



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 12 SEPTEMBER 2023

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR TUESDAY SITTING	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES	4
NOTICES OF MOTION	5
GENERAL BUSINESS	7
ORDERS OF THE DAY	7
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES	7
NOTICES OF MOTION	8
PARLIAMENTARY COMMITTEES	9
PANEL OF TEMPORARY SPEAKERS	11
QUESTIONS ON NOTICE	11

PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Tuesday

9.30am — 10.15am—*Preliminary Business **

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
Date introduced: [12 October 2022](#) (page 2606)
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)
Debated: [25 May 2023](#) (page 1737)
Status: Resumption of second reading debate.

2. [HEALTH PRACTITIONER REGULATION NATIONAL LAW \(SURGEONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
Date introduced: [20 April 2023](#) (page 1125)
Committee report: Tabled [2 June 2023](#) (Health and Environment Committee)
Status: Second reading to be moved.

3. [JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [25 May 2023](#) (page 1683)
Committee report: Tabled [28 July 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

4. [PROPERTY LAW BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [23 February 2023](#) (page 274)
Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

5. [CRIMINAL CODE \(SERIOUS VILIFICATION AND HATE CRIMES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [29 March 2023](#) (page 729)
Committee report: Tabled [30 June 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

6. [**GAS SUPPLY AND OTHER LEGISLATION \(HYDROGEN INDUSTRY DEVELOPMENT\) AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
Date introduced: [9 May 2023](#) (page 1224)
Committee report: Tabled [14 July 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

REFERRED TO PARLIAMENTARY COMMITTEES

1. [**TOW TRUCK BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
Date introduced: [13 June 2023](#) (page 1774)
Status: Referred to Transport and Resources Committee (to report by 1 September 2023, as advised to the House on 16 June 2023).

2. [**INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
Date introduced: [16 June 2023](#) (page 2072)
Status: Referred to Economics and Governance Committee (to report by 1 September 2023, as advised to the House on 16 June 2023).

3. [**LAND VALUATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: [23 August 2023](#) (page 2290)
Status: Referred to Transport and Resources Committee (to report by 24 November 2023, as advised to the House on 24 August 2023).

4. [**BODY CORPORATE AND COMMUNITY MANAGEMENT AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: 24 August 2023
Status: Referred to Legal Affairs and Safety Committee (to report by 6 October 2023, as advised to the House on 24 August 2023).

NOTICES OF MOTION

REVOCATION AND DEDICATION OF PROTECTED AREAS

(1) That this House requests the Governor in Council to:

- a) revoke by regulation under section 9 of the Marine Parks Act 2004 the declaration of parts of a marine park;
- b) revoke by regulation under section 30 of the Nature Conservation Act 1992 the setting apart and declaration of the entirety of one timber reserve and one State forest, and parts of four State forests;
- c) dedicate by regulation under section 29 of the Nature Conservation Act 1992 the revoked areas of the aforementioned State forests and timber reserve as three new conservation parks, part of two existing conservation parks and an addition to one existing national park;
- d) revoke by regulation under section 32 of the Nature Conservation Act 1992 the dedication of parts of one national park and parts of two conservation parks;

as set out in the Proposal tabled by me in the House today, viz—

Description of areas to be revoked

Great Sandy Marine Park	An area of 0.3214 hectares, under, and within 30 metres of the public boat ramp on the north bank of the Kolan River adjacent to the caravan park near Miara Road, Miara, illustrated on the attached sketch as 1.
Great Sandy Marine Park	An area of 0.11 hectares, under, and within 30 metres of the public boat ramp identified as WO41 near Burkitt Street, Bargara, illustrated on the attached sketch as 2.
Great Sandy Marine Park	An area of 0.5196 hectares, under, and within 30 metres of the public boat ramp identified as WO31 near the Esplanade, Innes Park, illustrated on the attached sketch as 3.
Great Sandy Marine Park	An area of 0.1299 hectares, under, and within 30 metres of the public boat ramp identified as WO11 and the public pontoon identified as WO12 on the north bank of the Elliott River near McIntosh Avenue, Riverview, illustrated on the attached sketch as 4.
Great Sandy Marine Park	An area of 0.0632 hectares, under, and within 30 metres of the public boat ramp identified as HB56 and the public pontoon identified as HB74 on the south bank of the Burrum River near Ross Street, Burrum Heads, illustrated on the attached sketch as 5.
Great Sandy Marine Park	An area of 0.4743 hectares, under, and within 30 metres of the barge ramp identified as HB13 on the north bank of the Mary River on the eastern side of North Head near North Esplanade, Bingham, illustrated on the attached sketch as 6.
Great Sandy Marine Park	An area of 0.0429 hectares, under, and within 30 metres of the public boat ramps identified as MB40 and MB41 on the west bank of Big Tuan Creek near Bottlebrush Road, Tuan, illustrated on the attached sketch as 7.
Great Sandy Marine Park	An area of 0.0036 hectares, under, and within 30 metres of the public boat ramp identified as TI81 near Boat Ramp Drive, Tinnanbar, illustrated on the attached sketch as 8.

Great Sandy Marine Park	An area of 0.3439 hectares, under, and within 30 metres of the public boat ramp adjacent to Log Dump camping area in Tuan State Forest, near Tinnanbar Road on the north bank of Kauri Creek, illustrated on the attached sketch as 9.
Great Sandy Marine Park	An area of 0.2153 hectares, under, and within 30 metres of the public boat ramp identified as WI21 at the mouth of Teewah Creek near Toolara Road, Toolara, illustrated on the attached sketch as 10.
Great Sandy Marine Park	An area of 0.6179 hectares, under, and within 30 metres of the barge ramp identified as WI50 near Bullock Point Road, Bullock Point, illustrated on the attached sketch as 11.
Great Sandy Marine Park	An area of 0.2092 hectares landward of a line starting at the intersection of the marine park boundary and the parallel of latitude 25°14.687' south, then running progressively westerly along a geodesic to the point of 25°14.702' south 152°48.700' east and then southerly along a geodesic to where the mainland at Highest Astronomical Tide intersects the meridian of longitude 152°48.721' east, that is under and adjacent to the public boat ramp at Point Vernon identified as HB38, illustrated on the attached sketch as 12.
Great Sandy Marine Park	An upstream area of the Kolan River containing an area of 7.1192 hectares, near Avondale, associated with relocation of the upstream boundary of the marine park approximately 400 metres downstream, to exclude significant public infrastructure i.e., a rail corridor and weir, from the marine park, as illustrated on the attached sketch.
Great Sandy Marine Park	An upstream area of the Mary River containing an area of 10.9882 hectares, near Beaver Rock, associated with relocation of the upstream boundary of the park in this waterway approximately 330 metres downstream, to a location that can be more clearly defined, as illustrated on the attached sketch.
Great Sandy Marine Park	Two areas at the upstream limit of Snapper Creek containing an area of 5.1213 hectares, at Tin Can Bay, to provide separation between the marine park and significant public infrastructure, i.e., a sewage treatment plant, as illustrated on the attached sketch.
Wickham Timber Reserve	An area of about 198 hectares described as lot 766 on FTY1420 excluding lot 766 on AP6326 (to be described as lot 766 on AP23772), for dedication as part of the existing Plunkett Conservation Park, as illustrated on the attached sketch.
Beerwah State Forest	An area of about 129 hectares described as lot 1 on AP22457, for dedication as the new Mooloolah River Conservation Park, as illustrated on the attached sketch.
Deer Reserve State Forest	An area of about 994.9696 hectares described as part of lot 637 on FTY1905 (to be described as lots 1, 2 and 638 on AP23775), for dedication as the new Deer Reserve Conservation Park, as illustrated on the attached sketch.
West Cooroy State Forest	An area of about 1150 hectares described as lot 234 on FTY879 (to be described as lot 234 on AP23773), for dedication as the new West Cooroy Conservation Park, as illustrated on the attached sketch.
Luttons State Forest	An area of about 61.4536 hectares described as part of lot 766 on FTY559 (to be described as lot 1 on AP23774), for dedication as part of the existing Glass House Mountains Conservation Park, as illustrated on the attached sketch.

Mount Mee State Forest	An area of about 16.9031 hectares described as part of lot 893 on FTY1883 (to be described as lot 5 on AP23776), for dedication as part of the existing D'Aguiar National Park, as illustrated on the attached sketch.
Daintree National Park	An area of 8.5687 hectares, described as lot 10 on SP296958 and lots 91 to 94 on W3451, as illustrated on the attached sketch.
Kamerunga Conservation Park	An area of 0.821 hectares described as parts of lots 254 and 734 on NR7826 (to be described as lots 100 and 101 on SP339709), as illustrated on the attached sketch.
Tallebudgera Creek Conservation Park	An area of 0.0493 hectares described as part of lot 1 on WD804791 (to be described as lot 2 on SP340173), as illustrated on the attached sketch.

- (2) That Mr Speaker and the Clerk of the Parliament forward a copy of this resolution to the Minister for the Environment and the Great Barrier Reef, Minister for Science and Minister for Multicultural Affairs for submission to the Governor in Council.

Notice given: Minister for Housing (Hon M Scanlon)
 Date: 24 August 2023
 Status: To be moved [not before 22 September 2023].

GENERAL BUSINESS

ORDERS OF THE DAY

1. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [13 October 2022](#) (page 2715)
 Committee report: Tabled [13 April 2023](#) (Transport and Resources Committee)
 Debated: [22 August 2023](#) (page 2247)
 Status: Resumption of second reading debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [QUEENSLAND CLIMATE TRANSITION BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
 Date introduced: [15 March 2023](#) (page 445)
 Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).
2. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)
[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
 Date introduced: [19 April 2023](#) (page 1039)
 Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Debated: 24 August 2023
Status: Resumption of debate.
2. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Status: To be moved.
3. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 16 December 2022
Status: To be moved.
4. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 16 February 2023
Status: To be moved.
5. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 24 February 2023
Status: To be moved.
6. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 1 March 2023
Status: To be moved.
7. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 17 March 2023
Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 13 April 2023
Status: To be moved.

9. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 21 April 2023
Status: To be moved.

10. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 19 May 2023
Status: To be moved.

11. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 30 May 2023
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—

Members—

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—

Members—

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)

ECONOMICS AND GOVERNANCE COMMITTEE—

Members—

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Integrity and Other Legislation Amendment Bill 2023 (referred 16 June 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Auditor-General Report 17: 2022-23 – Implementing machinery of government changes (referred 24 August 2023)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—

Members—

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Damento, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)
- Auditor-General Report 16: 2022-23 – Education 2022 (referred 24 August 2023)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr James Martin, Mr Rob Molhoek, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Vaping – An inquiry into reducing rates of e-cigarette use in Queensland (referred 14 March 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Body Corporate and Community Management and Other Legislation Amendment Bill 2023 (referred 24 August 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Queensland Climate Transition Bill 2023 (referred 15 March 2023)
- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)
- Auditor-General Report 15: 2022-23 – Local government 2022 (referred 24 August 2023)
- Auditor-General Report 1: 2023-24 – Managing invasive species (referred 24 August 2023)
- Auditor-General Report 2: 2023-24 – Improving asset management in local government (referred 24 August 2023)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr Lachlan Millar, Ms Joan Pease, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)
- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Tow Truck Bill 2023 (referred 13 June 2023)
- Land Valuation Amendment Bill 2023 (referred 23 August 2023)
- Inquiry into scrap metal theft (referred 24 August 2023)
- Auditor-General Report 18: 2022-23 – Queensland Regional Accommodation Centre (Wellcamp) (referred 24 August 2023)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui, Mr Martin and Mr Walker

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 24 August 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 25 September 2023.

962 **MR J MCDONALD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to answer to Question on Notice No. 101 of 2023 and patients waiting for an initial service event in a Specialist Outpatient Clinic—

Will the Minister advise (reported separately by the 29 specialties listed on the Queensland Reporting Hospitals website and by each of the state's 17 Hospital and Health Services) as at 1 July 2023 (a) the total number of patients waiting for an initial service event in a Specialist Outpatient Clinic and (b) the number of patients who have not been seen within the clinically recommended time waiting for an initial service event in a Specialist Outpatient Clinic?

963 **MR J LANGBROEK** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—

With reference to the Communities Action Plan 2022-2025, digital literacy and access (number 15 on page 15)—

Will the Minister advise (reported separately by centre) (a) how many neighbourhood and community centres have accessed digital literacy programs to date and (b) how many people have participated to date?

964 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the independent investigation into the failure of the Emergency Vehicle Priority system on Brisbane City Council's traffic lights—

Will the Minister provide (a) the terms of reference, (b) the name of the independent individual or organisation undertaking it, (c) the date that the investigation report is to be provided to the Minister and Acting Director General and (d) will the report be made public?

965 **MR S BENNETT** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

Will the Deputy Premier provide the flood modelling information provided in consultant reports that assess the flood mitigation options and informed the decisions upon which the Bundaberg 10 Year Action Plan is based?

966 **MR A POWELL** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to police officer numbers from 1 January 2020 to the date of this question—

Will the Minister advise (a) the number of recruits sworn in and (b) the number of separations from the QPS?

- 967 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Queensland Pelvic Mesh Service—
Will the Minister advise (a) the estimated, and actual expenditure for the service per financial year since its inception, (b) the estimated and actual FTE count for the service per financial year since its inception, (c) the median waiting time for a patient referred to the service to receive their first appointment, (d) the number of patients currently on the waiting list for an appointment and (e) the number of patients currently waiting longer than clinically recommended?
- 968 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Queensland Health Hospital Performance Website announced by the Minister on 4 August 2023, and the 'Tier 3 Escalation' information published on the website—
Will the Minister provide the Tier 3 escalations noted for each hospital which reports the figure on the website (reported separately by calendar month and each reportable hospital) for (a) the date on which the 'Tier 3 Escalation' began, (b) the date on which the 'Tier 3 Escalation' ended and (c) the duration of the 'Tier 3 Escalation' (in hours and minutes)?
- 969 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
With reference to the CopperString announcement in March 2023—
Will the Minister advise what year the Woodstock to Hughenden section will be (a) built and (b) operational?
- 970 **MR D LAST** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
Will the Minister advise, since its opening, the number of students who have enrolled in courses and the number of students who have successfully completed courses at the Agricultural Centre of Excellence in Bowen?
- 971 **MR R STEVENS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to QPrime Occurrences—
Will the Minister provide the separate total (reported separately by Police Region) for (a) QPrime Occurrences with the 'status' of 'Investigation Continuing' and (b) QPrime Occurrences with the 'status' of 'Filed Pending Further Information'?
- 972 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the construction of a new East Brisbane State School campus at the Coorparoo Secondary College site—
Will the Minister advise (a) when the design of the new school will be released, (b) the anticipated construction start date and completion dates and (c) if this project is being funded by the Department of Education?
- 973 **MS A LEAHY** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
Will the Premier advise the number of FTEs and any travel and accommodation costs involved with the staff tasked to the Queensland cross border collaboration for the last six years (reported separately by financial year)?
- 974 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
Will the Deputy Premier provide the funding arrangements for the Brisbane 2032 athlete villages, which sit outside the Australian and Queensland Government funding agreement?
- 975 **MR T MANDER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
With reference to expenditure by the Queensland Building and Construction Commission (QBCC)—
Will the Minister provide since 2015-16 (reported separately by financial year) (a) the total value spent on Information and Communication Technology (ICT) projects, (b) the total value paid to external organisations/contractors for the purposes of Information and Communication Technology (ICT) projects, (c) the total value spent on Legal expenses (including external legal contractors) and (d) the total value spent on Human Resources (including external human resource agencies)?

- 976 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the installation of safety barriers for drivers on TransLink buses—
 Will the Minister advise (a) the total number of buses and the number with barriers installed as of 30 June 2023 and (b) the forecast number of buses and the forecast number with barriers installed as of 30 June 2024?
- 977 **MS F SIMPSON** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 With reference to the licensed trades people, including builders, waterproofers and tilers, who by law will have to implement the significant changes to the construction code from 1 May 2023 and further changes from October 2023—
 Will the Minister advise (a) how much the department and QBCC have spent on technical advisory education to help these trades be fully informed to be able to be compliant and (b) when these technical education sessions and communiques have occurred?
- 978 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to proposed rehabilitation works to fix the ‘underlying geotechnical issues that have resulted in frequent potholing, rutting and other problems’ on a 5km stretch of Bruce Highway at Chatsworth in Gympie—
 Will the Minister advise the cost of the project and timeline?
- 979 **MR D JANETZKI** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
 Will the Minister provide the most recent figures for the number of children living away from home in the South West Region (reported separately by age group if possible) in (a) kinship care, (b) foster car, (c) residential care, (d) Queensland youth detention centres, (e) supported independent living, (f) hospitals and (g) specified other locations?
- 980 **MR T WATTS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the efficiency and user-friendliness of the ITAS (Intelligence, Tactical and Analysis System)—
 Will the Minister provide the duration it would take for a trained Police Officer to retrieve the roster details for Toowoomba Police Station for the period between 31 December 2022 and 27 January 2023?
- 981 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 Will the Minister provide the budgeted or actual regional Queensland public transport fare revenue (reported separately for each year) from 2021-22 to 2026-27?
- 982 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
 Will the Attorney-General provide, for each of the 81 recommendations from the QFCC’s Keeping Queensland’s children more than safe: Review of the blue card system, the timeframe set by the implementation working group (from recommendation 78)?
- 983 **MR S O’CONNOR** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 Will the Minister provide (a) any available data on the number of directions issued to greyhound owners or trainers for repeated non-compliance in relation to animal mistreatment before formal charges are laid and (b) further information on whether there is a set number of these directions issued before charges are laid?
- 984 **MR L MILLAR** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
 With reference to the Minister’s announcement in July 2023 of a total prohibition on the use of smart phones and watches in all Queensland state schools—
 Will the Minister advise if disciplinary policies attaching to any breaches of the ban will be consistent across all Queensland schools or will any prescribed penalties be the prerogative of individual school principals?

- 985 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the hydraulic reports commissioned by Transport and Main Roads on the 2022 Flooding event in the Tallebudgera catchment area—
Will the Minister (a) release the dataset used to formulate the conclusions for each report and (b) explain the discrepancy between findings in the initial report which stated ‘over-floor flooding may not have occurred if the temporary construction works were not in place at the time of the event’ and the second report which concluded ‘... it was unlikely that the works caused any property to suffer additional flood damage.’?
- 986 **MS S BOLTON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise (a) what resources QPS have committed in 2023-24 and 2024-25 to enforcement activity for Operation Sandstorm on the Cooloola Coast and (b) what targets have been set for the operation?
- 987 **MR R MOLHOEK** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise (a) what is the total number of active, non-active and administrative officers currently engaged at Southport Police Station (reported separately by those three categories) and (b) how many of those officers are currently on leave and (c) how many are engaged daily in domestic and family violence incidents, supporting the Watch House, supporting the Courthouse, and as first responders to incidents at the Gold Coast University Hospital?
- 988 **MS A CAMM** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister provide (reported separately by year) for the last three years, the number of missing child reports received by QPS from (a) residential care staff, (b) Child Safety staff and (c) foster carers?
- 989 **MRS D FRECKLINGTON** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—
With reference to the Youth Development Partnership Fund—
Will the Minister advise why funding was not allocated to youth crime early intervention programs in the South Burnett or Cherbourg areas?
- 990 **DR M ROBINSON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise (a) the current policing numbers permanently stationed at Macleay Island Police Station and whether these officers are required to service nearby Karragarra and Lamb Islands, (b) the reason for the recent five-day closure of the Macleay Island Police Station (19-23 August) and (c) the measures in place to ensure there is a sufficient police presence to cover these three Southern Moreton Bay islands?
- 991 **MR J KRAUSE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to Queensland Health's Monthly Activity Collection (MAC)—
Will the Minister detail as at 1 June 2023 (reported separately by Hospital and Health Service) (a) the number of contracted beds where Queensland doctors are providing the patient's care and (b) the number of contracted beds where Queensland doctors are not providing the patient's care?
- 992 **MR S ANDREW** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
With reference to the ‘Coral fishery discussion paper – Consultation on management action to implement WTO conditions of approval’, in which the department committed to undertaking ‘additional rounds of consultation and review’ with Queensland Coral Fisheries, prior to any future ‘management actions’ relating to (a) ITQ species list for future years, (b) ITQ allocation processes and (c) Impact alleviation—
Will the Minister confirm this commitment was honoured and provide substantive details of the consultation process the department undertook with the industry prior to the issuing of Fisheries Legislation (Coral) Amendment Regulation 2023?

- 993 **MR D CRISAFULLI** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the completion of the Hope Island Train Station—
Will the Minister advise (a) if a bus route is to be introduced to connect residents from adjacent suburbs and (b) how local residents can be involved in the planning of any new route?
- 994 **MR D PURDIE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 434 of 2022—
Will the Minister provide the percentage of Patient Off Stretcher Times (POST) achieved within 30 minutes for each hospital which collects POST data as listed on the 'Queensland Reporting Hospitals' website (reported separately by calendar month and each reportable hospital) for July 2023?
- 995 **MR B MICKELBERG** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
Will the Treasurer advise, as at 30 June 2023 (a) the total number of Queensland businesses required to pay payroll tax, (b) the number of Queensland businesses with annual Australian taxable wages and liable to pay payroll tax (reported separately by ANZSIC Code) (i) between \$1,300,000 and \$6,500,000, (ii) between \$6,500,001 and \$10,000,000 and (iii) greater than \$10,000,000?
- 996 **MR M BOOTHMAN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the Coomera Connector—
Will the Minister advise (a) when the Department of Main Roads will detail the schedule of construction works and impacts on residents for the section of road South of Helensvale Road and North of Brisbane Road and (b) how will Helensvale residents east of the rail line (Ridgevale Drive) access their properties during construction of this section of the connector?
- 997 **MR L MCCALLUM** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister advise what action is being taken to protect the Bundamba community from waste companies that are impacting our community with odours, both now and into the future?
- 998 **MR N DAMETTO** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
With reference to youth crime—
Will the Minister advise (a) how many juveniles, aged between 10 and 17, have been convicted of either murder, attempted murder or manslaughter in the past five years (reported separately by offence and age) and (b) of those juveniles convicted of the above offences, how many resided in residential care houses at the time of the offence?
- 999 **MR S KNUTH** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the Queensland Government announcing in December 2022, a \$10m investment into an Engine Immobiliser Trial to supply up to 20,000 engine immobilisers for residents in Mt Isa, Cairns and Townsville—
Will the Minister commit to extending the trial to all of North Queensland, considering youth crime is severely affecting all regions within North Queensland, especially larger areas such as the Atherton Tablelands and Cassowary Coast?
- 1000 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to accommodation for people leaving prison—
Will the Minister advise (a) how many people have been granted parole subject to accommodation, or pending bed availability at approved accommodation, but are currently waiting in prison, (i) how many days have these people spent in custody awaiting suitable accommodation, (b) how many people are currently in prison on a parole suspension who would otherwise be re-released if they had suitable accommodation, (c) during the 2022-23 financial year, how many prisoners were granted parole by the Parole Board of Queensland subject to suitable accommodation or pending bed availability at approved accommodation, (i) how many days did they spend in custody beyond a grant of parole and (d) how many social homes are currently available for parolees and people leaving prison, including homes dedicated specifically for parolees who are also subject to DFV victimisation?

1001 **MR R KATTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

Will the Minister outline for the last five years (2018 to 2022) (a) how many complaints were received annually regarding QAS officer conduct, and what was the gender (male or female) breakdown of these complaints and (b) how many of these complaints received annually led to a QAS officer being stood down, and what was the gender (male or female) breakdown of those officers being stood-down?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT