



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 14 SEPTEMBER 2023

The House meets this day at 9.30am

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PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Thursday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 3) if no reports to debate,

Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
Date introduced: [12 October 2022](#) (page 2606)
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)
Debated: [25 May 2023](#) (page 1737)
13 September 2023
Status: Resumption of second reading debate.

2. [GAS SUPPLY AND OTHER LEGISLATION \(HYDROGEN INDUSTRY DEVELOPMENT\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
Date introduced: [9 May 2023](#) (page 1224)
Committee report: Tabled [14 July 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

3. [PROPERTY LAW BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [23 February 2023](#) (page 274)
Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

4. [CRIMINAL CODE \(SERIOUS VILIFICATION AND HATE CRIMES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [29 March 2023](#) (page 729)
Committee report: Tabled [30 June 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

5. [TOW TRUCK BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
Date introduced: [13 June 2023](#) (page 1774)
Committee report: Tabled [1 September 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

6. **INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
Date introduced: [16 June 2023](#) (page 2072)
Committee report: Tabled [1 September 2023](#) (Economics and Governance Committee)
Status: Second reading to be moved.

REFERRED TO PARLIAMENTARY COMMITTEES1. **LAND VALUATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 24 August 2023).

2. **BODY CORPORATE AND COMMUNITY MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [24 August 2023](#) (page 2396)
Status: Referred to Legal Affairs and Safety Committee (to report by 6 October 2023, as advised to the House on 24 August 2023).

3. **LOCAL GOVERNMENT (COUNCILLOR CONDUCT) AND OTHER LEGISLATION AMENDMENT BILL**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Deputy Premier, Minister for State Development, Infrastructure, Local Government and Planning and Minister Assisting the Premier on Olympic and Paralympic Games Infrastructure (Hon S Miles)
Date introduced: 13 September 2023
Status: Referred to State Development and Regional Industries Committee (to report by 13 March 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION**REVOCAION AND DEDICATION OF PROTECTED AREAS**

(1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 9 of the Marine Parks Act 2004 the declaration of parts of a marine park;
- b) revoke by regulation under section 30 of the Nature Conservation Act 1992 the setting apart and declaration of the entirety of one timber reserve and one State forest, and parts of four State forests;
- c) dedicate by regulation under section 29 of the Nature Conservation Act 1992 the revoked areas of the aforementioned State forests and timber reserve as three new conservation parks, part of two existing conservation parks and an addition to one existing national park;
- d) revoke by regulation under section 32 of the Nature Conservation Act 1992 the dedication of parts of one national park and parts of two conservation parks;

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Great Sandy Marine Park	An area of 0.3214 hectares, under, and within 30 metres of the public boat ramp on the north bank of the Kolan River adjacent to the caravan park near Miara Road, Miara, illustrated on the attached sketch as 1.
Great Sandy Marine Park	An area of 0.11 hectares, under, and within 30 metres of the public boat ramp identified as WO41 near Burkitt Street, Bargara, illustrated on the attached sketch as 2.
Great Sandy Marine Park	An area of 0.5196 hectares, under, and within 30 metres of the public boat ramp identified as WO31 near the Esplanade, Innes Park, illustrated on the attached sketch as 3.
Great Sandy Marine Park	An area of 0.1299 hectares, under, and within 30 metres of the public boat ramp identified as WO11 and the public pontoon identified as WO12 on the north bank of the Elliott River near McIntosh Avenue, Riverview, illustrated on the attached sketch as 4.
Great Sandy Marine Park	An area of 0.0632 hectares, under, and within 30 metres of the public boat ramp identified as HB56 and the public pontoon identified as HB74 on the south bank of the Burrum River near Ross Street, Burrum Heads, illustrated on the attached sketch as 5.
Great Sandy Marine Park	An area of 0.4743 hectares, under, and within 30 metres of the barge ramp identified as HB13 on the north bank of the Mary River on the eastern side of North Head near North Esplanade, Bingham, illustrated on the attached sketch as 6.
Great Sandy Marine Park	An area of 0.0429 hectares, under, and within 30 metres of the public boat ramps identified as MB40 and MB41 on the west bank of Big Tuan Creek near Bottlebrush Road, Tuan, illustrated on the attached sketch as 7.
Great Sandy Marine Park	An area of 0.0036 hectares, under, and within 30 metres of the public boat ramp identified as T181 near Boat Ramp Drive, Tinnanbar, illustrated on the attached sketch as 8.
Great Sandy Marine Park	An area of 0.3439 hectares, under, and within 30 metres of the public boat ramp adjacent to Log Dump camping area in Tuan State Forest, near Tinnanbar Road on the north bank of Kauri Creek, illustrated on the attached sketch as 9.
Great Sandy Marine Park	An area of 0.2153 hectares, under, and within 30 metres of the public boat ramp identified as WI21 at the mouth of Teewah Creek near Toolara Road, Toolara, illustrated on the attached sketch as 10.
Great Sandy Marine Park	An area of 0.6179 hectares, under, and within 30 metres of the barge ramp identified as WI50 near Bullock Point Road, Bullock Point, illustrated on the attached sketch as 11.
Great Sandy Marine Park	An area of 0.2092 hectares landward of a line starting at the intersection of the marine park boundary and the parallel of latitude 25°14.687' south, then running progressively westerly along a geodesic to the point of 25°14.702' south 152°48.700' east and then southerly along a geodesic to where the mainland at Highest Astronomical Tide intersects the meridian of longitude 152°48.721' east, that is under and adjacent to the public boat ramp at Point Vernon identified as HB38, illustrated on the attached sketch as 12.

Great Sandy Marine Park	An upstream area of the Kolan River containing an area of 7.1192 hectares, near Avondale, associated with relocation of the upstream boundary of the marine park approximately 400 metres downstream, to exclude significant public infrastructure i.e., a rail corridor and weir, from the marine park, as illustrated on the attached sketch.
Great Sandy Marine Park	An upstream area of the Mary River containing an area of 10.9882 hectares, near Beaver Rock, associated with relocation of the upstream boundary of the park in this waterway approximately 330 metres downstream, to a location that can be more clearly defined, as illustrated on the attached sketch.
Great Sandy Marine Park	Two areas at the upstream limit of Snapper Creek containing an area of 5.1213 hectares, at Tin Can Bay, to provide separation between the marine park and significant public infrastructure, i.e., a sewage treatment plant, as illustrated on the attached sketch.
Wickham Timber Reserve	An area of about 198 hectares described as lot 766 on FTY1420 excluding lot 766 on AP6326 (to be described as lot 766 on AP23772), for dedication as part of the existing Plunkett Conservation Park, as illustrated on the attached sketch.
Beerwah State Forest	An area of about 129 hectares described as lot 1 on AP22457, for dedication as the new Mooloolah River Conservation Park, as illustrated on the attached sketch.
Deer Reserve State Forest	An area of about 994.9696 hectares described as part of lot 637 on FTY1905 (to be described as lots 1, 2 and 638 on AP23775), for dedication as the new Deer Reserve Conservation Park, as illustrated on the attached sketch.
West Cooroy State Forest	An area of about 1150 hectares described as lot 234 on FTY879 (to be described as lot 234 on AP23773), for dedication as the new West Cooroy Conservation Park, as illustrated on the attached sketch.
Luttons State Forest	An area of about 61.4536 hectares described as part of lot 766 on FTY559 (to be described as lot 1 on AP23774), for dedication as part of the existing Glass House Mountains Conservation Park, as illustrated on the attached sketch.
Mount Mee State Forest	An area of about 16.9031 hectares described as part of lot 893 on FTY1883 (to be described as lot 5 on AP23776), for dedication as part of the existing D'Aguilar National Park, as illustrated on the attached sketch.
Daintree National Park	An area of 8.5687 hectares, described as lot 10 on SP296958 and lots 91 to 94 on W3451, as illustrated on the attached sketch.
Kamerunga Conservation Park	An area of 0.821 hectares described as parts of lots 254 and 734 on NR7826 (to be described as lots 100 and 101 on SP339709), as illustrated on the attached sketch.
Tallebudgera Creek Conservation Park	An area of 0.0493 hectares described as part of lot 1 on WD804791 (to be described as lot 2 on SP340173), as illustrated on the attached sketch.

(2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef, Minister for Science and Minister for Multicultural Affairs for submission to the Governor in Council.

Notice given: Minister for Housing (Hon M Scanlon)
 Date: [24 August 2023](#) (page 2372)
 Status: To be moved [not before 22 September 2023].

GENERAL BUSINESS

ORDERS OF THE DAY

1. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [13 October 2022](#) (page 2715)
 Committee report: Tabled [13 April 2023](#) (Transport and Resources Committee)
 Debated: [22 August 2023](#) (page 2247)
 Status: Resumption of second reading debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [QUEENSLAND CLIMATE TRANSITION BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 March 2023](#) (page 445)
 Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).
2. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
 Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [19 April 2023](#) (page 1039)
 Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 5 December 2022
 Debated: [24 August 2023](#) (page 2427)
 Status: Resumption of debate.
2. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 5 December 2022
 Status: To be moved.
3. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)
 Notice given: In accordance with Sessional Order 5(1)
 Date: 16 December 2022
 Status: To be moved.

4. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 16 February 2023
Status: To be moved.
5. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 24 February 2023
Status: To be moved.
6. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 1 March 2023
Status: To be moved.
7. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 17 March 2023
Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 13 April 2023
Status: To be moved.
9. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 21 April 2023
Status: To be moved.
10. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 19 May 2023
Status: To be moved.
11. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 May 2023
Status: To be moved.
12. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 August 2023
Status: To be moved.

13. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)

Notice given: In accordance with Sessional Order 5(1)
 Date: 31 August 2023
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)

ETHICS COMMITTEE—

Members—

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly

- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair
- Matter of privilege referred by the Acting Speaker on 24 August 2023 relating to an allegation of deliberately misleading of the House by the Member for Nanango

HEALTH AND ENVIRONMENT COMMITTEE—

Members—

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr James Martin, Mr Rob Molhoek, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Body Corporate and Community Management and Other Legislation Amendment Bill 2023 (referred 24 August 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Queensland Climate Transition Bill 2023 (referred 15 March 2023)
- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)
- Local Government (Councillor Conduct) and Other Legislation Amendment Bill 2023 (referred 13 September 2023)

TRANSPORT AND RESOURCES COMMITTEE—

Members—

Mr Shane King (Chair), Mr Bryson Head, Mr Lachlan Millar, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)
- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Land Valuation Amendment Bill 2023 (referred 23 August 2023)
- Inquiry into scrap metal theft (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 13 September 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 13 October 2023.

1074 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the over representation of serious injury and fatal traffic crashes on the Warrego Highway—

Will the Minister advise what investment is planned to upgrade the Warrego Highway between Minden and Withcott over the next four years?

1075 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the work undertaken by the Patient Safety and Quality Improvement Service (PSQIS), in relation to clinical incident management—

Will the Minister provide for the 2020 to 2023 (year to date) calendar years (reported separately by Hospital and Health Service) (a) the number of Severity Assessment Code 1 (SAC1) analysis reports submitted to (PSQIS) and (b) the percentage of analysis reports received by PSQIS within 90 calendar days of the clinical incident being reported as a SAC1?

1076 **MRS D FRECKLINGTON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to road safety audits—

Will the Minister clarify when audits were last conducted by the department on the full length of the following state controlled roads (a) Kilkivan-Tanseley Road, (b) Brooweena-Woolooga Road, (c) Mundubbera-Durong Road, (d) Byee Road, (e) Pechey-Maclagan Road, (f) Gatton-Esk Road, (g) Kingaroy-Barkers Creek Road, (h) Memerambi-Gordonbrook Road, (i) Kingaroy-Burrandowan Road, (j) Somerset-Wivenhoe Road, (k) Blackbutt-Crows Nest Road, (l) Kingaroy-Cooyar Road, (m) Chinchilla-Wondai Road, (n) Kilcoy-Murgon Road, (o) Esk-Hampton Road and (p) Coominya Connection Road?

1077 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

Will the Minister advise why the number of department employees broken down by Australian and New Zealand Standard Classification of Occupations code was provided in answer to Question on Notice No. 1203 of 2022 but the Minister did not provide the same information when asked as part of the pre-estimates Questions on Notice?

1078 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to performance level data provided in the Minister's answer to Question on Notice No. 1381 from November 2022 where it was revealed the performance level of the Wide Bay Hospital and Health Service (WBHHS) had dropped from Level 1 to Level 3 (unsatisfactory) in just three years—

Will the Minister confirm (a) if ministerial advisors have been meeting with WBHHS executives on a weekly basis in an attempt to improve performance levels, (b) if the Minister has personally been conducting regular meetings with the WBHHS executives, (c) what actions are being taken to improve the WBHHS performance level and (d) the current performance rating of the WBHHS?

1079 **MS F SIMPSON** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

Will the Minister confirm if the Department of Housing has relocated a Sunshine Coast tenant accused of assaulting another tenant to other departmental accommodation housing vulnerable and elderly tenants which in turn is causing those tenants distress?

1080 **MR P WEIR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to hydraulic stimulation activities conducted by the petroleum sector—

Will the Minister (a) advise if there have been any instances of environmental contamination of land, air or water as a result of these activities and (b) if so, detail when and where this has occurred?

- 1081 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister provide separately for 2021 and 2022 calendar years and by region in table format (a) the total number of Transport and Main Road Vehicle Compliance Inspectors in respect of each of the Transport and Main Road regions, (b) how many offences of non-compliance have been issued and (c) full time and casual compliance inspectors)?
- 1082 **MR A PERRETT** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 With reference to the proposed Borumba Pumped Hydro Scheme and ministerial advice that the ‘first stage of road upgrade works is planned to support the exploratory works phase of project development’—
 Will the Minister outline (a) which roads have been identified, (b) the works required and (c) the timeline for completion of those upgrades?
- 1083 **MR R MOLHOEK** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
 Will the Minister advise (a) how many children and young people (reported separately by age group and region) are currently cared for in Youth Foyers across Queensland and (b) what the annual average cost of care was per person in Youth Foyers for the 2022-23 financial year?
- 1084 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister advise (a) the cost (including internal department costs) to develop the Bike-friendly businesses guide and (b) the number of downloads to date of the guide?
- 1085 **MS A LEAHY** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
 With reference to the Statement of Principles and Priorities for Cross-border Collaboration 2016-2019—
 Will the Premier advise the outcomes from the reviews and how the statement has been updated?
- 1086 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General advise (a) if there have been any inspections of detention services carried out by the Inspector of Detention Services to date and (b) if yes, how many and which facilities have been inspected?
- 1087 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the Centenary Bridge duplication project—
 Will the Minister advise (a) the number of trees that are being removed for the project and (b) where and when replacement planting will occur?
- 1088 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
 With reference to the advice provided by the Premier that no briefing notes have been provided regarding non-compliance with the Queensland Ministerial Handbook (Question on Notice No. 505 asked on 9 May 2023)—
 Will the Premier (a) advise if advice has been provided in any other format (including verbal) and (b) provide details of these briefings?
- 1089 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to all hospitals and multipurpose health centres within the Callide Electorate—
 Will the Minister advise (reported separately for each hospital and centre) (a) the current FTE establishment for medical staff, (b) the number of FTEs filled by locum medical staff, (c) the number of currently advertised medical staff positions (FTE) and (d) the longest vacant medical position (in days)?
- 1090 **MR M HART** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
 With reference to investigations and assessments—
 Will the Minister provide the current median time taken by child safety officers to sight a child (a) requiring a 24-hour response, (b) requiring a five-day response and (c) requiring a 10-day response?

- 1091 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
 With reference to notification investigations not responded to within timeframes in the South West region for the year ending March 2023—
 Will the Minister (a) advise how many of the (i) 24-hour cases, (ii) 5-day cases and (iii) 10-day cases were subsequently recorded as substantiated abuse and (b) specify the recorded type of abuse?
- 1092 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 Will the Minister provide an update on monitoring surrounding the Baal Gammon remediation project, including (a) results of water quality testing at Jamie Creek (reported separately by year for the last three years including levels of arsenic and cadmium), (b) whether Jamie Creek is still not suitable for drinking, domestic or recreational purposes and (c) any monitoring results for Walsh River, and whether these results exceed drinking water standards?
- 1093 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the Minister's admission in relation to the Free Kindy program that 'there will be pockets where we will need to employ more staff'—
 Will the Minister advise (a) specifically where such 'pockets' exist, (b) how many additional staff will need to be employed to fill these 'pockets' and (c) how much of the \$120m budget allocation for attracting and retaining kindergarten staff has been spent from 1 July 2023 to date?
- 1094 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 With reference to the Spit Master Plan and the proposed Mariners Cove Marina redevelopment—
 Will the Deputy Premier advise (a) the temporary facilities the government has made available for tourism operators that will no longer have access to the Mariners Cove Marina facility (including for vessels requiring storage out of the water), (b) the proposed development timeframes for new sites identified for use by tourism operators (such as in Village Centre North- 5.32 and Village Centre South- 5.31) and (c) what the department is doing to sequence and implement the Spit Master plan to ensure other current users of the area are not left without proper facilities at all times?
- 1095 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister advise what the forecast construction is for the intersection upgrades at Highfields Road and Kratzke Road?
- 1096 **DR M ROBINSON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 With reference to previously promised marine infrastructure projects at Dunwich on North Stradbroke Island—
 Will the Deputy Premier provide an update on the final construction date for the Dunwich Harbour redevelopment as part of the SEQ City Deal?
- 1097 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the Minister's media statement dated 2 March and regarding combatting youth crime—
 Will the Minister advise (a) the total hours of high visibility patrols undertaken since the announcement, reported on a Police district basis, (b) the number of FTE sworn officers allocated to the State Flying Squad as at 30 June 2022 and 30 June 2023 and (c) the number of youth co-responder teams as at 30 June 2022 and 30 June 2023, reported on a Police district basis?
- 1098 **MR L MILLAR** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister advise what learning support funding has been made available to address deficits in student literacy discovered in the recent NAPLAN tests or whether schools must find that funding out of their current Inclusive Education funding?

- 1099 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
 With reference to the three projects announced through Housing Investment Fund at Redcliffe, Chermside and Woolloongabba—
 Will the Minister provide (reported separately by project) (a) the most up to date completion date, (b) initial project budget, (c) updated project budget?
- 1100 **MR J LANGBROEK** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to the School to Work Transitions program for Aboriginal and Torres Strait Islander Students—
 Will the Minister advise (a) the number of students who were supported in 2022 and 2023 to date and (b) student numbers (reported separately by project) in 2022 and 2023 to date?
- 1101 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to current Queensland Health birthing facilities identified in the Rural Maternity Taskforce Report—
 Will the Minister advise the date when 'admitting rights' for Private Obstetricians was ceased (reported separately for each birthing facility)?
- 1102 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister advise the date and time that Sally Stannard was advised that she would be appointed acting director-general?
- 1103 **MS S BOLTON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to rising complaints regarding the dangers from speeding electric bikes and scooters on shared footpaths—
 Will the Minister advise what the government is undertaking to ensure that only those that meet Australian Design Rules and accompanying speed limitations are utilised on our shared footpaths for greater safety?
- 1104 **MR B MICKELBERG** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
 With reference to the delivery of vocational education and training by State Government funded Skills Assured Suppliers (SAS)—
 Will the Minister advise the number of qualifications successfully delivered by SAS providers to trainees who reside in the following areas (reported separately by SAS provider and the mode used to deliver such training e.g. online training, face to face training or employment-based training) (a) Far North SA3 (ASGS Code 31501), (b) Outback North SA3 (ASGS Code 31502), (c) Outback South SA3 (ASGS Code 31503), (d) Central Highlands (Qld) SA3 (ASGS Code 30801), (e) Bowen Basin – North (AGS Code 31201) and (f) Darling Downs (West) – Maranoa (AGS Code 30701)?
- 1105 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to locals having vivid memories of the 2019 bushfire season and the enormous impact this had in the Gold Coast Hinterland—
 Will the Minister inform residents (a) why Bush Fire Condition Warning Signage was removed without community consultation and (b) when the Minister will commit to replacing this important signage in the Theodore Electorate nestled in the Gold Coast Hinterland?
- 1106 **MR D PURDIE** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
 With reference to the Premier's commitment to fit up to 20,000 vehicle immobilisers in Cairns, Townsville and Mount Isa—
 Will the Premier provide the target for the number of immobilisers to be fitted each quarter in 2023-24 for each of the three locations?

1107 **MR S ANDREW** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to all QAS stations in the Central Queensland District and the Mackay District—

Will the Minister provide (reported separately by year and district over the past three years) (a) the number of ambulances operating on a daily basis within each region, (b) the number of ambulances that are equipped with working defibrillators, (c) the average age of those defibrillators and (d) details of all 'out-of-hospital cardiac arrest deaths' where QAS paramedics were in attendance?

1108 **DR A MACMAHON** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

With reference to March 2022, when the then Department of Communities, Housing and Digital Economy put in place a pause on sell-offs/divestment of public housing—

Will the Minister confirm (a) if the pause on public housing sell-offs is still in place and (b) if the pause has ended, in the past 12 months, how many properties, and in which locations, have been (i) sold on the private market and (ii) sold to tenants?

1109 **MR R KATTER** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—

Will the Premier outline, in total and based on 2023 estimates, how much public money the Queensland Government expects will be spent on the hosting costs to stage the 2032 Brisbane Olympic Games?

1110 **MR J KELLY** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

Will the Minister provide an update on the recommendations from Report No.1 of the Inquiry into the opportunities to improve mental health outcomes for Queenslanders?

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT