and Northern Peninsula Area State College—
 Will the Minister provide (reported separately by school and year) from 2018 to current (a) the number of students participating in VET courses and (b) the number of completions, noting what courses have been completed?
- 1140 **MS A CAMM** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
 With reference to the \$4.4m for homelessness services referenced in the Mackay Whitsunday Regional Action Plan as part of the 2023-24 budget—
 Will the Minister provide (a) the funding source for the \$4.4m, (b) the amount expended to date and (c) which local service providers, if any, have been provided with funding from the \$4.4m investment, and the value which has been provided?
- 1141 **MR S ANDREW** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 With reference to detached housing in the Mackay and Central Queensland regions—
 Will the Deputy Premier advise (a) the amount of land released for detached housing developments in these regions over the past three years (reported separately by year and region), (b) the number of detached dwellings constructed over the past three years in these regions (reported separately by year and region) and (c) what steps the government has taken to establish an inventory of available land that will be needed to meet the anticipated demand for detached housing developments in these areas between now and 2030?
- 1142 **MR S KNUTH** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to reports that nurses and health care workers have been stood down for refusing to be Covid vaccinated and for failing to follow health directives—
 Will the Minister advise whether these Queensland Health staff will be actively recruited back to work and resume duties with full pay and benefits considering the WHO declared an end to the worldwide Emergency for Covid on 5 May 2023 and the Minister’s announcement that the Covid Mandate may be lifted after a short consultation period?
- 1143 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to page 16 of the Consolidated Fund Financial Report—
 Will the Treasurer advise (a) the amount of additional funding for the Visy Operations site and (b) the total amount spent on the site in 2022-23?
- 1144 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to important proposed safety upgrades at Michigan Drive and Tamborine Oxenford Roads and Tamborine Oxenford Road being a major arterial link that is regularly used by heavy vehicles—
 Will the Minister advise residents (a) if sound barriers are to be installed and (b) what noise amelioration treatments will be undertaken to limit noise from vehicles accelerating up the incline away from the traffic signals?
- 1145 **MR D PURDIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 Will the Deputy Premier provide the deliverables in 2023-24 for the \$9.2m spend on the Great Keppel Island Rejuvenation Project?

1146 **DR A MACMAHON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

Will the Minister advise (a) how much has been raised to date from the Mental Health Levy and provide (b) an itemised list of where this funding has been allocated?

1147 **MR M BERKMAN** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

With reference to the reviews of child deaths by suicide conducted by the Child Death Review Board in the 2021-22 and 2022-23 financial years—

Will the Attorney-General advise (reported separately by year) (a) how many of these children spent any time in custody whether sentenced or on remand (i) at any point in their life and (ii) in the month prior to their death and (b) what age were the children referred to in (a) and what age did each of them first enter custody?

1148 **MR R KATTER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier outline based on 2023 estimates how much public money in total (not limited to the \$7b State and Federal co-fund) the Queensland Government expects will be spent on the infrastructure needed to host the 2032 Brisbane Olympic Games?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT