



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR TUESDAY, 22 AUGUST 2023

The House meets this day at 9.30am

CONTENTS

PROGRAM FOR TUESDAY SITTING	2
GOVERNMENT BUSINESS	3
ORDERS OF THE DAY	3
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES	3
GENERAL BUSINESS	4
ORDERS OF THE DAY	4
ORDERS REFERRED TO PARLIAMENTARY COMMITTEES	5
NOTICES OF MOTION	5
PARLIAMENTARY COMMITTEES	6
PANEL OF TEMPORARY SPEAKERS	8
QUESTIONS ON NOTICE	8

PROGRAM FOR TUESDAY SITTING

The following is the program for Tuesday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Tuesday

*9.30am — 10.15am—Preliminary Business **

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.15am — 11.15am—

Question Time

11.15am — 11.35am—

Business Program Motion (in accordance with Sessional Order 4)

11.35am — 1.00pm—

Government Business

1.00pm — 2.00pm—

Lunch break

2.00pm — 3.00pm—

Matters of Public Interest

3.00pm — 5.30pm—

Government Business

5.30pm — 7.00pm—

Disallowance Motions, Private Members' Bills or Government Business (in accordance with Sessional Order 1(d))

7.00pm — 7.30pm—

Automatic Adjournment

** (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [WATER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
Date introduced: [12 October 2022](#) (page 2606)
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)
Debated: [25 May 2023](#) (page 1737)
Status: Resumption of second reading debate.

2. [HEALTH PRACTITIONER REGULATION NATIONAL LAW \(SURGEONS\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
Date introduced: [20 April 2023](#) (page 1125)
Committee report: Tabled [2 June 2023](#) (Health and Environment Committee)
Status: Second reading to be moved.

3. [CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [26 October 2022](#) (page 3024)
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved.

4. [PROPERTY LAW BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [23 February 2023](#) (page 274)
Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [CRIMINAL CODE \(SERIOUS VILIFICATION AND HATE CRIMES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [29 March 2023](#) (page 729)
Status: Referred to Legal Affairs and Safety Committee (to report by 30 June 2023, as advised to the House on 30 March 2023)

2. **[GAS SUPPLY AND OTHER LEGISLATION \(HYDROGEN INDUSTRY DEVELOPMENT\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
 Date introduced: [9 May 2023](#) (page 1224)
 Status: Referred to Transport and Resources Committee (to report by 14 July 2023, as agreed to by the House on 9 May 2023).

3. **[JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [25 May 2023](#) (page 1683)
 Status: Referred to Legal Affairs and Safety Committee (to report by 28 July 2023, as advised to the House on 25 May 2023).

4. **[TOW TRUCK BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
 Date introduced: [13 June 2023](#) (page 1774)
 Status: Referred to Transport and Resources Committee (to report by 1 September 2023, as advised to the House on 16 June 2023).

5. **[INTEGRITY AND OTHER LEGISLATION AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Premier and Minister for the Olympic and Paralympic Games (Hon A Palaszczuk)
 Date introduced: 16 June 2023
 Status: Referred to Economics and Governance Committee (to report by 1 September 2023, as advised to the House on 16 June 2023).

5. **[APPROPRIATION \(PARLIAMENT\) BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

[APPROPRIATION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
 Date introduced: [13 June 2023](#) (page 1792)
 Debated: [15 June 2023](#) (page 1915)
 Status: 16 June 2023
 Status: Referred to portfolio committees on 16 June 2023 (to report by 18 August 2023).

GENERAL BUSINESS

ORDERS OF THE DAY

1. **[LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)**

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [13 October 2022](#) (page 2715)
 Committee report: Tabled [13 April 2023](#) (Transport and Resources Committee)
 Status: Second reading to be moved (not before 17 July 2023, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [QUEENSLAND CLIMATE TRANSITION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 March 2023](#) (page 445)
Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).

2. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [19 April 2023](#) (page 1039)
Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 28 November 2022
Debated: [25 May 2023](#) (page 1718)
Status: Resumption of debate.

2. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Status: To be moved.

3. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Status: To be moved.

4. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 16 December 2022
Status: To be moved.

5. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 16 February 2023
Status: To be moved.

6. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 24 February 2023
 Status: To be moved.
7. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 1 March 2023
 Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 17 March 2023
 Status: To be moved.
9. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 13 April 2023
 Status: To be moved.
10. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 21 April 2023
 Status: To be moved.
11. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 19 May 2023
 Status: To be moved.
12. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 30 May 2023
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)
- Consideration of 2023-24 Estimates (Hearing date 10 August 2023)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)
- Integrity and Other Legislation Amendment Bill 2023 (referred 16 June 2023)
- Auditor-General Report 13: 2022-23 – Managing Queensland's debt and investments 2022 (referred 16 June 2023)
- Consideration of 2023-24 Estimates (Hearing date 1 August 2023)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)
- Consideration of 2023-24 Estimates (Hearing date 3 August 2023)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair
- Matter of privilege referred by the Registrar on 29 March 2023 relating to the alleged failure to register an interest in the Register of Members' Interests by the Member for Southern Downs

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Vaping – An inquiry into reducing rates of e-cigarette use in Queensland (referred 14 March 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)
- Auditor-General Report 14: 2022-23 – Health outcomes for First Nations people (referred 16 June 2023)

- Consideration of 2023-24 Estimates (Hearing date 4 August 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—

Members—

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Criminal Code (Serious Vilification and Hate Crimes) and Other Legislation Amendment Bill 2023 (referred 29 March 2023)
- Justice and Other Legislation Amendment Bill 2023 (referred 25 May 2023)
- Consideration of 2023-24 Estimates (Hearing date 9 August 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—

Members—

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—

Members—

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Queensland Climate Transition Bill 2023 (referred 15 March 2023)
- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)
- Consideration of 2023-24 Estimates (Hearing date 2 August 2023)

TRANSPORT AND RESOURCES COMMITTEE—

Members—

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)
- Gas Supply and Other Legislation (Hydrogen Industry Development) Amendment Bill 2023 (referred 9 May 2023)
- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Tow Truck Bill 2023 (referred 13 June 2023)
- Consideration of 2023-24 Estimates (Hearing date 8 August 2023)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui, Mr Martin and Mr Walker

QUESTIONS ON NOTICE

The following questions were asked on Friday, 16 June 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 17 July 2023.

841 **MRS D FRECKLINGTON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

Will the Minister advise how many private residences are being rented to accommodate Queensland Health staff working for the DDHHS and WMHHS within the Somerset and South Burnett regions of the Nanango Electorate?

- 842 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to the Minister's previous advice that funding collected from the Camera Detected Offence Program is reinvested into road safety initiatives—
 Will the Minister provide, for the 2021-22 financial year, a list of each road safety program, project and initiative funded together with its individual cost?
- 843 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 Will the Minister provide as at 1 June 2023, the following in relation to Queensland Health using hotel, motel or resort style accommodation for patient care (reported separately by Hospital and Health Service) (a) the total number of beds available to Queensland Health at these facilities and (b) the total number of patients receiving care in the facilities?
- 844 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 Will the Minister advise (a) if the Minister is aware that the significant reduction in scheduled Tilt Train services from Bundaberg, Rockhampton and Gladstone will result in many elderly residents travelling to Brisbane to attend specialist appointments having to add two extra nights' accommodation, with potential extra cost of \$400 per single trip and (b) if so, will the Minister increase the patient travel subsidy for accommodation to recognise the effect of these scheduled train cancellations?
- 845 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
 With reference to Queensland Health Dental Services—
 Will the Minister provide the following as at 1 June 2023 (reported separately by Hospital and Health Service) (a) the total number of dental patients waiting longer than clinically recommended for an oral health appointment across Queensland and (b) the total number of long wait dental patients (patients waiting two years or more)?
- 846 **MR R MOLHOEK** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 Will the Minister advise the number of approved permanent positions for police officers allocated to Taskforce Maxima (this relates to the number of approved permanent positions, not the number of police officers currently performing duty at Taskforce Maxima)?
- 847 **MR A POWELL** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 Will the Minister advise if at the time that Jim Soorley stood down from the position of Chair of the CS Energy board, was he the subject of any CCC inquiry?
- 848 **MR P WEIR** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
 With reference to the answer to Question on Notice No. 458 of 2023—
 Will the Minister advise for the Pittsworth and Cambooya police stations, from 2015 to 2023 inclusive, the length of time both stations did not have their full allocation of police officers actively serving?
- 849 **MRS L GERBER** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 With reference to the cost and delivery of the Currumbin Eco-Parkland Project—
 Will the Deputy Premier advise (a) why there has been an increase in the total estimated cost of the project from \$15m to \$39m as indicated by the capital statements for the 2022-23 and 2023-24 Queensland budgets, (b) the breakdown of the total costs expended to date (\$15m) and the projected costs (\$24m) including how much (i) the acquisition of the land has cost or is expected to cost, (ii) has been expended on maintenance costs and what are the ongoing costs and (iii) has been expended on external consultants (if any), (c) has the Minister come to a formal agreement with the City of Gold Coast in relation to costs, ownership of the site and project participation and (d) what is the timeline for delivery of this project, including when the master plan will be released for consultation and the parkland opened for public use?

- 850 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to specialist outpatient appointments—
Will the Minister advise the five longest patient waiting times (in days) for patients who have not had their appointment within the clinically recommended time (reported separately by Hospital and Health Service and specialist discipline) as at 1 June 2023?
- 851 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister provide the Queensland Rail performance metrics for the 2021-22 and 2022-23 financial years (actual) and 2023-24 and 2024-25 financial years (targets) for (a) operational cost per revenue train km for (i) Travel and Tourism, (ii) SEQ Above Rail and (iii) SEQ Below Rail and (b) opex cost per passenger train km for (i) SEQ Above Rail and (ii) Travel and Tourism?
- 852 **MR A PERRETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the overtaking lanes on Tin Can Bay Road and ministerial advice in 2021—
Will the Minister advise (a) if community engagement has been completed and (b) if not, when will it occur?
- 853 **MR D LAST** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to juvenile offenders held in watchhouses—
Will the Minister advise (a) the number of young offenders held in watchhouses in the last 12 months (reported separately on a monthly basis) and (b) the longest period of time that a juvenile was held in a watchhouse in the past 12 months?
- 854 **MR J LANGBROEK** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to the closing the gap target of reducing the rate of suicide in Aboriginal and Torres Strait Islander peoples which is currently not on track—
Will the Minister outline the strategies and KPIs that are currently in place to close this gap?
- 855 **MR J MCDONALD** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answers to Questions on Notice No. 1701 of 2016 and No. 1138 of 2017—
Will the Minister detail the number of SAC1, SAC2 and SAC3 incidents (reported separately by code, calendar year and hospital and health service) from 2018 to present?
- 856 **MR T NICHOLLS** ASKED ATTORNEY-GENERAL AND MINISTER FOR JUSTICE AND MINISTER FOR THE PREVENTION OF DOMESTIC AND FAMILY VIOLENCE (HON Y D'ATH)—
Will the Attorney-General provide the current number of outstanding investigations before the Coroner which are (a) 12-23 months old, (b) 24-35 months old, (c) 36 months or older and (d) the oldest case currently under investigation by the Coroner?
- 857 **DR M ROBINSON** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
Will the Minister advise how many current applications remain unallocated and the measures being taken to address the shortage of available social housing across Redland City, including North Stradbroke and the Southern Bay Islands?
- 858 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister provide from 2019 to 2023-to-date (reported separately by region) (a) the number of Department of Education-owned housing properties and (b) the number of properties rented by the Department of Education for the purpose of housing teachers and school staff?
- 859 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
Will the Minister detail the costs of residential care (reported separately by region and year) for the last three years for (a) management, (b) maintenance and (c) invoices raised with incident reports?

- 860 **MR T WATTS** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
With reference to CTP and NISQ insurance schemes—
Will the Treasurer advise (a) how much has been collected in the last financial year through CTP insurance (b) with reference to the \$116.60 NISQ Levy contained in CTP Payments, how much has been paid to the recipients of the NISQ and (c) in relation to NISQ funding eligibility, how was the threshold of over 65 percent of a femur amputation created?
- 861 **MR D PURDIE** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the list of performance indicators on page 3 of the WorkCover Queensland 2022-2026 Corporate Plan—
Will the Minister provide the baseline measurement and 2026 target for each of the seven indicators?
- 862 **MS A LEAHY** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister provide a breakdown of the \$10m additional funding allocated to rural and regional maternity services based at Roma, including but not limited to, the target annual flying hours, aircraft required, FTEs, locations which the flying obstetric and gynaecology service is expected to visit and any other service delivered by the additional funding?
- 863 **MR R STEVENS** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister provide the total number of overtime hours and cost for the Moreton Police District for the years 2018-2019 to 2022-2023 year to date (reported separately by financial year)?
- 864 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to the Expressions of Interest closing on 11 December 2022 and advice that the membership for the Sunshine Coast Public Transport Strategy Community Reference Group (CRG) will be announced in early 2023—
Will the Minister confirm when the CRG membership will be announced and when they will first meet?
- 865 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
With reference to page 10 of Budget Paper 2023-24—
Will the Minister advise a) of the 1,500 dwellings which have been 'commenced' under the QuickStarts program since July 2021 (i) how many of these dwellings are under construction, (ii) how many of these dwellings are now tenanted; (b) of the 1,500 homes approved under the Housing Investment Fund (i) how many of these are under construction, (ii) how many of these homes are now tenanted and (c) of the 1,200 'pipeline' of homes to be delivered through Brisbane Housing Corporation and QIC (i) how many of these homes are under construction and (ii) how many of these homes are now tenanted?
- 866 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister provide the average response time (the time between when the department becomes aware of an incident and the time that an incident response vehicle arrives on site) for incidents that have occurred on TMR managed motorways during quarter 1 of 2023 (reported separately for the Metropolitan, North Coast and South Coast regions and by peak and off-peak periods)?
- 867 **MS S BOLTON** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
With reference to the budget funding social and affordable housing under the Housing and Homelessness Action Plan, the Queensland Housing Investment Growth Initiative, the Housing Investment Fund and QuickStarts Queensland—
Will the Minister advise of the number of dwellings or sites to be funded or commenced by 2027 in the Noosa Electorate?

- 868 **MR D CRISAFULLI** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
 With reference to the Department of the Premier and Cabinet's Office for Rural and Regional Queensland—
 Will the Premier advise (a) the street address for each of the offices (or the street address where staff attend for work in cities without an established office), (b) the number of staff (FTE and headcount) at each location and (c) dates that the Premier has attended each office location?
- 869 **MR T SMITH** ASKED MINISTER FOR RESOURCES (HON S STEWART)—
 Will the Minister advise which local council areas are currently able to access state land rent deferrals due to drought or natural disaster?
- 870 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
 Will the Deputy Premier provide the forecast population and number of residential lots in Caboolture West (reported separately by year) from 2023 to 2063?
- 871 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
 With reference to road traffic noise in the vicinity of Main Creek Road, Tanawha—
 Will the Minister advise for the period 1 January 2012 to 16 June 2023 (a) the date that any road traffic noise assessment (conducted as per the Department of Transport and Main Roads Transport Noise Management Code of Practice) was undertaken at this location, (b) provide the results of any assessments, including the measured noise level (including the LA10 (18h) figure), together with any predicted noise levels for the 10-year horizon and (c) if during the stated period, there have been any State Government plans for the installation of noise attenuation measures in the location?
- 872 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—
 With reference to the \$15.5m revenue impact over four years from the tax concessions for eligible build-to-rent developments, as outlined on page 203 of Budget Paper 4—
 Will the Treasurer advise on how many developments and concessions is this forecast based?
- 873 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
 Will the Minister (a) provide the emissions produced by the operations of the Department of Environment and Science (reported separately by year) for the last three years, (b) outline any projections that have been made for the next three years of emissions reductions, (c) confirm if the department will achieve net zero before 2030 on current projections and (d) outline the results of any additional assessments made of the emissions produced by other State Government departments and operations?
- 874 **MR M BERKMAN** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
 Will the Minister advise how many QBuild staff were employed as of June for the years 2018 to 2023 for each of the following areas (a) administrative, (b) trade qualified, (c) apprentices, (d) professional, (e) technical and (f) other (specify if possible)?
- 875 **MR S KNUTH** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
 With reference to Go for Gold providing funding for school sport infrastructure, while rural and regional sporting clubs are excluded from Olympic related funding, and with \$7b being spent on the Olympics in Brisbane—
 Will the Premier implement a specific Olympic funding program for rural and regional sporting clubs to upgrade their facilities?
- 876 **DR A MACMAHON** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
 With reference to Budget Paper 4, 2023, indicating that the government expects \$6m in land tax concessions by 2026-27 to developers who include 10 percent affordable housing at 75 percent rent of other dwellings in the development—
 Will the Minister advise (a) by 2026-27, how many affordable dwellings does the minister expect this scheme to be subsidizing, (b) will land tax concession be combined with other financial incentives, and if so how would this work, (c) how will the department monitor compliance with affordability requirements and (d) will affordable dwellings need to be of the same character and size of other dwellings in the development?

877 **MR N DAMETTO** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to the TAFE campuses located in the North Queensland region—

Will the Minister advise how many students have completed a Certificate III in Agriculture over the past five years (reported separately by campus)?

878 **MR L MCCALLUM** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

Will the Minister provide an update on how the Safety in mines testing and research station within Resources Safety and Health Queensland, is enhancing safety and health outcomes for coal mine workers?

879 **MR J MARTIN** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

Will the Minister provide an update on how Resources Safety and Health Queensland is prioritising health risks across the resources sector?

880 **MR L WALKER** ASKED MINISTER FOR RESOURCES (HON S STEWART)—

Will the Minister advise what the government is doing to support the construction of infrastructure needed for the ongoing development of the resources industry in Queensland?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT