



LEGISLATIVE ASSEMBLY OF QUEENSLAND

1<sup>ST</sup> SESSION OF THE 57<sup>TH</sup> PARLIAMENT

# NOTICE PAPER FOR THURSDAY, 15 JUNE 2023

The House meets this day at 9.30am

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## PROGRAM FOR THURSDAY SITTING

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The following is the program for Thursday sittings as contained in the Sessional Orders approved by the Legislative Assembly on 26 November 2020, effective 27 November 2020. The program is subject to change at any time by resolution of the House

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### **Thursday**

*9.30am — 10.15am—Preliminary Business \**

Prayers

Messages from the Governor

Matters concerning privilege

Speaker's Statements

Appointments

Petitions

Citizen's Right of Reply

Notification and tabling of papers by the Clerk

Ministerial Papers

Ministerial Notices of Motion

Ministerial Statements

Any other Government Business

Personal Explanations

Tabling of Reports

Notice of motion for disallowance of statutory instrument

*10.15am — 11.15am—*

Question Time

*11.15am — 1.00pm—*

Government Business

*1.00pm — 2.00pm—*

Lunch break

*2.00pm — 6.30pm—*

Government Business

*6.30pm — 7.30pm—*

Dinner break

*7.30pm – until adjournment moved (no adjournment debate)—*

Government Business

*\* (If completed before 10.15am, Question Time will commence earlier and continue for 1 hour with starting times for all other items, except lunch breaks, in the Order of Business adjusting accordingly.)*

Proposed sitting days (indicative dates only, subject to change)—

February – 21, 22, 23

March – 14, 15, 16, 28, 29, 30

April – 18, 19, 20

May – 9, 10, 11 (Regional Parliament)

May – 23, 24, 25

June – 13, 14, 15, 16 (Budget sitting)

August – 22, 23, 24

September – 12, 13, 14

October – 10, 11, 12, 24, 25, 26

November – 14, 15, 16, 28, 29, 30

Estimates hearings:

August – 1, 2, 3, 4, 8, 9, 10

# GOVERNMENT BUSINESS

## ORDERS OF THE DAY

1. [APPROPRIATION \(PARLIAMENT\) BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
[APPROPRIATION BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  
[REVENUE LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Treasurer and Minister for Trade and Investment (Hon C Dick)  
Date introduced: [13 June 2023](#) (page 1792)  
Status: Second readings to be moved (cognate debate).
2. [WATER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Minister for Regional Development and Manufacturing and Minister for Water (Hon G Butcher)  
Date introduced: [12 October 2022](#) (page 2606)  
Committee report: Tabled [9 December 2022](#) (State Development and Regional Industries Committee)  
Debated: [25 May 2023](#) (page 1737)  
Status: Resumption of second reading debate.
3. [HEALTH PRACTITIONER REGULATION NATIONAL LAW \(SURGEONS\) AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Minister for Health and Ambulance Services (Hon Y D'Ath)  
Date introduced: [20 April 2023](#) (page 1125)  
Committee report: Tabled [2 June 2023](#) (Health and Environment Committee)  
Status: Second reading to be moved.
4. [CHILD PROTECTION \(OFFENDER REPORTING AND OFFENDER PROHIBITION ORDER\) AND OTHER LEGISLATION AMENDMENT BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Minister for Police and Corrective Services and Minister for Fire and Emergency Services (Hon M Ryan)  
Date introduced: [26 October 2022](#) (page 3024)  
Committee report: Tabled [3 February 2023](#) (Community Support and Services Committee)  
Status: Second reading to be moved.
5. [PROPERTY LAW BILL](#) [\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)  

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
Date introduced: [23 February 2023](#) (page 274)  
Committee report: Tabled [14 April 2023](#) (Legal Affairs and Safety Committee)  
Status: Second reading to be moved.

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

1. [CRIMINAL CODE \(SERIOUS VILIFICATION AND HATE CRIMES\) AND OTHER LEGISLATION AMENDMENT BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice, Minister for Women and Minister for the Prevention of Domestic and Family Violence (Hon S Fentiman)  
 Date introduced: [29 March 2023](#) (page 729)  
 Status: Referred to Legal Affairs and Safety Committee (to report by 30 June 2023, as advised to the House on 30 March 2023)
  
2. [GAS SUPPLY AND OTHER LEGISLATION \(HYDROGEN INDUSTRY DEVELOPMENT\) AMENDMENT BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Energy, Renewables and Hydrogen and Minister for Public Works and Procurement (Hon M de Brenni)  
 Date introduced: [9 May 2023](#) (page 1224)  
 Status: Referred to Transport and Resources Committee (to report by 14 July 2023, as agreed to by the House on 9 May 2023).
  
3. [JUSTICE AND OTHER LEGISLATION AMENDMENT BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Attorney-General and Minister for Justice and Minister for the Prevention of Domestic and Family Violence (Hon Y D'Ath)  
 Date introduced: [25 May 2023](#) (page 1683)  
 Status: Referred to Legal Affairs and Safety Committee (to report by 28 July 2023, as advised to the House on 25 May 2023).
  
4. [TOW TRUCK BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Minister for Transport and Main Roads and Minister for Digital Services (Hon M Bailey)  
 Date introduced: [13 June 2023](#) (page 1774)  
 Status: Referred to Transport and Resources Committee (to report by 13 December 2023, in accordance with Standing Order 136(1)).

## GENERAL BUSINESS

### ORDERS OF THE DAY

1. [LIQUID FUEL SUPPLY \(MINIMUM BIOBASED PETROL CONTENT\) AMENDMENT BILL](#)  

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Hinchinbrook (Mr N Dametto)  
 Date introduced: [13 October 2022](#) (page 2715)  
 Committee report: Tabled [13 April 2023](#) (Transport and Resources Committee)  
 Status: Second reading to be moved (not before 17 July 2023, in accordance with Standing Order 136(8)).

## ORDERS REFERRED TO PARLIAMENTARY COMMITTEES

### 1. [QUEENSLAND CLIMATE TRANSITION BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for Maiwar (Mr M Berkman)  
Date introduced: [15 March 2023](#) (page 445)  
Status: Referred to State Development and Regional Industries Committee (to report by 15 September 2023, in accordance with Standing Order 136(1)).

### 2. [PLANNING \(INCLUSIONARY ZONING STRATEGY\) AMENDMENT BILL](#)

[\(Explanatory Notes\)](#)  
[\(Statement of Compatibility\)](#)

Introduced by: Member for South Brisbane (Dr A MacMahon)  
Date introduced: [19 April 2023](#) (page 1039)  
Status: Referred to State Development and Regional Industries Committee (to report by 19 October 2023, in accordance with Standing Order 136(1)).

## NOTICES OF MOTION

### HOUSE TO TAKE NOTE OF COMMITTEE REPORTS

#### 1. [That the House take note of the State Development and Regional Industries Committee Report No. 32, 57th Parliament – Examination of Auditor-General Reports on the local government sector tabled on 28 November 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 28 November 2022  
Debated: [25 May 2023](#) (page 1718)  
Status: Resumption of debate.

#### 2. [That the House take note of the Transport and Resources Committee Report No. 26, 57th Parliament – Examination of Auditor-General Report 5: 2021-22 – Managing Queensland's transition to renewable energy tabled on 5 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 5 December 2022  
Status: To be moved.

#### 3. [That the House take note of the State Development and Regional Industries Committee Report No. 33, 57th Parliament – Examination of Auditor-General Report 9: 2021-22 – Regulating dam safety tabled on 5 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 5 December 2022  
Status: To be moved.

#### 4. [That the House take note of the Transport and Resources Committee Report No. 28, 57th Parliament – Examination of Auditor-General Report 18: 2021-22 – Enhancing government procurement tabled on 16 December 2022](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 16 December 2022  
Status: To be moved.

#### 5. [That the House take note of the Transport and Resources Committee Report No. 29, 57th Parliament – Inquiry into coal mining industry safety tabled on 16 February 2023](#)

Notice given: In accordance with Sessional Order 5(1)  
Date: 16 February 2023  
Status: To be moved.

6. [That the House take note of the State Development and Regional Industries Committee Report No. 38, 57th Parliament – Examination of Auditor-General reports on the water sector tabled on 24 February 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 24 February 2023  
 Status: To be moved.
7. [That the House take note of the State Development and Regional Industries Committee Report No. 39, 57th Parliament – Examination of Auditor-General Report 16: 2021-22 – Contract management for new infrastructure tabled on 1 March 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 1 March 2023  
 Status: To be moved.
8. [That the House take note of the Transport and Resources Committee Report No. 31, 57th Parliament – Inquiry into the economic and regulatory frameworks for Queensland island resorts tabled on 17 March 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 17 March 2023  
 Status: To be moved.
9. [That the House take note of the Transport and Resources Committee Report No. 33, 57th Parliament – Inquiry into the Peninsula Developmental Road \(Laura to Weipa\) Project tabled on 13 April 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 13 April 2023  
 Status: To be moved.
10. [That the House take note of the Economics and Governance Committee Report No. 44, 57th Parliament – Examination of Auditor-General reports tabled on 21 April 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 21 April 2023  
 Status: To be moved.
11. [That the House take note of the Legal Affairs and Safety Committee Report No. 48, 57th Parliament – Inquiry into support provided to victims of crime tabled on 19 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 19 May 2023  
 Status: To be moved.
12. [That the House take note of the State Development and Regional Industries Committee Report No. 42, 57th Parliament – Examination of Auditor-General Report 6: 2021-22 – Regulating animal welfare services tabled on 30 May 2023](#)
- Notice given: In accordance with Sessional Order 5(1)  
 Date: 30 May 2023  
 Status: To be moved.

## PARLIAMENTARY COMMITTEES

Following are committees appointed by the 57<sup>th</sup> Parliament, their membership, current inquiries and referrals. For further information, go to <http://www.parliament.qld.gov.au/work-of-committees/committees>

### **BUSINESS COMMITTEE—**

#### **Members—**

Leader of the House (or alternate), Premier (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Ms Sandy Bolton

**COMMITTEE OF THE LEGISLATIVE ASSEMBLY—****Members—**

Speaker (or alternate) (Chair), Leader of the House (or alternate), Premier (or alternate), Deputy Premier (or alternate), Leader of the Opposition (or alternate), Deputy Leader of the Opposition (or alternate), Manager of Opposition Business (or alternate), Cross-Bench Member Mr Shane Knuth (or alternate)

**COMMUNITY SUPPORT AND SERVICES COMMITTEE—****Members—**

Ms Corrine McMillan (Chair), Mr Stephen Bennett, Mr Michael Berkman, Ms Cynthia Lui, Dr Mark Robinson, Mr Robert Skelton

**Current Inquiries—**

- Auditor-General Report 1: 2020-21 – Family support and child protection system (committee resolved 22 February 2021)
- Auditor-General Report 1: 2022-23 – Delivering social housing services (referred 18 August 2022)

**ECONOMICS AND GOVERNANCE COMMITTEE—****Members—**

Mr Linus Power (Chair), Mr Michael Crandon, Mrs Melissa McMahon, Mr Daniel Purdie, Mr Ray Stevens, Mr Adrian Tantari

**Current Inquiries—**

- Auditor-General Report 11: 2021-22 – Establishing the Queensland Future Fund (referred 24 February 2022)
- Auditor-General Report 12: 2022-23 – Growing ecotourism in Queensland (referred 25 May 2023)

**EDUCATION, EMPLOYMENT AND TRAINING COMMITTEE—****Members—**

Ms Kim Richards (Chair), Mr Mark Boothman, Mr Nick Dametto, Mr James Lister, Mr Barry O'Rourke, Mr Jimmy Sullivan

**Current Inquiries—**

- Auditor-General Report 19: 2021-22 – Education 2021 (referred 24 June 2022)
- Inquiry into the delivery of vocational education and training in regional, rural and remote Queensland (committee resolved 24 October 2022)
- Inquiry into the Cairns TAFE Upgrade Project (committee resolved 24 October 2022)

**ETHICS COMMITTEE—****Members—**

Ms Jennifer Howard (Chair), Mr Andrew Powell, Mr Linus Power, Mr Daniel Purdie, Ms Kim Richards, Mr Ray Stevens

**Current Inquiries—**

- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of wilfully or recklessly disrespecting rulings of the Speaker
- Matter of privilege referred by the Speaker on 1 December 2022 relating to an allegation of inciting or encouraging disruption of the Legislative Assembly
- Matter of privilege referred by the Speaker on 16 March 2023: the Member for Maiwar, relating to misconducting oneself in the presence of the House or reflecting the Chair
- Matter of privilege referred by the Registrar on 29 March 2023 relating to the alleged failure to register an interest in the Register of Members' Interests by the Member for Southern Downs

**HEALTH AND ENVIRONMENT COMMITTEE—****Members—**

Mr Aaron Harper (Chair), Mr Stephen Andrew, Ms Ali King, Mr Rob Molhoek, Ms Joan Pease, Mr Andrew Powell

**Current Inquiries—**

- Auditor-General Report 8: 2021-22 – Improving access to specialist outpatient services (referred 24 February 2022)
- Auditor-General Report 9: 2022-23 – Protecting our threatened animals and plants (referred 23 February 2023)
- Vaping – An inquiry into reducing rates of e-cigarette use in Queensland (referred 14 March 2023)
- Auditor-General Report 10: 2022-23 – Health 2022 (referred 16 March 2023)

**LEGAL AFFAIRS AND SAFETY COMMITTEE—****Members—**

Mr Peter Russo (Chair), Ms Sandy Bolton, Ms Jonty Bush, Mrs Laura Gerber, Mr Jason Hunt, Mr Jon Krause

**Current Inquiries—**

- Auditor-General Report 5: 2022-23 – Keeping people safe from domestic and family violence (referred 10 November 2022)
- Criminal Code (Serious Vilification and Hate Crimes) and Other Legislation Amendment Bill 2023 (referred 29 March 2023)
- Justice and Other Legislation Amendment Bill 2023 (referred 25 May 2023)

**PARLIAMENTARY CRIME AND CORRUPTION COMMITTEE—****Members—**

Mr Jon Krause (Chair), Mr Don Brown, Ms Jonty Bush, Mr Michael Crandon, Ms Jess Pugh, Dr Mark Robinson, Mr Jimmy Sullivan

**STATE DEVELOPMENT AND REGIONAL INDUSTRIES COMMITTEE—****Members—**

Mr Chris Whiting (Chair), Mr Michael Hart, Mr Robbie Katter, Mr Jim Madden, Mr Jim McDonald, Mr Tom Smith

**Current Inquiries—**

- Auditor-General Report 7: 2022-23 – Major projects 2022 (referred 1 December 2022)
- Inquiry into the impact of climate change on Queensland agricultural production (committee resolved 24 January 2023)
- Queensland Climate Transition Bill 2023 (referred 15 March 2023)
- Planning (Inclusionary Zoning Strategy) Amendment Bill 2023 (referred 19 April 2023)

**TRANSPORT AND RESOURCES COMMITTEE—****Members—**

Mr Shane King (Chair), Mr Bryson Head, Mr James Martin, Mr Lachlan Millar, Mr Les Walker, Mr Trevor Watts

**Current Inquiries—**

- Auditor-General Report 8: 2022-23 – Energy 2022 (referred 23 February 2023)
- Gas Supply and Other Legislation (Hydrogen Industry Development) Amendment Bill 2023 (referred 9 May 2023)
- Public works inquiry into the state controlled roads between Birdsville and Bedourie, and Birdsville and Windorah (committee resolved 22 May 2023)
- Tow Truck Bill 2023 (referred 13 June 2023)

## PANEL OF TEMPORARY SPEAKERS

Ms Bush, Mr Hart, Mr Krause, Mr Lister, Ms Lui and Mr Martin

## QUESTIONS ON NOTICE

The following questions were asked on Wednesday, 14 June 2023. In accordance with the Standing Orders, answers are required by email to [TableOffice@parliament.qld.gov.au](mailto:TableOffice@parliament.qld.gov.au) by Friday, 14 July 2023.

762 **MRS D FRECKLINGTON** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the Youth Development Partnership Fund—

Will the Minister clarify why funding was not allocated to youth crime early intervention programs in the South Burnett or Cherbourg areas?

763 **MR S MINNIKIN** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

Will the Minister provide the total number of go cards that have been used in the last 12 months (reported separately by type (adult, senior etc))?

764 **MS R BATES** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—

With reference to answer to Question on Notice No. 983 of 2022—

Will the Minister advise how many patients were in hospital Emergency Departments for more than 24 hours before being discharged or admitted as an inpatient (reported separately by each hospital and each calendar month) from February 2023 to May 2023?



- 765 **MR S BENNETT** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 With reference to the reduction in regional train services between regional towns and Brisbane that are not being replaced with bus services—  
 Will the Minister advise how Bundaberg and Burnett residents will travel to Brisbane for medical appointments on days when trains are not operating?
- 766 **MR M CRANDON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 With reference to Queensland Rail staffing—  
 Will the Minister provide (a) a table showing the current number of CityTrain drivers, CityTrain guards, long distance service train staff and other QR employees and (b) for each of these categories, the number of sick days taken this financial year (to 31 May 2023)?
- 767 **MR R MOLHOEK** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to answer to Question on Notice No. 51 of 2022—  
 Will the Minister provide the five longest Patient Off Stretcher Times for each of Queensland's 26 reporting hospitals for the following calendar months (a) January 2023, (b) February 2023, (c) March 2023, (d) April 2023 and (e) May 2023?
- 768 **MR A POWELL** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 Will the Minister advise how many students of Woodford P-10 School list a residential postcode of 4512, 4514 or 4521 for each of Year 7, 8, 9, and 10 (reported separately for each calendar year) from 2015 to 2023?
- 769 **MR P WEIR** ASKED PREMIER AND MINISTER FOR THE OLYMPIC AND PARALYMPIC GAMES (HON A PALASZCZUK)—  
 With reference to the 2023 Olympic Games being hosted in Queensland—  
 Will the Premier provide details of any events, venues or new infrastructure proposed in the Condamine Electorate?
- 770 **MRS L GERBER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to the tragic death of 23-year-old Bella in November 2022 after contracting Meningococcal B and cases of the Meningococcal B strain continuing to rise in Queensland, resulting in serious health complications and tragically, deaths for young Queenslanders—  
 Will the Minister advise (a) if the Queensland government will move to protect young Queenslanders from this awful disease by funding the Meningococcal B vaccine in the Queensland School Immunisation Program like South Australia has done, (b) why the Queensland Government is waiting for the Federal Government to include the Meningococcal B vaccine on the National Immunisation Program Schedule when the Queensland Government could fund the vaccine in the Queensland School Immunisation Program like South Australia has done and (c) has the Minister written to the federal Minister for Health, the Honourable Mark Butler MP, about this important issue?
- 771 **MR M HART** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 With reference to Queensland Ambulance Service internal staff investigations—  
 Will the Minister advise (a) the total number of Queensland Ambulance Staff stood down due to being the subject of an internal investigation (with, or without pay), (b) the number of Queensland Ambulance Service Paramedics stood down due to being the subject of an internal investigation (with, or without pay) and (c) the average time taken (in days) for the Queensland Ambulance Service to complete an internal investigation where a staff member is stood down (with, or without pay)?
- 772 **MR J LISTER** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will the Minister provide the number of 'Code Black' (Personal Threat) incidents (reported separately by hospital and health service) for each financial year from 2015-16 to 2022-23?

773 **MR A PERRETT** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to the draft Great Sandy National Park new management plan and answer to Question on Notice No. 1262 of 2022—

Will the Minister advise when the draft plan will be released for public consultation?

774 **MR D LAST** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—

With reference to the camping area at the Cape Bowling Green National Park (Alligator Creek visitor area)—

Will the Minister advise (a) when the plans for the camping area at Alligator Creek will be made available for community consultation, (b) when the project is due to commence, (c) when the project is due to be completed and (d) the expected cost?

775 **MR J LANGBROEK** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister provide details of all alternative schooling for disengaged students on the Gold Coast in the electorates of Coomera, Theodore, Broadwater, Southport, Surfers Paradise, Mermaid Beach, Mudgeeraba, Burleigh, Gaven, Currumbin and Bonney (reported separately by school year 2021 to 2023-to date) including (a) providers, (b) student and teacher numbers (reported separately by site), (c) budget allocations and (d) outcome statistics (return to school or graduation statistics)?

776 **MR J MCDONALD** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the pending opening of the SQCC—

Will the Minister advise when the Gatton Auxilliary fire station will become a permanent day station?

777 **MS F SIMPSON** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—

Will the Minister confirm the number of accidents and fatalities recorded since the new e-scooter laws were introduced on 1 November 2022 for Sunshine Coast and Queensland?

778 **MR T NICHOLLS** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

Will the Minister provide the attendance rate of children in detention to Education Queensland classes (reported separately by youth detention centre and year) for the last three years?

779 **DR M ROBINSON** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—

With reference to housing stress and the urgent need to free up land—

Will the Deputy Premier advise (a) the costs of engaging planning consultants over the last five years (reported separately by year) and (b) if the process can be simplified and expedited so that additional funding can be channelled directly into housing infrastructure?

780 **DR C ROWAN** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to Asbestos Awareness Annual Presentations and Asbestos Management Training in Queensland schools—

Will the Minister advise from 2015 to 2023-to date (reported separately by year) (a) each school that has completed its annual presentation to employees and P&C members as required, (b) the total number of schools that completed its annual presentation and the total number of schools that did not and (c) the schools where Asbestos Management Team Training has been provided by Regional Infrastructure Personnel and the dates of each training presentation?

781 **MR T MANDER** ASKED MINISTER FOR HOUSING (HON M SCANLON)—

With reference to the government's signature \$2b Housing Investment Fund—

Will the Minister provide (a) the number of properties under construction funded by the Housing Investment Fund, (b) the number of properties currently tenanted which were funded by the Housing Investment Fund and (c) the total amount paid out to successful applicants for projects funded by the Housing Investment Fund?

- 782 **MR L MILLAR** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to all the Queensland Health maternity units—  
Will the Minister advise if it is standard practice to have a senior clinical midwife review all antenatal referrals, including pathology and imaging, immediately upon receipt of a new patient referral?
- 783 **MR D PURDIE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
With reference to the Maroochydore-Noosa Road Route Strategy and Link Plan and the outcomes identified by the community consultation process in October-November 2022—  
Will the Minister advise (a) when the department will release the findings of the route assessment of Maroochydore-Noosa Road, (b) when the Link Plan for the Maroochydore-Noosa Road will be released and (c) when funding will be allocated to action the outcomes for improvement, including the long overdue pedestrian access and safety on David Low Way, in Bli Bli?
- 784 **MS A CAMM** ASKED MINISTER FOR CHILD SAFETY AND MINISTER FOR SENIORS AND DISABILITY SERVICES (HON C CRAWFORD)—  
Will the Minister provide the total average cost per year, per child for (a) a child in foster care, (b) a child in residential care and (c) a child under an Intervention with Parental Agreement?
- 785 **MR T WATTS** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
With reference to bowel cancer surveillance procedures across the Darling Downs Hospital and Health Service (DDHHS)—  
Will the Minister advise (a) since 2015 how many Endoscopies/Colonoscopies (reported separately by year and procedure) have been (i) performed at the Toowoomba Hospital, (ii) outsourced to the private sector by the DDHHS and (b) are there any plans to recommence these procedures at the Toowoomba Hospital?
- 786 **MS A LEAHY** ASKED DEPUTY PREMIER, MINISTER FOR STATE DEVELOPMENT, INFRASTRUCTURE, LOCAL GOVERNMENT AND PLANNING AND MINISTER ASSISTING THE PREMIER ON OLYMPIC AND PARALYMPIC GAMES INFRASTRUCTURE (HON DR S MILES)—  
With reference to the announcement of additional funding for First Nations Councils—  
Will the Deputy Premier provide (a) the amount of funding allocated for 2022-23 and 2023-24 (reported separately by year) to (i) State Government Financial Aid (SGFA), (ii) the Indigenous Economic Development Grant program, (iii) the Revenue Replacement Program and (b) in relation to (i) above, provide a breakdown of allocated funding for SGFA in 2022-23 and 2023-24 (reported separately by council and by year)?
- 787 **MR D CRISAFULLI** ASKED MINISTER FOR TOURISM, INNOVATION AND SPORT AND MINISTER ASSISTING THE PREMIER ON OLYMPICS AND PARALYMPICS SPORT AND ENGAGEMENT (HON S HINCHLIFFE)—  
With reference to answer to Question on Notice No. 474 asked on 20 April 2023—  
Will the Minister advise the date that each of the approvals and assessments listed are expected to be resolved?
- 788 **MR J BLEIJE** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
Will the Minister advise when the state government will upgrade the dangerous intersection at Nicklin Way and Meridian Street, Bokarina to better protect students at Kawana Waters State College and other pedestrians who use the existing dangerous intersection?
- 789 **MR B HEAD** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
With reference to Restricted Access Vehicle (Heavy Vehicle) permits across Callide—  
Will the Minister outline (a) all routes that currently hold active permits, (b) total number and class types of permit by route and (c) total number of currently outstanding applications?
- 790 **MR S O'CONNOR** ASKED MINISTER FOR THE ENVIRONMENT AND THE GREAT BARRIER REEF, MINISTER FOR SCIENCE AND MINISTER FOR MULTICULTURAL AFFAIRS (HON L LINARD)—  
Will the Minister confirm (a) if construction work has started on the Eastern Kuku Yalanjiwarra Culture and Tourism Hub development and (b) if not, when it is expected to and what the current expected completion date is?

- 791 **MS S BOLTON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to Noosa losing both its TAFE and a local University Campus and many of our youth relying on school-based training—  
 Will the Minister advise why a much-needed expansion of the Advanced Manufacturing Unit for Sunshine Beach State High School has not been included in this Budget given it is critical for developing students, providing future educational and work opportunities and advancing green industries?
- 792 **MR M BOOTHMAN** ASKED MINISTER FOR HEALTH, MENTAL HEALTH AND AMBULANCE SERVICES AND MINISTER FOR WOMEN (HON S FENTIMAN)—  
 Will reference to Queensland Health's Monthly Activity Collection (MAC)—  
 Will the Minister detail as at 1 June for each year since 2015 (reported separately by Hospital and Health Service) (a) the number of contracted beds where Queensland doctors are providing the patient's care and (b) the number of contracted beds where Queensland doctors are not providing the patient's care?
- 793 **MR D JANETZKI** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 With reference to the \$53.3m over four years for Queensland Treasury to replace and modernise the legacy whole-of-government financial reporting and budget management enterprise systems outlined on page 160 of Budget 2023-24 Paper 4—  
 Will the Treasurer provide a comprehensive list of the intended changes and a timeline for implementation of each intended change?
- 794 **MR J KRAUSE** ASKED TREASURER AND MINISTER FOR TRADE AND INVESTMENT (HON C DICK)—  
 Will the Treasurer advise the number of Queenslanders who currently have a SPER debt?
- 795 **MR B MICKELBERG** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 With reference to the Mooloolaba Road and Sugar Road Intersection Upgrade (DTMR Investment ID: 845329)—  
 Will the Minister advise (a) when construction will commence on the project, (b) total expenditure on the project to 14 June 2023 and (c) why the project has been removed from QTRIP 2023-24 to 2026-27?
- 796 **MR N DAMETTO** ASKED MINISTER FOR TRANSPORT AND MAIN ROADS AND MINISTER FOR DIGITAL SERVICES (HON M BAILEY)—  
 With reference to the recent driver reviver closures across Queensland—  
 Will the Minister provide any technical analysis or road crash analysis undertaken on Driver Reviver sites and/or the relevant rest areas, which the government relied upon when making the decision to close the Driver Reviver sites?
- 797 **MR S KNUTH** ASKED MINISTER FOR TREATY, MINISTER FOR ABORIGINAL AND TORRES STRAIT ISLANDER PARTNERSHIPS, MINISTER FOR COMMUNITIES AND MINISTER FOR THE ARTS (HON L ENOCH)—  
 With reference to the recently announced \$15m home security upgrade trial in Townsville, Mount Isa and Cairns for Queensland Seniors—  
 Will the Minister consider extending the trial to include the Cassowary Coast and Tablelands Council areas given the significant number of senior citizens who are extremely fearful of break-ins?
- 798 **DR A MACMAHON** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—  
 With reference to the existing and expanded funding for free school breakfasts—  
 Will the Minister advise (a) which schools are/will be receiving funding for school breakfasts, (b) for each of these schools, how regular the school breakfasts are/will be and (c) what would be the cost of expanding free school breakfasts to every public school?

799 **MR R KATTER** ASKED MINISTER FOR EDUCATION, MINISTER FOR INDUSTRIAL RELATIONS AND MINISTER FOR RACING (HON G GRACE)—

With reference to the Minister's responsibilities for industrial relations, employment policies and programs—

Will the Minister confirm that no doctor, nurse or psychologist employed by Queensland Health or any other government body will be forced, under the terms of their employment or any employment policy, to use gender-affirming language or provide gender-affirming therapies where they do not believe they are clinically-indicated?

800 **MR M BERKMAN** ASKED MINISTER FOR POLICE AND CORRECTIVE SERVICES AND MINISTER FOR FIRE AND EMERGENCY SERVICES (HON M RYAN)—

With reference to the application of the offence for breach of bail conditions to children under section 29 of the Bail Act 1980—

Will the Minister advise (a) how many young people have been charged to date under this section since commencement of the Strengthening Community Safety Bill 2023 (reported separately by age, Local Government Area and indigenous status), (b) how many of these charges have resulted in a conviction to date, (c) how many young people charged under this section have been subsequently sentenced to a term of supervision and (d) how many young people charged under this section were on bail for a prescribed indictable offence?

BY AUTHORITY  
N J LAURIE, CLERK OF THE PARLIAMENT