



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR WEDNESDAY, 13 SEPTEMBER 2023

The House meets this day at 9.30am

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## PROGRAM FOR WEDNESDAY SITTING

The following is the program for Wednesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

### **Wednesday**

9.30am — 10.15am—Preliminary Business \*

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

Notice of motion for debate during Private Members' Motion (5.00pm — 6.00pm) (Notice may be stated in the House and delivered to the Clerk)

10.15am — 11.15am—

Question Time

11.15am — 12.30pm—

Government Business

12.30pm — 1.00pm—

Introduction of Private Members' Bills #

1.00pm — 2.00pm—

Lunch break

2.00pm — 5.00pm—

Government Business

5.00pm — 6.00pm—

Private Members' Motion (motion for which notice was given immediately prior to 10.15am to take precedence)

6.00pm — 7.00pm—

Government Business

7.00pm — 7.30pm—

Automatic Adjournment

\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)

# (If there are no Private Members' Bills to introduce, or any introduction to complete, the next item of business to commence with starting times for all other items, except lunch breaks, in the Order of Business adjusted accordingly.)

Proposed sitting days (indicative dates only, subject to change)—

February — 21, 22, 23

March — 14, 15, 16, 28, 29, 30

April — 18, 19, 20

May — 9, 10, 11 (Regional Parliament)

May — 23, 24, 25

June — 13, 14, 15, 16 (Budget sitting)

August — 22, 23, 24

September — 12, 13, 14

October — 10, 11, 12, 24, 25, 26

November — 14, 15, 16, 28, 29, 30

Estimates hearings:

August — 1, 2, 3, 4, 8, 9, 10

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

### 1. [JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [25 May 2023](#) (page 1683)  
Committee report: Tabled [28 July 2023](#) (Legal Affairs and Safety Committee)  
Debated: 12 September 2023  
Status: Resumption of second reading debate.

### 2. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)  
Date introduced: [12 October 2022](#) (page 2606)  
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)  
Debated: [25 May 2023](#) (page 1737)  
Status: Resumption of second reading debate.

### 3. [GAS SUPPLY AND OTHER LEGISLATION \(HYDROGEN INDUSTRY DEVELOPMENT\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)  
Date introduced: [9 May 2023](#) (page 1224)  
Committee report: Tabled [14 July 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

### 4. [PROPERTY LAW BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [23 February 2023](#) (page 274)  
Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

### 5. [CRIMINAL CODE \(SERIOUS VILIFICATION AND HATE CRIMES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [29 March 2023](#) (page 729)  
Committee report: Tabled [30 June 2023](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

6. [TOW TRUCK BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)  
Date introduced: [13 June 2023](#) (page 1774)  
Committee report: Tabled [1 September 2023](#) (Transport and Resources Committee)  
Status: Second reading to be moved.

7. [INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)  
Date introduced: [16 June 2023](#) (page 2072)  
Committee report: Tabled [1 September 2023](#) (Economics and Governance Committee)  
Status: Second reading to be moved.

**REFERRED TO PARLIAMENTARY COMMITTEES**1. [LAND VALUATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)  
Date introduced: [23 August 2023](#) (page 2290)  
Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 24 August 2023).

2. [BODY CORPORATE AND COMMUNITY MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
Date introduced: [24 August 2023](#) (page 2396)  
Status: Referred to Legal Affairs and Safety Committee (to report by 6 October 2023, as advised to the House on 24 August 2023).

**NOTICES OF MOTION****REVOCAION AND DEDICATION OF PROTECTED AREAS**

(1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 9 of the Marine Parks Act 2004 the declaration of parts of a marine park;
- b) revoke by regulation under section 30 of the Nature Conservation Act 1992 the setting apart and declaration of the entirety of one timber reserve and one State forest, and parts of four State forests;
- c) dedicate by regulation under section 29 of the Nature Conservation Act 1992 the revoked areas of the aforementioned State forests and timber reserve as three new conservation parks, part of two existing conservation parks and an addition to one existing national park;
- d) revoke by regulation under section 32 of the Nature Conservation Act 1992 the dedication of parts of one national park and parts of two conservation parks;

as set out in the Proposal tabled by me in the House today, viz—

**Description of areas to be revoked**

Great Sandy Marine Park	An area of 0.3214 hectares, under, and within 30 metres of the public boat ramp on the north bank of the Kolan River adjacent
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	to the caravan park near Miara Road, Miara, illustrated on the attached sketch as 1.
Great Sandy Marine Park	An area of 0.11 hectares, under, and within 30 metres of the public boat ramp identified as WO41 near Burkitt Street, Bargara, illustrated on the attached sketch as 2.
Great Sandy Marine Park	An area of 0.5196 hectares, under, and within 30 metres of the public boat ramp identified as WO31 near the Esplanade, Innes Park, illustrated on the attached sketch as 3.
Great Sandy Marine Park	An area of 0.1299 hectares, under, and within 30 metres of the public boat ramp identified as WO11 and the public pontoon identified as WO12 on the north bank of the Elliott River near McIntosh Avenue, Riverview, illustrated on the attached sketch as 4.
Great Sandy Marine Park	An area of 0.0632 hectares, under, and within 30 metres of the public boat ramp identified as HB56 and the public pontoon identified as HB74 on the south bank of the Burrum River near Ross Street, Burrum Heads, illustrated on the attached sketch as 5.
Great Sandy Marine Park	An area of 0.4743 hectares, under, and within 30 metres of the barge ramp identified as HB13 on the north bank of the Mary River on the eastern side of North Head near North Esplanade, Bingham, illustrated on the attached sketch as 6.
Great Sandy Marine Park	An area of 0.0429 hectares, under, and within 30 metres of the public boat ramps identified as MB40 and MB41 on the west bank of Big Tuan Creek near Bottlebrush Road, Tuan, illustrated on the attached sketch as 7.
Great Sandy Marine Park	An area of 0.0036 hectares, under, and within 30 metres of the public boat ramp identified as TI81 near Boat Ramp Drive, Tinnanbar, illustrated on the attached sketch as 8.
Great Sandy Marine Park	An area of 0.3439 hectares, under, and within 30 metres of the public boat ramp adjacent to Log Dump camping area in Tuan State Forest, near Tinnanbar Road on the north bank of Kauri Creek, illustrated on the attached sketch as 9.
Great Sandy Marine Park	An area of 0.2153 hectares, under, and within 30 metres of the public boat ramp identified as WI21 at the mouth of Teewah Creek near Toolara Road, Toolara, illustrated on the attached sketch as 10.
Great Sandy Marine Park	An area of 0.6179 hectares, under, and within 30 metres of the barge ramp identified as WI50 near Bullock Point Road, Bullock Point, illustrated on the attached sketch as 11.
Great Sandy Marine Park	An area of 0.2092 hectares landward of a line starting at the intersection of the marine park boundary and the parallel of latitude 25°14.687' south, then running progressively westerly along a geodesic to the point of 25°14.702' south 152°48.700' east and then southerly along a geodesic to where the mainland at Highest Astronomical Tide intersects the meridian of longitude 152°48.721' east, that is under and adjacent to the public boat ramp at Point Vernon identified as HB38, illustrated on the attached sketch as 12.

Great Sandy Marine Park	An upstream area of the Kolan River containing an area of 7.1192 hectares, near Avondale, associated with relocation of the upstream boundary of the marine park approximately 400 metres downstream, to exclude significant public infrastructure i.e., a rail corridor and weir, from the marine park, as illustrated on the attached sketch.
Great Sandy Marine Park	An upstream area of the Mary River containing an area of 10.9882 hectares, near Beaver Rock, associated with relocation of the upstream boundary of the park in this waterway approximately 330 metres downstream, to a location that can be more clearly defined, as illustrated on the attached sketch.
Great Sandy Marine Park	Two areas at the upstream limit of Snapper Creek containing an area of 5.1213 hectares, at Tin Can Bay, to provide separation between the marine park and significant public infrastructure, i.e., a sewage treatment plant, as illustrated on the attached sketch.
Wickham Timber Reserve	An area of about 198 hectares described as lot 766 on FTY1420 excluding lot 766 on AP6326 (to be described as lot 766 on AP23772), for dedication as part of the existing Plunkett Conservation Park, as illustrated on the attached sketch.
Beerwah State Forest	An area of about 129 hectares described as lot 1 on AP22457, for dedication as the new Mooloolah River Conservation Park, as illustrated on the attached sketch.
Deer Reserve State Forest	An area of about 994.9696 hectares described as part of lot 637 on FTY1905 (to be described as lots 1, 2 and 638 on AP23775), for dedication as the new Deer Reserve Conservation Park, as illustrated on the attached sketch.
West Cooroy State Forest	An area of about 1150 hectares described as lot 234 on FTY879 (to be described as lot 234 on AP23773), for dedication as the new West Cooroy Conservation Park, as illustrated on the attached sketch.
Luttons State Forest	An area of about 61.4536 hectares described as part of lot 766 on FTY559 (to be described as lot 1 on AP23774), for dedication as part of the existing Glass House Mountains Conservation Park, as illustrated on the attached sketch.
Mount Mee State Forest	An area of about 16.9031 hectares described as part of lot 893 on FTY1883 (to be described as lot 5 on AP23776), for dedication as part of the existing D'Aguilar National Park, as illustrated on the attached sketch.
Daintree National Park	An area of 8.5687 hectares, described as lot 10 on SP296958 and lots 91 to 94 on W3451, as illustrated on the attached sketch.
Kamerunga Conservation Park	An area of 0.821 hectares described as parts of lots 254 and 734 on NR7826 (to be described as lots 100 and 101 on SP339709), as illustrated on the attached sketch.
Tallebudgera Creek Conservation Park	An area of 0.0493 hectares described as part of lot 1 on WD804791 (to be described as lot 2 on SP340173), as illustrated on the attached sketch.

(2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef, Minister for Science and Minister for Multicultural Affairs for submission to the Governor in Council.

Notice given: Minister for Housing (Hon M Scanlon)  
 Date: [24 August 2023](#) (page 2372)  
 Status: To be moved [not before 22 September 2023].

# GENERAL BUSINESS

## ORDERS OF THE DAY

1. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
 Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [13 October 2022](#) (page 2715)  
 Committee report: Tabled [13 April 2023](#) (Transport and Resources Committee)  
 Debated: [22 August 2023](#) (page 2247)  
 Status: Resumption of second reading debate.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [QUEENSLAND CLIMATE TRANSITION BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
 Introduced by: Member for Maiwar (Mr M Berkman)  
 Date introduced: [15 March 2023](#) (page 445)  
 Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).
2. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)  
[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
 Introduced by: Member for South Brisbane (Dr A MacMahon)  
 Date introduced: [19 April 2023](#) (page 1039)  
 Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 5 December 2022  
 Debated: [24 August 2023](#) (page 2427)  
 Status: Resumption of debate.
2. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 5 December 2022  
 Status: To be moved.
3. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 16 December 2022  
 Status: To be moved.

4. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 16 February 2023  
 Status: To be moved.
  
5. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 24 February 2023  
 Status: To be moved.
  
6. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 1 March 2023  
 Status: To be moved.
  
7. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 17 March 2023  
 Status: To be moved.
  
8. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 13 April 2023  
 Status: To be moved.
  
9. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 21 April 2023  
 Status: To be moved.
  
10. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 19 May 2023  
 Status: To be moved.
  
11. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 May 2023  
 Status: To be moved.
  
12. [That the House take note of the Education, Employment and Training Committee Report No. 36, 57th Parliament – Inquiry into the Cairns TAFE upgrade project tabled on 30 August 2023](#)  
 Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 August 2023  
 Status: To be moved.



13. [That the House take note of the Health and Environment Committee Report No. 38, 57th Parliament – Vaping: An inquiry into reducing rates of e-cigarette use in Queensland tabled on 31 August 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
 Date: 31 August 2023  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

### **COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**

#### **Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

### **COMMUNITY SUPPORT AND SERVICES COMMITTEE—**

#### **Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

#### **Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)

### **ECONOMICS AND GOVERNANCE COMMITTEE—**

#### **Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

#### **Current Inquiries—**

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)

### **EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**

#### **Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

#### **Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)

### **ETHICS COMMITTEE—**

#### **Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

#### **Current Inquiries—**

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly

- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair
- Matter of privilege referred by the Acting Speaker on 24 August 2023 relating to an allegation of deliberately misleading of the House by the Member for Nanango

#### **HEALTH AND ENVIRONMENT COMMITTEE—**

##### **Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr James Martin, Mr Rob Molhoek, Mr Andrew Powell

##### **Current Inquiries—**

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)

#### **LEGAL AFFAIRS AND SAFETY COMMITTEE—**

##### **Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

##### **Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Body Corporate and Community Management and Other Legislation Amendment Bill 2023 (referred 24 August 2023)

#### **PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**

##### **Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

#### **STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**

##### **Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

##### **Current Inquiries—**

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Queensland Climate Transition Bill 2023 (referred 15 March 2023)
- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)

#### **TRANSPORT AND RESOURCES COMMITTEE—**

##### **Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr Lachlan Millar, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts

##### **Current Inquiries—**

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)
- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Land Valuation Amendment Bill 2023 (referred 23 August 2023)
- Inquiry into scrap metal theft (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)

## QUESTIONS ON NOTICE

The following questions were asked on Tuesday, 12 September 2023. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Thursday, 12 October 2023.

1002 **MR J MCDONALD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the over representation of serious injury and fatal traffic crashes on the Brisbane Valley Highway—

Will the Minister advise what investment is planned to upgrade the Brisbane Valley Highway between Blacksoil and Fernvale over the next four years?

1003 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the work undertaken by the Patient Safety and Quality Improvement Service in relation to clinical incident management—

Will the Minister provide for the 2020 to 2023 (year to date) calendar years, the number of Severity Assessment Code (SAC) 1 analysis reports related to a patient waiting longer than clinically recommended for (a) a specialist outpatient appointment, (b) an elective surgery procedure, (c) a radiology result and (d) a pathology result?

1004 **MRS D FRECKLINGTON** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

With reference to vacant land (land without a dwelling) managed by the department—

Will the Minister provide information, as at 1 July 2023, about how many vacant blocks are managed by the department (within the Nanango Electorate borders) in the regions of (a) South Burnett Regional Council area, (b) western Gympie Council area, (c) Somerset Regional Council and (d) northern Toowoomba Council area?

1005 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

Will the Minister provide an outline of the 'Ormeau Mainline Connections Work' project on page 30 of QTRIP?

1006 **MR S BENNETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to the Woodgate Beach Sand Nourishment program that was granted funding from QRA under the NQNDMP in July 2022—

Will the Minister explain (a) why the Department of Environment revoked approval of the program in March 2023, (b) why the department is requiring sand to be trucked in from the Port of Bundaberg or Hervey Bay and not replenished from already shifted sand at Theodolite Creek and (c) why the BRC is yet to receive a response from the department after they resubmitted a Marine Parks Permit to DES almost 14 weeks ago?

1007 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

Will the Minister advise what action is being taken by the department to facilitate and install fixed moorings around Mudjimba Island to prevent further damage to the coral reef from boat anchors, in response to community calls to protect this beautiful natural publicly owned asset?

1008 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

With reference to Energy Queensland's Digital Enterprise Building Blocks Computer System upgrade—

Will the Minister advise (a) has this project been completed and if so when, (b) what is the total cost for this project and (c) how much has been expended to date?

1009 **MR R STEVENS** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—

Will the Premier advise the amount of funding that has been provided to secure the Screen Forever event on the Gold Coast until 2026?

- 1010 **MR A PERRETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
 With reference to camping, beach driving and other fees for the Inskip Peninsula, the Cooloola Recreation Area and the Great Sandy National Park and answer to Question on Notice No. 1110 of 2022—  
 Will the Minister advise for each above area for the 2022-23 year, (a) the beach driving fee and how much was collected, (b) the beach camping fee and how much was collected and (c) any other fees collected including what the fees were and how much was collected?
- 1011 **MR R MOLHOEK** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—  
 Will the Minister advise (a) how many children and young people (reported separately by age group and region) are currently cared for in residential care homes across Queensland and (b) the annual average cost of care per person in residential care for the 2022-23 financial year?
- 1012 **MR A POWELL** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 Will the Minister advise as of 1 July 2017 and 1 July 2023, the total number of driving licences broken down by the number of demerit points applied in the previous five years?
- 1013 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—  
 Will the Deputy Premier advise the results of the local government reviews of divisions and which divisions are recommended for change (reported separately)?
- 1014 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—  
 Will the Attorney-General provide the attrition or separation rate of staff of the Public Trustee by year for the last three years?
- 1015 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 With reference to upgrades to the Bruce Highway between Townsville and Ingham (Investment IDs 931523 and 865016)—  
 Will the Minister advise why the cost of these projects has increased from \$10.678m to \$16.475m?
- 1016 **MS S BOLTON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to mental health issues and contact with the mental health care system being common denominators in a number of incidents and crimes in our communities including homelessness and murder—  
 Will the Minister advise (a) what the current process is in early identification and intervention including for hospitals when they cannot hold a person under a mental health or drug order and (b) what changes are being considered in efforts to prevent these tragedies?
- 1017 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 With reference to the rehabilitation of the Jabiru Island bridges (Investment ID 1446425)—  
 Will the Minister advise (a) the total expenditure to 30 June 2023 and (b) why the project is not listed in the 2023 QTRIP, despite the forward expenditure outlined in last year's QTRIP?
- 1018 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 Will the Minister provide an explanation of the project 'Cross River Rail Tunnel Maintenance Plant' on page 46 of QTRIP?
- 1019 **MR B HEAD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the Biloela Hospital—  
 Will the Minister advise (a) is the surgical theatre compliant with all standards and (b) if not, (i) when did the government become aware of this, (ii) what upgrades are required, (iii) when will these upgrades occur, (iv) how much will they cost and (v) is this delaying the return to birthing at the Biloela maternity ward?

- 1020 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
With reference to the prototype trains being built in South Korea—  
Will the Minister advise the percentage of train components that will be manufactured in Australia and exported to South Korea for use in the prototypes?
- 1021 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to the Palm Beach Community Health Centre, 9 Fifth Avenue Palm Beach—  
Will the Minister advise (a) the reason for its closure, (b) how long the closure will be for (c) have the staff been retained or made redundant and (d) an assurance that the building will reopen for its previous services?
- 1022 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—  
With reference to substantiations and children subject to a substantiation for the year ending March 2023—  
Will the Minister specify the recorded type of abuse for the 1,175 substantiations for the South West region?
- 1023 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
With reference to the Native Vegetation Scientific Panel's review into Statewide Land and Trees Study (SLATS)—  
Will the Minister confirm (a) when the government received the final report of the Panel, (b) whether the Panel's report has gone to Cabinet and (c) what date the Panel's report will be publicly released?
- 1024 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
With reference to WorkCover claims by teachers and staff—  
Will the Minister provide for the 2022-23 financial year (reported separately by region, and by WorkCover Claims lodged and accepted) (a) the total amount of WorkCover claims paid to teachers and to other staff for physical injury claims and psychological claims and (b) the number of WorkCover Claims lodged by teachers and other school staff in Queensland State Schools?
- 1025 **DR A MACMAHON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
Will the Minister provide an update on the status of (a) bike lanes for South Brisbane and (b) the completion of the Kangaroo Point Riverwalk, both of which are commitments made by the government in 2020?
- 1026 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—  
With reference to the developments at Northshore Hamilton development sites announced by the Premier and Deputy Premier on 1 August 2023—  
Will the Deputy Premier advise (a) the lot and plan number(s) of these land parcels and (b) key dates for the development including the forecast construction start and completion dates?
- 1027 **MR C WHITING** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister detail (a) the total infrastructure investment at state schools in Bancroft since 2015 and (b) the total of infrastructure investment between 2012 and 2015 for each of these state schools?
- 1028 **MR T WATTS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
With reference to bridges in Southern Queensland—  
Will the Minister advise (a) what are the reasons for the current weight restrictions and lane closures placed on the Bremer Bridge and (b) how many other bridges currently have weight or lane restrictions in Southern Queensland and the name of each bridge, location, reason and days under restriction?

- 1029 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise for each financial year from 2020-21 to 2022-23 (a) the current number of state high schools delivering a VET program, (b) the number of participating students and (c) the number of completed qualifications (detailed separately by SA4 area)?
- 1030 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
With reference to the review being undertaken into the incorrect issuance of double demerit points for seatbelt offences—  
Will the Minister advise (a) who will be undertaking the review (including any independent oversight), (b) the terms of reference for any review and (c) the date that the review is due to be completed?
- 1031 **MR D PURDIE** ASKED MINISTER FOR RESOURCES (HON S STEWART)—  
Will the Minister (a) confirm how many hydraulic stimulation activities have been conducted in Queensland since 2015, (b) whether there have been any compliance or safety issues and (c) detail any compliance and safety issues?
- 1032 **MRS C MULLEN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise (a) the total infrastructure investment in state schools in the Jordan Electorate since 2015 and (b) the total investment between 2012 and 2015 (reported separately by each state school)?
- 1033 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
With reference to Queensland Corrective Service Commissioner Stewart's evidence at the Legal Affairs and Safety Committee Estimates Hearing on 9 August 2023—  
Will the Minister advise (reported separately by financial year) for the last five years (a) the number of persons charged by Queensland Police Service for assault of a Corrective Services staff member and (b) the number of persons successfully prosecuted by Queensland Police Service for assault of a Corrective Services staff member?
- 1034 **MR L MILLAR** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—  
With reference to the impact on families and children in the Central West under all three proposals for the realignment of the boundaries of our school sports district—  
Will the Minister commit to public consultation with school families and the school P&Cs, including the Longreach School of Distance Education P&C Association?
- 1035 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—  
With reference to the 648 'existing properties' purchased by the Department of Housing since 2015-16, confirmed by the Director-General at the Estimates Hearing of the Community Support and Services Committee—  
Will the Minister provide the number of properties purchased each financial year (reported separately by Housing Service Centre)?
- 1036 **MR J LANGBROEK** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to the \$250,000 per annum provided for the Safe and Diverse Communities grants program to support targeted community-led projects towards improving women's safety in CALD communities across Queensland—  
Will the Minister advise (a) details of the programs and (b) where the programs will be delivered?
- 1037 **MR R KATTER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—  
With reference to the first two rounds of the Resources Community Infrastructure Fund—  
Will the Deputy Premier advise (a) how much was paid into the fund per round by (i) the Queensland Government and (ii) liable resource companies and (b) how much was paid out of the fund per round, and per Local Government Area?

- 1038 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 With reference to the use of spit hoods in Queensland prisons—  
 Will the Minister advise (a) how many times spit hoods were used in each Queensland prison in the 2022-23 financial year, and how many instances of use were (i) on women, (ii) in low-security facilities, (b) how many instances of prisoners spitting on or attempting to bite QCS officers have been recorded in the last 10 years and (c) how many QCS officers have contracted disease through spit or bite injuries from prisoners in the last 10 years?
- 1039 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the Queensland Ambulance Services' (QAS) ability to respond to triple zero calls and the Queensland Ambulance Service 'Service Delivery Data' published quarterly—  
 Will the Minister provide (reported separately by each QAS region and district and in minutes) the five longest response times for (a) Code 1A incidents, (b) Code 1B incidents, (c) Code 1C incidents, (d) Code 2A incidents, (e) Code 2B incidents and (f) Code 2C incidents?
- 1040 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—  
 Will the Minister provide (reported separately by region and year) for the last three years (a) the average number of placements for a child in out-of-home care, (b) the highest number of placements for a child in out-of-home care and (c) the average number of placements for a child in residential care?
- 1041 **MR S ANDREW** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—  
 Will the Minister advise (a) how many 'hazard reduction burns' have been carried out in Queensland this year (reported separately by region and total area in hectares), (b) how many 'hazard reduction burns' are planned over the next few months to reduce the risk and severity of the state's bushfire season and (c) the number of 'hazard reduction burns' (by way of total hectares) that were conducted in 2021 and 2022?
- 1042 **MR S KNUTH** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to casual workers suffering a severe injury at work and the formulae used to calculate an average of their last 12 months of work, meaning casual workers are penalised for any time off within this average—  
 Will the Minister commit to reviewing the WorkCover scheme to ensure that casual workers who suffer a severe injury at work are adequately covered?
- 1043 **MS B LAUGA** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 Will the Minister advise the total infrastructure investment in the Keppel Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1044 **MR M HEALY** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 Will the Minister advise the total infrastructure investment in the Cairns Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1045 **MR D BROWN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 Will the Minister advise the total infrastructure investment in the Capalaba Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1046 **MR L POWER** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 Will the Minister advise the total infrastructure investment in the Logan Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?

- 1047 **MS J PUGH** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Mount Ommaney Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1048 **MR J HUNT** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Caloundra Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1049 **MS A KING** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Pumicestone Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1050 **MS C MCMILLAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Mansfield Electorate State and State High Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school and state high school)?
- 1051 **MR J MARTIN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Stretton Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1052 **MR B O'ROURKE** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Rockhampton Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1053 **MR P RUSSO** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Toohey Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1054 **MS C LUI** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Cook Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1055 **MR T SMITH** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Bundaberg Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1056 **MS K RICHARDS** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Redlands Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1057 **MR J SULLIVAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Stafford Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school) and also include schools bordering the electorate with catchments covering the Stafford Electorate, such as Everton Park SHS, Craigslea SHS and Kedron SHS?



- 1058 **MS N BOYD** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Pine Rivers Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1059 **MRS M MCMAHON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Macalister Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1060 **MR R SKELTON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Nicklin Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1061 **MR S KING** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Kurwongbah Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1062 **MR L MCCALLUM** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Bundamba Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1063 **MRS J GILBERT** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Mackay Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1064 **MR B SAUNDERS** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Maryborough Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1065 **MR A HARPER** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Thuringowa Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1066 **MR B MELLISH** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Aspley Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1067 **MS J PEASE** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Lytton Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?
- 1068 **MS J BUSH** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
Will the Minister advise the total infrastructure investment in the Cooper Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?

1069 **MR A TANTARI** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise the total infrastructure investment in the Hervey Bay Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?

1070 **MS J HOWARD** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise the total infrastructure investment in the Ipswich Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?

1071 **MR J MADDEN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise the total infrastructure investment in the Ipswich West Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?

1072 **MR L WALKER** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise the total infrastructure investment in the Mundingburra Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?

1073 **MR J KELLY** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister advise the total infrastructure investment in the Greenslopes Electorate State Schools since 2015 and the total infrastructure investment between 2012 and 2015 (reported separately by each state school)?

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT