



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR THURSDAY, 24 AUGUST 2023

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR THURSDAY SITTING.....	2
GOVERNMENT BUSINESS.....	3
ORDERS OF THE DAY.....	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	4
GENERAL BUSINESS.....	4
ORDERS OF THE DAY.....	4
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES.....	5
NOTICES OF MOTION.....	5
PARLIAMENTARY COMMITTEES.....	6
PANEL OF TEMPORARY SPEAKERS.....	8
QUESTIONS ON NOTICE.....	8

PROGRAM FOR THURSDAY SITTING

The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Thursday

9.30am — 10.15am—*Preliminary Business* *

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Private Members' Statements (Total time 60 minutes, 20 members x 3 minutes each)

3.00pm — 4.00pm—

Debate of Committee Reports (in accordance with Sessional Order 5) if no reports to debate,

Government Business

4.00pm — 6.00pm—

Government Business

6.00pm — 6.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [26 October 2022](#) (page 3024)
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)
Debated: 23 August 2023
Status: Resumption of second reading debate.

2. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
Date introduced: [12 October 2022](#) (page 2606)
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)
Debated: [25 May 2023](#) (page 1737)
Status: Resumption of second reading debate.

3. [HEALTH PRACTITIONER REGULATION NATIONAL LAW \(SURGEONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
Date introduced: [20 April 2023](#) (page 1125)
Committee report: Tabled [2 June 2023](#) (Health and Environment Committee)
Status: Second reading to be moved.

4. [JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
Date introduced: [25 May 2023](#) (page 1683)
Committee report: Tabled [28 July 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

5. [PROPERTY LAW BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [23 February 2023](#) (page 274)
Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

6. [**CRIMINAL CODE \(SERIOUS VILIFICATION AND HATE CRIMES\) AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [29 March 2023](#) (page 729)
Committee report: Tabled [30 June 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

7. [**GAS SUPPLY AND OTHER LEGISLATION \(HYDROGEN INDUSTRY DEVELOPMENT\) AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
Date introduced: [9 May 2023](#) (page 1224)
Committee report: Tabled [14 July 2023](#) (Transport and Resources Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [**TOW TRUCK BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
Date introduced: [13 June 2023](#) (page 1774)
Status: Referred to Transport and Resources Committee (to report by 1 September 2023, as advised to the House on 16 June 2023).

2. [**INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
Date introduced: [16 June 2023](#) (page 2072)
Status: Referred to Economics and Governance Committee (to report by 1 September 2023, as advised to the House on 16 June 2023).

3. [**LAND VALUATION AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Resources (Hon S Stewart)
Date introduced: 23 August 2023
Status: Referred to Transport and Resources Committee (to report by 23 February 2023, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [**LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL**](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
Date introduced: [13 October 2022](#) (page 2715)
Committee report: Tabled [13 April 2023](#) (Transport and Resources Committee)
Debated: [22 August 2023](#) (page 2247)
Status: Resumption of second reading debate.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [QUEENSLAND CLIMATE TRANSITION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 March 2023](#) (page 445)
Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).

2. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [19 April 2023](#) (page 1039)
Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 28 November 2022
Debated: [25 May 2023](#) (page 1718)
Status: Resumption of debate.

2. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Status: To be moved.

3. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Status: To be moved.

4. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 16 December 2022
Status: To be moved.

5. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 16 February 2023
Status: To be moved.

6. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 24 February 2023
Status: To be moved.
7. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 1 March 2023
Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 17 March 2023
Status: To be moved.
9. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 13 April 2023
Status: To be moved.
10. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 21 April 2023
Status: To be moved.
11. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 19 May 2023
Status: To be moved.
12. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
Notice given: In accordance with Sessional Order 5(1)
Date: 30 May 2023
Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Integrity and Other Legislation Amendment Bill 2023 (referred 16 June 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)

ETHICS COMMITTEE—**• Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair
- Matter of privilege referred by the Registrar on 29 March 2023 relating to the alleged failure to register an interest in the Register of Members' Interests by the Member for Southern Downs

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Vaping – An inquiry into reducing rates of e-cigarette use in Queensland (referred 14 March 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Queensland Climate Transition Bill 2023 (referred 15 March 2023)
- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)
- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Tow Truck Bill 2023 (referred 13 June 2023)
- Land Valuation Amendment Bill 2023 (referred 23 August 2023)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui, Mr Martin and Mr Walker

QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 23 August 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Friday, 22 September 2023.

921 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—

Will the Minister provide the number of (a) category 1 critical incidents and (b) category 2 major incidents reported by residential care services (reported separately by year) for the last five years?

922 **MRS D FRECKLINGTON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

With reference to the Resources Community Infrastructure Fund (RCIF)—

Will the Deputy Premier advise (a) why the coal producing region of the South Burnett has never been included as an eligible community and (b) if the South Burnett will be considered for future rounds to acknowledge the importance of this resource community to the economy of Queensland?

- 923 **MR J MCDONALD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister advise what the Minister is doing to address the large volume of ramping of QAS vehicles and patients at the Ipswich Hospital?
- 924 **MR J LANGBROEK** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—
Will the Minister advise what progress has been made on the Brisbane Indigenous Cultural Centre first promised by Peter Beattie in 1999?
- 925 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the implementation of express lanes at Customer Service Centres (CSCs)—
Will the Minister provide (a) a list of CSCs that have the lanes as of 1 August 2023 and (b) the target for average wait time reductions from this measure?
- 926 **MR S BENNETT** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise the number of Permission to Teach (PTT) registrations issued to unregistered teachers since January 1 2022 (reported separately by electorate)?
- 927 **MR A POWELL** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the protocol for managing the capacity of Queensland public hospitals (Protocol number: QH-HSDPTL-025-3:2021)—
Will the Minister provide for each of Queensland's 26 largest reporting hospitals (reported separately by month and reporting hospital) from January 2022 to July 2023, the number of days on (a) Tier 0, (b) Tier 1, (c) Tier 2 and (d) Tier 3?
- 928 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Patient Travel Subsidy Scheme—
Will the Minister provide (reported separately by financial year and Hospital and Health Service) from 2015-16 to 2022-23 (a) the total number of accommodated nights subsidised by the 'Accommodation Subsidy', (b) the total dollar value spent on (i) the 'Accommodation Subsidy', (ii) the private motor vehicle component of the 'Travel Subsidy' and (iii) the commercial component of the 'Travel Subsidy'?
- 929 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 101 of 2023 and patients waiting for an initial service event in a Specialist Outpatient Clinic—
Will the Minister advise (reported separately by the 29 specialties listed on the Queensland Reporting Hospitals website) as at 1 July 2023 (a) the total number of patients waiting for an initial service event in a Specialist Outpatient Clinic and (b) the number of patients who have not been seen within the clinically recommended time waiting for an initial service event in a Specialist Outpatient Clinic?
- 930 **MR P WEIR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
With reference to the Queensland Energy and Jobs Plan announcement—
Will the Minister advise (a) how many kilometres of transmission lines does Powerlink foresee as part of this plan and (b) what is the current cost estimate for this transmission infrastructure?
- 931 **MR D LAST** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise if the Minister is aware of any plans to temporarily or permanently close any state schools in the Burdekin Electorate and, if so, which schools are earmarked for closure?
- 932 **MR R STEVENS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the Building Rural and Remote Health - Phase 2 program—
Will the Minister advise (reported separately by each of the projects identified as part of the Building Rural and Remote Health - Phase 2 program on page 22 of the 'Queensland Health and Hospitals Plan') (a) expenditure to date, (b) updated project budget and (c) expected completion date?

- 933 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise what programs are being funded by the Queensland State Government, that are specific to addressing bullying, including cyber-bullying, in Queensland State Schools including (a) the amount of funding each program will receive in 2023-24 and (b) the funded amount for each program over the next four financial years?
- 934 **MS A LEAHY** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
Will the Attorney-General advise of the cost estimates (reported separately by individual council) the Queensland Electoral Commission has provided to Local Governments in Queensland for the conduct of the 2024 Local Government Election?
- 935 **MR J BLEIJIE** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister advise the level of FTE, actual front-line police officers (not approved police positions) located at the Kawana Waters Police Station for 2015 to 2023 (reported separately by year)?
- 936 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
With reference to the Estimates Hearing of the Community Support Services Committee where the Director General of Housing advised in relation to State Owned and Managed Indigenous Housing, 'in terms of the RoGS data, a return for one of the larger Indigenous councils was not provided for that year and that is why there is a discrepancy here'—
Will the Minister provide (a) what financial year the Director-General was referring to and (b) the number of dwellings that were not provided that year?
- 937 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the SchoolBUS program—
Will the Minister advise (a) the total number of school buses used in Queensland as of 30 June 2023, (b) the number that are not rollover-compliant as of 30 June 2023 and (c) the number that are forecast to be not rollover-compliant as of 30 June 2024?
- 938 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the expiry of the Transport Infrastructure (Waterways Management) Regulation 2012 (TIWMR) on 1 September 2023 and 'War on Wrecks Taskforce' recommendation for a statewide review of vessel waters management, which includes the issue of abandoned boats—
Will the Minister advise (a) the status of this review and (b) what action will the government take to investigate and implement better regulations and policies to prevent illegal liveaboards, and solutions for abandoned and badly secured boats that are slipping anchor and causing boating, property and environmental risks?
- 939 **MR A PERRETT** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister provide for each month since June 2022 in table format (excluding officers not rostered on duty due to illness, leave or secondment) (a) the FTE allocation of general duties sworn police officers for Gympie, Imbil and Tin Can Bay police stations and the Rainbow Beach police beat and (b) the number of general duties sworn police officers rostered on duty at each station?
- 940 **MR D JANETZKI** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister advise the number of Occupational Violence reports in the MyHR Workplace health and safety portal that the Education Department has received from school-based education employees for the past five years (reported separately by year) in the Darling Downs Southwest region?
- 941 **MR T WATTS** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
With reference to social housing in Toowoomba and Highfields—
Will the Minister advise (a) the number of dwellings (houses) available in Toowoomba (in the 4350 and 4352 postcodes) from 2017 to 2023, (b) the current number of dwellings (houses) that are vacant, (c) the total number vacant due to outstanding repair work and (d) the total number of people in the 4350 and 4352 postcodes on the social housing waiting list?

942 **MR J LISTER** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

Will the Minister advise (a) if the department, or any contractor, group or agency funded or supported by the department, traps and releases dingoes or other wild dogs in Queensland and (b) if so, where such dingoes or wild dogs are released?

943 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—

With reference to special assistance payments for primary victims in each of the following categories (i) child abuse, (ii) domestic and family violence, (iii) sexual violence, (iv) physical assault, (v) being threatened with a weapon or with force, (vi) stalking, kidnapping or deprivation of liberty, (vii) dangerous driving causing grievous bodily harm and (viii) attempted murder—

Will the Attorney-General provide (reported separately by year and category) for the last five years (a) the number of applications received, (b) applications approved, (c) the amount paid out to victims and (d) the average time taken for the payment to be paid out to the victim?

944 **MR S O'CONNOR** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—

Will the Minister (a) advise the yearly funds expended on leasing The Precinct in Fortitude Valley and (b) outline how much funding (if any) was received by the government through subleasing arrangements within this tenancy?

945 **MR D PURDIE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

Will the Minister advise on the timeframe for updating the Queensland Children's Gender Service (QCGS) puberty blocker consent form, to outline the harm and risks associated with the treatment?

946 **MR L MILLAR** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to only 250 students having completed agricultural qualifications since Queensland TAFE took over the delivery of this training in 2018—

Will the Minister advise the cause of the low number of graduates and what steps have been taken to resolve it?

947 **MRS L GERBER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the Tugun Satellite Hospital—

Will the Minister advise if the clinic will have (a) more than one doctor working each day, (b) onsite X-ray, (c) free dental care for children and (d) KPIs for measuring how long patients wait for treatment?

948 **MS S BOLTON** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

Will the Minister report on what 'Housing First' government programs are available to provide housing without eligibility pre-conditions, for homeless people who cannot access mainstream housing programs due to high support needs or behavioural issues?

949 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—

Will the Premier advise when the business case for the First Nations Cultural Centre in Cairns will be completed?

950 **MR M BOOTHMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to a fire in Guanaba that was reported to 000 on Friday 11 August 2023—

Will the Minister advise (a) where and when 000 calls were received by QFES, (b) what QFES equipment (appliances) were dispatched to this incident, from what stations and at what times and (c) the name of any other entity (excluding Police and Ambulance) contacted as a result of the reporting of this incident?

951 **MR S ANDREW** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to Queensland's Environmental Offsets program—

Will the Minister advise (a) what percentage of Environmental Offsets were delivered by way of a 'Conservation payment' between 2017 and 2023 and (b) what was the combined dollar amount for these 'Conservation payments' across the same period?

952 **MR J KRAUSE** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to answer to Question on Notice No. 1229 of 2022 in relation to the number of patients not seen within clinically recommended times at Queensland's Public Emergency Departments—

Will the Minister provide the five longest wait times a patient faced who was not seen within clinically recommended times at each of Queensland's 26 reporting hospitals (reported separately by month and reporting hospital) from April 2023 to July 2023?

953 **MR R MOLHOEK** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

Will the Minister provide a breakdown of capital projects (reported separately by suburb and intended beneficiaries of capital grants foreshadowed for the Gold Coast Region) in the 2023-24 Queensland Budget?

954 **DR M ROBINSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the Harold Walker Jetty at Dunwich on North Stradbroke Island—

Will the Minister (a) provide an update on the final completion date for the replacement structure and (b) outline the reasons for current delays with the project?

955 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the former southbound entry ramp from Pignata Road to the Bruce Highway at Palmview, and advice received in December 2022 that the Department of Transport and Main Roads would 'implement a safer and more resilient solution at the southern end of Pignata Road'—

Will the Minister advise when (a) this upgrade will be delivered and (b) the current temporary barriers will be removed?

956 **MR B HEAD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

With reference to the Gin Gin Rest Area located on the Bruce Highway adjacent to Gin Gin Creek—

Will the Minister advise (a) all and any planned or proposed maintenance upgrades, (b) all proposed, estimated or calculated costs for these works and (c) why these are necessary and/or have been proposed?

957 **DR A MACMAHON** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

Will the Minister advise what educational qualifications are needed for staff to work in Queensland Government Housing Service Centres?

958 **MR M BERKMAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to rooftop solar installed at Queensland state schools under the Advancing Clean Energy Schools (ACES) program—

Will the Minister advise (a) how many faults were present in solar systems installed under ACES as of today, (b) of the total solar capacity installed at schools, how many KW of generating capacity were offline each month from July 2022 to date, (c) the total estimated additional cost to Queensland schools for energy consumption due to offline solar capacity in the 2022-23 financial year and (d) how much state schools with solar installed have saved on their quarterly power bills in the 2022-23 financial year (i) in total across Queensland and (ii) on average per school?

959 **MR R KATTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to the 6,000 Australians who die each year from conditions that might be cured by a transplant, the 'in principle' support by the former Health Minister for the roll out of cheek swab testing to expand the Australian Bone Marrow Donor Registry (ABMDR), the \$1m provided to Strength to Give and Lifeblood for this purpose and further necessary funding requiring approval by State and Federal Health Ministers—

Will the Minister advise (a) whether the Minister has read the Haemopoietic Progenitor Cell Sector Clinical Advisory Group report regarding the further expansion of the ABMDR and (b) what actions the Minister will take to progress this expansion?

960 **MR S KNUTH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—

With reference to the recently formed Future Fishing Taskforce and its membership being laden with Queensland Government representatives, including from Fisheries Queensland, DES, Queensland Treasury and Department of the Premier and Cabinet, as well as a former WWF official—

Will the Minister explain why there is no representation from the fishing industry to provide a balanced view to proposed changes to the fishery given the significant impacts of recent decisions on Spanish Mackerel and Gillnet fishing on commercial fisherman, marketers and retailer's?

961 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to Queensland juvenile offenders—

Will the Minister advise (reported separately by year) (a) how many juvenile offenders were charged with the offence of unlawful use of a motor vehicle for the past ten years and (b) how many of those offenders charged had a prior conviction recorded and/or were sentenced to a period of detention?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT