



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1ST SESSION OF THE 57TH PARLIAMENT

NOTICE PAPER FOR FRIDAY, 16 JUNE 2023

The House meets this day at 9.30am

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PROGRAM FOR FRIDAY SITTING

The following is the program for Friday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

Friday

From 9.30am — 10.00am—

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

10.00am — 10.30am—

Question Time

10.30am — 1.00pm—

Government Business

1.00pm — 2.00pm —

Lunch break

2.00pm — 6.30pm—

Government Business

6.30pm — 7.30pm—

Dinner break

7.30pm — until adjournment moved (no adjournment debate)—

Government Business

Proposed sitting days (indicative dates only, subject to change)—

February — 21, 22, 23

March — 14, 15, 16, 28, 29, 30

April — 18, 19, 20

May — 9, 10, 11 (Regional Parliament)

May — 23, 24, 25

June — 13, 14, 15, 16 (Budget sitting)

August — 22, 23, 24

September — 12, 13, 14

October — 10, 11, 12, 24, 25, 26

November — 14, 15, 16, 28, 29, 30

Estimates hearings:

August — 1, 2, 3, 4, 8, 9, 10

GOVERNMENT BUSINESS

ORDERS OF THE DAY

1. [APPROPRIATION \(PARLIAMENT\) BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
[APPROPRIATION BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)
[REVENUE LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)
Date introduced: [13 June 2023](#) (page 1792)
Debated: 15 June 2023
Status: Resumption of second reading debate (cognate debate).
2. [WATER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)
Date introduced: [12 October 2022](#) (page 2606)
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)
Debated: [25 May 2023](#) (page 1737)
Status: Resumption of second reading debate.
3. [HEALTH PRACTITIONER REGULATION NATIONAL LAW \(SURGEONS\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)
Date introduced: [20 April 2023](#) (page 1125)
Committee report: Tabled [2 June 2023](#) (Health and Environment Committee)
Status: Second reading to be moved.
4. [CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)
Date introduced: [26 October 2022](#) (page 3024)
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)
Status: Second reading to be moved.
5. [PROPERTY LAW BILL](#) [\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
Date introduced: [23 February 2023](#) (page 274)
Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)
Status: Second reading to be moved.

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [CRIMINAL CODE \(SERIOUS VILIFICATION AND HATE CRIMES\) AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)
 Date introduced: [29 March 2023](#) (page 729)
 Status: Referred to Legal Affairs and Safety Committee (to report by 30 June 2023, as advised to the House on 30 March 2023)

2. [GAS SUPPLY AND OTHER LEGISLATION \(HYDROGEN INDUSTRY DEVELOPMENT\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)
 Date introduced: [9 May 2023](#) (page 1224)
 Status: Referred to Transport and Resources Committee (to report by 14 July 2023, as agreed to by the House on 9 May 2023).

3. [JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)
 Date introduced: [25 May 2023](#) (page 1683)
 Status: Referred to Legal Affairs and Safety Committee (to report by 28 July 2023, as advised to the House on 25 May 2023).

4. [TOW TRUCK BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)
 Date introduced: [13 June 2023](#) (page 1774)
 Status: Referred to Transport and Resources Committee (to report by 13 December 2023, in accordance with Standing Order 136(1)).

GENERAL BUSINESS

ORDERS OF THE DAY

1. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)
 Date introduced: [13 October 2022](#) (page 2715)
 Committee report: Tabled [13 April 2023](#) (Transport and Resources Committee)
 Status: Second reading to be moved (not before 17 July 2023, in accordance with Standing Order 136(8)).

ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [QUEENSLAND CLIMATE TRANSITION BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)
Date introduced: [15 March 2023](#) (page 445)
Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).

2. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)
Date introduced: [19 April 2023](#) (page 1039)
Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

NOTICES OF MOTION

HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

1. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 28 November 2022
Debated: [25 May 2023](#) (page 1718)
Status: Resumption of debate.

2. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Status: To be moved.

3. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 5 December 2022
Status: To be moved.

4. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 16 December 2022
Status: To be moved.

5. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)

Notice given: In accordance with Sessional Order 5(1)
Date: 16 February 2023
Status: To be moved.

6. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 24 February 2023
 Status: To be moved.
7. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 1 March 2023
 Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 17 March 2023
 Status: To be moved.
9. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 13 April 2023
 Status: To be moved.
10. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 21 April 2023
 Status: To be moved.
11. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 19 May 2023
 Status: To be moved.
12. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)
 Date: 30 May 2023
 Status: To be moved.

PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57th Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

BUSINESS COMMITTEE—

Members—

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

COMMITTEE OF THE LEGISLATIVE ASSEMBLY—**Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

COMMUNITY SUPPORT AND SERVICES COMMITTEE—**Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

Current Inquiries—

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)

ECONOMICS AND GOVERNANCE COMMITTEE—**Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

Current Inquiries—

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)

EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—**Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

Current Inquiries—

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)

ETHICS COMMITTEE—**Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

Current Inquiries—

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair
- Matter of privilege referred by the Registrar on 29 March 2023 relating to the alleged failure to register an interest in the Register of Members' Interests by the Member for Southern Downs

HEALTH AND ENVIRONMENT COMMITTEE—**Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Mr Andrew Powell

Current Inquiries—

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Vaping – An inquiry into reducing rates of e-cigarette use in Queensland (referred 14 March 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)

LEGAL AFFAIRS AND SAFETY COMMITTEE—**Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

Current Inquiries—

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Criminal Code (Serious Vilification and Hate Crimes) and Other Legislation Amendment Bill 2023 (referred 29 March 2023)
- Justice and Other Legislation Amendment Bill 2023 (referred 25 May 2023)

PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—**Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—**Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

Current Inquiries—

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Queensland Climate Transition Bill 2023 (referred 15 March 2023)
- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)

TRANSPORT AND RESOURCES COMMITTEE—**Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

Current Inquiries—

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)
- Gas Supply and Other Legislation (Hydrogen Industry Development) Amendment Bill 2023 (referred 9 May 2023)
- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Tow Truck Bill 2023 (referred 13 June 2023)

PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui, Mr Martin and Mr Walker

QUESTIONS ON NOTICE

The following questions were asked on Thursday, 15 June 2023. In accordance with the Standing Orders, answers are required by email to TableOffice@parliament.qld.gov.au by Monday, 17 July 2023.

801 **MRS D FRECKLINGTON** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—

With reference to the Agribusiness Gateway to Industry Schools Program being run at Kilcoy SHS, Toogoolawah SHS, Kingaroy SHS, Kilkivan P-10 and Saint Mary's Catholic College (Kingaroy)—

Will the Minister advise (a) how many students participated in this program between 2018 and 2022 and (b) how much funding is provided to these schools on an annual basis to run the program?

802 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

Will the Minister advise (reported separately by month) (a) the number of Queensland Rail train drivers and guards who have undergone a drug and alcohol test since 1 July 2019, (b) the number of positive detections and (c) the number of individuals who have refused to undertake a test?

- 803 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 1376 of 2022—
Will the Minister advise the number of elective adult surgical cases deferred or cancelled in Queensland Health facilities due to unavailability of bed (reported separately by Hospital and Health Service and by calendar year) for 2022 and 2023 to date?
- 804 **MR S BENNETT** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
Will the Minister advise (a) whether a Palliative Care facility with increased bed numbers will be part of the new Bundaberg Hospital and (b) is the Minister aware of plans to establish a Hospice or Palliative Care facility separate to the existing or new Bundaberg Hospital?
- 805 **MR M CRANDON** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to Queensland Health Dental Services—
Will the Minister provide the five longest patient waiting times (in days) for patients who are yet to receive their dental treatment as at 1 June 2023 (reported separately by hospital and health service)?
- 806 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to answer to Question on Notice No. 1334 of 2022—
Will the Minister provide an update in relation to the \$300m over 5 years committed to the integrated electronic medical record referred to on page 155 of Budget Paper No. 4 2022-23 for (a) a schedule of when each facility under the program will begin work on the project, (b) a schedule of when each facility under the program is due to 'go live' with the system and (c) for those facilities outlined in (a) and (b), the proposed project expenditure for each (reported separately by facility and financial year)?
- 807 **MR A POWELL** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister provide (a) the most recent visitor numbers for the Glass House Mountains National Park - including any specific counts of visitors to Mt Ngun Ngun, Mt Tibrogargan and Mt Beerwah and (b) any historical counts as a way of comparison?
- 808 **MR P WEIR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister advise if any offshore wind farms have been proposed for Queensland?
- 809 **MRS L GERBER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister advise (reported separately by headcount and FTE) the (a) number of TransLink Network Officers as of 1 January 2023 and today and (b) current number of Senior Network Officers as of today?
- 810 **MR M HART** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to Camera Detected Offence Program—
Will the Minister provide (reported separately by financial year quarter) since 1 January 2020 (a) the number of fines issued, (b) the number declarations received nominating another driver, (c) the number elected to have the matter heard in court and (d) the average, and maximum time taken for matters referred to in (c) to be heard in court or withdrawn?
- 811 **MR J LISTER** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister provide the annual patronage and government subsidy per passenger trip for direct operating costs for each of the following Queensland Rail services (reported separately for each of the past three financial years (actuals) and the next three financial years (forecasts)) for (a) Spirit of Queensland, (b) Spirit of the Outback, (c) Tilt Train, (d) Westlander and (e) Inlander?

- 812 **MR A PERRETT** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
With reference to Tilt Renewables' half stake in the Tuan Forest Wind project—
Will the Deputy Premier advise (a) if the planning and environmental assessments of the Forest Wind project have been completed, (b) if so, what is the new timeline, including public consultation, to complete the project and (c) if not, when is it expected to be completed?
- 813 **MR D LAST** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister advise (a) when the new Ted Cunningham bridge on the Strathmore Road will be open to the public and (b) the final cost of the project?
- 814 **MR J LANGBROEK** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—
With reference to mental health programs in Indigenous communities—
Will the Minister outline (a) the current programs and services available in each community and (b) how outcomes are measured?
- 815 **MR J MCDONALD** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
With reference to the Department of Housing recently taking possession and doing works to six units in Cochrane Street, Gatton and the refusal of the department to take possession of another six units in Clarkes Lane, Gatton due to fire protection issues—
Will the Minister review these units in Clarkes Lane so that they can also have work completed and make them available for rent?
- 816 **MS F SIMPSON** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—
Will the Premier advise (a) the total number of consultant reports commissioned by the department in 2022, (b) the number publicly released and (c) the reason why any have not been published?
- 817 **MR T NICHOLLS** ASKED MINISTER FOR EMPLOYMENT AND SMALL BUSINESS, MINISTER FOR TRAINING AND SKILLS DEVELOPMENT AND MINISTER FOR YOUTH JUSTICE (HON D FARMER)—
Will the Minister provide the number of assaults on Youth Justice staff (reported separately by region and year) for the last five years at (a) youth detention facilities or (b) in a community setting?
- 818 **DR M ROBINSON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
Will the Deputy Premier provide an update with regard to land parcels identified by the Redland City Council as being suitable for the development of much-needed public housing accommodation?
- 819 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister detail from 2015 to 2023 to date, the number of WorkCover Claim Forms that have been submitted to WorkCover Queensland, due to possible or actual exposure to Asbestos in Department of Education Facilities, reported separately by claim (medical expenses only, medical expenses and time off, report purposes only, other) and including the date that each incident/injury occurred?
- 820 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
Will the Minister provide the number of social housing tenancies with a total household annual income of \$80,000 or more (reported separately by Housing Service Centre)?
- 821 **MR L MILLAR** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
Will the Minister consider allowing the dis-used student accommodation at the Emerald Agricultural College to be used as accommodation for much-needed seasonal horticultural workers?
- 822 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—
Will the Minister provide the number of assaults on residential care staff by children (reported separately by year and region) for the last three years?

- 823 **MR T WATTS** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
Will the Minister advise if there has been any research conducted, or any plans to turn the 243 hectare bushland park 'Redwood Park' near Toowoomba into a National Park?
- 824 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to advice provided to AIS Scheme Members that mandatory training is to be introduced—
Will the Minister advise how costs for this training has been determined given that the training program is yet to be developed?
- 825 **MR J KRAUSE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
Will the Minister provide the number of residential properties owned by the Department of Transport and Main Roads that were rented out, or able to be rented out, currently and as of 30 June for the last three financial years?
- 826 **MR D CRISAFULLI** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
Will the Minister advise the total number of QFleet vehicles and the percent that, as of this date, have a vehicle immobiliser fitted that require a PIN to be entered before the vehicle can start?
- 827 **MR J BLEIJIE** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
Will the Deputy Premier advise (a) the amount of Queensland Government funding provided to scale up the National Battery Testing Centre in 2022-23 and (b) whether any funding will be carried forward to future years?
- 828 **MS S BOLTON** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
With reference to the Budget providing \$52m for the delivery of the 'Values Based Management Framework' for National Parks—
Will the Minister identify what increases this funding will deliver to improve maintenance, monitoring, weed and fire management and rehabilitation of national parks located on urban fringes with high visitation rates, including Noosa, Tewantin, Tuchekeoi and the Great Sandy National Parks?
- 829 **MS A LEAHY** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to the disaster activations 2022-2023—
Will the Minister advise (a) the amount of funding required to provide essential supplies to the community of Doomadgee, (b) the frequency of the re supply during this activation and (c) the total number of days this resupply was required per activation?
- 830 **MR R STEVENS** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—
With reference to answer to Question on Notice No. 387 of 2023—
Will the Minister advise (a) the number of static pole seatbelt and phone usage cameras that have been installed in the last two years across Queensland and (b) the total cost of those installations?
- 831 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—
With reference to the Reef protection regulations—
Will the Minister provide all FTE filled positions in compliance roles (reported separately by month (or nearest reporting period) and region) since the implementation of the current Act?

- 832 **MR M BOOTHMAN** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—
With reference to the Investment Facilitation process for exclusive transactions and the five proposals referred to in Estimates Question on Notice 3 asked on 12 July 2022—
Will the Deputy Premier advise, since 1 December 2022 (a) how many have progressed to the next stage of the process, (b) how many have been withdrawn from the process by the proponent, (c) how many have been terminated by the government, (d) how many have been approved to proceed to delivery (transaction management phase) and (e) how many proposals have entered the process?
- 833 **MR R KATTER** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
Will the Minister respond to limb (b) of Question on Notice No. 397 of 2023, which seeks data (by year since 2015 and by geographic region) for the distinct youth offenders not charged with an actual offence but dealt with by way of caution or drug diversion (not including children who in the same year have been dealt with both externally and internally to the courts), that the Minister for Children and Youth Justice has advised is held by the Queensland Police Service?
- 834 **MR B HEAD** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to staffing credits accumulation and usage in the Central Queensland region—
Will the Minister provide (a) all accumulation and usage credits (reported separately by school and reporting period for the calendar year to date) and (b) total unused credits by school for the last four full calendar years?
- 835 **DR A MACMAHON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
With reference to the current bilateral agreement on school funding being extended until December 2024—
Will the Minister advise (a) when negotiation on a new bilateral agreement will take place and (b) when the new agreement is expected to commence?
- 836 **MR M BERKMAN** ASKED MINISTER FOR HOUSING (HON M SCANLON)—
With reference to residential tenancy agreements in Queensland—
Will the Minister advise (a) (reported separately by month) for 2020 to 2023, how many tenancy agreements were entered into for (i) a six-month term, (ii) a twelve-month term, (iii) another term (including periodic leases), (b) how many tenancy agreements saw more than one rent increase in the 12-month period from June 2022 to June 2023 and (c) (reported separately by month) how many tenancy agreements with a six-month term are due to expire between July and December 2023?
- 837 **MR B MICKELBERG** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—
Will the Minister detail for the period 14 February 2015 to 15 June 2023, any state school hall projects, where air conditioning has been installed as part of government funded works?
- 838 **MR N DAMETTO** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—
With reference to evidence supporting that Queensland youth are being targeted by organised gangs and adult crime syndicates through criminal and sexual exploitation, with children in residential care most at risk—
Will the Minister advise (a) if he is aware that this is occurring and (b) if so, what legislative tools are available to police to investigate and disrupt this type of offending?
- 839 **MR S KNUTH** ASKED MINISTER FOR AGRICULTURAL INDUSTRY DEVELOPMENT AND FISHERIES AND MINISTER FOR RURAL COMMUNITIES (HON M FURNER)—
With reference to the announcement last week by the State and Federal governments to ban commercial gillnet fishing in the Great Barrier Reef World Heritage area by mid-2027 and this announcement taking commercial fishers and industry working groups by complete surprise—
Will the Minister provide details on (a) which commercial fishers or working groups did the Minister or the department consult with prior to the announcement, (b) during the 10-day mission from IUCN and UNESCO representatives in March 2022, which commercial fishers or working groups were consulted and (c) how many days of this 10 day Mission were spent in government offices and how many days were spent on the Great Barrier Reef?

- 840 **MR A HARPER** ASKED MINISTER FOR ENERGY, RENEWABLES AND HYDROGEN AND MINISTER FOR PUBLIC WORKS AND PROCUREMENT (HON M DE BRENNI)—
Will the Minister provide an update on CopperString 2032 and the economic benefits and job opportunities that will benefit the Townsville and north-west communities?

BY AUTHORITY
N J LAURIE, CLERK OF THE PARLIAMENT